

Securing the future... • Improving services • Enhancing quality of life • Making the best use of public resources

Council Building 2 High Street Perth PH1 5PH

5 September 2019

A Meeting of the Strategic Policy and Resources Committee will be held in the Council Chamber, 2 High Street, Perth, PH1 5PH on Wednesday, 11 September 2019 at 09:30

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

## KAREN REID Chief Executive

Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.

Please note that the meeting will be recorded and will be publicly available on the Council's website following the meeting.

## Members:

Councillor Murray Lyle (Convener)

Councillor Peter Barrett (Vice-Convener)

Councillor Chris Ahern

Councillor Alasdair Bailey

Councillor Bob Band

Councillor Stewart Donaldson

Councillor Dave Doogan

Councillor John Duff

Councillor Angus Forbes

Councillor Grant Laing

Councillor Roz McCall

Councillor Sheila McCole

Provost Dennis Melloy

**Councillor Andrew Parrott** 

Councillor Caroline Shiers

Councillor Colin Stewart

## **Strategic Policy and Resources Committee**

## Wednesday, 11 September 2019

## **AGENDA**

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1	WELCOME AND APOLOGIES/SUBSTITUTES	
2	DECLARATIONS OF INTEREST	
3	MINUTES	
3(i)	MINUTE OF MEETING OF THE STRATEGIC POLICY AND RESOURCES COMMITTEE OF 12 JUNE 2019 FOR APPROVAL AND SIGNATURE (copy herewith)	5 - 8
3(ii)	MINUTE OF MEETING OF THE EXECUTIVE SUB-COMMITTEE OF STRATEGIC POLICY AND RESOURCES COMMITTEE OF 15 MAY 2019 FOR NOTING (copy herewith)	9 - 10
3(iii)	MINUTE OF MEETING OF THE PROPERTY SUB-COMMITTEE OF 15 APRIL 2019 FOR NOTING (copy herewith)	11 - 12
3(iv)	MINUTE OF MEETING OF THE PROPERTY SUB-COMMITTEE OF 17 JUNE 2019 FOR NOTING (copy herewith)	13 - 14
3(v)	MINUTE OF MEETING OF THE PROVOST'S SUB-COMMITTEE OF 14 AUGUST 2019 FOR NOTING (copy herewith)	15 - 16
3(vi)	MINUTE OF MEETING OF THE APPEALS SUB-COMMITTEE OF 10 JUNE 2019 FOR NOTING (copy herewith)	17 - 18
3(vii)	MINUTE OF MEETING OF THE CORPORATE HEALTH, SAFETY AND WELLBEING CONSULTATIVE COMMITTEE OF 11 MARCH 2019 FOR NOTING (copy herewith)	19 - 22

3(viii)	MINUTE OF THE SPECIAL MEETING OF THE PERTH AND KINROSS INTEGRATION JOINT BOARD OF 22 MARCH 2019 FOR NOTING (copy herewith)	23 - 26
3(ix)	MINUTE OF MEETING OF THE PERTH AND KINROSS INTEGRATION JOINT BOARD OF 1 MAY 2019 FOR NOTING (copy herewith)	27 - 32
3(x)	MINUTE OF MEETING OF THE TAY CITIES REGION JOINT COMMITTEE OF 22 MARCH 2019 FOR NOTING (copy herewith)	33 - 36
3(xi)	MINUTE OF MEETING OF THE PERTH CITY DEVELOPMENT BOARD OF 4 SEPTEMBER 2018 FOR NOTING (copy herewith)	37 - 40
4	COMPOSITE CAPITAL BUDGET 2019/29 & HOUSING INVESTMENT PROGRAMME 2019/24 - MONITORING REPORT NUMBER 1 Report by Head of Finance (copy herewith 19/245)	41 - 76
5	REVENUE BUDGET 2019/20 - MONITORING REPORT NUMBER 1 Report by Head of Finance (copy herewith 19/246)	77 - 106
6	ANNUAL EFFICIENCY STATEMENT 2018/19 Report by Head of Finance (copy herewith 19/247)	107 - 118
7	BUSINESS LOAN FUNDING UPDATE Report by Depute Chief Executive, Chief Operating Officer (copy herewith 19/248)	119 - 128
8	TRANSFORMATION PROGRAMME 2015-2020 Report by Depute Chief Executive, Chief Operating Officer (copy herewith 19/249)	129 - 148
9	SAVINGS ARISING FROM EARLY RETIREMENT DECISIONS TAKEN IN 2018/19 Report by Head of Finance (copy herewith 19/250)	149 - 156

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.

## STRATEGIC POLICY AND RESOURCES COMMITTEE

Minute of meeting of the Strategic Policy and Resources Committee held in the Council Chamber, Council Building, 2 High Street, Perth on Wednesday 12 June 2019 at 9.30am.

Present: Councillors M Lyle, P Barrett, C Stewart, B Band, R Brock (substituting for A Bailey) S Donaldson, D Doogan, J Duff, A Forbes, G Laing, R McCall, Provost D Melloy and Councillors A Parrott, C Purves, C Shiers and R Watters (substituting for S McCole).

In Attendance: K Reid, Chief Executive; J Valentine, Depute Chief Executive and Chief Operating Officer; C Irons, S Mackenzie, C Mackie, M Mitchell, L Potter, L Simpson, and S Walker (all Corporate and Democratic Services); S Devlin, G Boland and A Seggie (both Education and Children's Services); B Renton, L Brady, F Crofts, M Dow, K Fraser, P Marshall, J McCrone, E McLaughlin and G Stewart (all Housing and Environment) and J Smith, Perth and Kinross Health and Social Care Partnership.

Apologies: Councillors A Bailey and S McCole.

Councillor M Lyle, Convener, Presiding.

The Convener led discussion on Arts. ???; (items 1-4 & 8) Vice-Convener P Barrett led discussion on Art. ??? (item 5) and Vice-Convener C Stewart led discussion on Arts. ??? (items 6&7)

## . WELCOME AND APOLOGIES

The Convener welcomed all those present to the meeting. Apologies and substitutions were noted as above.

## . DECLARATIONS OF INTEREST

There were no Declarations of Interest in terms of the Councillors' Code of Conduct.

## . MINUTES OF PREVIOUS MEETINGS

## (i) Strategic Policy and Resources Committee

The minute of meeting of the Strategic Policy and Resources Committee of 17 April 2019 (Arts.181-194) was submitted, approved as a correct record and authorised for signature.

## (ii) Executive Sub-Committee of the Strategic Policy and Resources Committee

The minute of meeting of the Executive Sub-Committee of 20 March 2019 was submitted and noted. (*Appendix I*)

## (iii) Property Sub-Committee of the Strategic Policy and Resources Committee

The minute of the Property Sub-Committee of 18 February 2019 was submitted and noted. (*Appendix II*)

## (iv) Appeals Sub-Committee

The minute of meeting of the Appeals Sub-Committee of 18 March 2019 was submitted and noted. (*Appendix III*)

## (v) Appeals Sub-Committee

The minute of meeting of the Appeals Sub-Committee of 2 May 2019 was submitted and noted. (Appendix IV)

## (vi) Employees Joint Consultative Committee

The minute of meeting of the Employees Joint Consultative Committee of 28 February 2019 was submitted and noted. (*Appendix V*)

## (vii) Perth and Kinross Integration Joint Board

The minute of meeting of the Integration Joint Board of 15 February 2019 was submitted and noted. (*Appendix VI*)

## . TOWN CENTRE FUND

There was submitted a report by the Depute Chief Executive and Chief Operating Officer (19/170), outlining options to utilise the new ring-fenced Scottish Government Town Centre Fund for 2019-20.

## Resolved:

- (i) The background to Report 19/170 in relation to the Scottish Government's Town Centre Fund be noted.
- (ii) The Town Centre Fund monies be allocated to the four projects in Coupar Angus; Kinross; Crieff and Pitlochry and listed in Report 19/170, be approved.
- (iii) That consideration be given to reviewing the other potential projects with a view to having a reserve project if funding was not all spent on the four approved projects, be noted.
- (iv) The Depute Chief Executive and Chief Operating Officer be requested to submit a report to a future meeting of this Committee on progress with the Town Centre Fund projects.

## . CHANGES TO DEVELOPER CONTRIBUTIONS AND AFFORDABLE HOUSING SUPPLEMENTARY GUIDANCE

There was submitted a report by the Executive Director (Housing and Environment) (19/171). The Developer Contributions and Affordable Housing

Supplementary Guidance required to be updated in line with Local Development Plan 2. The report provides an overview of the main modifications proposed to the Guidance which had been considered by the Executive Officer Team and the Planning Member Officer Working Group and recommended that these changes be approved prior to public consultation.

## Resolved:

- (i) The contents of Report 19/171, be noted.
- (ii) The recommended modifications to the Developer Contributions and Affordable Housing Supplementary Guidance be approved.
- (iii) The guidance be made available for public consultation in September 2019.
- (iv) A report be submitted to a future meeting of this Committee on the outcomes of the public consultation and any changes to the Supplementary Guidance.
- (v) A development session be arranged for all Councillors on the Guidance.

## . AUTHORITY TO WRITE OFF DEBTS AND OBSOLETE STOCK

There was submitted a report by the Head of Finance (19/172) seeking (1) approval to write off identified debts in respect of Sales ledger; Council Tax (including Water and Waste Charges); Non-Domestic Rates; Irrecoverable Rents; Housing Benefit Overpayments and Car Park trading Account Income; and (2) approval to write off obsolete stock and process other miscellaneous small adjustments.

## Resolved:

- (i) That all amounts, as detailed in section 2 and appendices 1 5 to Report 19/172 were written off or on for accounting purposes, be approved.
- (ii) That files would not be closed and every effort would be made to collect the outstanding debt, be noted.

## . PROCUREMENT UPDATE 2018/19

There was submitted a report by the Head of Finance (19/173) on (1) progress made by this Council during 2018/19 in concluding the work set out in the Procurement Strategy approved by Council in December 2015; and (2) providing evidence of achievement of the objectives set out in the strategy and demonstrating value through the purchasing decisions taken for the period.

## Resolved:

- (i) The Procurement Annual report attached as appendix 1 to Report 19/173 be approved for publication.
- (ii) The revised Procurement Strategy for 2019/20 (including the relevant Contract Delivery Plan), attached as appendix 2 to report 19/173, be approved, pending the conclusion of the review of procurement and commissioning work across the Tayside area.
- (iii) The record of tenders accepted under the procurement regime, be noted.
- (iv) Grant funding disbursed under the Following the Public Pound Code, be noted.

## TRANSFORMATION PROGRAMME 2015-2020

There was submitted a report by the Depute Chief Executive and Chief Operating Officer (19/174) (revised) providing (1) an update on phase four of the Transformation Programme approved by Council on 1 July 2015; and (2) providing an overview of progress on the current projects.

## Resolved:

- (i) The progress related to the Transformation Programme, as detailed in Appendices 1 and 2 to Report 19/174, be noted.
- (ii) A report be submitted to the Council in September 2019 on the future of school meal provision.

REVISED

# EXECUTIVE SUB-COMMITTEE OF THE STRATEGIC POLICY AND RESOURCES COMMITTEE

Minute of Meeting of the Executive Sub-Committee of the Strategic Policy and Resources Committee held in the Council Chamber, Ground Floor, Council Building, 2 High Street, Perth on Wednesday 15 May 2019 at 3.00pm.

Present: Councillors M Lyle, P Barrett, C Stewart, D Doogan and G Laing.

In Attendance: B Renton, Executive Director (Housing and Environment); M Butterworth, F Crofts, K McNamara and B Reekie (all Housing and Environment); C Flynn, C Irons and S Walker (all Corporate and Democratic Services).

Councillor M Lyle, Convener, Presiding.

## 1. WELCOME AND APOLOGIES

The Convener welcomed everyone present to the meeting. There were no apologies.

## 2. DECLARATIONS OF INTEREST

There were no Declarations of Interest in terms of the Councillors' Code of Conduct.

IT WAS AGREED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973

## P1. COMMERCIAL WASTE RECYCLING SERVICES UPDATE

There was submitted a report by the Executive Director (Housing and Environment) (19/152) on the Council's Commercial Waste Recycling services.

## Resolved:

- (i) The contents of Report 19/152, in relation to the acquisition of a commercial waste and recycling collection service, be noted.
- (ii) The value of the acquisition as detailed in Report 19/152, subject to due diligence, be approved.
- (iii) The funding solution, as detailed in Report 19/152, be approved.
- (iv) It be delegated to the Executive Director (Housing and Environment) to submit a formal offer to the Company and Heads of Terms, in conjunction with the Head of Legal and Governance subject to further due diligence being undertaken.

Page 10 of 156

## PROPERTY SUB-COMMITTEE

Minute of meeting of the Property Sub-Committee of the Strategic Policy and Resources Committee held in the Council Chambers, Ground Floor, Council Building, 2 High Street, Perth on Monday 15 April 2019 at 10.00am.

Present: Councillors M Lyle, B Band, P Barrett, D Doogan, G Laing, R McCall (substituting for C Shiers) and C Stewart.

In Attendance: K Leer, M McCaskie, S Merone (all Housing and Environment); G Fogg, P Mair and D Williams (all Corporate and Democratic Services).

Apologies: Councillor C Shiers.

Councillor M Lyle, Convener, presiding.

## 1. WELCOME AND APOLOGIES/SUBSTITUTES

The Convener welcomed all those present to the meeting. Apologies and substitutions were noted as above.

## 2. DECLARATIONS OF INTEREST

There were no Declarations of Interest made in terms of the Councillors' Code of Conduct.

## 3. MINUTES

The minute of meeting of the Property Sub-Committee of 18 February 2019 were submitted and approved as a correct record.

IT WAS AGREED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEMS IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973

## P1. SALE OF RIO HOUSE, DUNDEE ROAD, PERTH

There was submitted a report by the Executive Director (Housing and Environment) (19/105) seeking approval for the sale of Rio House, Dundee Road, Perth after offers received at a closing date on 13 February 2019.

## Resolved:

- (i) Rio House be sold to the individual(s) specified in Recommendation (i) of Report 19/105, or their nominees on the basis of the terms contained in Report 19/105 and otherwise on terms and conditions to the satisfaction of the Executive Director (Housing and Environment) and the Head of Legal and Governance.
- (ii) In the event that the offer from the individual(s) specified in Recommendation (i) of Report 19/105 for the Sale of Rio House, Dundee Road, Perth, fails to

conclude, it be returned to a future meeting of the Property Sub-Committee or a future special meeting of the Property Sub-Committee for further consideration.

## P2. COLLACE QUARRY, COLLACE - EXTENSION OF LEASE

There was submitted a report by the Executive Director (Housing and Environment) (19/106) seeking authority from the Property Sub-Committee to extend the lease of Collace Quarry for a further period of 10 years until 31 March 2032.

## Resolved:

The Committee gave authority for the extension of the lease of Collace Quarry for a further period of ten years up to and including 31 March 2032.

## PROPERTY SUB-COMMITTEE

Minute of meeting of the Property Sub-Committee of the Strategic Policy and Resources Committee held in the Council Chambers, Ground Floor, Council Building, 2 High Street, Perth on Monday 17 June 2019 at 09.30am.

Present: Councillors M Lyle, B Band, P Barrett, D Doogan, G Laing and C Stewart.

In Attendance: M Hill, J Janes and S Crawford (all Housing and Environment); G Boland (Education and Children's Services) C Flynn, G Fogg and K Molley (all Corporate and Democratic Services).

Councillor M Lyle, Convener, presiding.

## 1. WELCOME AND APOLOGIES/SUBSTITUTES

The Convener welcomed all those present to the meeting.

## 2. DECLARATIONS OF INTEREST

In terms of the Councillors' Code of Conduct, Councillor G Laing declared a non-financial interest in Item 5.

## 3. MINUTES

The minute of meeting of the Property Sub-Committee of 15 April 2019 were submitted and approved as a correct record.

## 4. SCHOOL ESTATE PROGRAMME - PROGRESS UPDATE

There was submitted a report by the Executive Director (Education and Children's Services) (19/175) (1) updating Property-Sub Committee on the progress and proposals for delivering current projects within the Education and Children's Services School Estate Programme; and (2) detailing key milestones which have been achieved since the last update to Property Sub-Committee on 18 February 2019 (Report No. 19/144 refers).

## Resolved:

The significant milestones achieved since the previous report to this Sub-Committee on 18 February 2019, as detailed in Appendix A to Report 19/175, be noted.

## 5. DISPOSAL BY AUCTION OF OUTDOOR CENTRES AT KINLOCH RANNOCH AND BLACKWATER

There was submitted a report by the Executive Director (Housing and Environment) (19/176) seeking approval for the disposal by auction of two Council owned outdoor centres located at Kinloch Rannoch and Blackwater, Bridge of Cally.

## Resolved:

The decision to auction two Council owned outdoor centres located at Kinloch Rannoch and Blackwater, Bridge of Cally be deferred until the next Property Sub-Committee meeting in August 2019 to let the recent request for a Community Asset Transfer for Kinloch Rannoch be considered and to allow further opportunity for community interest on Blackwater to be noted.

# PROVOST'S SUB-COMMITTEE OF THE STRATEGIC POLICY AND RESOURCES COMMITTEE

Minute of meeting of the Provost's Sub-Committee of the Strategic Policy and Resources Committee held in the Council Chamber, Ground Floor, 2 High Street, Perth on Wednesday 14 August 2019 at 1.00pm.

Present: Provost D Melloy and Councillors S Donaldson, M Lyle, R McCall and A Parrott.

In Attendance: C Flynn and C Irons (both Corporate and Democratic Services).

Provost D Melloy, Presiding.

## 1. WELCOME AND APOLOGIES

The Provost welcomed everyone to the meeting.

## 2. DECLARATIONS OF INTEREST

There were no Declarations of Interest made in terms of the Councillors' Code of Conduct.

## 3. MINUTES OF THE PREVIOUS MEETING

The minute of meeting of the Provost's Sub-Committee of 27 June 2018 was submitted and noted.

## 4. PROPOSED TWINNING VISIT TO BYDGOSZCZ, POLAND – SEPTEMBER 2019

There was submitted a report by the Head of Legal and Governance Services (19/215) advising of an invitation extended to the Provost to visit Bydgoszcz, Poland from 27 September to 1 October 2019, to celebrate the 21<sup>st</sup> anniversary of Perth and Kinross' twinning link with Bydgoszcz.

## Resolved:

- (i) The invitation to visit Bydgoszcz, Poland from 27 September to 1 October 2019, be accepted.
- (ii) The Council be represented by the Provost and Councillor W Robertson as the Council member for the Friends of Bydgoszcz twinning organisation, supported by the Council Officer.
- (iii) The costs, estimated to be £1895, be met from the 2019/20 twinning budget.

Page 16 of 156

# APPEALS SUB-COMMITTEE OF STRATEGIC POLICY AND RESOURCES COMMITTEE

Minute of Meeting of the Appeals Sub-Committee held in the Council Building, 2 High Street, Perth on Monday 10 June 2019.

Present: Councillors Ahern, Anderson and Jarvis.

In Attendance: Appellant; Service's Representative (E Bayne, Human Resources) and M McLaren, Legal Services.

## 1. APPOINTMENT OF CONVENER

It was unanimously agreed that Councillor Ahern be appointed Convener of the Appeals Sub-Committee.

Councillor Ahern took the Chair.

## 2. PROCEDURE TO BE USED FOR DISCIPLINARY APPEAL

## Resolved:

The procedure, as issued for the information of all present, be adopted.

IT WAS AGREED THAT THE PUBLIC AND PRESS BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH WAS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973

## P1. APPEAL AGAINST DISMISSAL (Disciplinary Procedures)

The Appeals Sub-Committee was convened to consider an appeal against dismissal by a member of staff from Housing and Environment.

The Appeals Sub-Committee considered documentation lodged by both parties and heard evidence from the Service's representative and his witnesses, and from the Appellant. Thereafter the parties summed up their cases and withdrew.

## Resolved:

That the dismissal was found to be fair and reasonable and the appeal be not upheld.

D 40 (450	
Page 18 of 156	

### PERTH AND KINROSS COUNCIL

## STRATEGIC POLICY AND RESOURCES COMMITTEE CORPORATE HEALTH, SAFETY AND WELLBEING CONSULTATIVE COMMITTEE

Minute of meeting of the Corporate Health, Safety and Wellbeing Consultative Committee held in the Council Chamber, Ground Floor, Council Building, 2 High Street, Perth on Monday 11 March 2019 at 10.00am.

Present: Representing Perth and Kinross Council

Councillor P Barrett Councillor K Baird Councillor E Drysdale Councillor S McCole

G Boland (on behalf of Executive Director (Education and

Children's Services))

P Johnstone (on behalf of Corporate Human Resources

Manager)

C Flynn (on behalf of the Chief Executive)

R Lyle, Regulatory Services Manager, Housing and

**Environment Service** 

R Turner, Senior Health and Safety Advisor, Housing and

**Environment Service** 

Trade Union Safety Representatives and Elected Representatives of Employee Safety Committees

M Blacklaws (SSTA)

M Swan (EIS) S Hope (Unison)

S Robertson (Unite the Union)

In attendance: S Crawford, Head of Property Services, Environment and

**Housing Service** 

L McGeorge, Property Compliance Team Leader, Environment

and Housing Service

K Molley, Professional Trainee, Corporate and Democratic

Services

Councillor S McCole in the Chair

## 1. APPOINTMENT OF VICE-CONVENER

Nominations were sought for the appointment of Vice-Convener.

M Blacklaws nominated S Hope, seconded by M Swan as Vice-Convener. S Hope be appointed as Vice-Convener for 6 months to September 2019.

## 2. DECLARATIONS OF INTEREST

In terms of Councillors' Code of Conduct, Councillor S McCole declared a non-financial interest in Item 5 (Fire Safety Quarterly Report).

## 3. MINUTES

The minute of the meeting of the Corporate Health, Safety and Wellbeing Consultative Committee of 10 December 2018 was submitted and approved for signature subject to the following amendment:

Councillor K Baird was present at the meeting.

## 4. HEALTH AND SAFETY PERFORMANCE QUARTERLY REPORT

There was submitted a report by the Regulatory Service Manager (Housing and Environment) (G/19/135) preparing to inform and assist the Corporate Health, Safety and Wellbeing Consultative Committee in monitoring health and safety performance across Perth and Kinross Council; and (2) asking for progress to be noted.

In response to a question from Councillor E Drysdale regarding the action taken after an employee injury in Corporate & Democratic Services, S Crawford advised that additional lighting was being installed in that area.

In response to a question from Councillor E Drysdale regarding the number of Violence and Aggression incidents throughout schools, R Turner advised that there is now an online reporting system for behavioural incidents which had raised awareness. P Johnstone added that statistics are presented quarterly to the Joint Negotiating Committee for Teaching Staff. These results are broken down into incident, stage, trend and training that is provided to support staff in dealing with aggressive behaviour from children.

M Swan emphasised the importance of looking at methods to reduce violence and aggression behaviour of children throughout schools. S Hope added that violence and aggression behaviour does not only affect teachers but can also include members of staff such as learning support assistants.

P Johnstone advised that a review is currently underway to look at inclusion and how children are learning and being supported in schools. She added that the review is due to last for 12 months. There will be a report on this subject which will go to the Joint Negotiating Committee for Teaching Staff in due course.

Councillor S McCole raised her concern about the number of action plans outstanding in the Housing and Environment Service. R Turner advised that with regard to actions plans, services follow a timeline, making it difficult to get information before reports are due to Committee. R Lyle added that once an action plan has been completed then another action plan is introduced, creating continuous improvement. S Crawford advised that this issue is on the

agenda for the next Senior Management meeting of the Housing and Environment Service. Councillor E Drysdale suggested that Service Coordinator's be invited to future committee meetings of the Corporate Health, Safety and Wellbeing Consultative Committee.

## Resolved:

The contents of the report, be noted.

## 5. FIRE SAFETY QUARTERLY REPORT

There was submitted a report by the Health, Safety and Wellbeing Team Leader (G/19/136) informing and assisting the Corporate Health, Safety and Wellbeing Consultative Committee in monitoring fire safety performance across Perth and Kinross Council; and (2) providing the Committee with the Fire Safety Key Performance indicators for Quarter 3 of 2018/19 for noting.

In response to a question from Councillor E Drysdale on fire testing and training at Perth High School, G Boland confirmed that R Speedie (Fire Safety and Prevention Adviser) had been working with the business manager at Perth High School to ensure fire tests are occurring regularly. S Crawford confirmed that there had also been recommendations for a water system at Perth High school with procedures in place. He added that updates are received electronically.

In response to a question from Councillor S McCole regarding the action required at Parkdale and if the works had been completed, L McGeorge confirmed that there are fire risk assessment procedures in place and would provide an update to the next Committee. R Turner added that in residential care homes, regular fire evacuation checks are carried throughout the day to accommodate staff working different shifts.

### Resolved:

The contents of the report, be noted.

Page 22 of 156

## PERTH AND KINROSS INTEGRATION JOINT BOARD

Minute of Special Meeting of the Perth and Kinross Integration Joint Board (IJB) held in the Council Chamber, Ground Floor, Council Building, 2 High Street, Perth on Friday 22 March 2019 at 2.00pm.

Present: **Voting Members** 

Dr R Peat, Tayside NHS Board (Chair)

Councillor C Stewart, Perth and Kinross Council (Vice-Chair)

Councillor E Drysdale, Perth and Kinross Council Councillor C Purves, Perth and Kinross Council

Councillor A Bailey (substituting for Councillor X McDade), Perth

and Kinross Council

P Kilpatrick (substituting for L Birse-Stewart) (Tayside NHS

Board) (from Item 3 onwards)

**Non-Voting Members** 

Mr R Packham, Chief Officer Ms J Smith, Chief Financial Officer

**Stakeholder Members** 

Mr A Drummond, Staff Representative, NHS Tayside

Mr S Hope, Staff Representative, Perth and Kinross Council Ms S Auld, Service User Public Partner (substituting for

Ms L Lennie)

Ms S Watts, Perth Citizens Advice Bureau (substituting for

Ms C Gallagher)

In Attendance: K Reid, Chief Executive, Perth and Kinross Council; J Valentine,

> Depute Chief Executive, Perth and Kinross Council; S Hendry, A Taylor and R Fry (all Perth and Kinross Council); V Aitken, R Duarte, P Henderson (up to and including Item 4), D Fraser, E Devine, H Dougall, M Rapley, D Mitchell, P Johnstone,

A Taylor, L Baillie and A McManus (all Perth and Kinross Health

and Social Care Partnership)

**Apologies:** Professor N Beech, Tayside NHS Board

> Ms G Costello, Tayside NHS Board Ms L Birse-Stewart, Tayside NHS Board

Mr J Foulis, NHS Tayside

Dr A Noble, External Adviser to Board

Ms C Gallagher, Independent Advocacy Perth and Kinross

Ms L Lennie, Service User Public Partner

B Campbell, Carer Public Partner

#### 1. **WELCOME AND APOLOGIES**

Dr Peat welcomed all those present to the meeting and apologies were noted as above.

## 2. DECLARATIONS OF INTEREST

There were no Declarations of Interest made in terms of the Perth and Kinross Integration Joint Board Code of Conduct.

## 3. UPDATE - STRATEGIC COMMISSIONING PLAN 2019-2022 - PERTH AND KINROSS IJB

There was submitted a report by the Chief Officer (G/19/53) notifying the IJB of a delay to the completion of the 2019-22 Strategic Commissioning Plan and seeking authority to continue operations in line with the 2016-19 plan until completion of the current plan which will come to this Board for approval on 27 September 2019.

### Resolved:

- (i) The delay in the preparation of the 2019-2022 Strategic Commissioning Plan for Perth and Kinross IJB, for the reasons set out in Report G/19/53, be noted.
- (ii) The continuation of strategic planning and operational management under principles set out in the 2016-19 Strategic Commissioning Plan until the 2019-22 plan is completed, be approved.
- (iii) A workshop for all board members be arranged to help set out the strategic direction for the Health and Social Care Partnership.
- (iv) An interim update on the progress of the 2019-22 Strategic Commissioning Plan be provided to Members at the IJB meeting on 26 June 2019.
- (v) The Chief Officer to present the refreshed Strategic Commissioning Plan for approval at the IJB meeting on 27 September 2019.

P KILPATRICK ARRIVED DURING THE ABOVE ITEM.

## 4. OLDER PEOPLE AND UNSCHEDULED CARE STRATEGIC DELIVERY PLAN

There was submitted a report by the Associate Medical Director (G/19/56) providing the first iteration of the Strategic Delivery Plan for the Older People and Unscheduled Care Board.

## Resolved:

- (i) The progress towards developing the Strategic Delivery Plan for Older People and Unscheduled Care be noted and supported.
- (ii) The completed Strategic Delivery Plan be submitted for approval to the IJB meeting on 26 June 2019.

P HENDERSON LEFT THE MEETING AT THIS POINT.

## 5. CORE HEALTH AND SOCIAL CARE BUDGET 2019/20, 2020/21 AND 2021/22

There was submitted a report by the Chief Financial Officer (G/19/54) (1) recommending the setting of a recurring budget for Core Health and Social Care

Services for 2019/20 and the provisional budgets for 2020/21 and 2021/22; and (2) setting out the next steps required to ensure delivery of financial balance in 2019/20.

### Resolved:

- (i) It be noted that following a formal budget offer from Perth and Kinross Council and an indicative offer from NHS Tayside, a £2.842m gap for Core Health and Social Care Services is reported in the 2019/20 Financial Plan.
- (ii) The Chief Officer to bring forward further proposals to the IJB that will support delivery of break-even in 2019/20.
- (iii) The 2019/20 Financial Plan and the associated 2019/20 Transformation and Efficiency Proposals, as outlined in Report G/19/54, be approved.
- (iv) The update on progress in developing the 2019/20 Financial Plans for Prescribing and Hosted Services be noted.
- (v) The indicative 2020/21 and 2021/22 Financial Plan and the associated Transformation and Efficiency Proposals, as outlined in Report G/19/54, be approved.
- (vi) The Chief Officer to issue the necessary Directions to NHS Tayside and Perth and Kinross Council to implement the service changes contained within the 3 Year Financial Plan.

## 6. BOARD MEMBERSHIP UPDATE

There was submitted a report by the Clerk to the Board (G/19/55) (1) updating the Board on the membership of both voting and non-voting members of the Board; and (2) outlining proposals made in terms of the re-appointment of an additional member of the Board and the membership of the Clinical, Care and Professional Governance Committee.

## Resolved:

- (i) The updates in both voting and non-voting membership of the Board be noted.
- (ii) The proposals set out in section 2.4 of Report G/19/55 be approved.
- (iii) The appointment of Ms Clare Gallagher as a non-voting member of the Clinical, Care and Professional Governance Committee be approved.

## 7. VALEDICTORIES

R Peat referred to this being the last meeting of the Integration Joint Board for Dr Alastair Noble and thanked him for his contribution to the work of the Board over the years.

He also further referred to the upcoming retiral at the end of April of Rob Packham, who had been the Chief Officer of the Health and Social Care Partnership since its inception in 2015, and intimated that this would be Rob's last meeting of the Integration Joint Board. He thanked Rob for his extensive contribution to the work of the IJB over the last three and a half years and wished him well for a happy retirement.

Page 26 of 156	

## PERTH AND KINROSS INTEGRATION JOINT BOARD

Minute of Meeting of the Perth and Kinross Integration Joint Board (IJB) held in the Council Chamber, Ground Floor, Council Building, 2 High Street, Perth on Wednesday 1 May 2019 at 2.00pm.

Present: **Voting Members** 

Dr R Peat, Tayside NHS Board (Chair)

Councillor C Stewart, Perth and Kinross Council (Vice-Chair)

Councillor E Drysdale, Perth and Kinross Council Councillor X McDade, Perth and Kinross Council Councillor C Purves, Perth and Kinross Council

Mr B Benson, Tayside NHS Board

Ms L Birse-Stewart, Tayside NHS Board (from Item 7.1

onwards)

**Non-Voting Members** 

Mr J Foulis, NHS Tayside

Mr G Paterson, Chief Officer / Director – Integrated Health &

Social Care

Ms J Smith, Chief Financial Officer

**Stakeholder Members** 

Ms B Campbell, Carer Public Partner (from Item 3 (i) onwards)

Ms L Lennie, Service User Public Partner

Ms S Watts, Perth Citizens Advice Bureau (substituting for Ms

C Gallagher)

In Attendance: K Reid, Chief Executive, Perth and Kinross Council (up to and

> including Item 8.1); S Hendry, A Taylor and L Gowans (all Perth and Kinross Council); C Jolly (until Item 8.1), D Mitchell (until Item 9.1), M Rapley, E Devine (until Item 9.2), H Dougall, D Hubband and V Aitken (all Perth and Kinross Health and Social Care Partnership); A Wood (up to and including Item 8.1), L Denvir, L Hamilton (up to and including Item 8.1), K Russell (up to and including Item 8.1) and K Matthews (up to and including

Item 8.1) (all NHS Tayside).

**Apologies:** P Kilpatrick, Tayside NHS Board

Dr D Lowden, NHS Tayside

Ms C Gallagher, Independent Advocacy Perth and Kinross Mr A Drummond, Staff Representative, NHS Tayside

Ms J Pepper, Chief Social Work Officer, Perth and Kinross

Council

#### 1. **WELCOME AND APOLOGIES**

Dr Peat welcomed all those present to the meeting and apologies were noted as above. Dr Peat particularly welcomed Gordon Paterson to his first meeting of the Board as the new Chief Officer/Director - Integrated Health & Social Care. It was also noted that this was Jim Foulis's last meeting prior to his retiral from NHS

Tayside. Board members thanked him for his contribution to the work of the Board and wished him well for the future.

## 2. DECLARATIONS OF INTEREST

There were no Declarations of Interest made in terms of the Perth and Kinross Integration Joint Board Code of Conduct.

## 3. MINUTES OF PREVIOUS MEETINGS

## (i) MINUTE OF MEETING OF THE PERTH AND KINROSS INTEGRATION JOINT BOARD OF 15 FEBRUARY 2019

The minute of meeting of the Perth and Kinross Integration Joint Board of 15 February 2019 was submitted and approved as a correct record.

## (ii) MINUTE OF SPECIAL MEETING OF THE PERTH AND KINROSS INTEGRATION JOINT BOARD OF 22 MARCH 2019

The minute of the special meeting of the Perth and Kinross Integration Joint Board of 22 March 2019 was submitted and approved as a correct record, subject to amending the attendance list to show S Watts representing Perth Citizens Advice Bureau.

## 4. ACTION POINT UPDATE

There was submitted and noted the action point update for the Perth and Kinross Integration Joint Board as at 1 May 2019 (G/19/65).

The Chief Officer agreed to further investigate the possibility of an additional development session for board members during the summer.

## 5. MATTERS ARISING

There were no matters arising from the previous minute.

## 6. BOARD MEMBERSHIP UPDATE

There was submitted a report by the Clerk to the Board (G/19/66) (1) updating the Board on the membership of both voting and non-voting members of the Board; and (2) outlining proposals made in terms of the appointment of a member of the Board to the Audit and Performance Committee.

## Resolved:

- (i) The updates in both the voting and non-voting membership of the Board be noted.
- (ii) It be agreed that Ms B Campbell, carer representative, and Ms M Summers (substitute) continue in their respective roles until the conclusion of an election process for these board positions.
- (iii) The appointment of Ms P Kilpatrick to the Audit and Performance Committee as a voting member be approved.

## 7. FINANCE AND GOVERNANCE

## 7.1 2018/19 FINANCIAL POSITION

There was submitted a report by Chief Financial Officer (G/19/67) providing an update on the year-end financial forecast for 2018/19 based on the 11 months to 28 February 2019.

- (i) The overall projected overspend of £1.559m for Perth & Kinross IJB for 2018/19; an improvement of £0.395m from the last report, be noted.
- (ii) The progress made with 2018/19 savings delivery, as set out in Report G/19/67, be noted.
- (iii) The update regarding IJB reserves, as set out in Report G/19/67, be noted.
- (iv) It be noted that further discussions would take place between the Chief Executives of Perth and Kinross Council and NHS Tayside, the Chief Officer, as well as the Chair and Vice-Chair of the IJB regarding the issue of financial overspends.

L BIRSE-STEWART ENTERED THE MEETING DURING THE ABOVE ITEM.

## 8. DEVELOPING STRATEGIC OBJECTIVES

## 8.1 MENTAL HEALTH/LEARNING DISABILITY SERVICE REDESIGN PROGRAMME / TAYSIDE MENTAL HEALTH ALLIANCE

A Wood, L Hamilton, K Russell and K Matthews provided the Board with a slide based presentation on the Mental Health / Learning Disability Service Redesign Programme and the Tayside Mental Health Alliance.

## Resolved:

The Board noted the current position.

A WOOD, L HAMILTON, K RUSSELL, K MATTHEWS AND K REID ALL LEFT THE MEETING AT THIS POINT.

## 8.2 CHIEF OFFICER STRATEGIC UPDATE

There was submitted a report by the Chief Officer (G/19/68) updating Board members on progress against tasks outlined in the rolling actions list.

