

Securing the future... • Improving services • Enhancing quality of life • Making the best use of public resources

Council Building 2 High Street Perth PH1 5PH

17/08/2022

A hybrid Meeting of the Learning and Families Committee will be held in the Council Chamber on Wednesday, 24 August 2022 at 14:00.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor John Rebbeck (Convener) Councillor Steven Carr (Vice-Convener) Councillor Michelle Frampton (Vice-Convener) Bailie Chris Ahern Councillor Liz Barrett Councillor Neil Freshwater Councillor Noah Khogali Councillor Brian Leishman Councillor Iain MacPherson Councillor Ian Massie Provost Xander McDade Councillor Crawford Reid Councillor Caroline Shiers Councillor Colin Stewart Councillor Jack Welch

Mr Andy Charlton Mrs M Conroy Mr Adrian Ferguson Mr Martin Gowrie Mrs Audrey McAuley Miss Teresa Moran Ms Carolyn Weston

Learning and Families Committee

Wednesday, 24 August 2022

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

| 1 | WELCOME AND APOLOGIES/SUBSTITUTES | |
|--------|---|---------|
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES | |
| 3(i) | MINUTE OF MEETING OF THE LEARNING AND FAMILIES COMMITTEE OF 29 JUNE 2022 FOR APPROVAL (copy to follow) | |
| 3(ii) | MINUTE OF MEETING OF THE JOINT NEGOTIATING COMMITTEE FOR TEACHING STAFF OF 22 MARCH 2022 FOR NOTING (copy herewith) | 5 - 10 |
| 3(iii) | MINUTE OF MEETING OF CHILDREN, YOUNG PEOPLE AND FAMILIES PARTNERSHIP OF 4 MARCH 2022 FOR NOTING (copy herewith) | 11 - 16 |
| 4 | OUTSTANDING BUSINESS STATEMENTS (OBS) (copy to follow) | |
| 5 | PERTH AND KINROSS EDUCATION IMPROVEMENT PLAN 2022/23 Report by Executive Director (Education and Children's Services) (copy herewith 22/189) | 17 - 60 |
| 6 | SCHOOL TERMS AND HOLIDAY DATES 2023/24 AND 2024/25 Report by Executive Director (Education and Children's Services) (copy herewith 22/190) | 61 - 76 |
| 7 | APPOINTMENT OF MEMBERS TO THE PERTH AND KINROSS EDUCATIONAL TRUST COMMITTEE The Committee is asked to agree the undernoted appointments to the Perth and Kinross Educational Trust: To be confirmed | |

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