## HOUSING AND SOCIAL WELLBEING

## OUTSTANDING BUSINESS STATEMENT (OBS)

Please note that this statement sets out outstanding decisions of Council / this committee / sub-committee along with an update and estimated completion date. Actions which are overdue are shaded for ease of reference. Where an update reflects that an action is complete then agreement will be sought to its removal from the OBS.

| No | Date / Minute<br>Reference /<br>Report Number    | Subject Title   | Outstanding<br>Action   | Update   | Lead Officer<br>/Service | Action<br>Due/completed | Action<br>Expected |
|----|--|---|---|--|--------------------------|-------------------------|--------------------|
| 3. | 7 September 2022<br>Item 5(ii). Report<br>22/200 | Police Scotland<br>Quarter 1 Police<br>Report – 1 Apr –<br>30 June 2022 | Provide<br>Committee with<br>some further<br>information<br>regarding the<br>issuing of<br>receipts for stop<br>and searches<br>and whether<br>there were any<br>improvement<br>targets being set<br>or work being<br>done locally<br>around this issue | TBC  | Police Scotland          | TBC                     | 2 November<br>2022 |
| 4. | 7 September 2022<br>Item 6                       | Presentation –<br>Cost of Living<br>Crisis                              | Share the Slides<br>from the<br>Presentation<br>with the<br>Committee.  | Slides used during<br>Presentation circulated<br>via email to all Members<br>on 27 September 2022. | C Mailer                 | COMPLETE                | 2 November<br>2022 |
| 5. | 7 September 2022<br>Item 6                       | Presentation –<br>Cost of Living<br>Crisis                              | Provide<br>Committee with<br>some   | Further information on school meal registration  | C Mailer                 | COMPLETE                | 2 November<br>2022 |

| No | Date / Minute<br>Reference /<br>Report Number | Subject Title | Outstanding<br>Action  | Update  | Lead Officer<br>/Service | Action<br>Due/completed | Action<br>Expected |
|----|---|---------------|--|---|--------------------------|-------------------------|--------------------|
|    |   |               | information on<br>school meal<br>registration<br>against actual<br>school meal take<br>up. | emailed to all Members<br>on 27 September 2022. |                          |                         |                    |

.