## Resolved:

The contents of Report G/19/68 and the following strategic updates be noted:

- (i) The update on the Strategic Plan refresh;
- (ii) Joint inspection of Adult Services by Care Inspectorate and Health Improvement Scotland;
- (iii) Ministerial Strategic Group Review of Progress with Integration of Health and Social Care and Self-Evaluation;
- (iv) Implementation of Free Personal Care:
- (v) Updates on Programmes of Care.

## 8.3 PERTH AND KINROSS HEALTH & SOCIAL CARE PARTNERSHIP - WINTER PLAN

There was submitted a report by Head of Health / Head of Adult Care (G/19/69) providing an update on the progress of the Unscheduled Care, Winter Planning actions put in place for Perth and Kinross for the period 1 November 2018 to 31 March 2019.

## Resolved:

- (i) The implementation and impact of the Tayside and local winter planning actions, as set out in Report G/19/69, be noted;
- (ii) NHS Tayside's aim to take a year round planning approach, which will sit within a 3-year USC operational plan, to meet times of increasing demand throughout the year, and not only for winter, be supported.

## 9 STRATEGIC PROGRAMMES OF CARE

## 9.1 TAYSIDE PRIMARY CARE IMPROVEMENT PLAN - IMPLEMENTATION UPDATE REPORT

There was submitted a report by Associate Medical Director (G/19/70) providing an update on progress made in respect of the implementation of the Tayside Primary Care Improvement Plan in so far as it relates to the Perth and Kinross Health and Social Care Partnership.

H Dougall made reference to a minor error in the report, Page 60 – Table 3, '489' should read '389'.

## Resolved:

- (i) The progress made to date with the implementation of the Tayside Primary Care Improvement Plan be noted.
- (ii) The plans for continued service development into year 2 of the programme, 2019/20, be approved.
- (iii) A further update on progress to be provided to the Board in 12 months' time.

D MITCHELL LEFT THE MEETING DURING THE ABOVE ITEM.

THERE FOLLWED A RECESS AND THE MEETING RECONVENED AT 5.05PM.

IN TERMS OF STANDING ORDER 5.3, THE CHAIR RULED THAT THE FOLLOWING ITEM BE CONSIDERED AS AN URGENT ITEM IN ORDER TO ALLOW THE IJB TO CONSIDER THE MATTER AS PART OF THE TIMESCALES INVOLVED IN THE PROJECT.

9.2 APPLICATION TO AMEND GMS CONTRACT and TO CLOSE THE BRANCH SURGERY PREMISES IN BANKFOOT FOR THE STANLEY MEDICAL PRACTICE, STANLEY

There was submitted a report by the Chief Officer (G/19/71) (1) outlining the current issues relating to the general practice provision for the Stanley Medical Practice, Stanley; and to consider the Practice's request to amend their GMS

Contract; and (2) advising of the Practice's proposal to close their branch surgery in Bankfoot and to provide general medical services from their main practice centre in Stanley.

## Resolved:

- (i) The application made by the Stanley Medical Practice to close their branch surgery premises in Bankfoot, in accordance with Part 8 Variation and Termination of Contracts of the National Health Service (General Medical Services Contracts) (Scotland) Regulations 2018, be noted.
- (ii) The aim of the Stanley Medical Practice, that all current patients would have the opportunity to remain registered with the Stanley Medical Practice and continue to see their current GP team, be supported.
- (iii) The preferred option for the Stanley Medical Practice to consolidate its services on one site to maintain the sustainability of the practice be noted.
- (iv) It be noted that it is subsequently for NHS Tayside Board to approve the application for closure as the holders of the contract with the Practice. A closure date would be agreed with the Practice and the patients notified of this. If they choose to, patients could register with an alternative practice.
- (v) Further detailed information on such areas as opening hours, transport options and consultation to be provided to board members by the Chief Officer.

E DEVINE LEFT THE MEETING DURING THE ABOVE ITEM.

IN TERMS OF STANDING ORDER 5.3, THE CHAIR RULED THAT THE FOLLOWING ITEM BE CONSIDERED AS AN URGENT ITEM IN ORDER TO ALLOW THE IJB TO PROVIDE FURTHER ASSURANCES ON THE SUBJECT OF RECENT MEDIA COVERAGE

## 9.3 RECENT MEDIA COVERAGE

R Peat referred to the newspaper article in the Courier newspaper on 30 April 2019 regarding Four Seasons Health Care going into administration.

## Resolved:

Following a discussion by Board members, the Chief Officer gave an assurance that the situation was being closely monitored by staff. It was agreed that the Chief Officer would submit a report to a future meeting of the Board, in the context of revising the Strategic Commissioning Plan, examining the market for types and models of care in relation to both the public and private sector.

## 10 FUTURE IJB MEETING DATES 2019

Wednesday 26 June 2019 at 2.00pm Friday 27 September 2019 at 9.30am Wednesday 4 December 2019 at 2.00pm

Page 32 of 156

At a MEETING of the **TAY CITIES REGION JOINT COMMITTEE** held at Dundee on Friday, 22nd March, 2019.

### Present:-

## **Angus Council**

Councillor David FAIRWEATHER Councillor Bob MYLES (Articles I to V) Councillor Angus MacMillan DOUGLAS Councillor Bill DUFF

### **Dundee City Council**

Councillor Willie SAWERS (substitute for Councillor John ALEXANDER)
Councillor Lynne SHORT
Councillor George McIRVINE (substitute for Councillor Richard McCREADY)

### Fife Council

Councillor Tim BRETT
Councillor David ALEXANDER (substitute for Councillor David ROSS)

### Perth & Kinross Council

Councillor Angus FORBES (substitute for Councillor Murray LYLE) Councillor Dave DOOGAN Councillor Colin STEWART

## **Non-Elected Members**

Alison CARRINGTON, Skills Development Scotland (substitute for Gordon McGUINNESS) Professor Andrew ATHERTON, Principal, University of Dundee Regional HE/FE Forum Ellis WATSON, Tay Cities Enterprise Forum

## Also Present

Mo SAUNDERS, Tay Cities Deal Craig BIRRELL, Scottish Government Lesley JACKSON, Scottish Government David MARTIN, Dundee City Council Robin PRESSWOOD, Dundee City Council Margo WILLIAMSON, Angus Council Vivian SMITH, Angus Council Jim VALENTINE, Perth & Kinross Council Julie FARR, Third Sector Mark MITCHELL, Dundee City Council

Councillor Bob MYLES, in the Chair for Articles I, II, III, IV and V.

Councillor David ALEXANDER, in the Chair for Articles V to XIII.

Prior to the commencement of business, the Chair, on behalf of the Joint Committee, referred to the sad passing of Councillor Brian Gordon and paid tribute to his role on the Joint Committee.

## I APOLOGIES

Apologies had been intimated from Councillors John Alexander, Richard McCready, Karen Marjoram, David Ross and Murray Lyle, Mr Jim Reid and Mr Gordon McGuinness.

### II DECLARATION OF INTEREST

No declarations of interest were made.

### III MEMBERSHIP

The Joint Committee noted that due to the retiral of Professor Sir Pete Downes, and, in form of Clause Six of the 2017 Minute of Agreement, the University of Dundee had appointed Professor Andrew Atherton, Principal and Vice Chancellor, as their representative on the Joint Committee.

Furthermore, Tim Allan of Unicorn Properties Limited, intimated his resignation from the Joint Committee on 16th January, 2019, which had resulted in a vacancy on the Joint Committee. In terms of Clause Six of the 2017 Minute of Agreement, the Tay Cities Regional Business Forum had been requested to appoint a replacement for Mr Allan.

The Joint Committee also noted due to the sad passing of Councillor Brian Gordon, there was a vacancy for a co-opted member from TACTRAN. TACTRAN had been requested to appoint a replacement, and had intimated that this would be made following their June Committee meeting.

### IV CHANGE OF CONVENERSHIP

It was reported that the term of Convenership held by Angus Council was at an end and the position of Convener required to be filled by Perth and Kinross Council, in terms of Article II of the minute of meeting of 18th May, 2018. The position of Convener would be filled by Councillor Murray Lyle.

## V VICE CONVENERSHIP

In terms of Clause Twelve of the 2017 Minute of Agreement, the position of Vice-Convener required to be filled by a member of Fife Council. The Joint Committee agreed that this position be filled by Councillor David Ross.

The Joint Committee further agreed that in the absence of both the Convener and the Vice Convener, Councillor David Alexander take the Chair for the remainder of the meeting.

Councillor Alexander thereupon took the Chair.

## VI MINUTE OF MEETING OF 9TH NOVEMBER, 2018

The minute of meeting of 9th November, 2018 was submitted and approved.

## VII MATTERS ARISING

## (a) MICHELIN GROUP

It was noted that discussions were continuing with regards to the phasing out operations and that employees affected were continuing to receive guidance from relevant organisations. Strong support had also been received from the Scottish Government, which was welcomed by the Joint Committee.

## VIII HEADS OF TERMS

There was submitted Report No TRCJC3-2019 by the Executive Director of City Development providing the Joint Committee with an update on the Heads of Terms for Tay Cities Deal.

The Joint Committee noted and welcomed the package of new resources for the Tay Cities Deal.

# IX NEXT STEPS PRESENTATION – SCOTTISH GOVERNMENT/UK GOVERNMENT & PMO (INCLUDING OUTLINING OF ROLE OF TAY CITIES REGION JOINT COMMITTEE FOR DELIVERING TAY CITIES DEAL)

A presentation was given to the Joint Committee by Lesley Jackson, Scottish Government, Craig Birrell, UK Government and Mo Saunders, Tay Cities Deal, on next steps for delivering the Tay Cities Deal, a copy of which is appended to the minute.

An overview was given of the current position of Tay Cities Deal, noting that Heads of Terms had been signed in November 2018. Support and guidance was continuing to be offered to all regional partners, with open dialogue continuing.

It was anticipated that Full Deal status would be achieved with the funding programme and robust deal documentation. This would also move forward in tandem with identified projects and programme development.

In conclusion it was noted that meetings had taken place with all project owners, and efforts were being made to achieve identified targets.

The Joint Committee then had the opportunity to ask questions, with the following points being made:-

- It would be possible, once approval had been given, for project leaders to commence works then claim back monies spent and that adequate governance arrangements would be in place for this.
- For a project to be approved there would need to be clear evidence of deliverability, however priority would not be given to one project at the expense of another.
- The programme for Tourism and Culture would be finalised with input from the Scottish Government, thereafter the nominated partner would lead in the organisation of this.
- It would make more financial sense and have a greater social impact for the programme to have a ten year timescale, and this needed to be demonstrated clearly to the Scottish Government.
- The additional £50 million which was available did not form part of the deal, but was aligned to the project, however a business case would be required for this funding to be awarded.
- It was important for the private sector to play a proactive role and share skills to enable delivery of projects within agreed timescales.

## X PROVISIONAL REVENUE BUDGET 2019/2020

There was submitted Report No TCRJC1-2019 by the Treasurer seeking approval for the Tay Cities Region Joint Committee's 2019/20 to 2021/22 Provisional Revenue Budget.

The Joint Committee agreed to:-

- (i) approve the 2019/20 Provisional Revenue Budget for the Tay Cities Region Project Management Office as detailed in Appendix A;
- (ii) note that the agreement regarding the proportion of costs shared with Higher and Further Education, and other Institutions would be agreed separately;
- (iii) note that the external audit estimate was likely to change, once an external auditor had been appointed; and
- (iv) note the indicative Revenue Budgets for 2021/22.

## XI UPDATE ON TAY CITIES DEAL: NEXT STEPS: PROJECT OWNER MEETINGS & TIMESCALES FOR OUTLINING BUSINESS CASES

Mo Saunders advised the Joint Committee that all project owner meetings had taken place and that once bids were received, a process of analysis and appraisal for deliverability would be undertaken. Dialogue would be open with all project leaders to ensure robust bids were submitted timeously.

## XII REGIONAL TOURISM STRATEGY UPDATE

There was submitted Report No TRCJC2-2019 by Business Development Team Leader providing the Joint Committee with an update on progress on the development of a Regional Tourism Strategy.

The Joint Committee agreed to:-

- (i) note the content of the report; and
- (ii) request a further update on the Regional Tourism Strategy at a future meeting of the Committee.

## XIII DATE OF NEXT MEETING

Friday, 21st June, 2019 at 10.00 am in Council Chamber, 2 High Street, Perth.

David ALEXANDER, Chair.



## PERTH AND KINROSS COUNCIL

## PERTH CITY DEVELOPMENT BOARD

Minute of meeting of the Perth City Development Board, held in Room 410, Council Building, 2 High Street, Perth on Tuesday 4 September 2018 at 4.30pm.

Present: J Bullough, SCAA (Chair)

Councillor D Doogan Councillor M Lyle Councillor S McCole

Ms K Reid, Perth and Kinross Council Mr J Valentine, Perth and Kinross Council

Mr S Brannigan, Scone Palace

Mr K Bazley, Scottish Enterprise (substituting for Dr E Mitchell)

Mr M Beale, Algo (Blairgowrie) Ltd Ms D Fuge, Perth Traders' Association Mr K Greenhorn, SSE Enterprise

Mr B Nicoll, NHS Tayside

Dr T Ryan, Perthshire Photographic Society and Perthshire

Society of Natural Sciences

Mr M Robinson, Live Active Leisure

Mr G Ruddock, Giraffe

Mr S Stewart, Perthshire Chamber of Commerce

Mr A Taylor, Perth Traders' Association

**In Attendance:** Councillor A Forbes

D Littlejohn, Perth and Kinross Council J McCrone, Perth and Kinross Council D Williams, Perth and Kinross Council

**Apologies:** Councillor P Barrett

Mr D Robertson, Stagecoach East Scotland

Mr D Ross, Kilmac Construction

# 1. WELCOME AND INTRODUCTIONS

J Bullough, Chairman, Perth City Development Board, welcomed all present to the meeting, and apologies were noted as above.

# 2. DECLARATIONS OF INTEREST

There were no declarations of interest in any item on the agenda.

#### 3. MINUTE OF PREVIOUS MEETING

The minute of meeting of the Perth City Development Board of 14 November 2017 was submitted and approved as a correct record.

# 4. MATTERS ARISING

There were no matters arising.

COUNCILLOR DOOGAN ENTERED THE MEETING DURING THE CONSIDERATION OF THE FOLLOWING ITEM

## 5. STORY OF PLACE

Prior to the commencement of agenda business, S Stewart, Perthshire Chamber of Commerce, delivered a slide based presentation on the ongoing work surrounding the Story of Place.

S Stewart made reference to the background work involved in developing the Story of Place, including a number of focus groups, stakeholder interviews, and work with Thinking Place. S Stewart made further reference to the cultural and natural environment as a strong asset base for Perth, whilst also highlighting the need to complement developments in neighbouring cities and areas, highlighting the need for more focus upon the wider story of the Tay Region as an economic area.

S Stewart also made reference to Perth's boutique retail offering, the potential to appeal to a larger retail offering, Perth's local connections – with accessibility to Edinburgh, Glasgow, Aberdeen and Dundee presently subjected to improved roads connection and lobbying around rail connection – and potential international connection, the quality of life in Perth, and the cultural offerings available in Perth.

S Stewart informed members that the next steps regarding the work around the Story of Place would be to refine the narrative of the project, and also highlighted the importance around communication and marketing of the project.

In response to a query from G Ruddock, Giraffe Trading, regarding the ambassador element of the project, S Stewart stated that this was a continuous process, with opportunities to promote Perth arising through working situations.

K Reid, Chief Executive, Perth and Kinross Council, praised the work surrounding the Story of Place as exciting and aspirational, highlighting the potential for this work to be linked to the work of the Council.

# 6. PERTH CITY PLAN REVIEW

There was submitted a report by J Bullough, Chairman, Perth City Development Board (G/19/113), asking the Board to agree to progress actions to amend the Perth City Plan and governance arrangements in accordance with proposals and principles set out in the attached paper and seek nominations for

Board representatives to help manage this work and bring forward detailed proposals.

The Chairman delivered a verbal background to members of the work of the work of the Board in relation to supporting the Perth City Plan since the creation of the Perth City Plan in 2013. The Chairman added that the proposed amendments to the Perth City Plan would be the second time the Perth City Plan had been amended since its inception in 2013, and highlighted the success of the Board in relation to the first amendment of the Perth City Plan and significant development in themes since.

With relation to the work around the proposed amendment to the Perth City Plan, the Chairman highlighted to members the work undertaken with Yellow Book in compiling the amended Perth City Plan and stressed to members the importance of work with the private sector and revised governance arrangements.

### Resolved

- (i) The Board agreed to review the content and delivery of the Perth City Plan and the Board's role in supporting this on the basis of the scope of work and proposals set out in Appendix 1 of Report (G/18/113).
- (ii) The Board nominated J Bullough, M Robinson, S Stewart, K Greenhorn, D Fuge and D Ross to manage and bring forward detailed proposals in relation to the amendment of the Perth City Plan and Board governance arrangements.
- (iii) The Board agreed to postpone Board elections.
- (iv) The Board agreed to suspend theme groups.

# 7. TAY CITIES DEAL UPDATE

D Littlejohn, Perth and Kinross Council, delivered a verbal update to the Board on the Tay Cities Deal.

D Littlejohn informed members that negotiations were continuing with UK and Scottish Governments on the financial aspects of the deal, informing members that specifics of negotiations relating to funding for aspirations were ongoing.

In response to a query from J Bullough regarding the funding of projects, D Littlejohn and Councillor Lyle informed members that the UK and Scottish Government would indicate the level of financial support for projects with management of the delivery of project agreed at the regional level

# 8. PERTH CITY PLAN DELIVERY - PROGRESS

There was submitted a report by the Chairman (G/18/114) updating the Board on the delivery of the Perth City Plan in respect of the key themes and associated Big Moves.

With regards to Infrastructure for Smart Growth, J Valentine informed members that progress was ongoing positively in all aspects, highlighting the parts of the A985 had now opened.

With regards to the City Centre, J McCrone informed members that projects located in Perth city centre were progressing, highlighting the start of renovation and restoration project at St. Paul's Church and progress on the development of designs for the City Hall and improvements to the surrounding area.

With regards to the Visitor Economy, the Chairman informed members that a bid had been placed regarding the Stone of Destiny, but added that no further developments from that bid were expected until the end of the year.

## Resolved

The progress in respect of the delivery of the Perth City Plan, be noted.

# 9. ANY OTHER COMPETENT BUSINESS

There was no other competent business.

