



Securing the future... • Improving services  
• Enhancing quality of life • Making the best use of public resources

Council Building  
2 High Street  
Perth  
PH1 5PH

26/01/2023

A hybrid meeting of the **Scrutiny and Performance Committee** will be held in the **Council Chamber** on **Wednesday, 01 February 2023** at **10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Colin Stewart (Convener)  
Bailie Alasdair Bailey (Vice-Convener)  
Councillor Keith Allan  
Councillor Steven Carr  
Councillor Eric Drysdale  
Councillor Angus Forbes  
Councillor Michelle Frampton  
Councillor Ian Massie  
Councillor Willie Robertson  
Councillor Caroline Shiers  
Councillor Frank Smith



## **Scrutiny and Performance Committee**

**Wednesday, 01 February 2023**

### **AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- |          |  |                |
|----------|--|----------------|
| <b>1</b> | <b>WELCOME AND APOLOGIES</b>   |                |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>  |                |
| <b>3</b> | <b>MINUTE OF MEETING OF SCRUTINY AND PERFORMANCE COMMITTEE OF 30 NOVEMBER 2022 FOR APPROVAL</b><br>(copy herewith)     | <b>5 - 10</b>  |
| <b>4</b> | <b>OUTSTANDING BUSINESS STATEMENTS (OBS)</b><br>(copy herewith 23/26)  | <b>11 - 12</b> |
| <b>5</b> | <b>SCRUTINY AND PERFORMANCE COMMITTEE FORWARD PLANNER</b><br>(copy herewith 23/27)                                     | <b>13 - 14</b> |
| <b>6</b> | <b>PLANNING PERFORMANCE FRAMEWORK 11 (2021-22)</b><br>Report by Head of Planning and Development (copy herewith 23/28) | <b>15 - 72</b> |

<p>If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.</p>
--

<p>You can also send us a text message on 07824 498145.</p>
---

<p>All Council Services can offer a telephone translation facility.</p>
---