



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

04 September 2020

A virtual meeting of **Scrutiny Committee** will be held on **Wednesday, 09 September 2020** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**KAREN REID**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Sheila McCole (Convener)      Councillor Fiona Sarwar  
Councillor Andrew Parrott (Vice-Convener)      Councillor Colin Stewart  
Councillor Chris Ahern  
Councillor Michael Barnacle  
Councillor Harry Coates  
Councillor David Illingworth  
Councillor Anne Jarvis  
Councillor Grant Laing  
Councillor Tom McEwan  
Councillor Callum Purves  
Councillor Crawford Reid



**Scrutiny Committee**

**Wednesday, 09 September 2020**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF SCRUTINY COMMITTEE OF 5 AUGUST 2020 FOR APPROVAL**  
(copy to follow)
- 4 UPDATE BY ARMS-LENGTH EXTERNAL ORGANISATIONS**
- 5 FOI PERFORMANCE REPORT 2019-20** **5 - 14**  
Report by Head of Legal & Governance Services (copy herewith 20/157)
- 6 DATA PROTECTION COMPLIANCE 2019-20** **15 - 24**  
Report by Data Protection Officer (copy herewith 20/158)
- 7 EDUCATION AND CHILDREN'S SERVICES ANNUAL PERFORMANCE REPORT 2019/20** **25 - 58**  
Report by Executive Director (Education and Children's Services) (copy herewith 20/159)
- 8 SUMMARY REPORT ON CARE INSPECTORATE AND EDUCATION SCOTLAND INSPECTIONS** **59 - 80**  
Report by Executive Director (Education and Children's Services) (copy herewith 20/160)
- 9 ABERNYTE PRIMARY SCHOOL** **81 - 100**  
Report by Executive Director (Education and Children's Services) (copy herewith 20/161)

***IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM(S) IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973***

**P1 HORSECROSS ARTS LTD**  
Presentation

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