



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of*  
*public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

10 June 2015

A Meeting of the **Scrutiny Committee** will be held in the **Gannochy Suite, Dewars Centre, Glover Street, Perth on Wednesday 17 June 2015 at 2.00pm.**

If you have any queries please contact Paula Frazer on (01738) 475144 or Gillian Taylor on (01738) 475135.

**BERNADETTE MALONE**  
Chief Executive

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.***

**Members:**

Councillor A Stewart (Convener)  
Councillor B Vaughan (Vice-Convener)  
Councillor R Brock  
Councillor D Cuthbert  
Councillor D Doogan  
Councillor A Munro  
Councillor A Younger



**PERTH AND KINROSS COUNCIL**

**SCRUTINY COMMITTEE**

**17 JUNE 2015**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

1. Welcome and Apologies/Substitutes
2. Declarations of Interest
3. Minute of Meeting of Scrutiny Committee of 22 April 2015 for approval and signature (copy herewith) (**Pages 1-4**)
4. Joint Business Management and Improvement Plans and Annual Performance Reports
  - (i) Education and Children's Services - Report by Executive Director (Education and Children's Services) (copy herewith 15/208) (**Pages 5-54**)

**Note:** This report was also submitted to the meeting of the Lifelong Learning Committee on 27 May 2015.
  - (ii) Chief Executive's Service – Report by the Chief Executive (copy herewith 15/249) (**Pages 55-84**)

**Note:** This report will also be submitted to the meeting of the Strategic Policy and Resources Committee on 17 June 2015.
  - (iii) The Environment Service – Report by Executive Director (Environment) (copy herewith 15/198) (**Pages 85-130**)

**Note:** This report was also submitted to the meeting of the Community Safety Committee on 20 May 2015 and the meetings of the Environment Committee and the Enterprise and Infrastructure Committee on 3 June 2015.
  - (iv) Housing and Community Care – Report by Executive Director (Housing and Community Care) (copy herewith 15/206) (**Pages 131-188**)

**Note:** This report was also submitted to the meetings of the Community Safety Committee on the 20 May 2015 and the Housing and Health Committee on the 27 May 2015.

5. Annual Governance Statement 2014-2015 – Report by Head of Legal Services (copy herewith 15/260) (**pages 1-12**)
6. Update on Fourth Scrutiny Review – Member/Officer Working Groups – Report by Head of Democratic Services (Chief Executive's Service) (copy herewith 15/259) (**Pages 189-218**)

***IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM(S) IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT, 1973***

- P1. Minute of Meeting of Social Work Complaints Review Committee of 14 April 2015 (copy herewith) (**Pages 1-2**)

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