

Securing the future... • Improving services • Enhancing quality of life • Making the best use of public resources

Council Building 2 High Street Perth PH1 5PH

22 May 2013

A Meeting of the Housing and Health Committee will be held in the Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth on Wednesday 29 May 2013 at 10.00am.

If you have any queries please contact Paula Frazer on (01738) 475144 or Christina Flynn on (01738) 475450.

# BERNADETTE MALONE Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

### Members:

Councillor D Doogan (Convener)

Councillor K Howie (Vice Convener)

Councillor H Anderson

Councillor P Barrett

Councillor I Campbell

Councillor D Cuthbert

Councillor J Flynn

Councillor E Maclachlan

Councillor D Melloy

Councillor W Robertson

Councillor H Stewart

Councillor G Walker

Councillor M Williamson

## PERTH AND KINROSS COUNCIL

## **HOUSING AND HEALTH COMMITTEE**

### 29 MAY 2013

#### **AGENDA**

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA, IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1. Declaration of Interests
- 2. <u>Minute of Meeting of the Housing and Health Committee of 13 March 2013 for</u> authorisation and signature (copy herewith) *(Pages 1-4)*
- 3. <u>Home Energy Efficiency Works</u> Report by the Head of Housing and Strategic Commissioning (copy herewith 13/251) *(Pages 5-26)*

**Note:** There will be a Presentation by Dave McAvoy from Scottish and Southern Energy.

- 4. <u>Scottish Welfare Fund</u> Report by the Executive Director (Housing and Community Care) (copy herewith 13/252) (*Pages 27-34*)
- 5. <u>Business Management and Improvement Plan 2013/14 and Annual Performance Report 2012/13</u> Report by the Executive Director (Housing and Community Care) (copy to follow)

**Note:** The above report will also be submitted to the meeting of the Community Safety Committee on 5 June 2013 and to the Scrutiny Committee on 12 June 2012.

- 6. <u>Discretionary Housing Payments</u> Report by the Executive Director (Housing and Community Care) (copy herewith 13/254) (*Pages 35-50*)
- 7. <u>Size Criteria in the Social Rented Sector</u> Report by the Executive Director (Housing and Community Care) (copy herewith 13/255) *(Pages 51-58)*
- 8. <u>Bringing Private Sector Empty Homes and Vacant Properties Back Into Use</u> Joint Report by Executive Director (Housing and Community Care) and Executive Director (The Environment Service) (copy to follow)

**Note:** The above report will also be submitted to the meeting of the Enterprise and Infrastructure Committee on 5 June 2013.

If you or someone you know would like a copy of this document in another language or format, (on occasion only, a summary of the document will be provided in translation), this can be arranged by contacting <a href="mailto:committee@pkc.gov.uk">committee@pkc.gov.uk</a>



Council Text Phone Number 01738 442573