# 10. DATE OF NEXT MEETING

The next meeting of the Perth City Development Board will take place on 13 November 2018.

~~~~

#### PERTH AND KINROSS COUNCIL

Strategic Policy and Resources Committee – 11 September 2019

# COMPOSITE CAPITAL BUDGET 2019/29 & HOUSING INVESTMENT PROGRAMME 2019/24 – MONITORING REPORT NUMBER 1

Report by Head of Finance (Report No. 19/245)

#### **PURPOSE OF REPORT**

This report provides a summary position to date for the 10 year Composite Capital Programme for 2019/20 to 2028/29 and the 5 year Housing Investment Programme 2019/20 to 2023/24, and seeks approval for adjustments to the programmes.

## 1. BACKGROUND / MAIN ISSUES

- 1.1 At its meeting on 20 February 2019, the Council approved a ten-year gross Composite Capital Budget for 2019/20 to 2028/29 totalling £619,767,000 (report 19/47 refers). In addition, the Housing & Communities committee approved a five year gross Housing Investment Programme for 2019/20 to 2023/24 on 23 January 2019 totalling £67,832,000 (report 19/12 refers). These programmes were subsequently revised by the Strategic Policy & Resources Committee at its meeting on 17 April 2019 (report 19/111 refers).
- 1.2 This report advises on the impact of the final outturn expenditure in 2018/19 on the programmes; expenditure to 31 July 2019, and the latest estimate of the projected outturn for each of the years to 2028/29 for the Composite Programme and to 2023/24 for the Housing Investment Programme.
- 1.3 The Capital Programme Exceptions Report (Appendix IV) provides summary information on the latest position for individual projects reported within Sections 3 and 4 of this report.

## 2. COMPOSITE CAPITAL PROGRAMME – GROSS CAPITAL RESOURCES

2.1 The current estimated total gross capital resources (which includes movements in Capital Receipts, Capital Grants, Contributions and the Borrowing Requirement, summarised at Section 2.4) available over the ten years 2019/20 to 2028/29 amount to £632,930,000. Movements from the revised Composite Capital Budget approved on 17 April 2019 are summarised in the table below, and the constituent elements for each year are shown at Appendix I.

|         | Total Composite Gross Capital Resources |          |          |
|---------|-----------------------------------------|----------|----------|
|         | Approved                                | Current  | Movement |
|         | 17 April 2019                           | Estimate |          |
|         | £'000                                   | £'000    | £'000    |
| 2019/20 | 78,536                                  | 72,230   | (6,306)  |
| 2020/21 | 120,337                                 | 110,059  | (10,278) |
| 2021/22 | 137,916                                 | 153,202  | 15,286   |
| 2022/23 | 111,962                                 | 116,782  | 4,820    |
| 2023/24 | 46,744                                  | 46,787   | 43       |
| 2024/25 | 27,786                                  | 27,839   | 53       |
| 2025/26 | 27,456                                  | 27,998   | 542      |
| 2026/27 | 27,277                                  | 26,952   | (325)    |
| 2027/28 | 25,236                                  | 24,888   | (348)    |
| 2028/29 | 26,233                                  | 26,193   | (40)     |
| Total   | 629,483                                 | 632,930  | 3,447    |

2.2 The report on 17 April 2019 did not include estimates for amounts carried forward from 2018/19. To determine the carry-forward adjustment required for each project in 2019/20, the 2018/19 actual outturns (subject to audit) have been compared to the projected outturns. A summary of the movements are outlined below, and included in Appendix II. These adjustments are neutral over the 2 financial years. It is, therefore, proposed to adjust the budget in 2019/20 by the carry forward amounts detailed within the table below and summarised at Appendix II.

|                                                | 2018/19<br>Projected<br>Outturn | 2018/19<br>Actual | Proposed<br>C/F to<br>2019/20 |
|------------------------------------------------|---------------------------------|-------------------|-------------------------------|
|                                                | £'000                           | £'000             | £'000                         |
| Gross Expenditure                              | 57,516                          | 55,828            | 1,688                         |
| Capital Grants                                 | (20,065)                        | (20,065)          | 0                             |
| Third Party, Developer & Revenue Contributions | (3,504)                         | (2,829)           | (675)                         |
| General Fund & Commercial<br>Property Receipts | (2,489)                         | (2,817)           | 328                           |
| Ring Fenced & General Fund<br>Housing Receipts | (237)                           | (264)             | 27                            |
| Sub-total                                      | 31,221                          | 29,853            | 1,368                         |
| Capital Receipts b/f and c/f                   | 1,451                           | 1,801             | (350)                         |
| Composite Borrowing Requirement                | 32,672                          | 31,654            | 1,018                         |

2.3 The movement in the total Gross Resources for the 10 years 2019/20 to 2028/29 shown at Section 2.1 above can be summarised as follows:

|                                                                  | £'000 |
|------------------------------------------------------------------|-------|
| Increase in Borrowing Requirement b/f from 2018/19 (Section      | 1,018 |
| 2.2)                                                             |       |
| Decrease in General Fund Property, Commercial Property and       | (345) |
| Ring-Fenced Capital Receipts (Section 2.4)                       |       |
| Increase in Receipts b/f from 2018/19 and Receipts c/f to future | 400   |
| years (Section 2.4)                                              |       |
| Increase in Third Party, Revenue and Developer Contributions &   | 1,626 |
| General Fund Housing Receipts (Section 2.5)                      |       |
| Increase in new Borrowing Requirement (Section 2.6)              | 748   |
| Increase in Gross Capital Resources (Section 2.1)                | 3,447 |

- 2.4 The movements in General Fund, Commercial Property and Ring-Fenced Capital Receipts in 2019/20 nearly all relate to timing differences between the 2018/19 budget and outturn which are adjusted in 2019/20. Commercial Property Receipts brought forward from 2018/19 have increased by £350,000 after adjusting for the 2018/19 outturn as a result of the sale of units and Perth Food and Drink Park originally anticipated for 2019/20. In addition, Receipts carried forward to future years have reduced by £50,000 as a result of a reduction of £10,000 in projected receipts and an increase of £40,000 in projected Commercial Property expenditure in the current programme.
- 2.5 Third Party Contributions over the 10-year budget have increased by £926,000. This relates to additional contributions for Timber Routes (£795,000, section 3.3.2), the Creative Exchange (£27,000, section 3.3.5) and Smart Waste Initiatives (£182,000, section 3.3.8), offset by a reduction in SUSTRANS funding (£60,000, section 3.3.2), together with a reduction of £18,000 of contributions in the current programme as result of timing differences in the 2018/19 outturn. Similarly, the increases in Revenue Contributions (£27,000) and Developer Contributions (£668,000) in the current programme all relate to timing differences between 2018/19 and 2019/20.However, there is an overall increase in projected Housing Receipts of £5,000 in 2019/20.
- 2.6 The projected Borrowing Requirement in 2019/20, which is effectively the balancing item for resources, is £25,957,000. This is £7,819,000 lower than the Borrowing Requirement approved by this Committee on 17 April 2019. This is after including a £1,018,000 increase in borrowing in 2019/20 relating to the various amounts carried forward from 2018/19 (Section 2.2 refers). Therefore, the movement in current projections has reduced borrowing in 2019/20 by £8,837,000.
- 2.7 The total Borrowing Requirement in the subsequent years 2020/21 to 2028/29 has increased by £9,585,000 to £342,442,000, resulting in an overall increase of £1,766,000 across the whole ten year programme. After allowing for the amount brought forward from 2018/19, this leaves an increase of £748,000

relating to new borrowing. The movements in borrowing is summarised as follows:

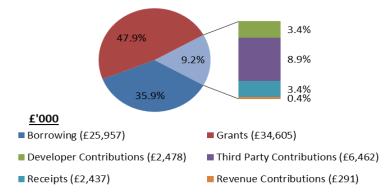
|                                   | 2019/20 | 2020-2029 | Total   |
|-----------------------------------|---------|-----------|---------|
|                                   | £'000   | £'000     | £'000   |
| Proposed Revised Borrowing        | 25,957  | 342,442   | 368,399 |
| 2019/20 (including Carry Forward) |         |           |         |
| Previously Approved Borrowing     | 33,776  | 332,857   | 366,633 |
| (Report 19/111 refers)            |         |           |         |
| Increase/(Decrease) in            | (7,819) | 9,585     | 1,766   |
| Borrowing Requirement             |         |           |         |
| Less Borrowing Brought Forward    | (1,018) | 0         | (1,018) |
| from 2018/19 (Section 2.2)        |         |           |         |
| New Borrowing Required            | (8,837) | 9,585     | 748     |

2.8 All movements in the Borrowing Requirement are shown in the Proposed Budget Adjustment column within Appendix II, and summarised in the table below:

|                                                                                                                                      | 2019/20 | 2020/21  | 2021/22 | Later<br>Years | Total |
|--------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|----------------|-------|
|                                                                                                                                      | £'000   | £'000    | £'000   | £'000          | £'000 |
| Increased Borrowing Requirement brought forward from 2018/19 (Section 2.2)                                                           | 1,018   | 0        | 0       | 0              | 1,018 |
| Increase/(Reduction) on The<br>Housing & Environment Service<br>Prudential Borrowing Programme<br>(Section 3.3.3, and 3.3.8 & 3.3.9) | (355)   | 63       | 1,034   | 12             | 754   |
| Increase in Housing Receipts (Appendix II)                                                                                           | (6)     | 0        | 0       | 0              | (6)   |
| Movements arising from re-<br>phasing of other expenditure and<br>receipts (Appendix II)                                             | (8,476) | (10,401) | 14,153  | 4,724          | 0     |
| Increase/(Decrease) in Borrowing Requirement                                                                                         | (7,819) | (10,338) | 15,187  | 4,736          | 1,766 |

2.9 The chart below shows the Capital Resources required to fund the 2019/20 Composite Capital Programme following the proposed budget adjustments detailed in this report.





# 3. COMPOSITE CAPITAL PROGRAMME – EXPENDITURE

- 3.1 <u>Total Expenditure and Proposed Budget Adjustments to the Current Programme</u>
- 3.1.1 Total expenditure (net of grants and contributions) to 31 July 2019 on the Composite Capital Programme amounts to £11,268,000, which is detailed at Appendix II and can be summarised as follows:

|                                   | Net Expenditure to 31 July 2019 |
|-----------------------------------|---------------------------------|
|                                   | £'000                           |
| Education and Children's Services | 1,916                           |
| Housing & Environment             | 8,833                           |
| Health and Social Care            | 28                              |
| Corporate & Democratic Services   | 491                             |
| Total                             | 11,268                          |

- 3.1.2 In addition, General Capital Grant and Capital Receipts received to 31 July 2019 amounts to £9,440,000. Therefore, the borrowing requirement to 31 July 2019, after allowing for the movement in receipts brought forward of £2,577,000 (Appendix II) and carried forward of £2,571,000, totals £1,822,000.
- 3.1.3 A comprehensive monitoring exercise has been carried out, which is detailed at Appendix II. The most significant features are discussed below.

# 3.2 Education and Children's Services

- 3.2.1 The Executive Director (Education & Children's Services) has reviewed the programme for their Service and proposes the following budget adjustments.
- 3.2.2 It is proposed to realign the budget for the Blairgowrie Recreation Centre Replacement project in line with a projected completion date of March 2023, by moving £866,000 from 2019/20 and £4,400,000 from 2020/21 into 2021/22. It is also proposed to move a further £183,000 from 2021/22 into 2022/23. The design process has begun, with the aim that the User Reference Group consisting of key stakeholders will meet before the end of the year once designs have been developed.
- 3.2.3 Within the Early Learning & Childcare expansion programme, there are proposed movements between the years 2019/20, 2020/21 and 2021/22. Accordingly, it is proposed to realign the budgets in line with the latest profile of expenditure as follows:-
  - Letham Primary School: £500,000 of contingencies from 2019/20 into 2020/21, as there has been no requirement to use these monies to date, with works due to be completed as anticipated.
  - Rattray Primary School: £2,477,000 from 2019/20, with £2,269,000 moving to 2020/21 and £208,000 to 2021/22, due to a delay in the site start date, with completion due in April 2021.

- 3.2.4 As resources are currently prioritised towards delivering the Early Learning and Childcare expansion programme, it is proposed to realign £5,000,000 from the Investment in the Learning Estate programme in 2020/21 by moving £2,500,000 to 2021/22 and £2,500,000 to 2022/23.
- 3.2.5 Asbestos removal on the St. Ninians Primary School Upgrade project has been carried out. Accordingly, it is proposed to move £220,000 to the St Ninians Primary School Upgrade project in 2019/20 from the Investing in the Learning Estate programme in 2022/23 to fund these works. The project remains on track to allow the nursery to open in August 2020.
- 3.2.6 The procurement process for the North Perth Primary School project has begun and the schedule of works has been further developed. It is, therefore, proposed to realign the budget in line with this schedule of works by moving £350,000 from 2019/20, £1,000,000 from 2020/21 and £250,000 from 2021/22 into 2022/23. It is anticipated that the new school will open in August 2022.
- 3.2.7 In addition, it is proposed to rephase various other projects to match the current anticipated expenditure, and all of these adjustments have been included at Appendix II.

# 3.3 Housing & Environment

- 3.3.1 The Executive Director (Housing & Environment) has reviewed the programme for their Service and proposes various budget adjustments, the most significant of which are described below.
- 3.3.2 The Council has been awarded a further grant of £795,000 from the Forestry Commission under the Strategic Timber Transport Scheme. This equates to 70% of the cost of the project, with the balance to be funded from the Council's Structural Maintenance budget in 2019/20. Accordingly, it is proposed to increase the Structural Maintenance budget by the full cost of the scheme, together with the inclusion of the Third Party funding. In addition, it is proposed to transfer £143,000 from the Structural Maintenance budget in 2019/20 to Brioch Road, Crieff Re-Alignment & Safety Measures. This reflects an increase in costs as a result of contaminated road material and the ineligibility of the scheme to meet SUSTRANS grant conditions. Within the Bridges Improvement programme, it is also proposed to move £254,000 of the budget for the Dalhenzean Culvert from 2019/20 to 2020/21 in line with the revised timescale for the works to be undertaken.
- 3.3.3 The contracted works for the Almondbank Flood Protection Scheme are now complete, however, minor works relating to additional instructions continue. As reported to this Committee on 17 April 2019 (report 19/111 refers), a project of this scale and complexity would normally be subject to a number of compensation events, including land compensation. A review of land compensation has been undertaken and additional provision for the likely outcome is included in the latest projected outturn. It is, therefore, proposed to

- increase the budget by £600,000 in 2019/20 and to fund this by Prudential Borrowing.
- 3.3.4 Following a revised schedule of works developed with Education and Children's Services, it is proposed to realign the School Road Safety Measures budget by moving £130,000 from 2019/20 to 2020/21, reflecting the current proposed programme of work and road safety assessments.
- 3.3.5 Within the Planning Projects programme, it is proposed to increase the expenditure and Third Party Funding budget for the Creative Exchange, Perth by £27,000 to provide additional works which have been requested and funded by Workshop Artist Studio Provision (Scotland) Ltd (WASPS).
- 3.3.6 Within the Community Greenspace programme, works are continuing in relation to securing suitable land within the Cemetery Extension project and it is, therefore, proposed to move £79,000 from 2019/20 into 2020/21. There are other small adjustments within the Community Greenspace programme which relate to adjustments to 2019/20 budgets in light of final outturns on the 2018/19 programme of works.
- 3.3.7 Following a recent review of the Commercial Property Investment Programme (CPIP) there are various proposed adjustments to the CPIP budget, which have been incorporated into Appendix II. These adjustments include additional expenditure of £40,000 relating to infrastructure across various projects within the programme, which reduces the amount of available receipts carried forward to future years.
- 3.3.8 Within the Prudential Borrowing programme, it is proposed to increase the level of borrowing by £754,000 over the 10 year programme, including the proposed increase in borrowing for the Almondbank Flood Mitigation scheme (Section 3.3.3 refers). The balance relates to the Smart Cities Smart Waste programme where it is proposed to increase expenditure on the programme by £456,000 in total over the years 2019/20 to 2022/23. This is partly funded by additional ERDF grant of £182,000 over these years, as well as proposed transfers from other waste initiatives, such as the Wheeled Bin (Domestic) Replacement Programme (£40,000), Recycling Containers (£42,000) and Litter Bins (£37,000). These adjustments result in an overall increase in borrowing on the Smart Waste programme of £155,000.
- 3.3.9 In addition, it is proposed to realign the Technology & Innovation Incubator Units budget of £1,000,000, which is related to the Tay City Deal programme, from 2019/20 to 2021/22 whilst the project is further developed. There are also various other small adjustments to the 2019/20 Prudential Borrowing programme relating to final outturns for 2018/19, which reduce borrowing by £1,000.
- 3.3.9 All the above proposed adjustments have been reflected in Appendices I and II.

# 3.4 Corporate & Democratic Services

3.4.1 The Depute Chief Executive (Chief Operating Officer) has reviewed the programme for their Service and proposes the budget adjustments described below.

# **Cultural Projects**

- 3.4.2 It is proposed to realign the budget for the City Hall Redevelopment project in line with the latest cash flow estimates and programme of works proposed by the contractor. Work is continuing on the finalisation of tendering packages and market testing, with construction due to begin on the City Hall in late 2019/20. It is, therefore, proposed to make the following adjustments to reflect the revised programme of works:-
  - Rephase £3,471,000 from 2019/20 into 2021/22.
  - Rephase £2,053,000 from 2020/21 into 2021/22 (£1,658,000) and 2022/23 (£395,000).

# **Information Systems & Technology**

- 3.4.3 Within the IT Infrastructure programme, it is proposed to rephase the existing budget across the 10 year programme in order to match the latest projections for various licensing costs, including the projected costs associated with the Microsoft Estate.
- 3.4.4 As a result of continued progress in relation to the development and replacement of digital systems within the Customer Contact Centre, it is proposed to accelerate £42,000 into 2019/20 and £56,000 into 2020/21 from future years within the programme.
- 3.4.5 The SWIFT System Replacement Project budget has also been reviewed and it is proposed to rephase the budget in line with the latest projections for the planned purchase and installation of the new system. Therefore, it is proposed to move £706,000 from 2019/20 and £1,096,000 from 2020/21 to 2021/22 (£1,536,000) and 2022/23 (£266,000).
- 3.4.6 All the above proposed adjustments have been reflected in Appendices I and II

## 4. HOUSING INVESTMENT PROGRAMME

4.1 The total expenditure for 2018/19 on the Housing Investment Programme (subject to audit) was as follows:

|                              | 2018/19 Approved<br>Budget<br>17 April 2019 | Actual Net<br>Expenditure to<br>31 March 2019 | Variance to<br>Budget |
|------------------------------|---------------------------------------------|-----------------------------------------------|-----------------------|
|                              | £'000                                       | £'000                                         | £000                  |
| Housing Investment Programme | 17,638                                      | 17,530                                        | 108                   |

- 4.2 In order to determine the carry-forward adjustments required for each project in 2019/20, the 2018/19 actual outturns have been compared to the previous projections. Net expenditure for the year was £17,530,000, which is £108,000 less than budgeted. It is, therefore, proposed to adjust the budget in 2019/20 by this amount as detailed at Appendix III.
- 4.3 The current estimated expenditure, net of contributions, for the Housing Investment Programme over the 5 years 2019/20 to 2023/24 amounts to £69,398,000, including the £108,000 brought forward from 2018/19. Movements from the previous estimates approved by this committee on 17 April 2019 are as follows, and detailed in Appendix III:

|         | Approved<br>17 Apr 2019 | Current<br>Estimate | Movement |
|---------|-------------------------|---------------------|----------|
|         | £'000                   | £'000               | £'000    |
| 2019/20 | 14,013                  | 18,477              | 4,464    |
| 2020/21 | 9,552                   | 8,771               | (781)    |
| 2021/22 | 7,148                   | 5,715               | (1,433)  |
| 2022/23 | 10,321                  | 9,093               | (1,228)  |
| 2023/24 | 28,256                  | 27,342              | (914)    |
| Total   | 69,290                  | 69,398              | 108      |

4.4 <u>Total Expenditure to 31 July 2019 (Housing Investment Programme)</u>

Net expenditure for 2019/20 to 31 July 2019 amounts to £3,972,000 and receipts amount to £48,000, giving a borrowing requirement of £3,924,000 for the year to date.

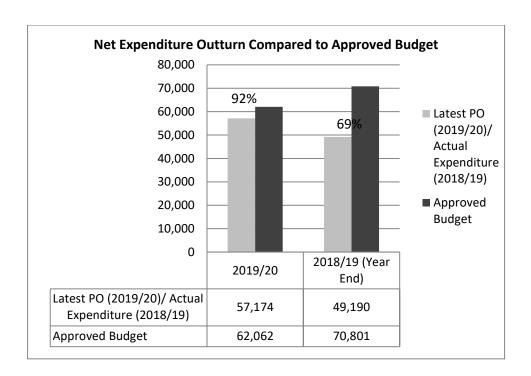
- 4.5 The Executive Director (Housing & Environment) has reviewed the Housing Investment Programme and proposes the following budget adjustments which are included at Appendix III.
- 4.6 It is proposed to transfer a total of £96,000 to the New Build Future Development budget in 2019/20 to individual schemes. This includes the following adjustments:-
  - The development at the site of the former 208, Crieff Road, has now been completed with only the final account and remaining professional fees to be settled. It is, therefore, proposed to move £29,000 from Future Developments into the 208, Crieff Road budget in 2019/20 in order to meet this expenditure.
  - Within the Blackthorn Place, Blairgowrie New Build project, various alterations to properties have been undertaken and final account projections received. Expenditure previously anticipated to be met by the Scottish Government grant in 2019/20 have been included in previous grant claims, therefore, there are no further grant claims to be submitted to the Scottish Government in 2019/20. In order to reflect the above, it is proposed to move £38,000 from Future Developments to the Blackthorn Place new build project in 2019/20.

- As a result of continuing work on the Glebe, Scone new build project, it is proposed to transfer £179,000 from Future Developments to the budget in 2019/20 to meet the cost of professional fees prior to the construction phase.
- In the current absence of a suitable development site in Invergowrie, it is proposed to re-allocate £345,000 back into the Future Developments New Build Budget in 2019/20 whilst alternative options are considered.
- The remaining proposed allocations from the Future Developments budget relate to smaller movements to align the budgets with anticipated spend. These include £2,000 at Ardler Road, Meigle and £1,000 at Newburgh Road, Abernethy.
- 4.7 External grant funding has been awarded from the National Grid Warm Home Fund (WHF) in 2019/20. This funding is administered in partnership with Scottish and Southern Electric (SSE) with PKC's share of funding being £1,140,000, which will be received in 2019/20. This scheme is designed to reduce energy costs for tenants, increase comfort and improve health outcomes. It is, therefore, proposed to increase the Central Heating expenditure budget by £1,140,000, the costs of which will be met by this Third Party Contribution in 2019/20.
- 4.8 In addition, a revised plan of works has been proposed within the Central Heating and Rewiring programme, with additional works scheduled for 2019/20 in line with the latest energy efficiency and Energy Efficiency Standards for Social Housing (EESSH) strategies and priorities. As a result, the following movements and rephasing of budgets within the programme are proposed to realign the budgets with the latest schedule of works:-
  - A total of £500,000 from Energy Efficiency in 2019/20 and 2021/22 to Central Heating and Rewiring in 2019/20.
  - A total of £2,500,000 from future years with the Central Heating and Rewiring programme to 2019/20.
- 4.9 Anticipated expenditure on the Rannoch Road conversion project has increased by £293,000 as a result of additional works being undertaken. The initial proposals were to convert the vacant units into a smaller number of larger properties. The original proposals have been revised, based on housing need, to include a larger number of smaller properties. The increased number of flats has led to increased costs for the installation of additional kitchens, bathrooms and central heating systems. Additional costs have also been identified relating to the reconfiguration of the common stairs and walkways including additional security measures. It is, therefore, proposed to make the following adjustments to the programme:-
  - £130,000 from Major Adaptations to the Rannoch Road Conversion project in 2019/20.
  - £24,000 from General Capital Works to the Rannoch Road Conversion project in 2019/20.

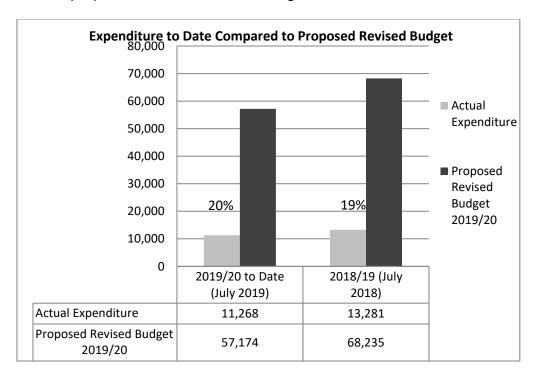
- A total of £139,000 from future years within General Capital Works to the Rannoch Road Conversion project in 2019/20.
- 4.10 It is proposed to move £376,000 from the External Fabric programme in 2022/23 and £92,000 from Energy Efficiency to the Triple Glazing programme in 2019/20 to reflect the nature and the latest programme of works, including the upgrade of sheltered housing developments. In addition, there is a small adjustment of £27,000 to the 2019/20 Energy Efficiency programme relating to final outturns for 2018/19.
- 4.11 In addition, within the Controlled Door Entry programme, the Council has been successful in obtaining additional owner/occupier agreements, allowing communal lighting works to commence. As a result, it is proposed to move a further £27,000 from the External Fabric programme in 2022/23 to the Controlled Door Entry programme in 2019/20 to reflect these additional works.
- 4.12 It is also proposed to accelerate budgeted expenditure in 2019/20 on a number of projects within the programme, as follows:-
  - Triple Glazing £600,000 from future years to 2019/20.
  - Environmental Improvements £90,000 from 2021/22 to 2019/20.
  - External Fabric £350,000 from 2023/24 to 2019/20.
  - Kitchen Modernisation programme £273,000 from 2021/22 to 2019/20.
- 4.13 A revised cost estimate for the conversion of 149-151 Dunkeld Road, Perth has been received. Accordingly, it is proposed to move £50,000 from General Capital Works in 2020/21 to 149-151 Dunkeld Road, Perth in 2019/20 to reflect the revised programme of works. It is also proposed to rephase £169,000 from 2019/20 into 2020/21 for the Balmoral Road, Rattray conversion following a delay in the planned acquisition of the site and to reflect the latest projections for the programme of works.
- 4.14 As a result of all the proposed adjustments, including amounts carried forward from 2018/19, the total Housing Investment Programme borrowing requirement over the five year period to 31 March 2024 remains unchanged from the position approved by this committee on 17 April 2019 (Report 19/111 refers).

# 5. BUDGET OVERVIEW

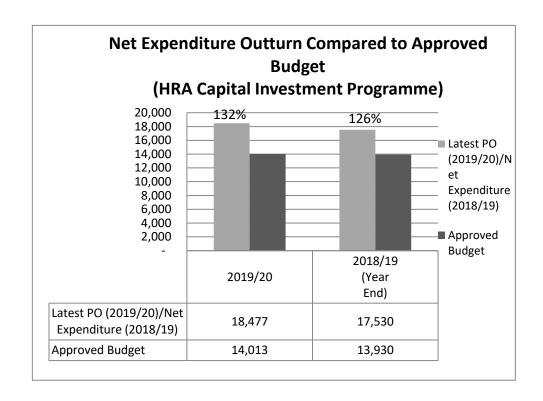
- 5.1 The Composite Capital Budget approved by this Committee on 17 April 2019 has been reviewed and updated to reflect the latest monitoring.
- 5.2 The latest projected 2019/20 net expenditure outturn for the Composite Capital Programme represents 92% of the 2019/20 budget approved on 20 February 2019:



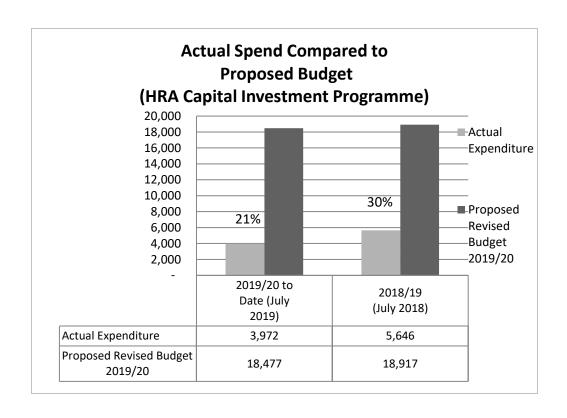
5.3 Movements in proposed net expenditure on the Composite Capital Programme and the subsequent impact upon the Council's Borrowing Requirement will continue to be managed through the Council's Treasury function. Actual net expenditure to 31 July 2019 on the programme represents 20% of the proposed revised 2019/20 budget:



5.4 The latest projected net expenditure outturn for the Housing Investment Programme represents 132% of the 2019/20 budget approved by the Housing and Communities Committee in January 2019:



- 5.5 The increase in projected 2019/20 expenditure relates to the increase in the Central Heating and Rewiring programme (£4,140,000) and the acceleration of other programmes as outlined within Section 4 of this report.
- 5.6 Actual net expenditure at 31 July 2019 on the Housing Investment Programme represents 21% of the proposed revised 2019/20 budget:



5.7 This report identifies revised projected expenditure and proposed budget movements on a number of Capital projects and programmes. As detailed in Sections 2.6 to 2.8, the proposed borrowing requirement on the 10 year Composite Programme has increased by £748,000. Proposed movements on the Housing Investment Programme are detailed at Section 4, with the borrowing requirement over the 5 year budget remaining the same as the position approved by this committee on 17 April 2019 (Report 19/111 refers).

## 6. RECOMMENDATIONS

- 6.1 It is recommended that the Committee:
  - (i) Notes the contents of this report.
  - (ii) Approves the proposed budget adjustments to the ten year Composite Capital Budget 2019/20 to 2028/29 set out in Sections 2 and 3 of this report and summarised at Appendices I and II.
  - (iii) Approves the proposed budget adjustments to the Housing Investment Programme Budget 2019/20 to 2023/24 set out in Section 4 of this report and summarised at Appendix III.

Author(s)

| Name          | Designation       | Contact Details       |
|---------------|-------------------|-----------------------|
| John Jennings | Senior Accountant | CHXFinance@pkc.gov.uk |
|               |                   |                       |

**Approved** 

| Name              | Designation                                        | Date           |
|-------------------|----------------------------------------------------|----------------|
| Jim Valentine     | Depute Chief Executive and Chief Operating Officer | 29 August 2019 |
| Stewart MacKenzie | Head of Finance                                    | 29 August 2019 |

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.

# 1. IMPLICATIONS, ASSESSMENTS, CONSULTATION AND COMMUNICATION

| Strategic Implications                              | Yes / None |
|-----------------------------------------------------|------------|
| Community Plan / Single Outcome Agreement           | None       |
| Corporate Plan                                      | Yes        |
| Resource Implications                               |            |
| Financial                                           | Yes        |
| Workforce                                           | Yes        |
| Asset Management (land, property, IST)              | Yes        |
| Assessments                                         |            |
| Equality Impact Assessment                          | Yes        |
| Strategic Environmental Assessment                  | Yes        |
| Sustainability (community, economic, environmental) | Yes        |
| Legal and Governance                                | None       |
| Risk                                                | None       |
| Consultation                                        |            |
| Internal                                            | Yes        |
| External                                            | None       |
| Communication                                       |            |
| Communications Plan                                 | None       |

# 1. Strategic Implications

# Corporate Plan

- 1.1 The Council's Corporate Plan 2018 2023 lays out five outcome focussed strategic objectives which provide clear strategic direction, inform decisions at a corporate and service level and shape resources allocation. They are as follows:
  - (i) Giving every child the best start in life;
  - (ii) Developing educated, responsible and informed citizens;
  - (iii) Promoting a prosperous, inclusive and sustainable economy;
  - (iv) Supporting people to lead independent, healthy and active lives; and
  - (v) Creating a safe and sustainable place for future generations.
- 1.2 This report relates to all of these objectives.

# 2. Resource Implications

# <u>Financial</u>

2.1 There are no direct financial implications arising from this report other than those reported within the body of the main report.

## Workforce

2.2 There are no direct workforce implications arising from this report other than those reported within the body of the main report.

# Asset Management (land, property, IT)

2.3 There are no direct asset management implications arising from this report other than those reported within the body of the main report.

## 3 Assessments

# **Equality Impact Assessment**

- 3.1 Under the Equality Act 2010, the Council is required to eliminate discrimination, advance equality of opportunity, and foster good relations between equality groups. Carrying out Equality Impact Assessments for plans and policies allows the Council to demonstrate that it is meeting these duties.
- 3.2 The information contained within this report has been considered under the Corporate Equalities Impact Assessment process (EqIA) and has been assessed as **not relevant** for the purposes of EqIA.

## Strategic Environmental Assessment

- 3.3 The Environmental Assessment (Scotland) Act 2005 places a duty on the Council to identify and assess the environmental consequences of its proposals.
- 3.4 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.

## Sustainability

- 3.5 Under the provisions of the Local Government in Scotland Act 2003 the Council has to discharge its duties in a way which contributes to the achievement of sustainable development. In terms of the Climate Change Act, the Council has a general duty to demonstrate its commitment to sustainability and the community, environmental and economic impacts of its actions.
- 3.6 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.

## 4. Consultation

# Internal

4.1 The Chief Executive and the Executive Directors have been consulted in the preparation of this report.

# 2. BACKGROUND PAPERS

No background papers, as defined by Section 50D of the Local Government (Scotland) Act 1973 (other than any containing confidential or exempt information) were relied on to any material extent in preparing the above report.

# 3. APPENDICES

- Appendix I Composite Capital Programme Estimated Capital Resources 2019/20 to 2028/29
- Appendix II Composite Capital Programme Summary of Capital Resources and Expenditure 2019/20 to 2028/29
- Appendix III HRA Capital Investment Programme Summary of Capital Resources and Expenditure 2019/20 to 2023/24
- Appendix IV Capital Programme Exceptions Report 2019/20

| D 50 1450      |  |
|----------------|--|
| Page 58 of 156 |  |

# PERTH AND KINROSS COUNCIL COMPOSITE CAPITAL PROGRAMME

Estimated Capital Resources 2019/20 to 2028/29

|                                            | Capital<br>Resources<br>2019/20<br>(£'000)<br>Revised<br>Budget | Capital<br>Resources<br>2020/21<br>(£'000)<br>Revised<br>Budget | Capital<br>Resources<br>2021/22<br>(£'000)<br>Revised<br>Budget | Capital<br>Resources<br>2022/23<br>(£'000)<br>Revised<br>Budget | Capital<br>Resources<br>2023/24<br>(£'000)<br>Revised<br>Budget | Capital<br>Resources<br>2024/25<br>(£'000)<br>Revised<br>Budget | Capital<br>Resources<br>2025/26<br>(£'000)<br>Revised<br>Budget | Capital<br>Resources<br>2026/27<br>(£'000)<br>Revised<br>Budget | Capital<br>Resources<br>2027/28<br>(£'000)<br>Revised<br>Budget | Capital<br>Resources<br>2028/29<br>(£'000)<br>Revised<br>Budget | Capital<br>Resources<br>TOTAL<br>(£'000)<br>Revised<br>Budget |
|--------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| Capital Grants                             |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                               |
| Cycling, Walking & Safer Streets (CWSS)    | 247                                                             | 200                                                             | 200                                                             | 200                                                             | 200                                                             | 200                                                             | 200                                                             | 200                                                             | 200                                                             | 200                                                             | 2,047                                                         |
| Early Learning & Childcare                 | 5,600                                                           | 3,800                                                           | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 9,400                                                         |
| Town Centre Fund                           | 1,983                                                           | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0<br>0                                                          | 1,983                                                         |
| Perth Transport Futures - CTLR             | 0                                                               | 11,000                                                          | 29,000                                                          | ū                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | •                                                               | 40,000                                                        |
| General Capital Grant                      | 26,775                                                          | 25,638                                                          | 17,483                                                          | 14,452                                                          | 14,000                                                          | 14,000                                                          | 14,000                                                          | 14,000                                                          | 14,000                                                          | 14,000                                                          | 168,348                                                       |
| Total Capital Grants                       | 34,605                                                          | 40,638                                                          | 46,683                                                          | 14,652                                                          | 14,200                                                          | 14,200                                                          | 14,200                                                          | 14,200                                                          | 14,200                                                          | 14,200                                                          | 221,778                                                       |
| General Capital Receipts                   |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                               |
| General Fund - Capital Receipts            | 667                                                             | 487                                                             | 151                                                             | 550                                                             | 250                                                             | 250                                                             | 250                                                             | 250                                                             | 250                                                             | 250                                                             | 3,355                                                         |
| General Fund - Housing Receipts            | 8                                                               | 3                                                               | 4                                                               | 4                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 19                                                            |
| General Fund - Ring Fenced Receipts        | 473                                                             | 256                                                             | 221                                                             | 354                                                             | 300                                                             | 300                                                             | 300                                                             | 300                                                             | 300                                                             | 300                                                             | 3,104                                                         |
| Total General Capital Receipts             | 1,148                                                           | 746                                                             | 376                                                             | 908                                                             | 550                                                             | 550                                                             | 550                                                             | 550                                                             | 550                                                             | 550                                                             | 6,478                                                         |
|                                            | ,                                                               |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 | <u>,                                      </u>                |
| Commercial Property Receipts               |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                               |
| Capital Receipts brought-forward           | 2,577                                                           | 2,211                                                           | 1,745                                                           | 1,634                                                           | 2,064                                                           | 1,869                                                           | 1,969                                                           | 1,969                                                           | 1,969                                                           | 1,969                                                           | 2,577                                                         |
| Commercial Property Capital Receipts       | 923                                                             | 854                                                             | 184                                                             | 725                                                             | 100                                                             | 100                                                             | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 2,886                                                         |
| Capital Receipts carried-forward           | (2,211)                                                         | (1,745)                                                         | (1,634)                                                         | (2,064)                                                         | (1,869)                                                         | (1,969)                                                         | (1,969)                                                         | (1,969)                                                         | (1,969)                                                         | (1,969)                                                         | (1,969)                                                       |
| Total Commercial Property Receipts Applied | 1,289                                                           | 1,320                                                           | 295                                                             | 295                                                             | 295                                                             | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 3,494                                                         |
| Contributions                              |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                               |
| Third Party Contributions                  | 6,462                                                           | 5,060                                                           | 41                                                              | 9                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 0                                                               | 11,572                                                        |
| Developer Contributions                    | 2,478                                                           | 1,810                                                           | 2,010                                                           | 2,020                                                           | 2,100                                                           | 2,100                                                           | 2,100                                                           | 2,100                                                           | 2,100                                                           | 2,100                                                           | 20,918                                                        |
| Revenue Budget Contributions               | 291                                                             | 1,010                                                           | 2,010                                                           | 2,020                                                           | 2,100                                                           | 2,100                                                           | 2,100                                                           | 2,100                                                           | 2,100                                                           | 2,100                                                           | 20,910                                                        |
| Nevenue budget Contributions               | 231                                                             | U                                                               | O                                                               | O                                                               | U                                                               | O                                                               | U                                                               | U                                                               | O                                                               | Ü                                                               | 231                                                           |
| Total Contributions                        | 9,231                                                           | 6,870                                                           | 2,051                                                           | 2,029                                                           | 2,100                                                           | 2,100                                                           | 2,100                                                           | 2,100                                                           | 2,100                                                           | 2,100                                                           | 32,781                                                        |
| Capital Borrowing Requirement              | 25,957                                                          | 60,485                                                          | 103,797                                                         | 98,898                                                          | 29,642                                                          | 10,989                                                          | 11,148                                                          | 10,102                                                          | 8,038                                                           | 9,343                                                           | 368,399                                                       |
| TOTAL CAPITAL RESOURCES/                   |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                                 |                                                               |
| GROSS BUDGET EXPENDITURE                   | 72,230                                                          | 110,059                                                         | 153,202                                                         | 116,782                                                         | 46,787                                                          | 27,839                                                          | 27,998                                                          | 26,952                                                          | 24,888                                                          | 26,193                                                          | 632,930                                                       |

# PERTH AND KINROSS COUNCIL COMPOSITE CAPITAL PROGRAMME

Estimated Capital Resources 2019/20 to 2028/29

# Movements in Resources from Approved Budget - 17 April 2019

|                                         | Revised<br>Budget<br>2019/20<br><u>£'000</u> | Revised<br>Budget<br>2020/21<br><u>£'000</u> | Revised<br>Budget<br>2021/22<br><u>£'000</u> | Revised<br>Budget<br>2022/23<br>£'000 | Revised<br>Budget<br>2023/24<br><u>£'000</u> | Revised<br>Budget<br>2024/25<br><u>£'000</u> | Revised<br>Budget<br>2025/26<br>£'000 | Revised<br>Budget<br>2026/27<br><u>£'000</u> | Revised<br>Budget<br>2027/28<br>£'000 | Revised<br>Budget<br>2028/29<br>£'000 | Revised<br>Budget<br>TOTAL<br>£'000 |
|-----------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------|----------------------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|
| Increase/(Decrease) in:                 | ()                                           |                                              |                                              | _                                     | _                                            | _                                            | _                                     | _                                            |                                       |                                       | _                                   |
| Capital Receipts - General Fund         | (53)                                         | 0                                            | 58                                           | 0                                     | 0                                            | 0                                            | 0                                     | 0                                            | 0                                     | 0                                     | 5                                   |
| Capital Receipts - Commercial Property  | (344)                                        | 0                                            | 0                                            | 0                                     | 0                                            | 0                                            | 0                                     | 0                                            | 0                                     | 0                                     | (344)                               |
| Capital Receipts - Housing Receipts     | 5                                            | 0                                            | 0                                            | 0                                     | 0                                            | 0                                            | 0                                     | 0                                            | 0                                     | 0                                     | 5                                   |
| Capital Receipts - Ring Fenced          | (6)                                          | 0                                            | 0                                            | 0                                     | 0                                            | 0                                            | 0                                     | 0                                            | 0                                     | 0                                     | (6)                                 |
| Capital Grants:                         |                                              |                                              |                                              |                                       |                                              |                                              |                                       |                                              |                                       |                                       |                                     |
| Cycling, Walking & Safer Streets (CWSS) | 0                                            | 0                                            | 0                                            | 0                                     | 0                                            | 0                                            | 0                                     | 0                                            | 0                                     | 0                                     | 0                                   |
| Early Learning & Childcare              | 0                                            | 0                                            | 0                                            | 0                                     | 0                                            | 0                                            | 0                                     | 0                                            | 0                                     | 0                                     | 0                                   |
| Town Centre Fund                        | 0                                            | 0                                            | 0                                            | 0                                     | 0                                            | 0                                            | 0                                     | 0                                            | 0                                     | 0                                     | 0                                   |
| General Capital Grant                   | 0                                            | 0                                            | 0                                            | 0                                     | 0                                            | 0                                            | 0                                     | 0                                            | 0                                     | 0                                     | 0                                   |
| Third Party Contributions               | 816                                          | 60                                           | 41                                           | 9                                     | 0                                            | 0                                            | 0                                     | 0                                            | 0                                     | 0                                     | 926                                 |
| Revenue Contributions                   | 27                                           | 0                                            | 0                                            | 0                                     | 0                                            | 0                                            | 0                                     | 0                                            | 0                                     | 0                                     | 27                                  |
| Developer Contributions                 | 668                                          | 0                                            | 0                                            | 0                                     | 0                                            | 0                                            | 0                                     | 0                                            | 0                                     | 0                                     | 668                                 |
| Resources b/f                           | 350                                          | (50)                                         | (50)                                         | (50)                                  | (50)                                         | (50)                                         | (50)                                  | (50)                                         | (50)                                  | (50)                                  | 350                                 |
| Resources c/f to future years           | 50                                           | 50                                           | 50                                           | 50                                    | 50                                           | 50                                           | 50                                    | 50                                           | 50                                    | 50                                    | 50                                  |
| Borrowing Requirement                   | (7,819)                                      | (10,338)                                     | 15,187                                       | 4,811                                 | 43                                           | 53                                           | 542                                   | (325)                                        | (348)                                 | (40)                                  | 1,766                               |
| Total Increase/(Decrease) in Resources  | (6,306)                                      | (10,278)                                     | 15,286                                       | 4,820                                 | 43                                           | 53                                           | 542                                   | (325)                                        | (348)                                 | (40)                                  | 3,447                               |
| Approved Resources 17 April 2019        | 78,536                                       | 120,337                                      | 137,916                                      | 111,962                               | 46,744                                       | 27,786                                       | 27,456                                | 27,277                                       | 25,236                                | 26,233                                | 629,483                             |
| Revised Resources                       | 72,230                                       | 110,059                                      | 153,202                                      | 116,782                               | 46,787                                       | 27,839                                       | 27,998                                | 26,952                                       | 24,888                                | 26,193                                | 632,930                             |

#### APPENDIX II

|                                                                                                      | Approved<br>Budget<br>17-Apr-19<br>2018/19<br>(£'000) | Actual Expenditure  2018/19 (£'000) | Proposed Carry Forward to 2019/20 (£'000) | Approved<br>Budget<br>17-Apr-19<br>2019/20<br>(£'000) | Proposed<br>Brought<br>Forward<br>from<br>2018/19<br>(£'000) | Proposed Budget Adjustment Report 1 2019/20 (£'000) | Revised<br>Budget<br>Report 1<br>2019/20<br>(£'000) | Actuals<br>to<br>31-Jul-19<br>2019/20<br>(£'000) | Projected<br>Outturn<br>2019/20<br>(£'000) | Approved<br>Budget<br>17-Apr-19<br>2020/21<br>(£'000) | Proposed Budget Adjustment Report 1 2020/21 (£'000) | Revised<br>Budget<br>Report 1<br>2020/21<br>(£'000) | Approved<br>Budget<br>17-Apr-19<br>2021/22<br>(£'000) | Proposed Budget Adjustment Report 1 2021/22 (£'000) | Revised<br>Budget<br>Report 1<br>2021/22<br>(£'000) |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------|-------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|--------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| EDUCATION AND CHILDREN'S SERVICES                                                                    | 2,826                                                 | 3,338                               | (512)                                     | 18,253                                                | (512)                                                        | (3,954)                                             | 13,787                                              | 1,916                                            | 13,787                                     | 43,086                                                | (7,631)                                             | 35,455                                              | 52,463                                                | 7,522                                               | 59,985                                              |
| HOUSING & ENVIRONMENT                                                                                | 43,226                                                | 41,108                              | 2,118                                     | 40,519                                                | 2,118                                                        | (779)                                               | 41,858                                              | 8,833                                            | 41,858                                     | 40,106                                                | 526                                                 | 40,632                                              | 44,997                                                | 1,034                                               | 46,031                                              |
| HEALTH AND SOCIAL CARE                                                                               | 394                                                   | 406                                 | (12)                                      | 569                                                   | (12)                                                         | 0                                                   | 557                                                 | 28                                               | 557                                        | 340                                                   | 0                                                   | 340                                                 | 370                                                   | 0                                                   | 370                                                 |
| CORPORATE AND DEMOCRATIC SERVICES                                                                    | 4,451                                                 | 4,338                               | 113                                       | 4,976                                                 | 113                                                          | (4,117)                                             | 972                                                 | 491                                              | 972                                        | 16,549                                                | (3,233)                                             | 13,316                                              | 10,665                                                | 6,689                                               | 17,354                                              |
| TOTAL NET EXPENDITURE (NET OF GRANTS, REVENUE AND 3RD PARTY CONTRIBUTIONS, AND RING FENCED RECEIPTS) | 50,897                                                | 49,190                              | 1,707                                     | 64,317                                                | 1,707                                                        | (8,850)                                             | 57,174                                              | 11,268                                           | 57,174                                     | 100,081                                               | (10,338)                                            | 89,743                                              | 108,495                                               | 15,245                                              | 123,740                                             |
| GENERAL CAPITAL GRANT                                                                                | (15,060)                                              | (15,060)                            | 0                                         | (26,775)                                              | 0                                                            | 0                                                   | (26,775)                                            | (9,495)                                          | (26,775)                                   | (25,638)                                              | 0                                                   | (25,638)                                            | (17,483)                                              | 0                                                   | (17,483)                                            |
| DEVELOPER CONTRIBUTIONS                                                                              | (2,123)                                               | (1,455)                             | (668)                                     | (1,810)                                               | (668)                                                        | 0                                                   | (2,478)                                             | 0                                                | (2,478)                                    | (1,810)                                               | 0                                                   | (1,810)                                             | (2,010)                                               | 0                                                   | (2,010)                                             |
| CAPITAL RECEIPTS                                                                                     | (2,493)                                               | (2,822)                             | 329                                       | (1,990)                                               | 329                                                          | 63                                                  | (1,598)                                             | 55                                               | (1,598)                                    | (1,344)                                               | 0                                                   | (1,344)                                             | (281)                                                 | (58)                                                | (339)                                               |
| ANNUAL BORROWING REQUIREMENT                                                                         | 31,221                                                | 29,853                              | 1,368                                     | 33,742                                                | 1,368                                                        | (8,787)                                             | 26,323                                              | 1,828                                            | 26,323                                     | 71,289                                                | (10,338)                                            | 60,951                                              | 88,721                                                | 15,187                                              | 103,908                                             |
