



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

Wednesday, 14 June 2017

A Meeting of the **Scrutiny Committee** will be held in **the Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 21 June 2017** at **14:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are in silent mode.

Members:

Councillor Grant Laing (Convener)
Councillor Sheila McCole (Vice-Convener)
Councillor Chris Ahern
Councillor Harry Coates
Councillor Dave Doogan
Councillor David Illingworth
Councillor Anne Jarvis
Councillor Tom McEwan
Councillor Andrew Parrott
Councillor Crawford Reid
Councillor Colin Stewart

Scrutiny Committee

Wednesday, 21 June 2017

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE SCRUTINY COMMITTEE OF 19 APRIL 2017 5 - 8**
- 4 SEVENTH SCRUTINY REVIEW – “ROLE OF SCRUTINY IN A CHANGING WORLD” 9 - 36**

At the request of the Convener, Report 17/161 approved by the Scrutiny Committee on 19 April 2017 is attached for information and discussion.
- 5 ANNUAL GOVERNANCE STATEMENT 2016/17 37 - 52**

Report by Head of Legal and Governance Services (copy herewith 17/223)
- 6 FOLLOWING THE PUBLIC POUND ANNUAL REPORT 2016/17 53 - 114**

Report by Head of Legal and Governance Services (copy herewith 17/224)
- 7 PROCUREMENT ANNUAL REPORT 2016/17 115 - 160**

Report by Depute Chief Executive, Environment (Chief Operating Officer)(copy herewith 17/219)

Note: This report will also be submitted to the Strategic Policy and Resources Committee on 21 June 2017
- 8 HOUSING AND COMMUNITY CARE COMPLAINTS AND CUSTOMER FEEDBACK 161 - 174**

Report by Executive Director (Housing and Community Safety) (copy herewith 17/198)

Note: This report was noted by the Housing and Communities Committee on 31 May 2017

- 9** **FOI PERFORMANCE REPORT 2016/17** **175 - 184**
Report by Head of Legal and Governance Services (copy herewith
17/225)

***IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED
DURING CONSIDERATION OF THE FOLLOWING ITEM(S) IN ORDER TO AVOID
THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF
SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973***

- P1** **MINUTE OF MEETING OF THE SOCIAL WORK COMPLAINTS
REVIEW COMMITTEE (CRC) OF 30 MARCH 2017**

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