

Securing the future... • Improving services • Enhancing quality of life • Making the best use of public resources

> Council Building 2 High Street Perth PH1 5PH

13 November 2013

A Meeting of the Enterprise and Infrastructure Committee will be held in the Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth on Wednesday 20 November 2013 at 2.00pm.

If you have any queries please contact Yvonne Oliver on (01738) 475125 or Christina Flynn on (01738) 475450.

BERNADETTE MALONE Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members:

Councillor J Kellas (Convener) Councillor J Giacopazzi (Vice Convener) Councillor M Barnacle Councillor I Campbell Councillor A Cowan Councillor D Doogan Councillor J Flynn Councillor J Flynn Councillor A Gaunt Councillor T Gray Councillor G Laing Councillor A Livingstone Councillor W Robertson Councillor A Younger

PERTH AND KINROSS COUNCIL

ENTERPRISE AND INFRASTRUCTURE COMMITTEE

20 NOVEMBER 2013

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT

- 1. <u>Welcome and Apologies/Substitutes</u>
- 2. <u>Declarations of Interest</u>
- 3. <u>Minute of Meeting of the Enterprise and Infrastructure Committee of 28</u> <u>August 2013</u> – (copy herewith) **(Pages 1-6)**
- 4. <u>The Environment Service Six Month Performance Summary 2013</u> Report by Executive Director (Environment) (copy herewith 13/539) (Pages 7-26)
- **Note** The above report will also be submitted to the meeting of the Environment Committee on 20 November 2013, the Scrutiny Committee on 27 November 2013 and the Community Safety Committee on 4 December 2013.
- 5. <u>Update on Progress with the Preparation of Supplementary Guidance to</u> <u>Support the LDP</u> – Report by Executive Director (Environment) (copy herewith 13/546) (*Pages 27-38*)
- <u>Scottish Planning Policy Further Consultation on Planning and Sustainability</u> – Report by Executive Director (Environment) (copy herewith 13/547) (*Pages* 39-46)
- Extension of Timescales for the Use of Affordable Housing Developer Contribution Commuted Sums at Muirton, Perth for a Development of Affordable Housing – Report by Executive Director (Environment) (copy herewith 13/548) (Pages 47-52)
- Improving Digital Connectivity Across Perth and Kinross Progress Report Report by Executive Director (Environment) (copy herewith 13/550) (Pages 53-64)

- Swansacre, Kinross Proposed 20mph Speed Limit and One-Way System Report by Depute Director (Environment) (copy herewith 13/551) (Pages 65-72)
- 10. <u>Works to Private/Unadopted Roads and Footways</u> Report by Depute Director (Environment) (copy herewith 13/552) (*Pages 73-88*)
- 11. <u>Amendments to the List of Public Roads</u> Report by Depute Director (Environment) (copy herewith 13/553) (*Pages 89-98*)

IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM(S) IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT, 1973

P1. <u>VisitScotland Partnership Agreement 2014/15</u> – Report by Executive Director (Environment) (copy issued under separate cover)