| CAPITAL RECEIPTS BROUGHT FORWARD<br>CAPITAL RECEIPTS CARRIED FORWARD                                 | (776)<br>2,227                                        | (776)<br>2,577                      | 0<br>(350)                                | (2,227)<br>2,261                                      | 0<br>(350)                                                   | (350)<br>300                                        | (2,577)<br>2,211                                    | (2,577)<br>2,571                                 | (2,577)<br>2,211                           | (2,261)<br>1,795                                      | 50<br>(50)                                          | (2,211)<br>1,745                                    | (1,795)<br>1,684                                      | 50<br>(50)                                          | (1,745)<br>1,634                                    |
| TOTAL NET BORROWING REQUIREMENT                                                                      | 32,672                                                | 31,654                              | 1,018                                     | 33,776                                                | 1,018                                                        | (8,837)                                             | 25,957                                              | 1,822                                            | 25,957                                     | 70,823                                                | (10,338)                                            | 60,485                                              | 88,610                                                | 15,187                                              | 103,797                                             |

|                                                                                                      | Approved<br>Budget<br>17-Apr-19<br>2022/23<br>(£'000) | Proposed Budget Adjustment Report 1 2022/23 (£'000) | Revised<br>Budget<br>Report 1<br>2022/23<br>(£'000) | Approved<br>Budget<br>17-Apr-19<br>2023/24<br>(£'000) | Proposed Budget Adjustment Report 1 2023/24 (£'000) | Revised<br>Budget<br>Report 1<br>2023/24<br>(£'000) | Approved Budget 17-Apr-19 2024/25 (£'000) | Proposed Budget Adjustment Report 1 2024/25 (£'000) | Revised<br>Budget<br>Report 1<br>2024/25<br>(£'000) | Approved<br>Budget<br>17-Apr-19<br>2025/26<br>(£'000) | Proposed Budget Adjustment Report 1 2025/26 (£'000) | Revised<br>Budget<br>Report 1<br>2025/26<br>(£'000) |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| EDUCATION AND CHILDREN'S SERVICES                                                                    | 26,760                                                | 4,063                                               | 30,823                                              | 12,950                                                | 0                                                   | 12,950                                              | 4,650                                     | 0                                                   | 4,650                                               | 4,650                                                 | 0                                                   | 4,650                                               |
| HOUSING & ENVIRONMENT                                                                                | 80,150                                                | 12                                                  | 80,162                                              | 29,124                                                | 0                                                   | 29,124                                              | 19,001                                    | 0                                                   | 19,001                                              | 18,525                                                | 0                                                   | 18,525                                              |
| HEALTH AND SOCIAL CARE                                                                               | 320                                                   | 0                                                   | 320                                                 | 320                                                   | 0                                                   | 320                                                 | 320                                       | 0                                                   | 320                                                 | 320                                                   | 0                                                   | 320                                                 |
| CORPORATE AND DEMOCRATIC SERVICES                                                                    | 4,178                                                 | 736                                                 | 4,914                                               | 3,850                                                 | 43                                                  | 3,893                                               | 3,315                                     | 53                                                  | 3,368                                               | 3,461                                                 | 542                                                 | 4,003                                               |
| TOTAL NET EXPENDITURE (NET OF GRANTS, REVENUE AND 3RD PARTY CONTRIBUTIONS, AND RING FENCED RECEIPTS) | 111,408                                               | 4,811                                               | 116,219                                             | 46,244                                                | 43                                                  | 46,287                                              | 27,286                                    | 53                                                  | 27,339                                              | 26,956                                                | 542                                                 | 27,498                                              |
| GENERAL CAPITAL GRANT                                                                                | (14,452)                                              | 0                                                   | (14,452)                                            | (14,000)                                              | 0                                                   | (14,000)                                            | (14,000)                                  | 0                                                   | (14,000)                                            | (14,000)                                              | 0                                                   | (14,000)                                            |
| DEVELOPER CONTRIBUTIONS                                                                              | (2,020)                                               | 0                                                   | (2,020)                                             | (2,100)                                               | 0                                                   | (2,100)                                             | (2,100)                                   | 0                                                   | (2,100)                                             | (2,100)                                               | 0                                                   | (2,100)                                             |
| CAPITAL RECEIPTS                                                                                     | (1,279)                                               | 0                                                   | (1,279)                                             | (350)                                                 | 0                                                   | (350)                                               | (350)                                     | 0                                                   | (350)                                               | (250)                                                 | 0                                                   | (250)                                               |
| ANNUAL BORROWING REQUIREMENT                                                                         | 93,657                                                | 4,811                                               | 98,468                                              | 29,794                                                | 43                                                  | 29,837                                              | 10,836                                    | 53                                                  | 10,889                                              | 10,606                                                | 542                                                 | 11,148                                              |
| CAPITAL RECEIPTS BROUGHT FORWARD<br>CAPITAL RECEIPTS CARRIED FORWARD                                 | (1,684)<br>2,114                                      | 50<br>(50)                                          | (1,634)<br>2,064                                    | (2,114)<br>1,919                                      | 50<br>(50)                                          | (2,064)<br>1,869                                    | (1,919)<br>2,019                          | 50<br>(50)                                          | (1,869)<br>1,969                                    | (2,019)<br>2,019                                      | 50<br>(50)                                          | (1,969)<br>1,969                                    |
| TOTAL NET BORROWING REQUIREMENT                                                                      | 94,087                                                | 4,811                                               | 98,898                                              | 29,599                                                | 43                                                  | 29,642                                              | 10,936                                    | 53                                                  | 10,989                                              | 10,606                                                | 542                                                 | 11,148                                              |

|                                                                                                      | Approved<br>Budget<br>17-Apr-19<br>2026/27<br>(£'000) | Proposed<br>Budget<br>Adjustment<br>Report 1<br>2026/27<br>(£'000) | Revised<br>Budget<br>Report 1<br>2026/27<br>(£'000) | Approved<br>Budget<br>17-Apr-19<br>2027/28<br>(£'000) | Proposed<br>Budget<br>Adjustment<br>Report 1<br>2027/28<br>(£'000) | Revised<br>Budget<br>Report 1<br>2027/28<br>(£'000) |   | Approved<br>Budget<br>17-Apr-19<br>2028/29<br>(£'000) | Proposed<br>Budget<br>Adjustment<br>Report 1<br>2028/29<br>(£'000) | Revised<br>Budget<br>Report 1<br>2028/29<br>(£'000) | Revised<br>Budget<br>Report 1<br>TOTAL<br>(£'000) |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|---|-------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|
| EDUCATION AND CHILDREN'S SERVICES                                                                    | 4,650                                                 | 0                                                                  | 4,650                                               | 4,823                                                 | 0                                                                  | 4,823                                               |   | 4,500                                                 | 0                                                                  | 4,500                                               | 176,273                                           |
| HOUSING & ENVIRONMENT                                                                                | 18,539                                                | 0                                                                  | 18,539                                              | 16,166                                                | 0                                                                  | 16,166                                              |   | 18,136                                                | 0                                                                  | 18,136                                              | 328,174                                           |
| HEALTH AND SOCIAL CARE                                                                               | 320                                                   | 0                                                                  | 320                                                 | 320                                                   | 0                                                                  | 320                                                 |   | 320                                                   | 0                                                                  | 320                                                 | 3,507                                             |
| CORPORATE AND DEMOCRATIC SERVICES                                                                    | 3,268                                                 | (325)                                                              | 2,943                                               | 3,427                                                 | (348)                                                              | 3,079                                               |   | 2,777                                                 | (40)                                                               | 2,737                                               | 56,579                                            |
| TOTAL NET EXPENDITURE (NET OF GRANTS, REVENUE AND 3RD PARTY CONTRIBUTIONS, AND RING FENCED RECEIPTS) | 26,777                                                | (325)                                                              | 26,452                                              | 24,736                                                | (348)                                                              | 24,388                                              | = | 25,733                                                | (40)                                                               | 25,693                                              | 564,533                                           |
| GENERAL CAPITAL GRANT                                                                                | (14,000)                                              | 0                                                                  | (14,000)                                            | (14,000)                                              | 0                                                                  | (14,000)                                            |   | (14,000)                                              | 0                                                                  | (14,000)                                            | (168,348)                                         |
| DEVELOPER CONTRIBUTIONS                                                                              | (2,100)                                               | 0                                                                  | (2,100)                                             | (2,100)                                               | 0                                                                  | (2,100)                                             |   | (2,100)                                               | 0                                                                  | (2,100)                                             | (20,918)                                          |
| CAPITAL RECEIPTS                                                                                     | (250)                                                 | 0                                                                  | (250)                                               | (250)                                                 | 0                                                                  | (250)                                               |   | (250)                                                 | 0                                                                  | (250)                                               | (6,260)                                           |
| ANNUAL BORROWING REQUIREMENT                                                                         | 10,427                                                | (325)                                                              | 10,102                                              | 8,386                                                 | (348)                                                              | 8,038                                               | _ | 9,383                                                 | (40)                                                               | 9,343                                               | 369,007                                           |
| CAPITAL RECEIPTS BROUGHT FORWARD CAPITAL RECEIPTS CARRIED FORWARD                                    | (2,019)<br>2,019                                      | 50<br>(50)                                                         | (1,969)<br>1,969                                    | (2,019)<br>2,019                                      | 50<br>(50)                                                         | (1,969)<br>1,969                                    |   | (2,019)<br>2,019                                      | 50<br>(50)                                                         | (1,969)<br>1,969                                    | (2,577)<br>1,969                                  |
| TOTAL NET BORROWING REQUIREMENT                                                                      | 10,427                                                | (325)                                                              | 10,102                                              | 8,386                                                 | (348)                                                              | 8,038                                               | _ | 9,383                                                 | (40)                                                               | 9,343                                               | 368,399                                           |

|                                                                                                             | Approved<br>Budget<br>17-Apr-19<br>2018/19<br>(£'000) | Actual Expenditure 2018/19 (£'000) | Proposed Carry Forward to 2019/20 (£'000) | Approved<br>Budget<br>17-Apr-19<br>2019/20<br>(£'000) | Proposed<br>Brought<br>Forward<br>from<br>2018/19<br>(£'000) | Proposed Budget Adjustment Report 1 2019/20 (£'000) | Revised<br>Budget<br>Report 1<br>2019/20<br>(£'000) | Actual<br>to<br>31-Jul-19<br>2019/20<br>(£'000) | Projected<br>Outturn<br>2019/20<br>(£'000) | Approved<br>Budget<br>17-Apr-19<br>2020/21<br>(£'000) | Proposed Budget Adjustment Report 1 2020/21 (£'000) | Revised<br>Budget<br>Report 1<br>2020/21<br>(£'000) | Approved<br>Budget<br>17-Apr-19<br>2021/22<br>(£'000) | Proposed Budget Adjustment Report 1 2021/22 (£'000) | Revised<br>Budget<br>Report 1<br>2021/22<br>(£'000) | Approved<br>Budget<br>17-Apr-19<br>2022/23<br>(£'000) | Proposed Budget Adjustment Report 1 2022/23 (£'000) | Revised<br>Budget<br>Report 1<br>2022/23<br>(£'000) | Approved Budget 17-Apr-19 2023/24 (£'000) | Proposed<br>Budget<br>Adjustment<br>Report 1<br>2023/24<br>(£'000) | Revised<br>Budget<br>Report 1<br>2023/24<br>(£'000) |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------|-------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|--------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|
| EDUCATION AND CHILDREN'S SERVICES                                                                           | <u> </u>                                              | , , , , , ,                        | , , , , , , , , , , , , , , , , , , , ,   |                                                       | , ,                                                          | , , , , , ,                                         |                                                     | (,                                              | (                                          | , , , , ,                                             | <b>V</b> 7                                          |                                                     | (1)                                                   |                                                     | ( /                                                 | ( )                                                   | (2222)                                              | (2222)                                              | ( /                                       | ( ,                                                                | ( ) ) )                                             |
| Arts Strategy Phase 1 - Redevelopment of Perth Theatre                                                      | 107<br>507                                            | 94<br>575                          | 13<br>(68)                                | 0<br>49                                               | 13<br>(68)                                                   | 19                                                  | 13                                                  |                                                 | 13                                         | 0<br>49                                               |                                                     | 0<br>49                                             | 0<br>74                                               | (40)                                                | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| MIS - Procurement & Integration Almondbank Cottages - REACH Project                                         | 100                                                   | 575<br>100                         | (68)<br>0                                 | 49<br>0                                               | (68)<br>0                                                    | 19                                                  | 0                                                   |                                                 | 0                                          | 49<br>0                                               |                                                     | 0                                                   | 0                                                     | (19)                                                | 55<br>0                                             | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Blairgowrie Recreation Centre - Replacement                                                                 | 17                                                    | 17                                 | 0                                         | 1,266                                                 | 0                                                            | (866)                                               | 400                                                 |                                                 | 400                                        | 8,400                                                 | (4,400)                                             | 4,000                                               | 5,400                                                 | 5,083                                               | 10,483                                              | 0                                                     | 183                                                 | 183                                                 | 0                                         |                                                                    | 0                                                   |
| Schools Modernisation Programme                                                                             |                                                       |                                    |                                           |                                                       |                                                              |                                                     |                                                     |                                                 |                                            |                                                       |                                                     |                                                     |                                                       |                                                     |                                                     |                                                       |                                                     |                                                     |                                           |                                                                    |                                                     |
| Investment in the Learning Estate                                                                           | 619                                                   | 755                                | (136)                                     | 540<br>0                                              | (136)                                                        | (4)                                                 | 400                                                 | 88                                              | 400<br>0                                   | 7,658                                                 | (5,000)                                             | 2,658                                               | 5,314                                                 | 2,500                                               | 7,814                                               | 4,650                                                 | 2,280                                               | 6,930                                               | 4,650                                     |                                                                    | 4,650                                               |
| Third Party Contribution Pitcairn Primary School Upgrade Project                                            | (81)<br>700                                           | <mark>(81)</mark><br>775           | 0<br>(75)                                 | 900                                                   | 0<br>(75)                                                    |                                                     | 0<br>825                                            | 382                                             | 825                                        | 0<br>0                                                |                                                     | 0                                                   | 0<br>0                                                |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Longforgan Primary School Upgrade Project                                                                   | 112                                                   | 170                                | (58)                                      | 5,888                                                 | (58)                                                         |                                                     | 5,830                                               | 421                                             | 5,830                                      | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Early Learning & Childcare                                                                                  | 70                                                    | 175                                | (105)                                     | 1,997                                                 | (105)                                                        |                                                     | 1,892                                               | 50                                              | 1,892                                      | 1,435                                                 |                                                     | 1,435                                               | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Scottish Government Grant - Letham Primary School Upgrade Project                                           | (4,800)<br>769                                        | (4,800)<br>817                     | 0<br>(48)                                 | (5,600)<br>4,031                                      | 0<br>(48)                                                    | (500)                                               | (5,600)<br>3,483                                    | 592                                             | (5,600)<br>3,483                           | (3,800)<br>974                                        | 500                                                 | (3,800)<br>1,474                                    | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| - Oakbank Primary School Upgrade Project                                                                    | 20                                                    | 49                                 | (29)                                      | 572                                                   | (29)                                                         | (000)                                               | 543                                                 | 3                                               | 543                                        | 59                                                    |                                                     | 59                                                  | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| - St.Ninians Primary School Upgrade Project                                                                 | 12                                                    | 61                                 | (49)                                      | 1,303                                                 | (49)                                                         | 220                                                 | 1,474                                               | 11                                              | 1,474                                      | 32                                                    |                                                     | 32                                                  | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| <ul> <li>Rattray Primary School Upgrade Project</li> <li>Inchture Primary School Upgrade Project</li> </ul> | 116<br>60                                             | 123<br>82                          | (7)<br>(22)                               | 2,734<br>1,171                                        | (7)<br>(22)                                                  | (2,477)                                             | 250<br>1,149                                        | 4<br>21                                         | 250<br>1,149                               | 731<br>569                                            | 2,269                                               | 3,000<br>569                                        | 0                                                     | 208                                                 | 208<br>0                                            | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Alyth Primary School Upgrade Project                                                                        | 13                                                    | 17                                 | (4)                                       | 0                                                     | (4)                                                          | 4                                                   | 0                                                   |                                                 | 0                                          | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Blackford Primary School (Developer Contribution)                                                           | 0                                                     | 0                                  | 0                                         | 0                                                     | 0                                                            |                                                     | 0                                                   |                                                 | 0                                          | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Kinross Primary School Upgrade Project Tulloch Primary School Upgrade Project                               | 556<br>829                                            | 474<br>806                         | 82<br>23                                  | 93<br>99                                              | 82<br>23                                                     |                                                     | 175<br>122                                          |                                                 | 175<br>122                                 | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| North/West Perth - New Primary School                                                                       | 0                                                     | 0                                  | 0                                         | 0                                                     | 0                                                            |                                                     | 0                                                   |                                                 | 0                                          | 0                                                     |                                                     | 0                                                   | 500                                                   |                                                     | 500                                                 | 8,500                                                 |                                                     | 8,500                                               | 5,350                                     |                                                                    | 5,350                                               |
| North Perth Primary School                                                                                  | 0                                                     | 0                                  | 0                                         | 750                                                   | 0                                                            | (350)                                               | 400                                                 |                                                 | 400                                        | 5,000                                                 | (1,000)                                             | 4,000                                               | 10,250                                                | (250)                                               | 10,000                                              | 0                                                     | 1,600                                               | 1,600                                               | 0                                         |                                                                    | 0                                                   |
| Technology Upgrades                                                                                         | 100                                                   | 79                                 | 21                                        | 460                                                   | 21                                                           |                                                     | 481                                                 | 110                                             | 481                                        | 620                                                   |                                                     | 620                                                 | 675                                                   |                                                     | 675                                                 | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Perth Academy - New Sports Facilities                                                                       | 0                                                     | 0                                  | 0                                         | 0                                                     | 0                                                            |                                                     | 0                                                   | 455                                             | 0                                          | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Perth Academy - Refurbishments & Sports Facilities Perth Grammar School - Upgrade Programme Phase 3         | 1,771<br>265                                          | 1,948<br>282                       | (177)<br>(17)                             | 339<br>161                                            | (177)<br>(17)                                                |                                                     | 162<br>144                                          | 155                                             | 162<br>144                                 | 4,300<br>3,750                                        |                                                     | 4,300<br>3,750                                      | 6,000<br>2,700                                        |                                                     | 6,000<br>2,700                                      | 3,085<br>0                                            |                                                     | 3,085<br>0                                          | 0                                         |                                                                    | 0                                                   |
| Perth High School - Internal Services & Refurbishment                                                       | 798                                                   | 695                                | 103                                       | 0                                                     | 103                                                          |                                                     | 103                                                 | 79                                              | 103                                        | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Perth High School - New School Investment                                                                   | 166                                                   | 125<br>3,338                       | 41                                        | 1,500<br>18,253                                       | 41<br>(512)                                                  | (2.054)                                             | 1,541<br>13,787                                     | 1,916                                           | 1,541<br>13,787                            | 13,309<br>43,086                                      | (7.024)                                             | 13,309                                              | 21,550<br>52,463                                      | 7 500                                               | 21,550                                              | 10,525                                                | 4,063                                               | 10,525                                              | 2,950                                     | •                                                                  | 2,950<br>12,950                                     |
| TOTAL: EDUCATION AND CHILDREN'S SERVICES                                                                    | 2,826                                                 | 3,336                              | (512)                                     | 10,253                                                | (512)                                                        | (3,954)                                             | 13,767                                              | 1,916                                           | 13,767                                     | 43,000                                                | (7,631)                                             | 35,455                                              | 52,463                                                | 7,522                                               | 59,985                                              | 26,760                                                | 4,063                                               | 30,823                                              | 12,950                                    | 0                                                                  | 12,950                                              |
| HOUSING & ENVIRONMENT                                                                                       |                                                       |                                    |                                           |                                                       |                                                              |                                                     |                                                     |                                                 |                                            |                                                       |                                                     |                                                     |                                                       |                                                     |                                                     |                                                       |                                                     |                                                     |                                           |                                                                    |                                                     |
| Traffic & Road Safety                                                                                       |                                                       |                                    |                                           |                                                       |                                                              |                                                     |                                                     |                                                 |                                            |                                                       |                                                     |                                                     |                                                       |                                                     |                                                     |                                                       |                                                     |                                                     |                                           |                                                                    |                                                     |
| Road Safety Initiatives (20mph Zones etc) Road Safety Iniatives                                             | 165<br>160                                            | 168<br>176                         | (3)<br>(16)                               | 493<br>747                                            | (3)<br>(16)                                                  |                                                     | 490<br>731                                          | 25<br>20                                        | 490<br>731                                 | 150<br>0                                              |                                                     | 150<br>0                                            | 150<br>0                                              |                                                     | 150<br>0                                            | 150<br>0                                              |                                                     | 150<br>0                                            | 200<br>0                                  |                                                                    | 200                                                 |
| Schools Road Safety Measures                                                                                | 0                                                     | 0                                  | 0                                         | 300                                                   | 0                                                            | (130)                                               | 170                                                 |                                                 | 170                                        | 350                                                   | 130                                                 | 480                                                 | 350                                                   |                                                     | 350                                                 | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Vehicle Activation Signs                                                                                    | 39                                                    | 38                                 | 1                                         | 300                                                   | 1                                                            |                                                     | 301                                                 |                                                 | 301                                        | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Cycling Walking & Safer Streets (CWSS)  Scottish Government Grant - CWSS                                    | 225<br>(205)                                          | 225<br>(205)                       | 0                                         | 247<br>(247)                                          | 0                                                            |                                                     | 247<br>(247)                                        | 36                                              | 247<br>(247)                               | 200<br>(200)                                          |                                                     | 200<br>(200)                                        | 200<br>(200)                                          |                                                     | 200<br>(200)                                        | 200<br>(200)                                          |                                                     | 200<br>(200)                                        | 200<br>(200)                              |                                                                    | 200<br>(200)                                        |
| Third Party Contribution                                                                                    | (20)                                                  | (20)                               | 0                                         | 0                                                     | 0                                                            |                                                     | 0                                                   |                                                 | 0                                          | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Car Parking Investment                                                                                      | 57                                                    | 59                                 | (2)                                       | 445                                                   | (2)                                                          |                                                     | 443                                                 |                                                 | 443                                        | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Revenue Contribution Car Parking Investment - Pitlochry                                                     | (18)<br>0                                             | (18)<br>0                          | 0                                         | (84)<br>150                                           | 0                                                            |                                                     | (84)<br>150                                         |                                                 | (84)<br>150                                | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Strathmore Cycle Network                                                                                    | 0                                                     | 0                                  | 0                                         | 100                                                   | 0                                                            |                                                     | 100                                                 | 1                                               | 100                                        | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Sub-Total                                                                                                   | 403                                                   | 423                                | (20)                                      | 2,451                                                 | (20)                                                         | (130)                                               | 2,301                                               | 82                                              | 2,301                                      | 500                                                   | 130                                                 | 630                                                 | 500                                                   | 0                                                   | 500                                                 | 150                                                   | 0                                                   | 150                                                 | 200                                       | 0                                                                  | 200                                                 |
| Asset Management - Roads & Lighting                                                                         |                                                       |                                    |                                           |                                                       |                                                              |                                                     |                                                     |                                                 |                                            |                                                       |                                                     |                                                     |                                                       |                                                     |                                                     |                                                       |                                                     |                                                     |                                           |                                                                    |                                                     |
| Structural Maintenance                                                                                      | 9,640                                                 | 9,654                              | (14)                                      | 11,960                                                | (14)                                                         | 652<br>(705)                                        | 12,598                                              | 5,029                                           | 12,598                                     | 10,058                                                |                                                     | 10,058                                              | 10,058                                                |                                                     | 10,058                                              | 10,342                                                |                                                     | 10,342                                              | 10,180                                    |                                                                    | 10,180                                              |
| Third Party Contribution Street Lighting Renewals - Upgrading/Unlit Areas                                   | (266)<br>158                                          | (266)<br>145                       | 0<br>13                                   | 0<br>161                                              | 0<br>13                                                      | (795)                                               | (795)<br>174                                        | 41                                              | (795)<br>174                               | 0<br>150                                              |                                                     | 0<br>150                                            | U<br>0                                                |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Traffic Signal Renewals - Upgrading                                                                         | 130                                                   | 129                                | 1                                         | 270                                                   | 1                                                            |                                                     | 271                                                 | 4                                               | 271                                        | 47                                                    |                                                     | 47                                                  | 65                                                    |                                                     | 65                                                  | 67                                                    |                                                     | 67                                                  | 100                                       |                                                                    | 100                                                 |
| Unadopted Roads & Footways (Match Funding)                                                                  | 33                                                    | 26                                 | 7                                         | 70                                                    | 7                                                            |                                                     | 77                                                  |                                                 | 77                                         | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Third Party Contributions Footways                                                                          | (9)<br>531                                            | (9)<br>494                         | 0<br>37                                   | <mark>(6)</mark><br>491                               | 0<br>37                                                      | (1)                                                 | (6)<br>527                                          | 96                                              | <mark>(6)</mark><br>527                    | 0<br>435                                              |                                                     | 0<br>435                                            | 0<br>435                                              |                                                     | 0<br>435                                            | 0<br>435                                              |                                                     | 0<br>435                                            | 0<br>435                                  |                                                                    | 0<br>435                                            |
| Investment in Local Footpaths                                                                               | 0                                                     | 0                                  | 0                                         | 0                                                     | 0                                                            | (.,                                                 | 0                                                   | •                                               | 0                                          | 100                                                   |                                                     | 100                                                 | 100                                                   |                                                     | 100                                                 | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Road Safety Barriers                                                                                        | 36                                                    | 40                                 | (4)                                       | 101                                                   | (4)                                                          |                                                     | 97                                                  |                                                 | 97                                         | 40                                                    |                                                     | 40                                                  | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Third Party Contribution Pedestrian Gritters                                                                | (14)<br>20                                            | (10)<br>19                         | (4)<br>1                                  | (18)<br>30                                            | (4)<br>1                                                     |                                                     | (22)<br>31                                          |                                                 | (22)<br>31                                 | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Sub-Total                                                                                                   | 10,259                                                | 10,222                             | 37                                        | 13,059                                                | 37                                                           | (144)                                               | 12,952                                              | 5,170                                           | 12,952                                     | 10,830                                                | 0                                                   | 10,830                                              | 10,658                                                | 0                                                   | 10,658                                              | 10,844                                                | 0                                                   | 10,844                                              | 10,715                                    | 0                                                                  | 10,715                                              |
| Asset Management - Bridges                                                                                  |                                                       |                                    |                                           |                                                       |                                                              |                                                     |                                                     |                                                 |                                            |                                                       |                                                     |                                                     |                                                       |                                                     |                                                     |                                                       |                                                     |                                                     |                                           |                                                                    |                                                     |
| Bridge Refurbishment Programme                                                                              | 0                                                     | 0                                  | 0                                         | 159                                                   | 0                                                            |                                                     | 159                                                 |                                                 | 159                                        | 690                                                   |                                                     | 690                                                 | 690                                                   |                                                     | 690                                                 | 690                                                   |                                                     | 690                                                 | 690                                       |                                                                    | 690                                                 |
| West of Fearnan Culvert Pitcur Culvert                                                                      | 50<br>10                                              | 31<br>10                           | 19<br>0                                   | 0                                                     | 19<br>0                                                      |                                                     | 19<br>0                                             | 5                                               | 19<br>0                                    | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Pitcur Cuivert  Dalhenzean Culvert                                                                          | 7                                                     | 5                                  | 2                                         | 0<br>291                                              | 2                                                            | (254)                                               | 39                                                  |                                                 | 39                                         | 0                                                     | 254                                                 | 254                                                 | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Dunkeld Golf Course                                                                                         | 5                                                     | 3                                  | 2                                         | 226                                                   | 2                                                            | ` '                                                 | 228                                                 |                                                 | 228                                        | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Vehicular Bridge Parapets Programme - Assess & Upgrade                                                      | 36                                                    | 4                                  | 32                                        | 50<br>166                                             | 32                                                           |                                                     | 82                                                  |                                                 | 82                                         | 35                                                    |                                                     | 35                                                  | 38                                                    |                                                     | 38                                                  | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Old Perth Bridge - Strengthening Perth Queens Bridge - Strengthening                                        | 0                                                     | 0                                  | 0<br>0                                    | 166<br>377                                            | 0                                                            |                                                     | 166<br>377                                          |                                                 | 166<br>377                                 | 2,386<br>76                                           |                                                     | 2,386<br>76                                         | 23<br>2,176                                           |                                                     | 23<br>2,176                                         | 0                                                     |                                                     | 0                                                   | 0<br>0                                    |                                                                    | 0                                                   |
| Sub-Total                                                                                                   | 108                                                   | 53                                 | 55 (                                      | 1,269                                                 | 55                                                           | (254)                                               | 1,070                                               | 5                                               | 1,070                                      | 3,187                                                 | 254                                                 | 3,441                                               | 2,927                                                 | 0                                                   | 2,927                                               | 690                                                   | 0                                                   | 690                                                 | 690                                       | 0                                                                  | 690                                                 |
| Improvement Schemes                                                                                         |                                                       |                                    |                                           |                                                       |                                                              |                                                     |                                                     |                                                 |                                            |                                                       |                                                     |                                                     |                                                       |                                                     |                                                     |                                                       |                                                     |                                                     |                                           |                                                                    |                                                     |
| New Rural Footways                                                                                          | 21                                                    | 22                                 | (1)                                       | 0                                                     | (1)                                                          | 1                                                   | 0                                                   | -                                               | 0                                          | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| A9/A85 Road Junction Improvements Third Party Contribution                                                  | 12,126<br>(5)                                         | 11,263<br>(5)                      | 863<br>0                                  | 122<br>0                                              | 863<br>0                                                     |                                                     | 985<br>0                                            | 7                                               | 985<br>0                                   | 0<br>0                                                |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                                     |                                                     | 0                                                   | 0                                         |                                                                    | 0                                                   |
| Perth Transport Futures                                                                                     | 2,887                                                 | 2,769                              | 118                                       | 1,325                                                 | 118                                                          |                                                     | 1,443                                               | 282                                             | 1,443                                      | 11,075                                                |                                                     | 11,075                                              | 35,190                                                |                                                     | 35,190                                              | 57,455                                                |                                                     | 57,455                                              | 9,000                                     |                                                                    | 9,000                                               |
|                                                                                                             |                                                       |                                    |                                           |                                                       |                                                              |                                                     |                                                     |                                                 |                                            |                                                       |                                                     |                                                     |                                                       |                                                     |                                                     |                                                       |                                                     |                                                     |                                           |                                                                    |                                                     |

| Second Control Color                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   | Approved<br>Budget<br>17-Apr-19 | Actual<br>Expenditure | Proposed<br>Carry<br>Forward | Approved<br>Budget<br>17-Apr-19 | Proposed<br>Brought<br>Forward | Proposed<br>Budget<br>Adjustment | Revised<br>Budget | Actual<br>to<br>31-Jul-19 | Projected<br>Outturn | Approved<br>Budget<br>17-Apr-19 | Proposed<br>Budget<br>Adjustment | Revised<br>Budget              | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Part      |                                                                                                   |                                 |                       |                              |                                 |                                |                                  |                   |                           |                      |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  | Report 1<br>2023/24<br>(£'000) |
| Second    |                                                                                                   | 0<br>368                        | 0<br>258              | -                            |                                 | -                              |                                  |                   | 41                        |                      | (11,000)<br>0                   |                                  |                   |                                 |                                  |                   | 0                               |                                  | 0                 | 0                               |                                  | 0                              |
| Part      | Brioch Road, Crieff - Road Realignment & Safety Measures<br>Third Party Contribution (Developers) | 5<br>0<br>0                     | 6<br>0                | (1)<br>0                     | 315<br>(195)                    | (1)                            |                                  | 397<br>(195)      |                           | 397<br>(195)         | 0<br>0<br>0                     |                                  | 0 0               | 0<br>0<br>0                     |                                  | · ·               | 0 0                             |                                  | 0 0               | 0 0                             |                                  | _                              |
| Marchest professional memory   |                                                                                                   | 15,402                          | 14,313                | 1,089                        |                                 | 1,089                          |                                  |                   | 621                       |                      | 75                              | 0                                | 75                | 6,190                           | 0                                | 6,190             | 57,455                          | 0                                | 57,455            | 9,000                           | 0                                | 9,000                          |
| The Proportional P | <del>-</del>                                                                                      | 4.488                           | 4.393                 | 95                           | 0                               | 95                             |                                  | 95                | 26                        | 95                   | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                              |
| Manufactor Defendem Science (30 50 6 130 0 150 150 150 150 150 150 150 150 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Third Party Contribution                                                                          | (11)                            | (11)                  | 0                            |                                 | 0                              |                                  | 0                 |                           | 0                    | 0                               |                                  | 0                 | -                               |                                  | 0                 | •                               |                                  | 0                 | 0                               |                                  | 0                              |
| Some Processor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                                 |                       |                              |                                 | (21)<br>8                      |                                  |                   | 5                         |                      |                                 |                                  |                   |                                 |                                  |                   | •                               |                                  | 0                 | 0                               |                                  | 0                              |
| Part      |                                                                                                   |                                 |                       |                              |                                 |                                |                                  |                   | 56                        |                      |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                   | 0                               |                                  |                                |
| Committee   14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |                                 |                       |                              |                                 |                                | 0                                |                   | 125                       |                      |                                 | 0                                |                   |                                 | 0                                |                   |                                 | 0                                | •                 | 0                               | 0                                |                                |
| The Physic Central Association 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rural Iniaitives                                                                                  |                                 |                       |                              |                                 |                                |                                  |                   |                           |                      |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                                |
| Part A Millores Place-making    | · ·                                                                                               | 14                              | 11<br>0               |                              |                                 | 3                              | (1)                              |                   | 10                        |                      | 0                               |                                  |                   | -                               |                                  | -                 | -                               |                                  |                   | 0                               |                                  |                                |
| MB Steads fevrorementated Improvementate   146   15   127   0   127   127   127   127   127   0   0   0   0   0   0   0   0   0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                                                                                 | 14                              | 11                    |                              |                                 | 3                              | (1)                              |                   | 10                        |                      | 0                               | 0                                |                   |                                 | 0                                |                   |                                 | 0                                |                   | 0                               | 0                                | -                              |
| SF Park Cluych   Fair Cluych Cedwire Flour (Red Statur)   10 0 10 10 447 10 447 10 447 0 467 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u> </u>                                                                                          |                                 |                       |                              |                                 |                                |                                  |                   |                           |                      | _                               |                                  |                   |                                 |                                  |                   | _                               |                                  |                   | _                               |                                  |                                |
| Port Discovers Route (Red Station) 10 0 10 487 10 487 6 487 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·                                                                                                 |                                 |                       |                              |                                 |                                |                                  |                   | 418                       |                      | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                              |
| Cry Greening 9 50 3 47 40 47 57 55 87 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Perth City Centre Golden Route (Rail Station)                                                     | 10                              | 0                     |                              | 487                             |                                |                                  | 497               | 6                         | 497                  | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                              |
| To Steel Peems 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   | 9<br>50                         | 8<br>3                | 1<br>47                      |                                 | 1<br>47                        |                                  |                   | 55                        |                      | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                              |
| South Strick Petch - Transcript Hube   0   0   0   0   0   0   0   0   0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                                                                                                 | 0                               | 0                     | 0                            |                                 | 0                              |                                  |                   | 33                        |                      |                                 |                                  | 500               | Ū                               |                                  | -                 | 0                               |                                  | o<br>O            | 0                               |                                  | 0                              |
| Peths   Airmone Lighting Action Plan   28   24   24   1,081   2   1,088   16   1,088   1,088   1,088   2,080   0   2,080   2,477   0   2,477   0   2,477   0   1,413   0   1,413   0   0   0   0   0   0   0   0   0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   | 0                               | 0                     | 0                            |                                 | 0                              |                                  |                   |                           |                      | 550                             |                                  |                   | -                               |                                  | -                 | 0                               |                                  | 0                 | 0                               |                                  | 0                              |
| Chear Planning Projects   Creative Exchange (Interest St. John 9 Primary School)   2,113   2,077   38   1,334   38   27   1,997   787   1,997   0   0   0   0   0   0   0   0   0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •                                                                                                 | 238                             | 240                   | -                            | -                               | (2)                            |                                  |                   | 196                       | -                    | 1,030                           |                                  | -                 |                                 |                                  |                   |                                 |                                  |                   | 0                               |                                  | 0                              |
| Creative Exchange (former \$1. John * Primary \$2 hour) \$2,113 \$2,077 \$ 36 \$ 1,334 \$ 36 \$27 \$ 1,997 \$ 787 \$ 1,987 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sub-Total                                                                                         | 859                             | 766                   | 93                           | 3,705                           | 93                             | 0                                | 3,798             | 675                       | 3,798                | 2,080                           | 0                                | 2,080             | 2,477                           | 0                                | 2,477             | 1,413                           | 0                                | 1,413             | 0                               | 0                                | 0                              |
| Third Party Contribution (395) (470) 75 (230) 75 (27) (182) (182) (182) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                 |                       |                              |                                 |                                |                                  |                   |                           |                      |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                                |
| Tom Centre - Regeneration & Economic Improvements 0 0 0 1,983 0 1,983 0 1,983 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                                 |                       |                              |                                 |                                |                                  |                   | 787                       |                      | 0                               |                                  | 0                 | 0                               |                                  | 0                 | -                               |                                  | 0                 | 0                               |                                  | 0                              |
| Community Greenspace   | Town Centre - Regeneration & Economic Improvements                                                |                                 |                       | 0                            | 1,983                           |                                | . ,                              | 1,983             |                           | 1,983                | 0                               |                                  | 0                 | -                               |                                  | 0                 | -                               |                                  | 0                 | 0                               |                                  |                                |
| Play Areas - Improvements Implementation Strategy   73   640   133   523   133   656   223   656   150   150   150   150   150   150   150   150   150   150   Reverue Contribution   0   (16)   16   0   0   0   0   0   0   0   0   0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Scottish Government Grant                                                                         |                                 | 0<br>1,607            |                              |                                 | 0<br>111                       | 0                                |                   | 787                       |                      | 0                               | 0                                | 0                 |                                 | 0                                | 0                 |                                 | 0                                | 0                 | 0                               | 0                                | -                              |
| Revenue Contribution 0 (16) 16 0 16 (16) 0 16 (16) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   | 773                             | 640                   | 133                          | 523                             | 133                            |                                  | 656               | 223                       | 656                  | 150                             |                                  | 150               | 150                             |                                  | 150               | 150                             |                                  | 150               | 150                             |                                  | 150                            |
| SG Pitch, Blairgowrie   0   0   0   0   0   0   0   0   0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | , , ,                                                                                             |                                 |                       |                              |                                 |                                | (16)                             |                   | 223                       |                      | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  |                                |
| Countryside Sites 9 4 5 156 5 156 5 161 161 161 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   | (152)                           | (112)                 | (40)                         | (20)                            | (40)                           | 16                               | (44)              |                           | (44)                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | F00                            |
| Small Parks         30         12         18         0         18         18         4         18         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   | 9                               | 4                     | 5                            | 156                             | 5                              |                                  | 161               |                           | 0<br>161             | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 500                            |
| Community Greenspace Bridges 31 50 (19) 0 (19) 21 2 2 2 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Community Greenspace Sites                                                                        | 0                               | 0                     |                              |                                 |                                | (21)                             |                   |                           |                      | 784                             |                                  |                   | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 300                             |                                  |                                |
| Core Path Implementation         85         62         23         0         23         3         26         26         0         0         0         0         0         0         0           Third Party Contribution         (45)         (48)         3         0         3         (3)         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |                                 |                       |                              | 0<br>0                          |                                | 21                               |                   | 4 2                       |                      | 0<br>0                          |                                  | 0                 | 0                               |                                  | 0                 | 0<br>0                          |                                  | 0<br>0            | 0                               |                                  |                                |
| Pitlochry Recreation Park         6         4         2         0         2         2         2         2         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0 <td>Core Path Implementation</td> <td></td> <td>62</td> <td>23</td> <td>0</td> <td>23</td> <td>3</td> <td>26</td> <td></td> <td>26</td> <td>0</td> <td></td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>0</td> <td></td> <td>0</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Core Path Implementation                                                                          |                                 | 62                    | 23                           | 0                               | 23                             | 3                                | 26                |                           | 26                   | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                              |
| Third Party Contribution         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0 <td></td> <td>(45)<br/>6</td> <td></td> <td>-</td> <td>0</td> <td>-</td> <td>(3)</td> <td></td> <td></td> <td>•</td> <td>0</td> <td></td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>0</td> <td></td> <td>0</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   | (45)<br>6                       |                       | -                            | 0                               | -                              | (3)                              |                   |                           | •                    | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                              |
| Third Party Contributions         (19)         (18)         (1)         0         (1)         (1)         (1)         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   | 0                               | 0                     |                              | 0                               |                                | (1)                              |                   |                           | _                    | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | Ö                 | 0                               |                                  | 0                              |
| Revenue Contribution         (20)         (20)         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0 </td <td></td> <td></td> <td></td> <td></td> <td>0</td> <td></td> <td></td> <td></td> <td>3</td> <td></td> <td>0</td> <td></td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>0</td> <td></td> <td>0</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                                 |                       |                              | 0                               |                                |                                  |                   | 3                         |                      | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                              |
| Premier Parks 35 27 8 40 8 48 7 48 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | · · · · · · · · · · · · · · · · · · ·                                                             |                                 |                       |                              | 0                               | 0                              |                                  |                   |                           |                      | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   | ū                               | -                     | 0                            | 0                               | 0                              |                                  |                   |                           | •                    | 100                             |                                  | 100               | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                              |
| The Knock 9 9 9 0 85 0 85 1 85 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Premier Parks The Knock                                                                           | 35<br>9                         | 27<br>9               | 8<br>0                       |                                 | 8<br>0                         |                                  |                   | 7                         | • •                  | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                              |
| Kinnoull Hill 9 9 9 0 105 0 105 1 105 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   | 9                               | 9                     | 0                            |                                 | 0                              |                                  |                   | 1                         |                      | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                              |
| Countryside Access     10     8     2     0     2     2     2     2     0     0     0     0     0     0     0     0       Cemetery Extensions     35     29     6     257     6     (79)     184     184     100     79     179     100     100     100     100     100     100     100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                                 | 8                     | 2                            |                                 | 2                              | (70)                             |                   |                           |                      | 0<br>100                        | 70                               | -                 | •                               |                                  |                   |                                 |                                  | ~                 | 0<br>100                        |                                  |                                |
| Sub-Total 1,320 1,058 262 1,861 262 (80) 2,043 241 2,043 1,134 79 1,213 250 0 250 0 250 1,050 0 1,050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                   |                                 | -                     | 262                          |                                 | 262                            |                                  |                   | 241                       |                      |                                 |                                  |                   |                                 | 0                                |                   |                                 | 0                                |                   |                                 | 0                                |                                |
| Support Services PC Replacement & IT Upgrades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                 |                       |                              |                                 |                                |                                  |                   |                           |                      |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                                |
| Hardware 13 14 (1) 27 (1) 26 6 26 20 20 20 20 20 20 20 20 20 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hardware                                                                                          |                                 |                       |                              |                                 |                                |                                  |                   | 6                         |                      |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                                |
| Licenses 239 45 194 44 194 238 238 30 30 30 30 32 32 120 120 Corporate Programme Management System 43 43 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                 |                       |                              |                                 |                                |                                  |                   |                           |                      |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                                |
| Corporate Programme Management System         43         43         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                                 |                       |                              |                                 |                                |                                  |                   |                           |                      | 0                               |                                  | _                 | -                               |                                  |                   |                                 |                                  | -                 | -                               |                                  |                                |
| Sub-Total 292 99 193 71 193 0 264 6 264 50 0 50 50 52 0 52 140 0 140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                 | (-)                   | 193                          |                                 | 193                            | 0                                | 264               | 6                         | 264                  | 50                              | 0                                | 50                | 50                              | 0                                | 50                | 52                              | 0                                | 52                | 140                             | 0                                | 140                            |
| Property Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                   |                                 |                       |                              |                                 |                                |                                  |                   |                           |                      |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                                |
| DDA Adaptation & Alteration Works Programme 199 151 48 280 48 328 328 200 200 200 200 200 200 200 200 200 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |                                 |                       |                              |                                 |                                |                                  |                   | 20                        |                      |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                                |
| Capital Improvement Projects Programme 1,329 1,337 (8) 2,054 (8) 1 2,047 226 2,047 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000 2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                                 |                       |                              |                                 |                                | 1                                |                   |                           |                      |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                   |                                 |                                  |                                |
| Fire Audit Works - Robert Douglas Memorial school 369 331 38 0 38 38 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fire Audit Works - Robert Douglas Memorial school                                                 | 369                             | 331                   | 38                           | 0                               | 38                             |                                  | 38                | 201                       | 38                   | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                                  | 0                              |
| Pitlochry High School - Upgrade Programme         421         270         151         887         151         1,038         284         1,038         502         502         502         502         502         0         0           Salix Energy Efficiency Programme         40         1         39         0         39         39         39         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Pitiochry High School - Upgrade Programme Salix Energy Efficiency Programme                       |                                 | 270<br>1              |                              |                                 |                                |                                  |                   |                           |                      | 502<br>0                        |                                  |                   | 502<br>0                        |                                  |                   | 502<br>0                        |                                  |                   | 0                               |                                  |                                |
| Third Party Contribution (Salix) (12) 0 (12) 0 (12) (12) (12) 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                                 | 0                     |                              |                                 |                                |                                  |                   |                           |                      | 0                               |                                  | 0                 | 0                               |                                  |                   | Ō                               |                                  |                   | Ō                               |                                  |                                |

|                                                                                                                    | Approved                    | Actual             | Proposed           | Approved            | Proposed           | Proposed             | Revised            | Actual             | Projected                | Approved            | Proposed             | Revised            | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|                                                                                                                    | Budget<br>17-Apr-19         | Expenditure        | Carry<br>Forward   | Budget<br>17-Apr-19 | Brought<br>Forward | Budget<br>Adjustment | Budget             | to<br>31-Jul-19    | Outturn                  | Budget<br>17-Apr-19 | Budget<br>Adjustment | Budget             |
|                                                                                                                    |                             |                    | to                 |                     | from               | Report 1             | Report 1           |                    |                          |                     | Report 1             | Report 1           |
|                                                                                                                    | 2018/19<br>(£'000)          | 2018/19<br>(£'000) | 2019/20<br>(£'000) | 2019/20<br>(£'000)  | 2018/19<br>(£'000) | 2019/20<br>(£'000)   | 2019/20<br>(£'000) | 2019/20<br>(£'000) | 2019/20<br>(£'000)       | 2020/21<br>(£'000)  | 2020/21<br>(£'000)   | 2020/21<br>(£'000) | 2021/22<br>(£'000)  | 2021/22<br>(£'000)   | 2021/22<br>(£'000) | 2022/23<br>(£'000)  | 2022/23<br>(£'000)   | 2022/23<br>(£'000) | 2023/24<br>(£'000)  | 2023/24<br>(£'000)   | 2023/24<br>(£'000) |
| Revenue Contriubution (CEEF) Sub Total                                                                             | ( <mark>28)</mark><br>3,122 | (1)<br>2,957       | (27)<br>165        | 0<br>0 3,901        | (27)<br>165        | 1                    | (27)<br>4,067      | (27)<br>542        | (27)<br>4,067            | 0<br>3,382          | 0                    | 0<br>3,382         | 0<br>3,382          | 0                    | 0<br>3,382         | 0<br>3,394          | 0                    | 0<br>3,394         | 0<br>2,850          | 0                    | 0<br>2,850         |
| Commercial Property Investment Programme                                                                           |                             |                    |                    |                     |                    |                      |                    |                    |                          |                     |                      |                    |                     |                      |                    |                     |                      |                    |                     |                      |                    |
| North Muirton Industrial Estate - Site Servicing & Provision of Uni<br>Western Edge, Kinross - Site Servicing      | 301<br>20                   | 316<br>(8)         | (15)<br>28         | 563<br>10           | (15)<br>28         | (359)<br>(1)         | 189<br>37          | 4<br>2             | 189<br>37                | 1,023<br>0          | (1,023)              | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  |
| Additional Infrastructure Investment - Broxden                                                                     | 7                           | 4                  | 3                  | 43                  | 3                  | (-/                  | 46                 | _                  | 46                       | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  |
| Creative Industries Land/Advance Units Rural Business Units Programme                                              | 0                           | 0                  | 0<br>0             | 250<br>367          | 0                  |                      | 250<br>367         |                    | 250<br>367               | 0<br>297            |                      | 0<br>297           | 0<br>295            |                      | 0<br>295           | 0<br>295            |                      | 0<br>295           | 0<br>295            |                      | 0<br>295           |
| Eco-Hub Manufacturing Facility                                                                                     | 0                           | 0                  | 0                  | 0                   | 0                  | 400                  | 400                |                    | 400                      | 0                   | 1,023                | 1,023              | 295<br>0            |                      | 295<br>0           | 0                   |                      | 295<br>0           | 295                 |                      | 0                  |
| Sub-Total                                                                                                          | 328                         | 312                | 16                 | 1,233               | 16                 | 40                   | 1,289              | 6                  | 1,289                    | 1,320               | 0                    | 1,320              | 295                 | 0                    | 295                | 295                 | 0                    | 295                | 295                 | 0                    | 295                |
| Prudential Borrowing Projects                                                                                      |                             |                    |                    |                     |                    |                      |                    |                    |                          |                     |                      |                    |                     |                      |                    |                     |                      |                    |                     |                      |                    |
| Wheeled Bin Replacement Programme - Domestic Bins                                                                  | 166                         | 166                | 0                  | 233                 | 0                  | (40)                 | 193                | 27                 | 193                      | 200                 |                      | 200                | 200                 |                      | 200                | 200                 |                      | 200                | 200                 |                      | 200                |
| Wheeled Bin Replacement Programme - Commercial Bins                                                                | 6                           | 0                  | 6                  | 9                   | 6                  |                      | 15                 |                    | 15                       | 12                  |                      | 12                 | 12                  |                      | 12                 | 18                  |                      | 18                 | 20                  |                      | 20                 |
| Recycling Containers, Oil Banks & Battery Banks Replacement P<br>Capital Receipts - Disposals                      | 44                          | 73<br>(15)         | (29)<br>15         | 107<br>0            | (29)<br>15         | 1<br>(15)            | 79<br>0            |                    | 79<br>0                  | 56<br>0             | (14)                 | 42<br>0            | 60                  | (14)                 | 46<br>0            | 62<br>0             |                      | 62<br>0            | 65<br>0             |                      | 65<br>0            |
| Capital Receipts - Disposals  Litter Bins                                                                          | 25                          | 25                 | 0                  | 25                  | 0                  | (15)                 | 16                 |                    | 16                       | 25                  | (14)                 | 11                 | 25                  | (14)                 | 11                 | 25                  |                      | 25                 | 25                  |                      | 25                 |
| Smart Cities - Smart Waste                                                                                         | 105                         | 107                | (2)                | 50                  | (2)                | 181                  | 229                | 9                  | 229                      | 0                   | 151                  | 151                | 0                   | 103                  | 103                | 0                   | 21                   | 21                 | 0                   |                      | 0                  |
| Third Party Contribution (ERDF)                                                                                    | (46)                        | (44)               | (2)                | (17)                | (2)                | (72)                 | (91)               | 400                | (91)                     | 0                   | (60)                 | (60)               | 0                   | (41)                 | (41)               | 0                   | (9)                  | (9)                | 0                   |                      | 0                  |
| Vehicle Replacement Programme  Capital Receipts - Vehicle Disposals                                                | 2,634<br>(233)              | 2,625<br>(239)     | 9<br>6             | 4,184<br>(479)      | 9<br>6             |                      | 4,193<br>(473)     | 433<br>(147)       | 4,193<br>(473)           | 2,559<br>(256)      |                      | 2,559<br>(256)     | 2,206<br>(221)      |                      | 2,206<br>(221)     | 3,543<br>(354)      |                      | 3,543<br>(354)     | 3,000<br>(300)      |                      | 3,000<br>(300)     |
| Energy Conservation & Carbon Reduction Programme                                                                   | 142                         | 142                | 0                  | 150                 | 0                  |                      | 150                | (171)              | 150                      | 150                 |                      | 150                | 150                 |                      | 150                | 150                 |                      | 150                | 150                 |                      | 150                |
| Canal Street Car Park Improvements                                                                                 | (35)                        | (36)               | 1                  | 0                   | 1                  | (1)                  | 0                  |                    | 0                        | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  |
| Crematorium - Memorial Garden Enhancement<br>Crematorium - Abatement Works                                         | 29<br>469                   | 29<br>438          | 0<br>31            | 25<br>10            | 0<br>31            |                      | 25<br>41           | 9                  | 25<br>41                 | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  |
| Street Lighting Renewal - LED & Column Replacement                                                                 | 645                         | 635                | 10                 | 837                 | 10                 |                      | 847                | 232                | 847                      | 774                 |                      | 774                | 971                 |                      | 971                | 998                 |                      | 998                | 1,024               |                      | 1,024              |
| Smart Cities - Intelligent Street Lighting                                                                         | 327                         | 332                | (5)                | 0                   | (5)                | 5                    | 0                  |                    | 0                        | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  |
| Third Party Contribution (EDRF)                                                                                    | (132)                       | (139)              | 7                  | 0                   | 7                  | (7)                  | 0                  |                    | 0                        | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  |
| Third Party Contribution (CIF) Perth Harbour - Dredging                                                            | (15)<br>20                  | 0<br>17            | (15)<br>3          | 0<br>708            | (15)<br>3          | 2                    | (13)<br>711        |                    | <mark>(13)</mark><br>711 | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  |
| Almondbank Flood Mitigation                                                                                        | 0                           | 0                  | 0                  | 0                   | 0                  | 600                  | 600                |                    | 600                      | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  |
| Land Purchase & Development                                                                                        | 0                           | 0                  | 0                  | 0                   | 0                  |                      | 0                  |                    | 0                        | 1,000               |                      | 1,000              | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  |
| Technology & Innovation Incubator Units                                                                            | 0                           | 0<br>4,116         | 0<br>35            | 1,000               | 0<br>35            | (1,000)              | 0                  | 500                | 0                        | 0<br>4,520          |                      | 0<br>4,583         | 0                   | 1,000                | 1,000              | 0<br>4,642          | 40                   | 0<br>4,654         | 0<br>4,184          | 0                    | 0<br>4,184         |
| Sub Total                                                                                                          | 4,151                       | 4,110              | 33                 | 6,842               | 33                 | (355)                | 6,522              | 563                | 6,522                    | 4,520               | 63                   | 4,363              | 3,403               | 1,034                | 4,437              | 4,642               | 12                   | 4,004              | 4,104               | U                    | 4,104              |
| Housing Projects                                                                                                   |                             |                    | _                  | _                   |                    |                      |                    |                    |                          |                     |                      |                    | _                   |                      |                    |                     |                      |                    | _                   |                      |                    |
| Gypsy Travellers Site Improvement Works Housing with Care - Communal Facilities                                    | 76<br>0                     | 76<br>0            | 0                  | 0<br>297            | 0                  |                      | 0<br>297           |                    | 0<br>297                 | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  |
| Sub Total                                                                                                          | 76                          | 76                 |                    | 0 297               | 0                  | 0                    | 297                | 0                  | 297                      | 0                   | 0                    | 0                  | 0                   | 0                    | 0                  | 0                   | 0                    | 0                  | 0                   | 0                    | 0                  |
| TOTAL: HOUSING & ENVIRONMENT                                                                                       | 43,226                      | 41,108             | 2,118              | 0 40,519            | 2,118              | (779)                | 41,858             | 8,833              | 41,858                   | 40,106              | 526                  | 40,632             | 44,997              | 1,034                | 46,031             | 80,150              | 12                   | 80,162             | 29,124              | 0                    | 29,124             |
|                                                                                                                    |                             |                    |                    |                     |                    |                      |                    |                    |                          |                     |                      |                    |                     |                      |                    |                     |                      |                    |                     |                      |                    |
| Health & Social Care Occupational Therapy Equipment                                                                | 250                         | 250                | 0                  | 250                 | 0                  |                      | 250                |                    | 250                      | 250                 |                      | 250                | 250                 |                      | 250                | 250                 |                      | 250                | 250                 |                      | 250                |
| Software Licences                                                                                                  | 250<br>85                   | 99                 | (14)               | 90                  | (14)               |                      | 76                 | 28                 | 76                       | 90                  |                      | 90                 | 120                 |                      | 120                | 70                  |                      | 70                 | 70                  |                      | 70                 |
| Developing Supported Tenancies                                                                                     | 0                           | 0                  | `o´                | 229                 | `o´                |                      | 229                |                    | 229                      | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  |
| Refurbish & Extend Lewis Place Day Care Centre for Older Peop                                                      |                             | 57                 | 2 (42)             | 0<br>569            | 2                  | 0                    | 2<br>557           | 20                 | <u>2</u><br>557          | <u>0</u><br>340     |                      | 0                  | <u>0</u><br>370     | •                    | 0<br>370           | 0                   | •                    | 0                  | 320                 | 0                    | 0                  |
| TOTAL: HEALTH & SOCIAL CARE                                                                                        | 394                         | 406                | (12)               |                     | (12)               | 0                    | 557                | 28                 | 557                      | 340                 | 0                    | 340                | 370                 | 0                    | 370                | 320                 | 0                    | 320                | 320                 | U                    | 320                |
| CORPORATE AND DEMOCRATIC SERVICES                                                                                  |                             |                    |                    |                     |                    |                      |                    |                    |                          |                     |                      |                    |                     |                      |                    |                     |                      |                    |                     |                      |                    |
| City Centre Developments - Cultural Attractions                                                                    |                             |                    |                    | = =                 |                    | <i>(a:</i>           |                    |                    |                          | ==-                 |                      |                    |                     |                      | 44                 | _                   |                      |                    | _                   |                      |                    |
| Perth City Hall Revenue Contribution                                                                               | 1,276<br>(90)               | 1,205<br>(90)      | 71<br>0            | 5,500<br>(180)      | 71<br>0            | (3,471)              | 2,100<br>(180)     | 257                | 2,100<br>(180)           | 10,753<br>0         | (2,053)              | 8,700<br>0         | 4,971<br>0          | 5,129                | 10,100<br>0        | 0                   | 395                  | 395<br>0           | 0                   |                      | 0                  |
| Perth Museum & Art Gallery (PMAG)                                                                                  | ( <del>9</del> 0)<br>15     | 8                  | 7                  | 25                  | 7                  | 18                   | 50                 |                    | 50                       | 200                 | (18)                 | 182                | 2,614               |                      | 2,614              | 504                 |                      | 504                | 0                   |                      | 0                  |
| Collections Centre                                                                                                 | 23                          | 7                  | 16                 | 525                 | 16                 |                      | 541                |                    | 541                      | 5,939               | ` ′                  | 5,939              | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  |
| Third Party Contribution (Tay City Deal)  Community Planning                                                       | 0                           | 0                  | 0                  | (5,000)             | 0                  |                      | (5,000)            |                    | (5,000)                  | (5,000)             |                      | (5,000)            | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  |
| Letham Wellbeing Hub                                                                                               | 14                          | 14                 | 0                  | 1,236               | 0                  |                      | 1,236              |                    | 1,236                    | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  | 0                   |                      | 0                  |
| Information Systems & Technology                                                                                   |                             |                    |                    |                     |                    |                      |                    |                    |                          |                     | ,                    |                    |                     |                      |                    |                     |                      |                    |                     |                      |                    |
| ICT Infrastructure & Replacement and Upgrade Programme<br>School Audio-Visual (AV) Equipment Replacement Programme | 3,074<br>100                | 3,029<br>129       | 45<br>(29)         | 1,394<br>335        | 45<br>(29)         |                      | 1,439<br>306       | 159<br>50          | 1,439<br>306             | 2,492<br>425        | (122)                | 2,370<br>425       | 2,580<br>425        | 59                   | 2,639<br>425       | 3,209<br>425        | 75                   | 3,284<br>425       | 3,385<br>425        | 43                   | 3,428<br>425       |
| Swift Social Work System Replacement                                                                               | 0                           | 0                  | 0                  | 1,000               | 0                  | (706)                | 294                | 15                 | 294                      | 1,700               | (1,096)              | 604                | 0                   | 1,536                | 1,536              | 0                   | 266                  | 266                | 0                   |                      | 0                  |
| Council Contact Centre                                                                                             | 39                          | 36                 | 3                  | 141                 | 3                  | 42                   | 186                | 10                 | 186                      | 40                  | 56                   | 96                 | 75                  | (35)                 | 40                 | 40                  |                      | 40                 | 40                  |                      | 40                 |
| TOTAL: CORPORATE AND DEMOCRATIC SERVICES                                                                           | 4,451                       | 4,338              | 113                | 4,976               | 113                | (4,117)              | 972                | 491                | 972                      | 16,549              | (3,233)              | 13,316             | 10,665              | 6,689                | 17,354             | 4,178               | 736                  | 4,914              | 3,850               | 43                   | 3,893              |
|                                                                                                                    |                             |                    |                    |                     |                    |                      |                    |                    |                          |                     |                      |                    |                     |                      |                    |                     |                      |                    |                     |                      |                    |
| TOTAL COMPOSITE NET EXPENDITURE                                                                                    | 50,897                      | 49,190             | 1,707              | 64,317              | 1,707              | (8,850)              | 57,174             | 11,268             | 57,174                   | 100,081             | (10,338)             | 89,743             | 108,495             | 15,245               | 123,740            | 111,408             | 4,811                | 116,219            | 46,244              | 43                   | 46,287             |
| (NET OF GRANTS, REVENUE AND 3RD PARTY CONTRIBUTIONS, AND RING FENCED                                               | RECEIPTS)                   |                    |                    |                     |                    |                      |                    |                    |                          |                     |                      |                    |                     |                      |                    |                     |                      |                    |                     |                      |                    |
|                                                                                                                    |                             |                    |                    |                     |                    |                      |                    |                    |                          |                     |                      |                    |                     |                      |                    |                     |                      |                    |                     |                      |                    |

|                                                 | Approved<br>Budget<br>17-Apr-19 | Actual<br>Expenditure | Proposed<br>Carry<br>Forward | Approved<br>Budget<br>17-Apr-19 | Proposed<br>Brought<br>Forward | Proposed<br>Budget<br>Adjustment | Revised<br>Budget   | Actual<br>to<br>31-Jul-19 | Projected<br>Outturn | Approved<br>Budget<br>17-Apr-19 | Proposed<br>Budget<br>Adjustment | Revised<br>Budget   | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|                                                 | 2018/19                         | 2018/19               | to<br>2019/20                | 2019/20                         | from<br>2018/19                | Report 1<br>2019/20              | Report 1<br>2019/20 | 2019/20                   | 2019/20              | 2020/21                         | Report 1<br>2020/21              | Report 1<br>2020/21 | 2021/22                         | Report 1<br>2021/22              | Report 1<br>2021/22 | 2022/23                         | Report 1<br>2022/23              | Report 1<br>2022/23 | 2023/24                         | Report 1<br>2023/24              | Report 1<br>2023/24 |
|                                                 | (£'000)                         | (£'000)               | (£'000)                      | (£'000)                         | (£'000)                        | (£'000)                          | (£'000)             | (£'000)                   | (£'000)              | (£'000)                         | (£'000)                          | (£'000)             | (£'000)                         | (£'000)                          | (£'000)             | (£'000)                         | (£'000)                          | (£'000)             | (£'000)                         | (£'000)                          | (£'000)             |
| CAPITAL RECEIPTS                                |                                 |                       |                              |                                 |                                |                                  |                     |                           |                      |                                 |                                  |                     |                                 |                                  |                     |                                 |                                  |                     |                                 |                                  |                     |
| General Capital Grant - Scottish Government     | (15,060)                        | (15,060)              | 0                            | (26,775)                        | 0                              |                                  | (26,775)            | (9,495)                   | (26,775)             | (25,638)                        |                                  | (25,638)            | (17,483)                        |                                  | (17,483)            | (14,452)                        |                                  | (14,452)            | (14,000)                        |                                  | (14,000)            |
| Developer Contributions                         | (2,123)                         | (1,455)               | (668)                        | (1,810)                         | (668)                          |                                  | (2,478)             |                           | (2,478)              | (1,810)                         |                                  | (1,810)             | (2,010)                         |                                  | (2,010)             | (2,020)                         |                                  | (2,020)             | (2,100)                         |                                  | (2,100)             |
| General Fund - Capital Receipts/Disposal        | (710)                           | (704)                 | (6)                          | (720)                           | (6)                            | 59                               | (667)               | 57                        | (667)                | (487)                           | 0                                | (487)               | (93)                            | (58)                             | (151)               | (550)                           | 0                                | (550)               | (250)                           | 0                                | (250)               |
| Commercial Property - Capital Receipts/Disposal | (1,779)                         | (2,113)               | 334                          | (1,267)                         | 334                            | 10                               | (923)               | 0                         | (923)                | (854)                           | 0                                | (854)               | (184)                           | 0                                | (184)               | (725)                           | 0                                | (725)               | (100)                           | 0                                | (100)               |
| General Fund Housing Receipts                   | (4)                             | (5)                   | 1                            | (3)                             | 11                             | (6)                              | (8)                 | (2)                       | (8)                  | (3)                             |                                  | (3)                 | (4)                             |                                  | (4)                 | (4)                             |                                  | (4)                 | 0                               |                                  | 0                   |
| Total: Capital Receipts                         | (19,676)                        | (19,337)              | (339)                        | (30,575)                        | (339)                          | 63                               | (30,851)            | (9,440)                   | (30,851)             | (28,792)                        | 0                                | (28,792)            | (19,774)                        | (58)                             | (19,832)            | (17,751)                        | 0                                | (17,751)            | (16,450)                        | 0                                | (16,450)            |
| Annual Composite Borrowing Requirement          | 31,221                          | 29,853                | 1,368                        | 33,742                          | 1,368                          | (8,787)                          | 26,323              | 1,828                     | 26,323               | 71,289                          | (10,338)                         | 60,951              | 88,721                          | 15,187                           | 103,908             | 93,657                          | 4,811                            | 98,468              | 29,794                          | 43                               | 29,837              |
| CAPITAL RECEIPTS BROUGHT FORWARD                | (776)                           | (776)                 | 0                            | (2,227)                         | 0                              | (350)                            | (2,577)             | (2,577)                   | (2,577)              | (2,261)                         | 50                               | (2,211)             | (1,795)                         | 50                               | (1,745)             | (1,684)                         | 50                               | (1,634)             | (2,114)                         | 50                               | (2,064)             |
| CAPITAL RECEIPTS CARRIED FORWARD                | 2,227                           | 2,577                 | (350)                        | 2,261                           | (350)                          | 300                              | 2,211               | 2,571                     | 2,211                | 1,795                           | (50)                             | 1,745               | 1,684                           | (50)                             | 1,634               | 2,114                           | (50)                             | 2,064               | 1,919                           | (50)                             | 1,869               |
| TOTAL NET COMPOSITE BORROWING REQUIREMEN        | 32,672                          | 31,654                | 1,018                        | 33,776                          | 1,018                          | (8,837)                          | 25,957              | 1,822                     | 25,957               | 70,823                          | (10,338)                         | 60,485              | 88,610                          | 15,187                           | 103,797             | 94,087                          | 4,811                            | 98,898              | 29,599                          | 43                               | 29,642              |

|                                                                                                               |                    | T                  |                    |                    | T                  |                    | ı                  |                    |                    | ·                  |                    |                    |                    |                    |                    |                   |
|---------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|
|                                                                                                               | Approved<br>Budget | Proposed<br>Budget | Revised<br>Budget  | Revised<br>Budget |
|                                                                                                               | 17-Apr-19          | Adjustment         | Buuget             | 17-Apr-19          | Adjustment         | Daaget             | 17-Apr-19          | Adjustment         | Dauget             | 17-Apr-19          | Adjustment         | Duaget             | 17-Apr-19          | Adjustment         | Budget             | Budget            |
|                                                                                                               |                    | Report 1           | Report 1           | Report 1          |
|                                                                                                               | 2024/25<br>(£'000) | 2024/25<br>(£'000) | 2024/25<br>(£'000) | 2025/26<br>(£'000) | 2025/26<br>(£'000) | 2025/26<br>(£'000) | 2026/27<br>(£'000) | 2026/27<br>(£'000) | 2026/27<br>(£'000) | 2027/28<br>(£'000) | 2027/28<br>(£'000) | 2027/28<br>(£'000) | 2028/29<br>(£'000) | 2028/29<br>(£'000) | 2028/29<br>(£'000) | TOTAL<br>(£'000)  |
| EDUCATION AND CHILDDENIS SERVICES                                                                             | (£ 000)            | (£ 000)            | (£ 000)            | (£ 000)            | (£ 000)            | (£ 000)            | (£ 000)            | (£ 000)            | (£ 000)            | (£ 000)            | (£ 000)            | (£ 000)            | (£ 000)            | (£ 000)            | (£ 000)            | (£ 000)           |
| EDUCATION AND CHILDREN'S SERVICES  Arts Strategy Phase 1 - Redevelopment of Perth Theatre                     | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 13                |
| MIS - Procurement & Integration                                                                               | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 104               |
| Almondbank Cottages - REACH Project                                                                           | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                 |
| Blairgowrie Recreation Centre - Replacement                                                                   | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 15,066            |
| Only all Madamiatics Burnaya                                                                                  |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |
| Schools Modernisation Programme Investment in the Learning Estate                                             | 4,650              |                    | 4,650              | 4,650              |                    | 4,650              | 4,650              |                    | 4,650              | 4,650              |                    | 4,650              | 4,500              |                    | 4,500              | 45,552            |
| Third Party Contribution                                                                                      | 4,030              |                    | 0                  | 4,030              |                    | 0                  | 4,030              |                    | 4,030              | 4,050              |                    | 4,030              | 4,500              |                    | 4,300              | 0                 |
| Pitcairn Primary School Upgrade Project                                                                       | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 825               |
| Longforgan Primary School Upgrade Project                                                                     | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 5,830             |
| Early Learning & Childcare                                                                                    | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 3,327             |
| Scottish Government Grant                                                                                     | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | (9,400)           |
| - Letham Primary School Upgrade Project                                                                       | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 4,957             |
| <ul> <li>Oakbank Primary School Upgrade Project</li> <li>St.Ninians Primary School Upgrade Project</li> </ul> | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 602<br>1,506      |
| - Rattray Primary School Upgrade Project                                                                      | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 3,458             |
| - Inchture Primary School Upgrade Project                                                                     | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 1,718             |
| Alyth Primary School Upgrade Project                                                                          | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                 |
| Blackford Primary School (Developer Contribution)                                                             | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 173                |                    | 173                | 0                  |                    | 0                  | 173               |
| Kinross Primary School Upgrade Project                                                                        | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 175               |
| Tulloch Primary School Upgrade Project North/West Perth - New Primary School                                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 122<br>14,350     |
| North/vvest Pertn - New Primary School  North Perth Primary School                                            | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 14,350            |
| ·                                                                                                             | -                  |                    | •                  | •                  |                    | , and the second   |                    |                    |                    | -                  |                    |                    | -                  |                    |                    |                   |
| Technology Upgrades                                                                                           | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 1,776             |
| Perth Academy - New Sports Facilities                                                                         | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0<br>13,547       |
| Perth Academy - Refurbishments & Sports Facilities Perth Grammar School - Upgrade Programme Phase 3           | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 6,594             |
| Perth High School - Internal Services & Refurbishment                                                         | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 103               |
| Perth High School - New School Investment                                                                     | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 49,875            |
| TOTAL: EDUCATION AND CHILDREN'S SERVICES                                                                      | 4,650              | 0                  | 4,650              | 4,650              | 0                  | 4,650              | 4,650              | 0                  | 4,650              | 4,823              | 0                  | 4,823              | 4,500              | 0                  | 4,500              | 176,273           |
|                                                                                                               |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |
| HOUSING & ENVIRONMENT                                                                                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |
| Traffic & Road Safety                                                                                         |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |
| Road Safety Initiatives (20mph Zones etc)                                                                     | 200                |                    | 200                | 200                |                    | 200                | 200                |                    | 200                | 200                |                    | 200                | 100                |                    | 100                | 2,040             |
| Road Safety Iniatives                                                                                         | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 731               |
| Schools Road Safety Measures                                                                                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 1,000             |
| Vehicle Activation Signs                                                                                      | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 301               |
| Cycling Walking & Safer Streets (CWSS) Scottish Government Grant - CWSS                                       | 200<br>(200)       |                    | 200<br>(200)       | 2,047<br>(2,047)  |
| Third Party Contribution                                                                                      | (200)              |                    | 0                  | (200)              |                    | 0                  | (200)              |                    | 0                  | (200)              |                    | 0                  | (200)              |                    | (200)<br>O         | (2,047)           |
| Car Parking Investment                                                                                        | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | Ö                  |                    | 0                  | 0                  |                    | 0                  | 443               |
| Revenue Contribution                                                                                          | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | (84)              |
| Car Parking Investment - Pitlochry                                                                            | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 150               |
| Strathmore Cycle Network                                                                                      | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 100               |
| Sub-Total                                                                                                     | 200                | 0                  | 200                | 200                | 0                  | 200                | 200                | 0                  | 200                | 200                | 0                  | 200                | 100                | 0                  | 100                | 4,681             |
| Asset Management - Roads & Lighting                                                                           |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |
| Structural Maintenance                                                                                        | 9,800              |                    | 9,800              | 9,800              |                    | 9,800              | 9,800              |                    | 9,800              | 7,500              |                    | 7,500              | 9,800              |                    | 9,800              | 99,936            |
| Third Party Contribution                                                                                      | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | (795)             |
| Street Lighting Renewals - Upgrading/Unlit Areas                                                              | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 324               |
| Traffic Signal Renewals - Upgrading                                                                           | 100<br>0           |                    | 100<br>0           | 100                |                    | 100                | 100                |                    | 100                | 13                 |                    | 13<br>0            | 0                  |                    | 0                  | 863               |
| Unadopted Roads & Footways (Match Funding) Third Party Contributions                                          | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0<br>0             |                    | 0                  | 0                  |                    | 0                  | 77<br>(6)         |
| Footways                                                                                                      | 435                |                    | 435                | 435                |                    | 435                | 435                |                    | 435                | 435                |                    | 435                | 435                |                    | 435                | 4,442             |
| Investment in Local Footpaths                                                                                 | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 200               |
| Road Safety Barriers                                                                                          | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 137               |
| Third Party Contribution                                                                                      | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | (22)              |
| Pedestrian Gritters Sub-Total                                                                                 | 0<br>10,335        | 0                  | 10,335             | 0<br>10,335        | 0                  | 0<br>10,335        | 0<br>10,335        | 0                  | 0<br>10,335        | 0<br>7,948         | 0                  | 0<br>7,948         | 0<br>10,235        | 0                  | 0<br>10,235        | 31<br>105,187     |
| Sub-1 otal                                                                                                    | 10,333             | U                  | 10,335             | 10,333             | U                  | 10,333             | 10,333             | U                  | 10,333             | 7,946              | <u> </u>           | 7,940              | 10,233             | U                  | 10,233             | 103,167           |
| Asset Management - Bridges                                                                                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |
| Bridge Refurbishment Programme                                                                                | 690                |                    | 690                | 690                |                    | 690                | 690                |                    | 690                | 690                |                    | 690                | 740                |                    | 740                | 6,419             |
| West of Fearnan Culvert                                                                                       | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 19                |
| Pitcur Culvert Dalhenzean Culvert                                                                             | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0<br>293          |
| Dunkeld Golf Course                                                                                           | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 293               |
| Vehicular Bridge Parapets Programme - Assess & Upgrade                                                        | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 155               |
| Old Perth Bridge - Strengthening                                                                              | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 2,575             |
| Perth Queens Bridge - Strengthening                                                                           | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0 740              | 2,629             |
| Sub-Total                                                                                                     | 690                | 0                  | 690                | 690                | 0                  | 690                | 690                | 0                  | 690                | 690                | 0                  | 690                | 740                | 0                  | 740                | 12,318            |
| Improvement Schemes                                                                                           |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |
| New Rural Footways                                                                                            | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                 |
| A9/A85 Road Junction Improvements                                                                             | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 985               |
| Third Party Contribution  Perth Transport Futures                                                             | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0                  |                    | 0                  | 0<br>0             |                    | 0                  | 0<br>114,163      |
| Perth Transport Futures                                                                                       | U                  |                    | U                  | U                  |                    | U                  | U                  |                    | U                  | U                  |                    | U                  | U                  |                    | U                  | 114,103           |

|                                                                                | Approved  | Bronosod           | Revised  | Approved           | Proposed   | Revised  | Approved  | Proposed   | Revised  | Approved           | Proposed   | Revised  | Approved  | Proposed   | Revised  | Revi                    |
|--------------------------------------------------------------------------------|-----------|--------------------|----------|--------------------|------------|----------|-----------|------------|----------|--------------------|------------|----------|-----------|------------|----------|-------------------------|
|                                                                                | Budget    | Proposed<br>Budget | Budget   | Approved<br>Budget | Budget     | Budget   | Budget    | Budget     | Budget   | Approved<br>Budget | Budget     | Budget   | Budget    | Budget     | Budget   | Bud                     |
|                                                                                | 17-Apr-19 | Adjustment         |          | 17-Apr-19          | Adjustment |          | 17-Apr-19 | Adjustment |          | 17-Apr-19          | Adjustment |          | 17-Apr-19 | Adjustment |          |                         |
|                                                                                |           | Report 1           | Report 1 |                    | Report 1   | Report 1 |           | Report 1   | Report 1 |                    | Report 1   | Report 1 |           | Report 1   | Report 1 | Repo                    |
|                                                                                | 2024/25   | 2024/25            | 2024/25  | 2025/26            | 2025/26    | 2025/26  | 2026/27   | 2026/27    | 2026/27  | 2027/28            | 2027/28    | 2027/28  | 2028/29   | 2028/29    | 2028/29  | TOT                     |
|                                                                                | (£'000)   | (£'000)            | (£'000)  | (£'000)            | (£'000)    | (£'000)  | (£'000)   | (£'000)    | (£'000)  | (£'000)            | (£'000)    | (£'000)  | (£'000)   | (£'000)    | (£'000)  | (£'0                    |
| Scottish Government Grant<br>A977 Upgrades                                     | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | (40,0<br>27             |
| Brioch Road, Crieff - Road Realignment & Safety Measures                       | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 39                      |
| Third Party Contribution (Developers)                                          | 0         |                    | 0        | 0                  |            | 0        | 0         |            | Ö        | 0                  |            | 0        | 0         |            | 0        | (19                     |
| Third Party Contribution (SUSTRANS)                                            | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 0                       |
| Sub-Total                                                                      | 0         | 0                  | 0        | 0                  | 0          | 0        | 0         | 0          | 0        | 0                  | 0          | 0        | 0         | 0          | 0        | 75,6                    |
|                                                                                |           |                    |          |                    |            |          |           |            |          |                    |            |          |           |            |          |                         |
| Rural Flood Mitigation Schemes                                                 | _         |                    | _        |                    |            |          | _         |            | _        | _                  |            | _        | _         |            |          |                         |
| Almondbank Flood Protection Scheme                                             | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 9!                      |
| Third Party Contribution                                                       | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 0.44                    |
| Comrie Flood Prevention Scheme Milnathort Flood Prevention Scheme              | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 24, <del>!</del><br>1,8 |
| South Kinross Flood Prevention                                                 | 0         |                    | 0        | 0                  |            | 0        | 0         |            | Ö        | 0                  |            | 0        | 0         |            | 0        | 3,3                     |
| Scone Flood Prevention                                                         | 0         |                    | 0        | 0                  |            | 0        | 0         |            | Ö        | 0                  |            | 0        | 0         |            | 0        | 71                      |
| Sub-Total                                                                      | 0         | 0                  | 0        | 0                  | 0          | 0        | 0         | 0          | 0        | 0                  | 0          | 0        | 0         | 0          | 0        | 30,4                    |
|                                                                                |           |                    |          | <del></del>        |            |          |           |            |          |                    |            |          | · · ·     |            |          |                         |
| Rural Iniaitives                                                               |           |                    |          |                    |            |          |           |            |          |                    |            |          |           |            |          |                         |
| Conservation of Built Heritage                                                 | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 1,00                    |
| Third Party Contribution                                                       | 0         | _                  | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  | _          | 0        | 0         |            | 0        | (10                     |
| Sub-Total                                                                      | 0         | 0                  | 0        | 0                  | 0          | 0        | 0         | 0          | 0        | 0                  | 0          | 0        | 0         | 0          | 0        | 90                      |
| Perth & Kinross Place-making                                                   |           |                    |          |                    |            |          |           |            |          |                    |            |          |           |            |          |                         |
| Mill Street Environmental Improvements                                         | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 12                      |
| St Paul's Church                                                               | n         |                    | 0        | 0                  |            | 0        | n         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 1,6                     |
| Perth City Centre Golden Route (Rail Station)                                  | n         |                    | 0        | n                  |            | 0        | n         |            | 0        | 0                  |            | 0        | n         |            | 0        | 49                      |
| Green Network Routes                                                           | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 11                      |
| City Greening                                                                  | ō         |                    | 0        | n                  |            | 0        | ō         |            | Ö        | 0                  |            | 0        | 0         |            | 0        | 8                       |
| Tay Street, Perth                                                              | Ō         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | o        | 1,8                     |
| Mill St, Perth (Phase 3) - Shared Space at Bus Station                         | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 60                      |
| South Street, Perth - Transport Hub                                            | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 94                      |
| Perth & Kinross Lighting Action Plan                                           | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 3,80                    |
| Sub-Total Sub-Total                                                            | 0         | 0                  | 0        | 0                  | 0          | 0        | 0         | 0          | 0        | 0                  | 0          | 0        | 0         | 0          | 0        | 9,76                    |
|                                                                                |           |                    |          |                    |            |          |           |            |          |                    |            |          |           |            |          |                         |
| Other Planning Projects                                                        |           |                    |          |                    |            |          |           |            |          |                    |            |          |           |            |          |                         |
| Creative Exchange (former St. John's Primary School)                           | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 1,99                    |
| Third Party Contribution                                                       | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | (18                     |
| Town Centre - Regeneration & Economic Improvements                             | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 1,98                    |
| Scottish Government Grant                                                      | <u>0</u>  | 0                  | 0        | 0                  | 0          | 0        | 0         | 0          | 0        | 0                  | 0          | 0        | 0         | 0          | 0        | (1,98<br>1,81           |
| Community Greenspace                                                           |           |                    | - 0      |                    |            | U        |           |            |          |                    |            |          |           |            | U        | 1,0                     |
| Play Areas - Improvements Implementation Strategy                              | 150       |                    | 150      | 150                |            | 150      | 150       |            | 150      | 150                |            | 150      | 135       |            | 135      | 1,99                    |
| Revenue Contribution                                                           | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 0                       |
| Third Party Contribution                                                       | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | (44                     |
| 3G Pitch, Blairgowrie                                                          | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 50                      |
| Countryside Sites                                                              | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 16                      |
| Community Greenspace Sites                                                     | 300       |                    | 300      | 300                |            | 300      | 300       |            | 300      | 300                |            | 300      | 275       |            | 275      | 3,2                     |
| Small Parks                                                                    | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 18                      |
| Community Greenspace Bridges                                                   | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 2                       |
| Core Path Implementation                                                       | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 26                      |
| Third Party Contribution                                                       | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 0                       |
| Pitlochry Recreation Park                                                      | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 2                       |
| Third Party Contribution                                                       | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | (1                      |
| Alyth Environmental Improvements                                               | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 10                      |
| Third Party Contributions                                                      | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | (1                      |
| Revenue Contribution                                                           | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 0                       |
| Air Quality Improvements                                                       | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 10                      |
| Premier Parks                                                                  | Ü         |                    | 0        | 0                  |            | 0        | U         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 4                       |
| The Knock                                                                      | U         |                    | 0        | 0                  |            | 0        | U         |            | 0        | -                  |            | 0        | -         |            | 0        | 8:                      |
| Kinnoull Hill                                                                  | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0<br>0   | 0                  |            | 0        | 0<br>0    |            | 0        | 10                      |
| Countryside Access Cemetery Extensions                                         | 100       |                    | 100      | 100                |            | 100      | 100       |            | 100      | 100                |            | 100      | 75        |            | 75       | 2<br>1,1                |
| Sub-Total                                                                      | 550       | 0                  | 550      | 550                | 0          | 550      | 550       | 0          | 550      | 550                | 0          | 550      | 485       | 0          | 485      | 7,4                     |
|                                                                                |           |                    |          |                    |            |          |           |            |          |                    | ·          |          |           |            |          | .,.                     |
| Support Services                                                               |           |                    |          |                    |            |          |           |            |          |                    |            |          |           |            |          |                         |
| PC Replacement & IT Upgrades                                                   |           |                    |          |                    |            |          |           |            |          |                    |            |          |           |            |          |                         |
| Hardware                                                                       | 20        |                    | 20       | 20                 |            | 20       | 20        |            | 20       | 20                 |            | 20       | 0         |            | 0        | 18                      |
| icenses                                                                        | 120       |                    | 120      | 120                |            | 120      | 120       |            | 120      | 120                |            | 120      | 120       |            | 120      | 1,0                     |
| Corporate Programme Management System                                          | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 0                       |
| Third Party Contribution (HRA)                                                 | 0         | ^                  | 140      | 0                  | ^          | 140      | 0         | ^          | 140      | 0                  | ^          | 140      | 0         | ^          | 130      | 0                       |
| Sub-Total                                                                      | 140       | 0                  | 140      | 140                | 0          | 140      | 140       | 0          | 140      | 140                | 0          | 140      | 120       | 0          | 120      | 1,2                     |
| Property Services                                                              |           |                    |          |                    |            |          |           |            |          |                    |            |          |           |            |          |                         |
| DDA Adaptation & Alteration Works Programme                                    | 200       |                    | 200      | 200                |            | 200      | 200       |            | 200      | 200                |            | 200      | 150       |            | 150      | 2,0                     |
| Property Compliance Works Programme                                            | 650       |                    | 650      | 650                |            | 650      | 650       |            | 650      | 650                |            | 650      | 600       |            | 600      | 6,5                     |
| Capital Improvement Projects Programme                                         | 2,000     |                    | 2,000    | 2,000              |            | 2,000    | 2,000     |            | 2,000    | 2,000              |            | 2,000    | 1,900     |            | 1,900    | 19,                     |
| Fire Audit Works - Robert Douglas Memorial school                              | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 3                       |
|                                                                                | 0         |                    | o        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | o        | 2,5                     |
| Pitiochry High School - Updrade Programme                                      |           |                    |          | -                  |            |          | -         |            |          | -                  |            |          | -         |            |          | _,~                     |
| Pitlochry High School - Upgrade Programme<br>Salix Energy Efficiency Programme | 0         |                    | 0        | 0                  |            | 0        | 0         |            | 0        | 0                  |            | 0        | 0         |            | 0        | 39                      |

|                                                                                                      | Approved<br>Budget<br>17-Apr-19 | Proposed<br>Budget<br>Adjustment | Revised<br>Budget | Approved<br>Budget<br>17-Apr-19 | Proposed<br>Budget<br>Adjustment | Revised<br>Budget | Approved<br>Budget<br>17-Apr-19 | Proposed<br>Budget | Revised<br>Budget | Approved<br>Budget | Proposed<br>Budget | Revised<br>Budget | Approved<br>Budget | Proposed<br>Budget | Revised<br>Budget | Revised<br>Budget |
|------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------|-------------------|---------------------------------|----------------------------------|-------------------|---------------------------------|--------------------|-------------------|--------------------|--------------------|-------------------|--------------------|--------------------|-------------------|-------------------|
|                                                                                                      | _                               | _                                | Budget            | _                               |                                  | Budget            | _                               |                    | Buuget            |                    | _                  | Buuget            | _                  | Buager             | Duuget            |                   |
|                                                                                                      |                                 |                                  |                   |                                 |                                  |                   |                                 | Adjustment         |                   | 17-Apr-19          | Adjustment         |                   | 17-Apr-19          | Adjustment         |                   | Daaget            |
|                                                                                                      |                                 | Report 1                         | Report 1          | ·                               | Report 1                         | Report 1          |                                 | Report 1           | Report 1          |                    | Report 1           | Report 1          | ,                  | Report 1           | Report 1          | Report 1          |
|                                                                                                      | 2024/25                         | 2024/25                          | 2024/25           | 2025/26                         | 2025/26                          | 2025/26           | 2026/27                         | 2026/27            | 2026/27           | 2027/28            | 2027/28            | 2027/28           | 2028/29            | 2028/29            | 2028/29           | TOTAL             |
|                                                                                                      | (£'000)                         | (£'000)                          | (£'000)           | (£'000)                         | (£'000)                          | (£'000)           | (£'000)                         | (£'000)            | (£'000)           | (£'000)            | (£'000)            | (£'000)           | (£'000)            | (£'000)            | (£'000)           | (£'000)           |
| Revenue Contriubution (CEEF)                                                                         | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | (27)              |
| Sub Total                                                                                            | 2,850                           | 0                                | 2,850             | 2,850                           | 0                                | 2,850             | 2,850                           | 0                  | 2,850             | 2,850              | 0                  | 2,850             | 2,650              | 0                  | 2,650             | 31,125            |
| Commercial Property Investment Programme                                                             |                                 |                                  |                   |                                 |                                  |                   |                                 |                    |                   |                    |                    |                   |                    |                    |                   |                   |
| North Muirton Industrial Estate - Site Servicing & Provision of Uni                                  | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 189               |
| Western Edge, Kinross - Site Servicing                                                               | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 37                |
| Additional Infrastructure Investment - Broxden                                                       | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 46                |
| Creative Industries Land/Advance Units                                                               | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 250               |
| Rural Business Units Programme                                                                       | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 1,549             |
| Eco-Hub Manufacturing Facility                                                                       | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 1,423             |
| Sub-Total                                                                                            | 0                               | 0                                | 0                 | 0                               | 0                                | 0                 | 0                               | 0                  | 0                 | 0                  | 0                  | 0                 | 0                  | 0                  | 0                 | 3,494             |
| Prudential Borrowing Projects                                                                        |                                 |                                  |                   |                                 |                                  |                   |                                 |                    |                   |                    |                    |                   |                    |                    |                   |                   |
| Wheeled Bin Replacement Programme - Domestic Bins                                                    | 200                             |                                  | 200               | 200                             |                                  | 200               | 200                             |                    | 200               | 200                |                    | 200               | 200                |                    | 200               | 1,993             |
| Wheeled Bin Replacement Programme - Commercial Bins                                                  | 20                              |                                  | 20                | 20                              |                                  | 20                | 20                              |                    | 20                | 20                 |                    | 20                | 20                 |                    | 20                | 177               |
| Recycling Containers, Oil Banks & Battery Banks Replacement P                                        | 65                              |                                  | 65                | 65                              |                                  | 65                | 65                              |                    | 65                | 65                 |                    | 65                | 65                 |                    | 65                | 619               |
| Capital Receipts - Disposals                                                                         | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 0                 |
| Litter Bins                                                                                          | 50                              |                                  | 50                | 50                              |                                  | 50                | 50                              |                    | 50                | 50                 |                    | 50                | 50                 |                    | 50                | 338               |
| Smart Cities - Smart Waste                                                                           | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 504               |
| Third Party Contribution (ERDF)                                                                      | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | (201)             |
| Vehicle Replacement Programme                                                                        | 3,000                           |                                  | 3,000             | 3,000                           |                                  | 3,000             | 3,000                           |                    | 3,000             | 3,000              |                    | 3,000             | 3,000              |                    | 3,000             | 30,501            |
| Capital Receipts - Vehicle Disposals                                                                 | (300)                           |                                  | (300)             | (300)                           |                                  | (300)             | (300)                           |                    | (300)             | (300)              |                    | (300)             | (300)              |                    | (300)             | (3,104)           |
| Energy Conservation & Carbon Reduction Programme Canal Street Car Park Improvements                  | 150<br>0                        |                                  | 150<br>0          | 150<br>0                        |                                  | 150<br>0          | 150<br>0                        |                    | 150<br>0          | 150<br>0           |                    | 150<br>0          | 150<br>0           |                    | 150<br>0          | 1,500<br>0        |
| Crematorium - Memorial Garden Enhancement                                                            | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 25                |
| Crematorium - Abatement Works                                                                        | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 41                |
| Street Lighting Renewal - LED & Column Replacement                                                   | 1,051                           |                                  | 1,051             | 575                             |                                  | 575               | 589                             |                    | 589               | 603                |                    | 603               | 621                |                    | 621               | 8,053             |
| Smart Cities - Intelligent Street Lighting                                                           | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 0                 |
| Third Party Contribution (EDRF)                                                                      | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 0                 |
| Third Party Contribution (CIF)                                                                       | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | (13)              |
| Perth Harbour - Dredging                                                                             | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 711               |
| Almondbank Flood Mitigation                                                                          | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 600               |
| Land Purchase & Development                                                                          | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 1,000<br>1,000    |
| Technology & Innovation Incubator Units  Sub Total                                                   | 4,236                           | 0                                | 4,236             | 3,760                           | 0                                | 3,760             | 3,774                           | 0                  | 3,774             | 3,788              | 0                  | 3,788             | 3,806              | 0                  | 3,806             | 43,744            |
| Sub Fotal                                                                                            | 4,230                           |                                  | 4,230             | 3,700                           | · ·                              | 3,700             | 3,774                           | 0                  | 3,114             | 3,700              | U                  | 3,700             | 3,000              | U U                | 3,000             | 43,144            |
| Housing Projects                                                                                     |                                 |                                  |                   |                                 |                                  |                   |                                 |                    |                   |                    |                    |                   |                    |                    |                   |                   |
| Gypsy Travellers Site Improvement Works                                                              | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 0                 |
| Housing with Care - Communal Facilities                                                              | 0                               | _                                | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 297               |
| Sub Total                                                                                            | 0                               | 0                                | 0                 | 0                               | 0                                | 0                 | 0                               | 0                  | 0                 | 0                  | 0                  | 0                 | 0                  | 0                  | 0                 | 297               |
| TOTAL: HOUSING & ENVIRONMENT                                                                         | 19,001                          | 0                                | 19,001            | 18,525                          | 0                                | 18,525            | 18,539                          | 0                  | 18,539            | 16,166             | 0                  | 16,166            | 18,136             | 0                  | 18,136            | 328,174           |
|                                                                                                      |                                 |                                  |                   |                                 |                                  |                   |                                 |                    |                   |                    |                    |                   |                    |                    |                   |                   |
| Health & Social Care                                                                                 |                                 |                                  |                   |                                 |                                  |                   |                                 |                    |                   |                    |                    |                   |                    |                    |                   |                   |
| Occupational Therapy Equipment                                                                       | 250                             |                                  | 250               | 250                             |                                  | 250               | 250                             |                    | 250               | 250                |                    | 250               | 250                |                    | 250               | 2,500             |
| Software Licences                                                                                    | 70                              |                                  | 70                | 70                              |                                  | 70                | 70                              |                    | 70                | 70                 |                    | 70                | 70                 |                    | 70                | 776               |
| Developing Supported Tenancies  Refurbish & Extend Lewis Place Day Care Centre for Older Peop        | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 229<br>2          |
| TOTAL: HEALTH & SOCIAL CARE                                                                          | 320                             | 0                                | 320               | 320                             | 0                                | 320               | 320                             | 0                  | 320               | 320                | 0                  | 320               | 320                | 0                  | 320               | 3,507             |
|                                                                                                      |                                 |                                  |                   |                                 |                                  |                   |                                 |                    |                   |                    |                    |                   |                    |                    |                   |                   |
| CORPORATE AND DEMOCRATIC SERVICES                                                                    |                                 |                                  |                   |                                 |                                  |                   |                                 |                    |                   |                    |                    |                   |                    |                    |                   |                   |
| City Centre Developments - Cultural Attractions                                                      |                                 |                                  |                   |                                 |                                  |                   |                                 |                    |                   |                    |                    |                   |                    |                    |                   |                   |
| Perth City Hall                                                                                      | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 21,295            |
| Revenue Contribution                                                                                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | (180)             |
| Perth Museum & Art Gallery (PMAG)                                                                    | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 3,350             |
| Collections Centre Third Party Contribution (Tay City Deal)                                          | U<br>N                          |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 6,480<br>(10,000) |
|                                                                                                      | U                               |                                  | U                 | U                               |                                  | U                 | U                               |                    | U                 | U                  |                    | U                 | U                  |                    | U                 | (10,000)          |
| Community Planning                                                                                   | •                               |                                  | 0                 | •                               |                                  | 0                 | •                               |                    | •                 | •                  |                    | •                 | •                  |                    | 0                 | 4.336             |
| Letham Wellbeing Hub                                                                                 | 0                               |                                  | 0                 | 0                               |                                  | 0                 | 0                               |                    | 0                 | 0                  |                    | 0                 | 0                  |                    | 0                 | 1,236             |
| Information Systems & Technology                                                                     |                                 |                                  |                   |                                 |                                  |                   |                                 |                    |                   |                    | 4-0-               |                   |                    |                    |                   |                   |
| ICT Infrastructure & Replacement and Upgrade Programme                                               | 2,850                           | 53                               | 2,903             | 2,996                           | 542                              | 3,538             | 2,803                           | (325)              | 2,478             | 2,962              | (325)              | 2,637             | 2,312              |                    | 2,312             | 27,028            |
| School Audio-Visual (AV) Equipment Replacement Programme                                             | 425<br>0                        |                                  | 425               | 425<br>0                        |                                  | 425<br>0          | 425<br>0                        |                    | 425               | 425                |                    | 425<br>0          | 425                |                    | 425<br>0          | 4,131             |
| Swift Social Work System Replacement<br>Council Contact Centre                                       | 0<br>40                         |                                  | 0<br>40           | 0<br>40                         |                                  | 0<br>40           | 0<br>40                         |                    | 0<br>40           | 0<br>40            | (23)               | 0<br>17           | 0<br>40            | (40)               | 0                 | 2,700<br>539      |
|                                                                                                      |                                 | EO                               |                   |                                 | E 40                             |                   |                                 | (20E)              |                   |                    |                    |                   | -                  |                    | -                 |                   |
| TOTAL: CORPORATE AND DEMOCRATIC SERVICES                                                             | 3,315                           | 53                               | 3,368             | 3,461                           | 542                              | 4,003             | 3,268                           | (325)              | 2,943             | 3,427              | (348)              | 3,079             | 2,777              | (40)               | 2,737             | 56,579            |
|                                                                                                      |                                 |                                  |                   |                                 |                                  |                   |                                 |                    |                   |                    |                    |                   |                    |                    |                   |                   |
| TOTAL COMPOSITE VET EVERYDITION                                                                      | 07.000                          |                                  | 07.000            |                                 |                                  | 07.400            | ^^ ===                          | (00E)              | 00.450            | 64 ====            | (0.10)             | 0/ 000            | 05 500             | //01               | 05.000            | FOA FOO           |
| TOTAL COMPOSITE NET EXPENDITURE (NET OF GRANTS, REVENUE AND 3RD PARTY CONTRIBUTIONS, AND RING FENCE) | 27,286                          | 53                               | 27,339            | 26,956                          | 542                              | 27,498            | 26,777                          | (325)              | 26,452            | 24,736             | (348)              | 24,388            | 25,733             | (40)               | 25,693            | 564,533           |

|                                                 | Approved  | Proposed   | Revised  | Revised   | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|                                                 | Budget    | Budget     | Budget   | Budget    |
|                                                 | 17-Apr-19 | Adjustment |          | 17-Apr-19 | Adjustment |          | 17-Apr-19 | Adjustment |          | 17-Apr-19 | Adjustment |          | 17-Apr-19 | Adjustment |          |           |
|                                                 |           | Report 1   | Report 1 | Report 1  |
|                                                 | 2024/25   | 2024/25    | 2024/25  | 2025/26   | 2025/26    | 2025/26  | 2026/27   | 2026/27    | 2026/27  | 2027/28   | 2027/28    | 2027/28  | 2028/29   | 2028/29    | 2028/29  | TOTAL     |
|                                                 | (£'000)   | (£'000)    | (£'000)  | (£'000)   | (£'000)    | (£'000)  | (£'000)   | (£'000)    | (£'000)  | (£'000)   | (£'000)    | (£'000)  | (£'000)   | (£'000)    | (£'000)  | (£'000)   |
| CAPITAL RECEIPTS                                |           |            |          |           |            |          |           |            |          |           |            |          |           |            |          |           |
| General Capital Grant - Scottish Government     | (14,000)  |            | (14,000) | (14,000)  |            | (14,000) | (14,000)  |            | (14,000) | (14,000)  |            | (14,000) | (14,000)  |            | (14,000) | (168,348) |
| Developer Contributions                         | (2,100)   |            | (2,100)  | (2,100)   |            | (2,100)  | (2,100)   |            | (2,100)  | (2,100)   |            | (2,100)  | (2,100)   |            | (2,100)  | (20,918)  |
| General Fund - Capital Receipts/Disposal        | (250)     | 0          | (250)    | (250)     | 0          | (250)    | (250)     | 0          | (250)    | (250)     | 0          | (250)    | (250)     | 0          | (250)    | (3,355)   |
| Commercial Property - Capital Receipts/Disposal | (100)     | 0          | (100)    | 0         | 0          | 0        | 0         | 0          | 0        | 0         | 0          | 0        | 0         | 0          | 0        | (2,886)   |
| General Fund Housing Receipts                   | 0         |            | 0        | 0         |            | 0        | 0         |            | 0        | 0         |            | 0        | 0         |            | 0        | (19)      |
| Total: Capital Receipts                         | (16,450)  | 0          | (16,450) | (16,350)  | 0          | (16,350) | (16,350)  | 0          | (16,350) | (16,350)  | 0          | (16,350) | (16,350)  | 0          | (16,350) | (195,526) |
| Annual Composite Borrowing Requirement          | 10,836    | 53         | 10,889   | 10,606    | 542        | 11,148   | 10,427    | (325)      | 10,102   | 8,386     | (348)      | 8,038    | 9,383     | (40)       | 9,343    | 369,007   |
| CAPITAL RECEIPTS BROUGHT FORWARD                | (1,919)   | 50         | (1,869)  | (2,019)   | 50         | (1,969)  | (2,019)   | 50         | (1,969)  | (2,019)   | 50         | (1,969)  | (2,019)   | 50         | (1,969)  | (2,577)   |
| CAPITAL RECEIPTS CARRIED FORWARD                | 2,019     | (50)       | 1,969    | 2,019     | (50)       | 1,969    | 2,019     | (50)       | 1,969    | 2,019     | (50)       | 1,969    | 2,019     | (50)       | 1,969    | 1,969     |
| TOTAL NET COMPOSITE BORROWING REQUIREMEN        | 10,936    | 53         | 10,989   | 10,606    | 542        | 11,148   | 10,427    | (325)      | 10,102   | 8,386     | (348)      | 8,038    | 9,383     | (40)       | 9,343    | 368,399   |

# PERTH AND KINROSS COUNCIL HRA CAPITAL INVESTMENT PROGRAMME SUMMARY OF CAPITAL RESOURCES AND EXPENDITURE 2019/20 to 2023/24

|                                                                     |                    |                  |                   |                    |                   |                        |                   |                  |                      | O AND EXI EN       |                        |                   |                    |                        |                   |                    |                        |                   |                    |                        |                   |                   |
|---------------------------------------------------------------------|--------------------|------------------|-------------------|--------------------|-------------------|------------------------|-------------------|------------------|----------------------|--------------------|------------------------|-------------------|--------------------|------------------------|-------------------|--------------------|------------------------|-------------------|--------------------|------------------------|-------------------|-------------------|
|                                                                     | Approved<br>Budget | Actuals          | Proposed<br>Carry | Approved<br>Budget | Proposed<br>Carry | Proposed<br>Budget     | Revised<br>Budget | Actual           | Projected<br>Outturn | Approved<br>Budget | Proposed<br>Budget     | Revised<br>Budget | Revised<br>Budget |
|                                                                     | 17-Apr-19          | to<br>31-Mar-19  | Forward<br>to     | 17-Apr-19          | Forward<br>from   | Adjustment<br>Report 1 | Report 1          | to<br>31-Jul-19  | Report 1             | 17-Apr-19          | Adjustment<br>Report 1 | Report 1          | 17-Apr-19          | Adjustment<br>Report 1 | Report 1          | 17-Apr-19          | Adjustment<br>Report 1 | Report 1          | 17-Apr-19          | Adjustment<br>Report 1 | Report 1          | Report 1          |
|                                                                     | 2018/19<br>£'000   | 2018/19<br>£'000 | 2019/20<br>£'000  | 2019/20<br>£'000   | 2018/19<br>£'000  | 2019/20<br>£'000       | 2019/20<br>£'000  | 2019/20<br>£'000 | 2019/20<br>£'000     | 2020/21<br>£'000   | 2020/21<br>£'000       | 2020/21<br>£'000  | 2021/22<br>£'000   | 2021/22<br>£'000       | 2021/22<br>£'000  | 2022/23<br>£'000   | 2022/23<br>£'000       | 2022/23<br>£'000  | 2023/24<br>£'000   | 2023/24<br>£'000       | 2023/24<br>£'000  | TOTAL<br>£'000    |
| Council House New Build Programme                                   | 2 000              | 2 000            | 2 000             | 2 000              | 2 000             | 2 000                  | 2 000             | 2 000            | 2 000                | 2 000              | 2 000                  | 2 000             | 2 000              | 2 000                  | 2 000             | 2 000              | 2 000                  | 2 000             | 2 000              | 2 000                  | 2 000             | 2 000             |
| Invergowrie, Main street - 5 Units                                  | 57                 | 26               | 31                | 740                | 31                | (740)                  | 31                | 0                | 31                   | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 31                |
| Council Tax (Second Income) Scottish Government Subsidy             | 0                  | 0                | 0                 | (100)<br>(295)     | 0                 | 100<br>295             | 0                 | 0                | 0                    | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                 |
| Cookien Covernment Cubbidy                                          | 57                 | 26               | 31                | 345                | 31                | (345)                  | 31                | 0                | 31                   | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 31                |
| Birch Avenue, Scone - 20 Units                                      | 1,080              | 1,080            | 0                 | 0                  | 0                 |                        | 0                 | 0                | 0                    | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                 |
| Council Tax (Second Income) Scottish Government Subsidy             | 0                  | 0<br>0           | 0                 | 0                  | 0<br>0            |                        | 0                 | 0<br>0           | 0                    | 0<br>0             |                        | 0                 | 0                  |                        | 0                 | 0<br>0             |                        | 0                 | 0                  |                        | 0                 | 0                 |
|                                                                     | 1,080              | 1,080            | 0                 | 0                  | 0                 | 0                      | 0                 | 0                | 0                    | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                 |
| Linn Road, Stanley (Phase 2) - 10 Units Council Tax (Second Income) | 434<br>0           | 450<br>0         | (16)<br>0         | 949<br>(200)       | (16)<br>0         |                        | 933<br>(200)      | 333<br>0         | 933<br>(200)         | 0<br>0             |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 933<br>(200)      |
| Scottish Government Subsidy                                         | (434)              | (430)            | (4)               | (212)              | (4)               |                        | (216)             | (216)            | (216)                | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | (216)             |
|                                                                     | 0                  | 20               | (20)              | 537                | (20)              | 0                      | 517               | 117              | 517                  | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 517               |
| 208, Crieff Road, Perth Council Tax (Second Income)                 | 2,707<br>(480)     | 2,736<br>(480)   | (29)<br>0         | 0<br>0             | (29)<br>0         | 29                     | 0                 | 0<br>0           | 0<br>0               | 0                  |                        | 0                 | 0<br>0             |                        | 0                 | 0<br>0             |                        | 0                 | 0<br>0             |                        | 0                 | 0                 |
| Scottish Government Subsidy                                         | (1,092)<br>1,135   | (1,092)<br>1,164 | (29)              | 0                  | 0<br>(29)         | 29                     | 0                 | 0                | 0                    | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                 |
| New Build - Glebe, Scone - 65 Units                                 | 158                | 197              | (39)              | 0                  | (39)              | 179                    | 140               | 101              | 140                  | 0                  | -                      | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 140               |
| Council Tax (Second Income)                                         | 0                  | 0                | 0                 | 0                  | 0                 | 179                    | 0                 | 0                | 0                    | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                 |
| Scottish Government Subsidy                                         | 0<br>158           | 0<br>197         | (39)              | 0                  | (39)              | 179                    | 140               | 0<br>101         | 0<br>140             | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 140               |
| New Build - Blackthorn Place, Blairgowrie                           | 2,900              | 2,882            | 18                | 0                  | 18                | (10)                   | 8                 | 5                | 8                    | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 8                 |
| Council Tax (Second Income) Scottish Government Subsidy             | (480)<br>(812)     | (480)<br>(764)   | 0<br>(48)         | 0                  | 0<br>(48)         | 48                     | 0                 | 0                | 0                    | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                 |
| esonian esonominan esazona,                                         | 1,608              | 1,638            | (30)              | 0                  | (30)              | 38                     | 8                 | 5                | 8                    | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 8                 |
| Milne Street, Perth                                                 | 96                 | 96               | 0                 | 1,235              | 0                 |                        | 1,235             | (54)             | 1,235                | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 1,235             |
| Council Tax (Second Income) Scottish Government Subsidy             | 0                  | 0                | 0                 | (456)<br>(160)     | 0                 |                        | (456)<br>(160)    | 0<br>0           | (456)<br>(160)       | 0                  |                        | 0                 | 0                  |                        | 0<br>0            | 0                  |                        | 0                 | 0                  |                        | 0<br>0            | (456)<br>(160)    |
|                                                                     | 96                 | 96               | 0                 | 619                | 0                 | 0                      | 619               | (54)             | 619                  | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 619               |
| Newburgh Road, Abernethy Council Tax (Second Income)                | 0                  | 0                | 0                 | 0                  | 0                 | 1                      | 1                 | 1<br>0           | 1<br>0               | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 1 0               |
| Scottish Government Subsidy                                         | 0                  | 0                | 0                 | 0                  | 0                 | 4                      | 0                 | 0                | 0                    | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                 |
|                                                                     | 0                  | 0                | 0                 | 0                  | 0                 | '                      | ,                 | '                | '                    |                    | U                      |                   |                    | U                      |                   | 0                  | U                      |                   | 0                  | U                      |                   |                   |
| Ardler Road, Meigle Council Tax (Second Income)                     | 0                  | 0                | 0                 | 0                  | 0                 | 2                      | 0                 | 0                | 0                    | 0                  |                        | 0                 | 0                  |                        | 0<br>0            | 0                  |                        | 0<br>0            | 0                  |                        | 0<br>0            | 0                 |
| Scottish Government Subsidy                                         | 0                  | 0                | 0                 | 0                  | 0                 | 2                      | 2                 | 0                | 2                    | 0                  | 0                      | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  | 0                      | 0                 | 2                 |
| Future Developments                                                 | 0                  | 3                | (3)               | 3,400              | (3)               | 96                     | 3,493             | 0                | 3,493                | 3,158              |                        | 3,158             | 3,241              |                        | 3,241             | 3,367              |                        | 3,367             | 18,496             |                        | 18,496            | 31,755            |
| Council Tax (Second Income) Scottish Government Subsidy             | 0                  | 0                | 0                 | 0                  | 0                 |                        | 0                 | 0                | 0                    | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                 |
| Scottish Government Substay                                         | 0                  | 3                | (3)               | 3,400              | (3)               | 96                     | 3,493             | 0                | 3,493                | 3,158              | 0                      | 3,158             | 3,241              | 0                      | 3,241             | 3,367              | 0                      | 3,367             | 18,496             | 0                      | 18,496            | 31,755            |
| Total Council House New Build                                       | 4,134              | 4,224            | (90)              | 4,901              | (90)              | 0                      | 4,811             | 170              | 4,811                | 3,158              | 0                      | 3,158             | 3,241              | 0                      | 3,241             | 3,367              | 0                      | 3,367             | 18,496             | 0                      | 18,496            | 33,073            |
|                                                                     |                    |                  |                   |                    |                   |                        |                   |                  |                      |                    |                        |                   |                    |                        |                   |                    |                        |                   |                    |                        |                   |                   |
| Increase in Council House Stock Council House Buy-Backs             | 2 240              | 3,303            | 15                | 2.070              | 15                |                        | 2.005             | 1,400            | 2.095                | 2,000              |                        | 2,000             | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 4.025             |
| Scottish Government Subsidy                                         | 3,318<br>(910)     | (910)            | 15<br>0           | 2,070<br>0         | 0                 |                        | 2,085<br>0        | 0                | 2,085<br>0           | 2,000              |                        | 2,000<br>0        | 0                  |                        | 0                 | 0                  |                        | 0<br>0            | 0                  |                        | 0                 | 4,085<br>0        |
|                                                                     | 2,408              | 2,393            | 15                | 2,070              | 15                | 0                      | 2,085             | 1,400            | 2,085                | 2,000              | 0                      | 2,000             | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 0                  | 0                      | 0                 | 4,085             |
|                                                                     |                    |                  |                   |                    |                   |                        |                   |                  |                      |                    |                        |                   |                    |                        |                   |                    |                        |                   |                    |                        |                   |                   |
| Lock-ups and Garage Sites                                           | 149                | 150              | (1)               | 20                 | (1)               |                        | 19                | 0                | 19                   | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 0                  |                        | 0                 | 19                |
|                                                                     |                    |                  |                   |                    |                   |                        |                   |                  |                      |                    |                        |                   |                    |                        |                   |                    |                        |                   |                    | '                      |                   |                   |

|                                                                   | Approved<br>Budget<br>17-Apr-19 | Actuals<br>to        | Proposed<br>Carry<br>Forward | Approved<br>Budget<br>17-Apr-19 | Proposed<br>Carry<br>Forward | Proposed<br>Budget<br>Adjustment | Revised<br>Budget     | Actual<br>to         | Projected<br>Outturn  | Approved<br>Budget<br>17-Apr-19 | Proposed<br>Budget<br>Adjustment | Revised<br>Budget   | Revised<br>Budget  | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|                                                                   | 2018/19                         | 31-Mar-19<br>2018/19 | to<br>2019/20                | 2019/20                         | from<br>2018/19              | Report 1<br>2019/20              | Report 1<br>2019/20   | 31-Jul-19<br>2019/20 | Report 1<br>2019/20   | 2020/21                         | Report 1<br>2020/21              | Report 1<br>2020/21 | 2021/22                         | Report 1<br>2021/22              | Report 1<br>2021/22 | 2022/23                         | Report 1<br>2022/23              | Report 1<br>2022/23 | 2023/24                         | Report 1<br>2023/24              | Report 1<br>2023/24 | Report 1<br>TOTAL  |
| Standard Delivery Plan Central Heating and Rewiring Works         | <b>£'000</b><br>1,695           | £'000                | £'000<br>(246)               | <b>£'000</b><br>500             | £'000<br>(246)               | <b>£'000</b><br>4,140            | <b>£'000</b><br>4,394 | <b>£'000</b><br>858  | <b>£'000</b><br>4,394 | £'000                           | £'000<br>(500)                   | <b>£'000</b>        | <b>£'000</b>                    | <b>£'000</b> (750)               | <b>£'000</b><br>250 | <b>£'000</b> 750                | <b>£'000</b> (750)               | <b>£'000</b>        | <b>£'000</b>                    | £'000<br>(500)                   | <b>£'000</b>        | <b>£'000</b> 5,444 |
| - less Third Party Contribution                                   | 0                               | 0                    | 0                            | 0                               | 0                            | (1,140)                          | (1,140)               | 0                    | (1,140)               | 0                               | (300)                            | 0                   | 0                               | (730)                            | 0                   | 0                               | (730)                            | 0                   | 0                               | (300)                            | 0                   | (1,140)            |
| Rewiring/Infrastructure                                           | 0                               | 0                    | 0                            | 0                               | 0                            |                                  | 0                     | 0                    | 0                     | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 1,000                           |                                  | 1,000               | 1,000                           |                                  | 1,000               | 2,000              |
| Triple Glazing                                                    | 1,670                           | 1,784                | (114)                        | 0                               | (114)                        | 1,068                            | 954                   | 430                  | 954                   | 400                             | (400)                            | 0                   | 200                             | (200)                            | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 954                |
| Controlled Door Entry - less Third Party Contribution             | 344<br>(100)                    | 349<br>(79)          | (5)<br>(21)                  | 10<br>0                         | (5)<br>(21)                  | 27                               | 32<br>(21)            | 0                    | 32<br>(21)            | 10<br>0                         |                                  | 10<br>0             | 10<br>0                         |                                  | 10<br>0             | 10<br>0                         |                                  | 10<br>0             | 0<br>0                          |                                  | 0                   | 62<br>(21)         |
| Kitchen Moderisation Programme                                    | 290                             | 478                  | (188)                        | 25                              | (188)                        | 273                              | 110                   | 0                    | 110                   | 74                              |                                  | 74                  | 667                             | (273)                            | 394                 | 1,083                           |                                  | 1,083               | 1,510                           |                                  | 1,510               | 3,171              |
| Bathroom Moderisation Programme                                   | 1,278                           | 1,422                | (144)                        | 627                             | (144)                        |                                  | 483                   | 104                  | 483                   | 65                              |                                  | 65                  | 25                              |                                  | 25                  | 0                               |                                  | 0                   | 1,350                           |                                  | 1,350               | 1,923              |
| External Fabric - less Third Party Contribution                   | 2,462<br>(14)                   | 2,371<br>(9)         | 91<br>(5)                    | 950<br>0                        | 91<br>(5)                    | 350                              | 1,391<br>(5)          | 286<br>0             | 1,391<br>(5)          | 1,200<br>0                      |                                  | 1,200<br>0          | 1,270<br>0                      |                                  | 1,270<br>0          | 2,250<br>0                      | (403)                            | 1,847<br>0          | 1,250<br>0                      | (350)                            | 900                 | 6,608<br>(5)       |
| Energy Efficiency - less Third Party Contribution                 | 963<br>(7)                      | 842<br>(32)          | 121<br>25                    | 1,046<br>0                      | 121<br>25                    | (445)<br>(27)                    | 722<br>(2)            | 423<br>(2)           | 722<br>(2)            | 700<br>0                        |                                  | 700<br>0            | 200<br>0                        | (120)                            | 80<br>0             | 0<br>0                          |                                  | 0<br>0              | 0<br>0                          |                                  | 0                   | 1,502<br>(2)       |
| Multi Storey Flats                                                | 326                             | 90                   | 236                          | 2,296                           | 236                          |                                  | 2,532                 | 139                  | 2,532                 | 100                             |                                  | 100                 | 50                              |                                  | 50                  | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 2,682              |
| Environmental Improvements                                        | 630                             | 556                  | 74                           | 100                             | 74                           | 90                               | 264                   | 132                  | 264                   | 145                             |                                  | 145                 | 200                             | (90)                             | 110                 | 176                             |                                  | 176                 | 50                              |                                  | 50                  | 745                |
| Fire Precaution Measures                                          | 185                             | 196                  | (11)                         | 249                             | (11)                         |                                  | 238                   | 0                    | 238                   | 50                              |                                  | 50                  | 50                              |                                  | 50                  | 400                             |                                  | 400                 | 500                             |                                  | 500                 | 1,238              |
| Sound Insulation                                                  | 0                               | 0                    | 0                            | 0                               | 0                            |                                  | 0                     | 0                    | 0                     | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 250                             |                                  | 250                 | 100                             |                                  | 100                 | 350                |
| Structural                                                        | 0                               | 0                    | 0                            | 0                               | 0                            |                                  | 0                     | 0                    | 0                     | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 750                             |                                  | 750                 | 250                             |                                  | 250                 | 1,000              |
| Total Standard Delivery Plan                                      | 9,722                           | 9,909                | (187)                        | 5,803                           | (187)                        | 4,336                            | 9,952                 | 2,370                | 9,952                 | 4,044                           | (900)                            | 3,144               | 3,672                           | (1,433)                          | 2,239               | 6,669                           | (1,153)                          | 5,516               | 6,510                           | (850)                            | 5,660               | 26,511             |
| Other Investment in Council House Stock Muirton Shops Development | 1                               | 1                    | 0                            | 0                               | 0                            |                                  | 0                     | 0                    | 0                     | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                  |
| Total Major Adaptations to Council House Stock                    | 200                             | 162                  | 38                           | 414                             | 38                           | (130)                            | 322                   | 29                   | 322                   | 80                              |                                  | 80                  | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 402                |
| Balmoral Road, Rattray, Refurbishment (3 Units)                   | 150                             | 0                    | 150                          | 125                             | 150                          | (169)                            | 106                   | 0                    | 106                   | 0                               | 169                              | 169                 | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 275                |
| Rannoch Road Conversion, Perth, 5 Units                           | 80                              | 17                   | 63                           | 120                             | 63                           | 293                              | 476                   | 0                    | 476                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 476                |
| 149-151 Dunkeld Road, Perth                                       | 155                             | 135                  | 20                           | 40                              | 20                           | 50                               | 110                   | 0                    | 110                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 110                |
| St.Catherine's Square Redevelopment                               | 0                               | 0                    | 0                            | 0                               | 0                            |                                  | 0                     | 0                    | 0                     | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 3,000                           |                                  | 3,000               | 3,000              |
| Shops & Offices                                                   | 28                              | 8                    | 20                           | 50                              | 20                           |                                  | 70                    | 0                    | 70                    | 70                              |                                  | 70                  | 50                              |                                  | 50                  | 70                              |                                  | 70                  | 50                              |                                  | 50                  | 310                |
| Greyfriars and Satellites                                         | 40                              | 30                   | 10                           | 0                               | 10                           |                                  | 10                    | 0                    | 10                    | 0                               |                                  | 0                   | 50                              |                                  | 50                  | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 60                 |
| Sheltered Housing                                                 | 155                             | 123                  | 32                           | 25                              | 32                           |                                  | 57                    | 3                    | 57                    | 0                               |                                  | 0                   | 25                              |                                  | 25                  | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 82                 |
| Sheltered Housing - Housing Add'l Support                         | 242                             | 242                  | 0                            | 0                               | 0                            |                                  | 0                     | 0                    | 0                     | 0                               | 4                                | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                               | 45.00                            | 0                   | 0                  |
| General Capital Works                                             | 70                              | 78                   | (8)                          | 70                              | (8)                          | (24)                             | 38                    | 0                    | 38                    | 100                             | (50)                             | 50                  | 10                              |                                  | 10                  | 115                             | (75)                             | 40                  | 100                             | (64)                             | 36                  | 174                |
| Upgrade and Replacements to Lifts Programme                       | 0<br>54                         | 0                    | 0                            | 147                             | 0                            |                                  | 147                   | 0                    | 147<br>174            | 0                               |                                  | 0                   | 0                               |                                  | 0<br>50             | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 147                |
| ICT Expenditure  Mortgage to Rent                                 | 50                              | 58<br>0              | (4)<br>50                    | 178<br>50                       | (4)<br>50                    |                                  | 174                   | 0                    | 100                   | 50<br>50                        |                                  | 50<br>50            | 50<br>50                        |                                  | 50                  | 50<br>50                        |                                  | 50<br>50            | 50<br>50                        |                                  | 50<br>50            | 374<br>300         |
| - Less Scottish Government Grant                                  | 0                               | 0                    | 0                            | 0                               | 0                            |                                  | 0                     |                      | 0                     | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                  |
| Total Other Investment in Council House Stock                     | 1,225                           | 854                  | 371                          | 1,219                           | 371                          | 20                               | 1,610                 | 32                   | 1,610                 | 350                             | 119                              | 469                 | 235                             | 0                                | 235                 | 285                             | (75)                             | 210                 | 3,250                           | (64)                             | 3,186               | 5,710              |
| Total Net Expenditure                                             | 17,638                          | 17,530               | 108                          | 14,013                          | 108                          | 4,356                            | 18,477                | 3,972                | 18,477                | 9,552                           | (781)                            | 8,771               | 7,148                           | (1,433)                          | 5,715               | 10,321                          | (1,228)                          | 9,093               | 28,256                          | (914)                            | 27,342              | 69,398             |
| CAPITAL RECEIPTS (Muirton)                                        | (600)                           | (532)                | (68)                         | (200)                           | (68)                         |                                  | (268)                 | (48)                 | (268)                 | (100)                           |                                  | (100)               | (74)                            |                                  | (74)                | 0                               |                                  | 0                   | 0                               |                                  | 0                   | (442)              |
| OTHER RECEIPTS & INCOME                                           | (1,527)                         | (1,527)              | 0                            | 0                               | 0                            |                                  | 0                     | 0                    | 0                     | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                               |                                  | 0                   | 0                  |
| CFCR                                                              | (3,375)                         | (2,870)              | (505)                        | (2,293)                         | (505)                        |                                  | (2,798)               | 0                    | (2,798)               | (2,787)                         |                                  | (2,787)             | (3,010)                         |                                  | (3,010)             | (3,467)                         |                                  | (3,467)             | (3,517)                         |                                  | (3,517)             | (15,579)           |
| TOTAL BORROWING REQUIREMENT                                       | 12,136                          | 12,601               | (465)                        | 11,520                          | (465)                        | 4,356                            | 15,411                | 3,924                | 15,411                | 6,665                           | (781)                            | 5,884               | 4,064                           | (1,433)                          | 2,631               | 6,854                           | (1,228)                          | 5,626               | 24,739                          | (914)                            | 23,825              | 53,377             |

| Service  | Total No of projects | Number on track | Number slipping | Number accelerating | Total %age spend                                                                                                | General<br>Fund | HRA  |
|----------|----------------------|-----------------|-----------------|---------------------|-----------------------------------------------------------------------------------------------------------------|-----------------|------|
| ECS      |                      |                 |                 |                     |                                                                                                                 |                 |      |
|          | 23                   | 20              | 3               | 0                   | Projected Outturn as percentage of 2019/20 Budget approved 20 February 2019/HRA Approved Budget at January 2019 | 92%             | 132% |
| CDS      | 8                    | 6               | 2               | 0                   | Net Expenditure at 31 July 2019 as percentage of Revised 2019/20 Budget                                         |                 | 21%  |
| HE - HRA | 39                   | 35              | 1               | 3                   | 3                                                                                                               |                 |      |
| HE       | 93                   | 92              | 1               | 0                   |                                                                                                                 |                 |      |
| HSC      | 4                    | 4               | 0               | 0                   |                                                                                                                 |                 |      |
| TOTAL    | 167                  | 157             | 7               | 3                   |                                                                                                                 |                 |      |

| Service  | Project Name                                                                     | Target Date for Completion                                   | Project Delivery on<br>Target | Budget<br>Adjustment                             | Comments                                                                                                                                                                                                                                                                                                                                    | Corrective Actions                    |
|----------|----------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Accelera | ted Projects                                                                     |                                                              |                               | Reflected in narrative in Main report paragraph: |                                                                                                                                                                                                                                                                                                                                             |                                       |
| HE - HRA | Central Heating and Rewiring Programme                                           | March 2021                                                   | Yes                           | 4.7 & 4.8                                        | The opportunity has been taken to increase output of installations to allow the Council to accelerate meeting its targets set out within the Energy Efficiency Standards for Social housing (EESSH) strategy. This also allows the Council to reflect the latest investment priorities and maximise the benefits of external grant funding. | Budget to be accelerated and rephased |
| HE - HRA | Triple Glazing                                                                   | March 2022                                                   | Yes                           | 4.10                                             | As part of the ongoing programme management, the latest programme of works has been revised after a review of both the capacity of the contractor and the volume of new addresses with completed surveys.                                                                                                                                   | Budget to be accelerated and rephased |
| HE - HRA | Environmental Improvements, External Fabric and Kitchen Modernisation Programmes | Ongoing programme of works                                   | Yes                           | 4.12                                             | A revised programme of works has been developed.                                                                                                                                                                                                                                                                                            | Budget to be accelerated and rephased |
| Slipping | Projects                                                                         |                                                              |                               |                                                  |                                                                                                                                                                                                                                                                                                                                             |                                       |
| ECS      | Blairgowrie Recreation Centre                                                    | Early 2023                                                   | No                            | 3.2.2                                            | A revised programme of works has been developed. It must be noted the project is in the early stages of programme development.                                                                                                                                                                                                              | Budget to be rephased                 |
| ECS      | Rattray Primary School - 1140hrs Expansion                                       | April 2021                                                   | No                            | 3.2.3                                            | On conclusion of the exercise to investigate the redesign options appraisal, a revised programme of works has been developed.                                                                                                                                                                                                               | Budget to be rephased                 |
| ECS      | North Perth Primary School                                                       | August 2022                                                  | Yes                           | 3.2.6                                            | The spend profile has been updated to reflect the latest programme. It must be noted that although the spend profile has slipped expenditure from 2019/20, the overall project remains on target to meet the completion date of August 2022.                                                                                                | Budget to be rephased                 |
| HE       | Technology and Innovation Incubator Units                                        | TBC                                                          | No                            | 3.3.9                                            | An Outline Business Case is being developed in line with the requirements of the Tay Cities Deal Heads of Terms. The OBC will be reviewed by the Tay Cities Deal Management group with a decision expected in late 2019. The spend profile has been updated accordingly.                                                                    | Budget to be rephased                 |
| CADS     | Cultural Projects - City Hall Redevelopment                                      | ultural Projects - City Hall Redevelopment June 2021 No 3.4. |                               | 3.4.2                                            | The ongoing design process has taken longer than originally anticipated with the need for a value engineering exercise impacting on the overall timeline and pushing back the on-site start date. A new programme of works and spend profile has been received from the contractor.                                                         | •                                     |
| CADS     | SWIFT Replacement Programme                                                      | TBC                                                          | No                            | 3.4.5                                            | The project procurement process is ongoing with the anticipated contract award date later than originally anticipated. This is mainly attributable to the process of developing the specification being extended.                                                                                                                           | Budget to be rephased                 |
| HE - HRA | Major Adaptations - Balmoral Road, Rattray<br>Redevelopment                      | TBC                                                          | No                            | 4.13                                             | The consultation exercise for the transfer of the Balmoral Road site was concluded in December 2018, however there have been delays in agreeing the transfer value between the General Fund and HRA. There is currently no indication when this will reach a conclusion.                                                                    | Budget to be rephased                 |
|          |                                                                                  |                                                              |                               |                                                  |                                                                                                                                                                                                                                                                                                                                             |                                       |

| Page 76 of 156 |  |
|----------------|--|

#### PERTH & KINROSS COUNCIL

#### Strategic Policy & Resources Committee – 11 September 2019

#### **REVENUE BUDGET 2019/20 – MONITORING REPORT NUMBER 1**

# Report by Head of Finance (Report No. 19/246)

#### **PURPOSE OF REPORT**

This report provides an update on progress with the 2019/20 General Fund Revenue Budget based upon the June 2019 ledger, updated for any subsequent known material movements, and the projected financial position of the Housing Revenue Account.

The total net projected over spend on the 2019/20 General Fund Management Budget is £3,380,000 (see Appendix 1).

#### 1. BACKGROUND / MAIN ISSUES

- 1.1. This is the first report updating the Committee on progress with the 2019/20 Revenue Budget. Appendix 1 to this report summarises the current projected year end (outturn) position for each Service based upon the June 2019 ledger, updated for any subsequent known material movements.
- 1.2. The budget total reflected in Column 1 of Appendix 1 to this report is that approved by the Council in setting the 2019/20 Final Revenue Budget on 20 February 2019 (Report No. 19/46 refers). In addition, adjustments approved by the Strategic Policy & Resources Committee on 17 April 2019 (Report No. 19/110 refers) are reflected in Appendix 1 (Column 2).
- 1.3. The Council's Financial Regulations allow Executive Directors to vire budgets up to £100,000 within their Service. Any virements between Services or more than £100,000 are either included in the body of the revenue monitoring report or in the appendices for approval.
- 1.4. This report details the latest projected outturns and proposed adjustments to the 2019/20 General Fund and Housing Revenue Account budgets.

#### 2. PROPOSALS

#### 2.1 Service Budgets

2.1.1 Details of variances against Service budgets are shown in Appendix 2 to this report with the most significant variances summarised below. The total net projected over spend on Service budgets, as set out in Appendix 1 to this report, is £615,000 which represents 0.21% of total net Service expenditure.

- (In the corresponding report in September 2018, the projected under spend was £988,000 which represented 0.37% of total net Service expenditure).
- 2.1.2 The utilisation of Service under spends is considered throughout the financial year and may also be considered as part of the Revenue Budget strategy for future years.
- 2.1.3 **Education & Children's Services:** The projected outturn (excluding the Devolved School Management (DSM) and Pupil Equity Fund (PEF) budgets) is currently anticipated to be in line with budget.
- 2.1.4 Within this position are several projected over and under spends as follows -
  - Staff costs (net projected under spend of £294,000) due to slippage more than budgeted levels.
  - Supplies & Services (projected over spend of £50,000) due to additional kinship care legal costs and costs associated with General Data Protection Regulation requirements.
  - Home to School Transport (projected over spend of £198,000) due to high levels of demand, particularly from service users with additional support needs.
  - Third Party Payments (projected over spend of £52,000) due to additional costs in relation to Children, Young People & Families and Throughcare & Aftercare partially offset by savings on continuing care and service level agreements.
  - Residential Schools / Foster Care & Kinship Care (net projected under spend of £117,000) due primarily, to changes in activity and the number of foster carers.
  - Income (projected under recovery of £111,000) due primarily to the level of recharge to grants and paid school meals.
- 2.1.5 There is a projected under spend of £670,000 on Devolved School Management budgets (DSM) due, mainly, to staff slippage, educational materials and additional income. This includes the planned carry forwards that individual schools identify on an annual basis. It is anticipated that, in line with the approved DSM scheme, the eventual over and under spends will be carried forward into 2020/21.
- 2.1.6 The projected carry forward of £670,000 represents 0.67% of the overall DSM budget.
- 2.1.7 At this stage of the academic year, expenditure from the Pupil Equity Fund is projected to be £556,000 less than the allocation from the Scottish Government of £1,667,400. In line with the terms of this funding, it is anticipated that this under spend will be carried forward to 2020/21 to meet future commitments.
- 2.1.8 **Housing & Environment:** The projected outturn is currently anticipated to be £602,000 more than budget.

- 2.1.9 This projected net over spend is made up as follows
  - Service Wide Budgets (projected over spend of £880,000) due to challenges in the identification of procurement savings and delivery of staff slippage as well as slippage in the delivery of savings in relation to the Corporate Property Asset Management review.
  - Planning & Development (net projected over spend of £125,000) due to additional consultancy costs on the Local Development Plan and the nonachievement of sponsorship income.
  - Roads & Transport (projected under spend of £300,000) due to a projected underspend on the Flooding budget arising predominantly from staff turnover.
  - Housing (net projected under spend of £38,000) due, primarily, to a reduction in the charge from the Housing Revenue Account partially offset by loan charges.
  - Planning & Commissioning (net projected under spend of £65,000) due to staff slippage and the accelerated delivery of approved 2020/21 savings.
- 2.1.10 **Corporate and Democratic Services:** The projected outturn is currently anticipated to be £13,000 more than budget.
- 2.1.11 This projected over spend is made up as follows -
  - Staff slippage targets not achieved at this time (projected over spend of £69,000).
  - Third Party Payments (projected over spend of £100,000) due to increased demand for welfare payments and crisis grants.
  - Income (projected over recovery of income of £110,000) primarily due to continued high levels of performance in relation to the administration of housing benefit payments.
  - Other net under spends across all Divisions (projected net under spend of £46,000).

#### 2.2 Issues Arising from Financial Year 2018/19

2.2.1 In completing the 2018/19 Unaudited Annual Accounts several issues have been identified which require adjustments to be made to the 2019/20 Management Budget.

#### **Devolved School Management (DSM)**

2.2.2 In setting the 2019/20 Final Revenue Budget on 20 February 2019 (Report No. 19/46 refers) the Council approved a Devolved School Management (DSM) carry forward of £758,000. However, the final under spend (which included agreed planned carry forwards) on the DSM scheme was £1,067,000, an increase of £309,000 mainly due to additional slippage and a rephasing of expenditure in line with the academic year.

2.2.3 **ACTION:** The Committee is requested to allocate the additional under spend of £309,000 to Education & Children's Services to reflect the additional Devolved School Management scheme balances brought forward from 2018/19. This adjustment is reflected in Appendix 1 (Column 3) to this report and has no overall impact on the level of uncommitted Reserves.

#### Revenue Grants

- 2.2.4 Accounting arrangements under International Accounting Standards require that, subject to certain conditions, revenue grants which were received by the Council in 2018/19 but not utilised by 31 March 2019 should be accounted for in Reserves at the end of the financial year. During 2018/19 £1,421,000 of revenue grants met this criteria. These revenue grants included the Pupil Equity Fund, 1 + 2 Languages, Tayside Regional Improvement Collaborative, Early Learning & Childcare Expansion, Perth Smart Energy Network (PSEN), Air Quality Projects and Syrian Refugee Resettlement Grant.
- 2.2.5 Approval is now sought to adjust the budgets of Education & Children's Services (£792,000), Housing & Environment (£497,000), Corporate & Democratic Services (£58,000) and Health & Social Care (£74,000) for the additional grant funding of £1,421,000.
- 2.2.6 ACTION: The Committee is asked to approve the adjustments totalling £1,421,000 to the above Service budgets, funded from Reserves, to reflect revenue grants received in 2018/19 in respect of expenditure which will not be incurred until 2019/20. These additional adjustments are reflected in Appendix 1 (Column 3) to this report and have no overall impact on the budgeted level of uncommitted Reserves.

#### Infrastructure Works

- 2.2.7 Due to a rephasing of works on the North Muirton Flood Protection Scheme (£193,000) and Perth Bridges (£223,000), from 2018/19 to 2019/20, approval is sought to transfer £416,000 from Reserves to Housing & Environment to complete the works.
- 2.2.8 **ACTION:** The Committee is asked to approve the transfer of £416,000 from Reserves to Housing & Environment for the infrastructure works set out at 2.2.7 above. This adjustment is reflected in Appendix 1 (Column 3) to this report.

#### Revenue Budget Flexibility

- 2.2.9 The 2020/21 Provisional Revenue Budget includes the application of £49,000 of Revenue Budget Flexibility within Education & Children's Services to support the Review of Facilities Management. Due to the accelerated delivery of the Review, approval is sought to bring forward the funding to 2019/20.
- 2.2.10 **ACTION:** The Committee is asked to approve the transfer of £49,000 from Reserves to Education & Children's Services to reflect the acceleration of the

Review of Facilities Management. This adjustment is reflected in Appendix 1 (Column 3) to this report and has no overall impact on the budgeted level of uncommitted Reserves.

#### Corporate Property Asset Management Review

- 2.2.11 The 2018/19 Unaudited Annual Accounts include £300,000 within earmarked Reserves towards the Corporate Property Asset Management review. Furthermore Housing & Environment delivered an additional saving of £132,000 from the Perth Office Project. Approval is now sought to apply these resources to the Corporate Property Asset Management Review in 2019/20.
- 2.2.12 ACTION: The Committee is asked to approve the transfer of £432,000 from Reserves to Housing & Environment towards the Corporate Property Asset Management Review in 2019/20. This adjustment is reflected in Appendix 1

### 2.3 Movements in Funding

2.3.1 Since the 2019/20 Final Revenue Budget was updated by the Strategic Policy & Resources Committee on 17 April 2019 (Report No. 19/110 refers), notification has been received of additional resources in the current financial year as set out below and in Appendix 3.

#### Scottish Government: Revenue Support Grant (£5,861,761)

- Teachers Pay Award: £3,776,000 (Education & Children's Services ECS)
- Teachers Employer Pension Contributions: £1,629,000 (ECS)
- Teachers Induction Scheme: £185,761 (ECS)
- Free Sanitary Products: £54,000 (ECS)
- Statutory Appropriate Adult Service: £14,000 (ECS)
- Rapid Rehousing Transition Plans: £203,000 (Housing & Environment)
- 2.3.2 The Scottish Government has advised that the increase in Revenue Support Grant of £5,861,791 will be made through a redetermination of the Council's Revenue Support Grant. It is, therefore necessary to adjust both the budget for Education & Children's Services and Revenue Support Grant.
- 2.3.3 **ACTION:** The Committee is asked to approve the adjustments set out at 2.3.1 above. These adjustments are reflected in Appendix 1 (Column 4) to this report.

#### Scottish Government Ring Fenced Grant (£46,880)

2.3.4 The Scottish Government has advised that the final amount allocated for Pupil Equity Funding will be £46,880 greater than previously advised. It is therefore necessary to adjust both the budget for Education & Children's Services and Ring-Fenced Grant.

2.3.5 **ACTION:** The Committee is asked to approve the adjustments set out at 2.3.4 above. This adjustment is reflected in Appendix 1 (Column 4) to this report.

Other Funding: (£2,041,386)

- 2.3.6 Other funding amounting to £2,041,386 will be paid outside the Revenue Support Grant mechanism as Other Grant income and is, therefore, cost neutral in terms of the budget summary. Details of this other funding are set out in Appendix 3.
- 2.3.7 **ACTION:** The Committee is asked to note the receipt of £2,041,386 of additional resources, with this funding being reflected within Education & Children's Services; Housing & Environment and Corporate & Democratic Services as additional grant income. The current projected outturn assumes that all these additional resources will be fully expended in 2019/20.

#### 2.4 Virements

#### Contribution to/from Capital Fund

- 2.4.1 In line with the strategy for managing the Council's Capital Programme over the medium term (as reported to Council on 20 February 2019 (Report No. 19/47 refers)) it is recommended that the eventual over or under spend on Capital Financing Costs and Interest on Revenue Balances be transferred from or to the Capital Fund.
- 2.4.2 The latest monitoring indicates an increase in the projected outturn for capital financing costs (loan charges) of £160,000 which reflects projected treasury management activity that will see the Council take advantage of the current favourable interest rates.
- 2.4.3 **ACTION:** The Committee is requested to approve the virement of £160,000 to the Capital Financing Costs (Loan Charges) Budget with a corresponding reduction in the projected Contribution to the Capital Fund. These adjustments have been reflected in Appendix 1 (Column 5) to this report.

#### Service Virements

- 2.4.4 To ensure that the 2019/20 Management Revenue Budget continues to reflect current Service needs and operational requirements the following virements between budgets are required.
  - Housing & Environment to Health & Social Care (£41,000) for the Communities First project.
  - Corporate & Democratic Services (£471,000) and Housing & Environment (£29,000) to Health & Social Care for the Charging and Assessment Team.

- Corporate & Democratic Services to Housing & Environment (£25,000) for the provision of administrative support.
- Renewal & Repair Fund to Corporate & Democratic Services (£20,000) to fund developments on the Integrated Human Resources & Payroll system.
- 2.4.5 **ACTION:** The Committee is asked to approve the adjustments to Service Revenue Budgets listed in 2.4.4 above. These adjustments are reflected in Appendix 1 (Column 5) to this report.

#### 2.5 Movements in Reserves

<u>Transformation Programme (including Workforce Management and Organisational Change)</u>

- 2.5.1 Approval is sought to adjust the budgets for several approved transformation projects as set out in Appendix 4 to reflect changes in the phasing of expenditure.
- 2.5.2 **ACTION:** The Committee is asked to transfer £25,000 to Reserves from the Services listed in Appendix 4 to reflect revised expenditure profiles in relation to Transformation. These adjustments are reflected in Appendix 1 (Column 6) to this report and have no overall impact on the budgeted level of uncommitted Reserves.

<u>Provision of Affordable Housing - Council Tax 2nd Home and Long-Term</u> <u>Empty Property Discount</u>

- 2.5.3 The Strategic Policy & Resources Committee of 17 April 2019 approved the utilisation of £200,000 in 2019/20 from the earmarked Reserve for Affordable Housing (resources accrued from reductions in Council Tax discounts) to take forward the Empty Homes Initiative project that brings unused domestic properties back into use (Report No. 19/110 refers).
- 2.5.4 Due to the continued success of this initiative and of the work of the Private Sector Access Team, there has been an increase in demand from landlords to bring further empty properties back into use. Consequently, approval is sought for a further contribution of £93,000 in 2019/20 from the earmarked Reserve for Affordable Housing.
- 2.5.5 **ACTION:** The Committee is asked to transfer £93,000 from the earmarked Reserve for Affordable Housing Reserves to Housing & Environment to take forward the Empty Homes Initiative. This adjustment is reflected in Appendix 1 (Column 6) to this report and have no overall impact on the budgeted level of uncommitted Reserves.

#### **Future Commitments**

- 2.5.6 The 2019/20 Housing & Environment Revenue Budget includes funding which will be required in both 2019/20 and 2020/21 in relation to events (£40,000) and rural communities (£80,000). Approval is sought to transfer this funding to an earmarked Reserve to be applied in 2020/21.
- 2.5.7 **ACTION:** The Committee is asked to transfer £120,000 from Housing & Environment to Reserves to fund expenditure on events and rural communities in 2020/21. These adjustments are reflected in Appendix 1 (Column 6) to this report and have no overall impact on the budgeted level of uncommitted Reserves.

#### 3. CORPORATE BUDGETS

#### Council Tax Income

- 3.1 The monitoring of Council Tax as at 30 June 2019 indicates that the projected level of income is in line with Revenue Budget assumptions as reflected in Appendix 1.
- 3.2 These projections are indicative at this stage and are subject to further review.

#### Health & Social Care - Perth & Kinross Integration Joint Board

- 3.3 The projected outturn for Health & Social Care is split between that which is delegated to Perth & Kinross Integration Joint Board and that which remains with the Council. Full details of the projected outturn for Health & Social Care are set out in Appendix 5.
- 3.4 Despite uplifts in funding and a significant savings programme, demand for health and social care services continues to grow both in terms of the number of service users and the complexity of care packages required. This increased demand is across almost all services including care home placements, care at home and mental health & learning disability community packages is factored into the projected outturn below and detailed in Appendix 5.
- 3.5 Perth & Kinross Integration Joint Board (P&KIJB) met on 22 March 2019 to consider the Core Health and Social Care Budget 2019/20, 2020/21 and 2021/22. At that time the P&KIJB noted a £2,842,000 gap in Core Health and Social Care Services. On 26 June 2019 the P&K IJB noted a gap of £752,000 in relation to GP Prescribing and on 27 September 2019 will be asked to note a gap of £543,000 in relation to In-Patient Mental Health Services. This will result in an approved budget that is currently out of balance by £4,137,000.
- 3.6 The meeting of the IJB of 27 September 2019 will consider a financial update as at 31 July 2019 from the Boards Chief Financial Officer which will set out a projected overspend of £4,860,000. This is higher than the approved budget gap with demand growth across several areas higher than planned. The

- update by the Chief Financial Officer includes comprehensive commentary on the reasons for the projected overspend and these are set out in detail at Appendix 5.
- 3.7 The approved Integration Scheme sets out a clear process by which projected over spends should be addressed. On that basis, intensive work has been taken forward by the Executive Management Team of the Health and Social Care Partnership to identify all possible options to support the delivery of a balanced budget. The draft Financial Recovery Plan will require to be acceptable to both partners. The resulting Financial Recovery Plan will be considered by the IJB at its meeting on 27 September 2019.
- 3.8 Under the terms of the existing approved Integration Scheme, Perth & Kinross Council is liable for £2,781,000 of the total projected over spend (£4,860,000) and this is reflected in Appendix 1 less a small projected under spend on non-devolved adult care functions (£34,000).
- 3.9 Discussions on future risk sharing arrangements are ongoing between the Council and NHS Tayside. Any proposed changes to the risk sharing arrangement and the projected outturn will be reported to future meetings of the Strategic Policy & Resources Committee.

#### Contributions to Tayside Valuation Joint Board

3.10 The Treasurer of the Tayside Valuation Joint Board is currently projecting that expenditure is in line with budget.

#### <u>Unfunded Pension Costs</u>

3.10 The latest projected outturn, based on current recharges from the Tayside Pension Fund, indicates an under spend of £37,000 which is reflected in Appendix 1.

#### Apprenticeship Levy

3.11 The latest projected outturn, based on current levels of remittance to HM Revenue & Customs, indicates an over spend of £55,000 which is reflected in Appendix 1. This is, primarily, a consequence of the recent pay awards which were more than budgeted levels.

#### 4. HOUSING REVENUE ACCOUNT (HRA)

- 4.1 The Executive Director (Housing & Environment) is currently projecting a break-even position on the Housing Revenue Account. Within this projection there are several variances which are set out below.
  - Repairs & Improvements (projected over spend of £572,000) due, primarily to an increase in the number of void properties the Service is managing. The increase in voids is due to the continued proactive approach to ensuring the best use of stock to meet housing need

- including the impact of the success of Home First, the increased supply of properties due to new builds and the buyback scheme.
- Letham and North (projected under spend of £10,000) due, in the main, to additional staff slippage.
- Perth City and Specialist (projected under spend of £4,000) due to additional staff slippage and reduced disturbance payments partially offset by property and supplies and services costs.
- Housing Management (projected over spend of £29,000 ) due to additional staff costs.
- Administration (projected over spend of £63,000) due to increased loan charges and reduced income from recharges.
- Income (projected over recovery of income of £354,000) due, primarily, to a reduction in the bad debt provision and additional rental income.
- 4.2 The net projected over spends described above result in a reduction in the projected contribution to Capital Financed from Current Revenue (CFCR) (£296,000) available for the HRA Capital Programme.
- 4.3 Full details of the movement against the HRA Revenue Budget are set out in Appendix 6.

#### 5. MEDIUM TERM FINANCIAL PLAN

- 5.1 The Council is due to consider the update of the Medium-Term Financial Plan at its meeting on 25 September 2019. However, due to the significant uncertainty at both a national and an international level and the potential impact on public funding, it is proposed to delay consideration of the Medium-Term Financial Plan to 18 December 2019.
- 5.2 **ACTION:** The Committee is asked to approve the proposal to delay consideration of the Medium-Term Financial Plan by Council to 18 December 2019.

#### 6. CONCLUSION AND RECOMMENDATIONS

- 6.1. The total net projected over spend on the 2019/20 General Fund, as set out in Appendix 1 to this report, is £3,380,000.
- 6.2. Additionally, the projected under spend on Devolved School Management Budgets currently stands at £670,000 and £556,000 from the Pupil Equity Fund.
- 6.3. Of the projected over spend for the Council £2,747,000 relates to Health & Social Care.
- 6.4. The Executive Director (Housing & Environment) is currently projecting a break-even position on the Housing Revenue Account in 2019/20.

#### 6.5. The Committee is requested to:

- Note the contents of the report;
- Approve the adjustments to the 2019/20 Management Revenue Budget detailed in Appendices 1 to 4 and Section 2 & 3 above;
- Approve 2019/20 Service virements summarised in Appendices 2 and 6;
- Note the Health & Social Care projected outturn summarised in Paragraphs 3.3 to 3.8 and Appendix 5;
- Note the Housing Revenue Account projected outturn summarised in Section 4 above and Appendix 6.
- Approve the proposal to delay consideration of the Medium-Term Financial Plan by Council to 18 December 2019 – see Paragraph 5.2.

Author(s)

| Name         | Designation      | Contact Details       |
|--------------|------------------|-----------------------|
| Scott Walker | Chief Accountant | chxfinance@pkc.gov.uk |
|              |                  |                       |

Approved

| Name              | Designation                                        | Date             |
|-------------------|----------------------------------------------------|------------------|
| Stewart Mackenzie | Head of Finance                                    | 30 August 2019   |
| Jim Valentine     | Depute Chief Executive and Chief Operating Officer | 2 September 2019 |

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.

# 1. IMPLICATIONS, ASSESSMENTS, CONSULTATION AND COMMUNICATION

| Strategic Implications                              | Yes / None |
|-----------------------------------------------------|------------|
| Community Plan / Single Outcome Agreement           | None       |
| Corporate Plan                                      | Yes        |
| Resource Implications                               |            |
| Financial                                           | Yes        |
| Workforce                                           | Yes        |
| Asset Management (land, property, IST)              | Yes        |
| Assessments                                         |            |
| Equality Impact Assessment                          | Yes        |
| Strategic Environmental Assessment                  | Yes        |
| Sustainability (community, economic, environmental) | Yes        |
| Legal and Governance                                | None       |
| Risk                                                | None       |
| Consultation                                        |            |
| Internal                                            | Yes        |
| External                                            | None       |
| Communication                                       |            |
| Communications Plan                                 | None       |

#### 1. Strategic Implications

#### 1.1. Corporate Plan

- 1.1.1. The Council's Corporate Plan 2018 2022 lays out five outcome focussed strategic objectives which provide clear strategic direction, inform decisions at a corporate and service level and shape resources allocation. They are as follows:
  - (i) Giving every child the best start in life;
  - (ii) Developing educated, responsible and informed citizens;
  - (iii) Promoting a prosperous, inclusive and sustainable economy;
  - (iv) Supporting people to lead independent, healthy and active lives; and
  - (v) Creating a safe and sustainable place for future generations.
- 1.1.2 This report relates to all these objectives.

#### 2. Resource Implications

#### 2.1. Financial

2.1.1. There are no direct financial implications arising from this report other than those reported within the body of the main report.

#### 2.2. Workforce

2.2.1. There are no direct workforce implications arising from this report other than those reported within the body of the main report.

- 2.3. Asset Management (land, property, IT)
- 2.3.1. There are no direct asset management implications arising from this report other than those reported within the body of the main report.

#### 3. Assessments

- 3.1. Equality Impact Assessment
- 3.1.1. Under the Equality Act 2010, the Council is required to eliminate discrimination, advance equality of opportunity, and foster good relations between equality groups. Carrying out Equality Impact Assessments for plans and policies allows the Council to demonstrate that it is meeting these duties.
- 3.1.2. The information contained within this report has been considered under the Corporate Equalities Impact Assessment process (EqIA) and has been assessed as **not relevant** for the purposes of EqIA.
- 3.2 Strategic Environmental Assessment
- 3.2.1 The Environmental Assessment (Scotland) Act 2005 places a duty on the Council to identify and assess the environmental consequences of its proposals.
- 3.2.2 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.
- 3.3 Sustainability
- 3.3.1 Under the provisions of the Local Government in Scotland Act 2003 the Council has to discharge its duties in a way which contributes to the achievement of sustainable development. In terms of the Climate Change Act, the Council has a general duty to demonstrate its commitment to sustainability and the community, environmental and economic impacts of its actions.
- 3.3.2 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.

#### 4. Consultation

- 4.1 Internal
- 4.1.1 The Executive Officer Team have been consulted in the preparation of this report.

### 2. BACKGROUND PAPERS

2.1 No background papers, as defined by Section 50D of the Local Government (Scotland) Act 1973 (other than any containing confidential or exempt information) were relied on to any material extent in preparing the above report.

#### 3. APPENDICES

| Appendix 1 – | General Fund 2019/20 Revenue Budget - Summary             |
|--------------|-----------------------------------------------------------|
| Appendix 2 – | General Fund 2019/20 Projected Outturn – Service Analysis |
| Appendix 3 – | Other 2019/20 Funding                                     |
| Appendix 4 – | Corporate Transformation Funding 2019/20                  |
| Appendix 5 – | Health & Social Care 2019/20 Projected Outturn            |
| Appendix 6 – | Housing Revenue Account 2019/20 Projected Outturn         |

PERTH & KINROSS COUNCIL GENERAL FUND 2019/20 REVENUE BUDGET - SUMMARY

|                                               | (1)       | (2)         | (3)      | (4)       | (5)       | (6)       | (7)       | (8)       | (9)      | (10)     |
|-----------------------------------------------|-----------|-------------|----------|-----------|-----------|-----------|-----------|-----------|----------|----------|
|                                               | _         |             | _        | _         |           |           |           |           | _        |          |
|                                               | 2019/20   | Previously  | 2018/19  | Movements | Virements | Movements | 2019/20   | Projected | Variance | Variance |
|                                               | Council   | Approved    | Final    | in        |           | in        | Revised   | Outturn   | to       | to       |
|                                               | Approved  | Adjustments | Accounts | Funding   |           | Reserves  | Mgt       |           | Revised  | Revised  |
|                                               | Budget    | (Net)       | Adjusts  |           |           |           | Budget    |           | Mgt      | Mgt      |
|                                               | Feb-19    |             | -        |           |           |           | _         |           | Budget   | Budget   |
| Reference: Section in Report                  |           | 1.2         | 2.2      | 2.3       | 2.4       | 2.5       |           | 2.1       | · ·      | Ĭ        |
| SERVICE                                       | £'000     | £'000       | £'000    | £'000     | £'000     | £'000     | £'000     | £'000     | £'000    | %        |
| Education & Children's Services               | 179,962   | 841         | 1,150    | 5,706     |           | 142       | 187,801   | 187,801   | 0        | 0.00%    |
| Housing & Environment                         | 68,449    | (1,311)     | 1,345    | 203       | (45)      | (142)     | 68,499    | 69,101    | 602      | 0.88%    |
| Corporate & Democratic Services               | 31,666    | 1,268       | 58       |           | (476)     | 9         | 32,525    | 32,538    | 13       | 0.04%    |
| Sub - Total: Service Budgets                  | 280,077   | 798         | 2,553    | 5,909     | (521)     | 9         | 288,825   | 289,440   | 615      | 0.21%    |
| Corporate Budgets                             |           |             |          |           |           |           |           |           |          |          |
| Health & Social Care                          | 51,804    | 2,949       | 74       |           | 541       | (61)      | 55,307    | 58,054    | 2,747    | 4.97%    |
| Contribution to Valuation Joint Board         | 1,171     | 77          |          |           |           |           | 1,248     | 1,248     | 0        | 0.00%    |
| Capital Financing Costs                       | 12,725    |             |          |           | 160       |           | 12,885    | 12,885    | 0        | 0.00%    |
| Interest on Revenue Balances                  | (200)     |             |          |           |           |           | (200)     | (200)     | 0        | 0.00%    |
| Net Contribution to/(from) Capital Fund       | 1,626     |             |          |           | (160)     |           | 1,466     | 1,466     | 0        | 0.00%    |
| Contribution to/(from) Insurance Fund         | 200       |             |          |           |           |           | 200       | 200       | 0        | 0.00%    |
| Contribution from Renewal and Repair Fund     | 0         |             |          |           | (20)      |           | (20)      | (20)      | 0        | 0.00%    |
| Trading Operations Surplus                    | (350)     |             |          |           |           |           | (350)     | (350)     | 0        | 0.00%    |
| Support Service External Income               | (1,888)   |             |          |           |           |           | (1,888)   | (1,888)   | 0        | 0.00%    |
| Un-Funded Pension Costs                       | 1,595     |             |          |           |           |           | 1,595     | 1,558     | (37)     | (2.32%)  |
| Apprenticeship Levy                           | 680       |             |          |           |           |           | 680       | 735       | 55       | 8.09%    |
| Council Tax Reduction Scheme                  | 6,200     |             |          |           |           |           | 6,200     | 6,200     | 0        | 0.00%    |
| Discretionary Relief                          | 150       |             |          |           |           |           | 150       | 150       | 0        | 0.00%    |
| Net Expenditure (General Fund)                | 353,790   | 3,824       | 2,627    | 5,909     | 0         | (52)      | 366,098   | 369,478   | 3,380    | 0.92%    |
| Financed By:                                  |           |             |          |           |           |           |           |           |          |          |
| Revenue Support Grant                         | (186,275) | (1,545)     |          | (5,862)   |           |           | (193,682) | (193,682) | 0        | 0.00%    |
| Ring Fenced Grant                             | (10,531)  |             |          | (47)      |           |           | (10,578)  | (10,578)  | 0        | 0.00%    |
| Non Domestic Rate Income                      | (56,590)  |             |          |           |           |           | (56,590)  | (56,590)  | 0        | 0.00%    |
| Council Tax Income                            | (89,468)  |             |          | [         |           |           | (89,468)  | (89,468)  | 0        | 0.00%    |
| Capital Grant                                 | (1,600)   | (109)       |          |           |           |           | (1,709)   | (1,709)   | 0        | 0.00%    |
| Total Financing                               | (344,464) | (1,654)     | 0        | (5,909)   | 0         | 0         | (352,027) | (352,027) | 0        | 0.00%    |
| Financed from/(returned to) Reserves          |           |             |          |           |           |           |           |           |          |          |
| including use of Budget Flexibility (£3.232m) | 9,326     | 2,170       | 2,627    | 0         | 0         | (52)      | 14,071    | 17,451    | 3,380    | ]        |

### Page 91 of 156

| Page | e 92 of 156 |
|------|-------------|

# PERTH & KINROSS COUNCIL - GENERAL FUND 2019/20 PROJECTED OUTTURN - SERVICE ANALYSIS (Based on Expenditure to 30 June 2019)

| SERVICE   | Variance<br>£'000 | Variance<br>£'000 | Summary of Service Variances                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------|-------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Education |                   | 's Services       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total     | 0                 | (370)             | Devolved School Management (DSM) Staff Costs Teachers salaries are projected to under spend by £1,889,000 due to staff turnover. Single Status staff are projected to under spend by £537,000 also due to staff turnover. This is offset by a slippage target for 2019/20 of £2,056,000. These projections will be updated once head teachers confirm their spending plans for the 2019/20 academic year.                                                               |
|           |                   | (150)             | Supplies & Services Projected under spend on educational materials which will be carried forward into the 2020/21 academic school year.                                                                                                                                                                                                                                                                                                                                 |
|           |                   | (150)             | Income Projected additional income which offsets expenditure on staff costs included above for secondments and Scottish Qualifications Agency work.                                                                                                                                                                                                                                                                                                                     |
|           |                   | 670               | The projected DSM carry forward for 2019/20 is £670,000 which is a reduction of £396,000 on the balance brought forward from 2018/19. This level of carry forward represents approximately 0.67% of the overall DSM budget.                                                                                                                                                                                                                                             |
|           |                   | (556)             | Pupil Equity Fund The majority of schools within Perth and Kinross Council have been allocated a share of £1,667,400 of Pupil Equity Funding from the Scottish Government as a ring fenced grant as well as £639,000 that has been carried forward from financial year 2018/19. The funding covers the school academic year (i.e. 1 July 2019 to 30 June 2020) and at this stage in the academic year it is projected that £556,000 will be carried forward to 2020/21. |
|           |                   | 556               | Projected carry forward of Pupil Equity Funding.                                                                                                                                                                                                                                                                                                                                                                                                                        |
|           |                   | (294)             | Other Education & Children's Services Sectors: Staff Costs This projected under spend is made up of movements across all sectors and cost centres and is after recognising a slippage target of £1,212,000. This also allows for £131,000 of mobile working transformation savings that have not yet been identified.                                                                                                                                                   |
|           |                   | 50                | Supplies and Services Projected over spend due to additional expenditure on legal fees in relation to kinship care (£35,000) and mobile phones for social work staff due to General Data Protection Regulation requirements (£15,000).                                                                                                                                                                                                                                  |
|           |                   | 198               | Home to School Transport Projected over spend due to additional demand on Additional Support Need e.g. young people transferring to external placements.                                                                                                                                                                                                                                                                                                                |
|           |                   | 52                | Third Party Payments There is a projected over spend due to increased self directed support costs within Children, Young People & Families (£28,000) and Throughcare & Aftercare (£80,000) which is partially offset by projected under spends on Continuing Care (£45,000) and service level agreements (£11,000).                                                                                                                                                     |
|           |                   | 162               | Residential Schools/Foster Care and Kinship Care: The budget for young people with Additional Support Needs (ASN) who are educated outwith the Council's mainstream school provision is projected to over spend in the current financial year based on the number of known placements at this time.                                                                                                                                                                     |
|           |                   | (407)<br>128      | The budget for young people with complex behavioural issues which includes a number of pupils placed within residential schools is projected to under spend based on current activity levels.  Based on the latest demand information, there is a projected over spend on foster care (£101,000) and kinship care (£27,000).                                                                                                                                            |
|           |                   | 111               | Income Projected shortfall in income from recharges to grants (£165,000) and reduced paid school meals uptake (£30,000) partially offset by Unaccompanied Asylum Seeking Children grant income (£84,000).                                                                                                                                                                                                                                                               |
|           |                   |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

# PERTH & KINROSS COUNCIL - GENERAL FUND 2019/20 PROJECTED OUTTURN - SERVICE ANALYSIS (Based on Expenditure to 30 June 2019)

| SERVICE            | Variance<br>£'000 | Variance<br>£'000 | Summary of Service Variances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------|-------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    |                   |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Housing &<br>Total | 602               | ent               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                    |                   | 340               | Service-Wide Budgets Projected shortfall in achievement of residual Corporate procurement savings target. £1.085m savings have already been generated from targeted reductions in price across a range of supplies, services and commodities. Short term funding has been secured through the revenue budget process to identify and target potential areas for further savings but progress has been delayed due to staff turnover. Alternative arrangements for resourcing this piece of work are being pursued as a matter of priority. |
|                    |                   | 500<br>40         | Projected non- achievement of Service staff slippage target of £1.2m.  Projected shortfall in achievement of current year Corporate Property Asset Management Review transformation project savings target relating to the rationalisation of the property estate. Approximately £955,000 of the £1.295m savings target in 19/20 has already been achieved with work continuing on options for generating the balance of savings.                                                                                                          |
|                    |                   | 50<br>75          | Planning & Development Projected consultancy and legal costs relating to the examination stage of the Local Development Plan. Projected non-achievement of target for generating income from and sponsorship of Council-run events.                                                                                                                                                                                                                                                                                                        |
|                    |                   | (300)             | Roads & Transport Projected underspend on Flooding revenue budget.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                    |                   | (300)<br>300      | <u>Car Parking</u> Projected additional income from on and off street parking. Contribution to Car Park Reserve.                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                    |                   | (35)              | Housing Projected under spend on staff costs due to reduced recharges from the HRA to the Housing General Fund (£64,000), staff slippage (£12,000) plus over-recovery of income across a range of activities (£9,000). These under spends are partly offset by a projected over spend within non-staff budgets (£34,000) and on loan charges for RIO House (£14,000).                                                                                                                                                                      |
|                    |                   | (3)               | Business & Resources  Accelerated delivery of approved 2020/21 savings (£7,000) plus projected under spend on staff costs (£26,000) offset by an under-recovery of income as a result of reduced recharges to the HRA due to staff slippage (£30,000).                                                                                                                                                                                                                                                                                     |
|                    |                   | (65)              | Planning & Commissioning Accelerated delivery of approved 2020/21 savings (£15,000), staff slippage (£47,000) plus small over recovery of income (£3,000).                                                                                                                                                                                                                                                                                                                                                                                 |

# PERTH & KINROSS COUNCIL - GENERAL FUND 2019/20 PROJECTED OUTTURN - SERVICE ANALYSIS (Based on Expenditure to 30 June 2019)

| SERVICE   | Variance  | Variance          | Cummany of Coming Variances                                                                                                                                                                                                      |
|-----------|-----------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SERVICE   | £'000     | £'000             | Summary of Service Variances                                                                                                                                                                                                     |
| Corporate | & Democra | ı<br>atic Service | es es                                                                                                                                                                                                                            |
| Total     | 13        |                   |                                                                                                                                                                                                                                  |
|           |           | 57                | <u>Core Costs</u> Projected over spend due to slippage on the delivery of approved savings.                                                                                                                                      |
|           |           | 94<br>37          | Legal Services  Non achievement of staff slippage at this time.  Projected net over spend on other costs across the Division.                                                                                                    |
|           |           | 15                | Finance Projected net over spend primarily due to non achievement of staff slippage at this time.                                                                                                                                |
|           |           | (57)              | Human Resources Staff slippage in excess of target.                                                                                                                                                                              |
|           |           | (45)              | Strategic Commissioning & Organisational Development Staff slippage in excess of target.                                                                                                                                         |
|           |           | 6                 | <u>Cultural and Community Services</u> Various net projected over spends across staff costs, supplies and services, third party payments and transport costs.                                                                    |
|           |           | ` ,               | Revenues & Benefits and Customer Service Centre Increased demand for payments from Welfare Fund / Crisis Grants Net projected under spends across the function Increased performance in relation to Housing Benefit Overpayments |
| TOTAL     | 615       |                   |                                                                                                                                                                                                                                  |

|     | 00.5450      |
|-----|--------------|
| Pag | ge 96 of 156 |

#### **APPENDIX 3**

### Other 2019/20 Funding

| Education & Children's Services                            |            |
|------------------------------------------------------------|------------|
| Scottish Government – Criminal Justice Service (top-up)    | £286,000   |
| Creative Scotland – Youth Music Initiative Programme       | £245,208   |
| Scottish Government – Developing the Young Workforce       | £170,000   |
| Scottish Government – Caledonian Project                   | £157,040   |
| Scottish Government – No-One Left Behind                   | £114,387   |
| Life Changes Trust – Perth & Kinross Champions Board       | £74,034    |
| Visit Scotland – Solheim Cup Project Officer               | £18,430    |
| NHS Tayside – Health Promotion                             | £10,000    |
| Education Scotland – Food for Thought                      | £6,683     |
| Youth Link Scotland – Cashback for Communities             | £4,250     |
| Education Scotland – Creative Curriculum Fund              | £3,000     |
| Children in Scotland – ELC Inclusion Fund                  | £2,162     |
| Housing & Environment                                      |            |
| Scottish Government – EV Charging Infrastructure Programme | £250,000   |
| Paths for All – Smarter Choices, Smarter Places            | £247,000   |
| Scottish Enterprise – Can Do Innovation Challenge Fund     | £150,000   |
| Scottish Government – Local Air Quality Management         | £78,616    |
| Scottish Government – No-One Left Behind                   | £71,005    |
| Scottish Government – Air Quality Action Plan Support      | £63,100    |
| Scottish Government – Chargeplace Scotland Network         | £45,547    |
| Corporate & Democratic Services                            |            |
| Sport Scotland – Community Sports Hubs                     | £35,890    |
| Sport Scotland – Active Schools                            | £9,034     |
| TOTAL                                                      | £2,041,386 |

| Page 98 of 156 |
|----------------|

#### **APPENDIX 4**

### **Corporate Transformation Projects**

| Education & Children's Services                        |            |  |
|--------------------------------------------------------|------------|--|
| Evidence Based Improvement Methodology                 | £55,000    |  |
| Angel Share Projects                                   | £29,000    |  |
| Supporting Professional Development                    | £23,000    |  |
| Protecting People / Resourcing Getting it Right in P&K | £20,000    |  |
| Review of Inclusion Services                           | £15,000    |  |
| Housing & Environment                                  | •          |  |
| Review of Council Assets for Commerical Sponsorship    | £24,000    |  |
| Active Learning Programme                              | £6,000     |  |
| Fleet Optimisation and Utilisation Review              | £(5,000)   |  |
| Income Generation                                      | £(30,000)  |  |
| Enabling Collaboration                                 | £(110,000) |  |
| Corporate & Democratic Services                        |            |  |
| Intent Based Leadership                                | £25,000    |  |
| Organisational Development                             | £13,000    |  |
| Fairness Commission                                    |            |  |
| Digital Skills                                         |            |  |
| Health & Social Care Partnership                       |            |  |
| Angel Share Projects                                   |            |  |
| Review of Community Care Packages                      | £(65,000)  |  |
| TOTAL                                                  | £(25,000)  |  |

| Page 100 of 156 |
|-----------------|

| SERVICE     | Variance<br>£'000   | Variance<br>£'000 | Summary of Service Variances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------|---------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Perth & Kir | nross Healt         | h & Social        | Care Partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SOCIAL CA   | ARE                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Older Peor  |                     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total       | 958                 | 380               | Care at Home Demand  External Care at Home services including Direct Payments are projecting an over spend (£103,000). The majority of the remaining projected overspend (£220,000) is primarily in relation to the use of Step Up and Interim beds, for which there is no recurring budget identified.                                                                                                                                                                                                      |
|             |                     | (90)              | Care at Home Underspend There are projected under spends in the internal teams due to delays in recruitment and staff turnover.                                                                                                                                                                                                                                                                                                                                                                              |
|             |                     | (18)              | JELS Store/Occupational Therapy/Telecare There are projected over spends on staff costs (£98,000) mainly due to all posts being filled and therefore not meeting the slippage target. There is a projected overspend on property costs (£13,000) due to the Community Alarm move to the fire station and pressure due to telephone line charges (£6,000). These are offset by projected under spends on occupational therapy equipment purchases and maintenance (£107,000) and additional income (£28,000). |
|             |                     | 740               | External Residential & Nursing Home Placements  Older People permanent placements are projecting an over spend based on client numbers (£380,000). In addition an over spend on crisis placements is projected, for which there is no budget (£360,000). There are currently 14 clients in active crisis placements.                                                                                                                                                                                         |
|             |                     | 93                | Local Authority Residential Homes  Staff slippage targets are not being met due to both homes being close to fully staffed (£122,000). A further over spend is projected in Parkdale due to additional staff hours required for client increased needs (£42,000) and travel costs (£4,000). Across the 2 homes there is additional income due to the financial profile of individual residents and occupancy levels (£75,000) which reduces the projected over spend.                                        |
|             |                     | (45)              | Services to Carers Under spend on other grants due to a reduction in prior year commitments.                                                                                                                                                                                                                                                                                                                                                                                                                 |
|             |                     | (95)              | Carers Act Funding There is an in year under spend on the investment monies for New Carers Services due to the part year implementation of various projects.                                                                                                                                                                                                                                                                                                                                                 |
|             |                     | 34                | Other There are projected over spends within external transport due to a reduction in volunteer drivers resulting in increased expenditure on taxi/private hire (£28,000). Based on spend to date, there is a projected over spend on short breaks within the South Locality (£6,000).                                                                                                                                                                                                                       |
|             |                     | (41)              | Slippage in Investment Monies Slippage from the delay in recruitment of Technology Enabled Care / Digital post (£13,000) and Enhanced Community Services (£28,000).                                                                                                                                                                                                                                                                                                                                          |
|             | oort & Wellk<br>437 | peing             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total       | 401                 | 161               | Learning Disability Demand Projected over spend on external transport due to additional demand (£97,000). A transport working group has been set up to review efficiency of use. In addition there is an increase in the number of service users.                                                                                                                                                                                                                                                            |
|             |                     | 7                 | Mental Health Demand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|             |                     | (47)              | Learning Disability & Mental Health Underspends Projected under spend from day services staff costs due to vacancies and additional client contributions.                                                                                                                                                                                                                                                                                                                                                    |

| SERVICE  | Variance<br>£'000  | Variance<br>£'000 | Summary of Service Variances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------|--------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | £ 000              | £ 000             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|          |                    | 316               | Other / Unmet Savings The transformation savings from Fairer/Better Futures for People with Learning Disabilities / Autism have not yet been delivered and is not yet deemed to be on track to deliver, therefore the projection reflects an unmet saving (£350,000). There are further over spends in relation to an additional service user accessing further education (£29,000), property costs at Highland House (£33,000) and an agreed uplift rate for a provider (£7,000). These are partially offset by projected under spends within Supported Living due to vacancies, contracts being reviewed and also additional income from Health being agreed (£103,000). |
|          | -                  | l<br>ntervention  | & Prevention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total    | 167                | 167               | Early Intervention & Prevention Projected over spend within Locality Teams primarily due to teams being fully staffed and slippage targets therefore not being met.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|          |                    | l<br>nmissioned   | l<br>d Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total    | 1,219              | (289)             | Management There is a projected under spend due to a projected over-recovery of Contributions Policy income (£319,000) which is partially offset by a projected over spend on management staff costs due to unmet slippage target (£18,000) and additional staff costs (£12,000).                                                                                                                                                                                                                                                                                                                                                                                          |
|          |                    | (44)              | Commissioned Services The under spend reflects the latest projected position in relation to grant payments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |                    | (648)             | Free Personal Care Under 65 Funding Significant slippage against under 65 funding is forecast at this time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |                    | 2,200             | Savings Recurring over spends due to not meeting approved savings targets - IT Efficiencies/Productivity (£197,000). Balance of approved as well as gap within financial plan (£2,003,000 - original amount £2,367,000).                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| TOTAL SO | CIAL CARE<br>2,781 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| CORE HEA |                    |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total    | 389                | 183               | Medicine for the Elderly Tay Ward is projecting an over spend (£252,000) due to beds being open between 16/18 and funding allows for 12/14. Significant supplementary staffing costs (mix of bank and agency staff) are being incurred to staff beds at this level. This forecast assumes this level of activity until March 2020. This position is being partially offset by a forecast underspend in senior medical staffing due to a part consultant vacancy (£69,000).                                                                                                                                                                                                 |
|          |                    | 256               | Psychiatry of Old Age The 3 inpatient wards (Garry/Tummel/Leven) are forecasting an over spend (£421,000) due to significant use of supplementary staffing resulting from vacancies within wards, but also an increase in patient acuity and dependency levels requiring a sustained increase in staffing support. This overspend is being partially offset by staff slippage (£165,000) within Community Mental Health Teams, driven by vacancies and delays in recruitment.                                                                                                                                                                                              |
|          |                    | 372               | Community Hospitals £160,000 of this projected over spend relates to post holders previously within Aberfeldy that have not yet been redeployed. Work is ongoing through management and HR with employees to identify suitable posts. The remaining projected overspend (£212,000) is driven by all hospitals incurring pressure from incremental drift and supplementary staffing due to sickness and vacancies.                                                                                                                                                                                                                                                          |
|          |                    | (22)              | Community Nursing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          |                    | 106               | Allied Health Professionals  An undelivered saving from the integration of occupational therapy from previous years remains within this service budget.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| SERVICE                  | Variance                   | Variance           | SUMMARY OF SERVICE VARIANCES                                                                                                                                                                                                                                                                    |
|--------------------------|----------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u> </u>                 | £'000                      | £'000              | Summary of Service Variances                                                                                                                                                                                                                                                                    |
|                          |                            |                    |                                                                                                                                                                                                                                                                                                 |
|                          |                            | (189)              | Other  Desirated under a condition into the Constitution (CASE 200) due to use a raise with in the Secretary Towns and                                                                                                                                                                          |
|                          |                            |                    | Projected under spend within Intermediate Care (£155,000) due to vacancies within the Frailty Team and across locality teams. Anticoagulation underspend (£34,000) due to reduced recharge and some vacant                                                                                      |
|                          |                            | (317)              | Investment Monies Slippage                                                                                                                                                                                                                                                                      |
|                          |                            |                    | Slippage from investment in Enhanced Community Support (£175,000), digital Technology Enabled Care (£13,000), staff costs due to delays in recruitment (£46,000) and implementation of Rehabilitation Beds (£83,000).                                                                           |
| Adult Sup                | oort & Welli               | being              |                                                                                                                                                                                                                                                                                                 |
| Total                    | 435                        | 25                 | Community Mental Health                                                                                                                                                                                                                                                                         |
|                          |                            |                    |                                                                                                                                                                                                                                                                                                 |
|                          |                            | 410                | Complex Care Through budget setting, an additional £475,000 was approved for complex care. Packages have continued to increase in number and as at end July, this budget over spend is projected (£410,000). This projection is expected to increase due to packages continuing to be approved. |
| <b>Manageme</b><br>Total | ent, Admin                 | <br>& Other Se<br> | rvices                                                                                                                                                                                                                                                                                          |
| Total                    | (87)                       | 32                 | Management                                                                                                                                                                                                                                                                                      |
|                          |                            |                    | Financial Plan approved deficit of £475,000 being partially offset by surplus budget through financial plan (£443,000).                                                                                                                                                                         |
|                          |                            | (9)                | Admin & Clerical                                                                                                                                                                                                                                                                                |
|                          |                            | (110)              | Other Services  Medical Training projected under spend (£105,000) together with small underspends within Primary Care and Voluntary Grants.                                                                                                                                                     |
| TOTAL CO                 | RE HEALTI                  | <br> -<br>         |                                                                                                                                                                                                                                                                                                 |
|                          | 737                        |                    |                                                                                                                                                                                                                                                                                                 |
| TOTAL HE                 | ALTH & SO                  | CIAL CARE          | E PARTNERSHIP                                                                                                                                                                                                                                                                                   |
|                          | 3,518                      |                    | ı                                                                                                                                                                                                                                                                                               |
| OTHER HE                 | I<br>EALTH SER'<br>I       | VICES              |                                                                                                                                                                                                                                                                                                 |
|                          |                            | 707                | Prescribing                                                                                                                                                                                                                                                                                     |
|                          |                            | 188                | General Medical Services / Family Health Services                                                                                                                                                                                                                                               |
|                          |                            | (131)              | Other Hosted Services                                                                                                                                                                                                                                                                           |
|                          |                            | 578                | In Patient Mental Health Services                                                                                                                                                                                                                                                               |
| TOTAL OT                 | <br>HER HEAL <sup>-</sup>  | I<br>TH SERVIC     | I<br>ES                                                                                                                                                                                                                                                                                         |
|                          | 1,342                      |                    |                                                                                                                                                                                                                                                                                                 |
| TOTAL PE                 | RTH & KINI                 | ROSS INTE          | GRATED JOINT BOARD                                                                                                                                                                                                                                                                              |
|                          | 4,860                      |                    |                                                                                                                                                                                                                                                                                                 |
|                          |                            |                    |                                                                                                                                                                                                                                                                                                 |
| RISK SHAI                | RE UNDER                   | l<br>Current       | ARRANGEMENT                                                                                                                                                                                                                                                                                     |
| RISK SHAI                | RE UNDER<br>2,079<br>2,781 |                    | ARRANGEMENT NHS Tayside Perth & Kinross Council                                                                                                                                                                                                                                                 |

| SERVICE  | Variance<br>£'000             | Variance<br>£'000 | Summary of Service Variances                                                                     |
|----------|-------------------------------|-------------------|--------------------------------------------------------------------------------------------------|
|          |                               |                   |                                                                                                  |
| OTHER AD | ULT SOCIA                     | AL CARE           |                                                                                                  |
|          |                               | 16                | Mental Health Officers Projected over spend on staff costs due to slippage targets not being met |
|          |                               | 2                 | Forensic Team Miscellaneous projected over spends                                                |
|          |                               | (8)               | Business Systems<br>Miscellaneous projected under spends                                         |
|          |                               | (44)              | Policy, Contracts and Commissioning Slippage in excess of budgeted levels                        |
| TOTAL OT | HER ADUL <sup>*</sup><br>(34) | T SOCIAL (        | CARE                                                                                             |

# PERTH & KINROSS COUNCIL - HOUSING REVENUE ACCOUNT 2019/20 PROJECTED OUTTURN (Based on Expenditure to 30 June 2019)

| £'000 | Summary of Service Variances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 572   | Repairs & Improvements  Due to a proactive approach to ensuring the best use of stock to meet housing need, voids continue to increase. This is an impact of the success of Home First, the increased supply of properties due to new builds and the buyback scheme. Productivity continues to improve with the internal trades teams carrying out approximately 90% of non-specialist repairs. This has resulted in a projected over spend on stock purchases (£380,000) and on external voids (£114,000) based on the committed spend to date. In addition over spends are projected with disturbance payments (£40,000), a shortfall in income for outsourced kitchen and bathroom renewals (£126,000), staff costs as a result of not meeting slippage targets, additional Electricians approved last financial year and standby and overtime within trades (£54,000). These projected over spends are partially offset by a projected under spend within Garages and Lock-ups (£60,000) and increased income for recoverable charges in external voids (£82,000). |
| (10)  | <b>Letham, North &amp; South</b> There is a projected under spend on staff costs due to additional staff slippage (£8,000), a projected over-recovery of income (£3,000) and an under spend on transport costs (£1,000) the Garden Maintenance contract (£3,000). These projected under spends are partially offset by other miscellaneous over spends (£2,000).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (4)   | Perth City and Specialist Additional staff slippage (£16,000), reduced disturbance payments (£10,000) and additional income (£7,000) partially offset by additional property costs relating to a dispersed alarm maintenance contracts within sheltered housing complexes (£17,000) and supplies and services (£12,000).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 29    | Housing Management There is a projected over spend on staff costs across this area of activity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 63    | Administration Projected over spend on loan charges (£22,000) and reduction in income from recharges to the General Fund (£41,000).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (354) | Income Projected increase in income across the Housing Revenue Account (£125,000), a reduction in the level of bad debt provision required (£250,000) partially offset by reduced interest on revenue balances (£21,000).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (296) | Capital Financed from Current Revenue As a result of the projected net over spends highlighted above, this is the reduction in the amount available to invest in the HRA capital programme from the Revenue Budget.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 0     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| D 400 5450      |
|-----------------|
| Page 106 of 156 |

#### PERTH & KINROSS COUNCIL

#### Strategic Policy & Resources Committee – 11 September 2019

#### **ANNUAL EFFICIENCY STATEMENT 2018/19**

Report by Head of Finance (Report No. 19/247)

#### **PURPOSE OF REPORT**

This report presents Perth & Kinross Council's Annual Efficiency Statement for 2018/19. The statement was submitted to the Convention of Scottish Local Authorities (COSLA) for consolidation into the national return to the Scottish Government. The report summarises the efficiency gains made by the Council during 2018/19 and describes how, in the context of a challenging financial climate, the Council may make further efficiency gains in future financial years.

#### 1. INTRODUCTION

- 1.1 The Efficient Government initiative was originally launched in November 2004 and is a key part of the programme of reform and modernisation of the public sector in Scotland.
- 1.2 For financial year 2018/19, the Scottish Government expects every public body to deliver efficiency savings of at least 3% and to report publicly on the actions undertaken and the results achieved.
- 1.3 All efficiency measures counted against these targets are intended to be 'cash-releasing' in that they are intended to generate cash savings or allow for a greater volume of service delivery with no increase in cost. Local authorities are permitted to retain cash-releasing efficiency savings for re-investment in frontline service delivery.
- 1.4 Perth & Kinross Council continues to be committed to making the best use of public resources and the identification of efficiency savings forms a key element of the Council's financial management strategy. This is evidenced through the Council's approach to preparing the Revenue Budget where Council Services are asked to contain their own expenditure pressures through the identification of efficiency savings in the first instance. The delivery of approved efficiency savings, thereafter, becomes an integral part of the management of each Council Service's Revenue Budget and is monitored, as part of the Council's overall revenue monitoring process, by the Strategic Policy and Resources Committee.
- 1.5 In common with all other Scottish Local Authorities, Perth & Kinross Council has agreed to prepare and publish an Annual Efficiency Statement. The format and content of the statement (Appendix 1 to this report) is based upon

guidance received from the Convention of Scottish Local Authorities (COSLA) which places the emphasis on how local authorities have "used efficiencies to protect quality and level of services and maintained outputs and outcomes in the face of budget cuts". It is understood that COSLA are reviewing the formant of the efficiency statement for future years.

1.6 In line with the approved timetable the Council's Annual Efficiency Statement was submitted to COSLA for consolidation into the national return for the Scottish Government.

#### 2. BACKGROUND

- 2.1 The Council has a successful record in identifying and delivering efficiencies. In the previous twelve financial years in which local authorities have formally reported upon efficiency savings (2006/07 2017/18), Perth & Kinross Council has consistently exceeded the national target which has allowed efficiency savings to be re-invested in supporting service delivery.
- 2.2 The identification and delivery of efficiency savings is undertaken within the context of a robust policy framework and resource management strategy. The Councils five strategic objectives are set out in the <a href="Corporate Plan 2018-2022">Corporate Plan 2018-2022</a> which was approved by Council on 7 March 2018 (Report No. 18/68 refers) and the <a href="Community Plan (Local Outcomes Improvement Plan) 2017-27">Community Plan (Local Outcomes Improvement Plan) 2017-27</a> approved by Council on 4 October 2017 (Report No. 17/322 refers).
- 2.3 The delivery of the Community Plan is supported internally through the Council's Corporate Plan and individual Service Business Management and Improvement Plans.
- 2.4 The Council's Updated Medium-Term Financial Plan 2019-2024 was approved by Council on 3 October 2018 (Report No. 18/326 refers). The Council also has approved Revenue Budgets in place for 2019/20 (final) and 2020/21 & 2021/22 (provisional) which were considered by Council on 20 February 2019 (Report No. 19/46 refers).
- 2.5 In addition, Asset Management Plans for individual key asset categories such as Roads Infrastructure (Report No. 15/254 refers), Fleet & Mechanical Equipment (Report No. 15/255 refers) and Greenspace (Report No. 17/392 refers) further support the Council's approach to resource planning.
- 2.6 The Council continues to strengthen its internal arrangements for identifying and delivering efficiency savings in anticipation of significant further reductions in public sector funding and increased demand for Council services. A key element of this approach has been the further development of the strategy for reshaping our workforce in a positive and proactive way in the future, through the development of a range of workforce management measures. These measures include revised arrangements for vacancy management; managing short-term resourcing requirements and enhancing capacity and improving performance.

2.7 The Workforce Plan for Perth & Kinross Council 2018-2021 was approved by the Council on 7 March 2018 (Report No. 18/69 refers). This plan identifies key workforce planning challenges facing the Council over the next three years, with reference to particular occupational groups. It also provides an overview of the wider influences at a regional and national level. Priorities and measurable outcomes have been developed under several themes which reinforce the Council's commitment to its people and underpin its approach to workforce planning in respect of continued public service reform, the Council's transformation agenda and modernisation of working practices. The Council's workforce management measures are also kept under review by the Executive Officer Team through regular monitoring of workforce governance.

#### 3. EFFICIENCY GAINS IN 2018/19

3.1 Between Corporate and Service Revenue Budgets, the Council has delivered cash releasing efficiency savings totalling £9.113m in 2018/19 which are summarised in the table below. This represents approximately 2.6% of the Council's Net Revenue Budget for 2018/19 approved by the Strategic Policy and Resources Committee on 17 April 2019 (Report No. 19/110 refers). This is below the national target of 3% and is an indication of the growing challenge of identifying further efficiency savings.

|                           | Cash Releasing Savings<br>£'000 |
|---------------------------|---------------------------------|
| Service Revenue Budgets   | 6,138                           |
| Corporate Revenue Budgets | 2,975                           |
| TOTAL                     | 9,113                           |

3.2 Appendix 1 to the report sets out the submission to COSLA in the prescribed format.

## 4. KEY AREAS OF EFFICIENCY GAIN IN 2018/19

- 4.1 The Council has continued to make more effective use of its assets including reduced energy and water costs following several corporate initiatives to reduce consumption and the continued rationalisation of the number of properties it occupies.
- 4.2 As a member of the Tayside Procurement Consortium and Scotland Excel, the Council continues to realise efficiency savings through collaborative purchasing arrangements with other public sector bodies based upon nationally negotiated contracts.
- 4.3 Council Services also realised further procurement savings from several initiatives including reviews of commissioned services (including care packages) and service level agreements across the Council, reviewing contract specifications and renegotiating contracts.

- 4.4 In financial year 2018/19, and consistent with previous years, efficiency savings in relation to the management of expenditure on staff costs contributed towards the level of efficiencies reported.
- 4.5 Many of these savings were realised through the pro-active and stringent management of staffing vacancies across the Council by both Service Management Teams and the Executive Officer Team. This was further supported by the corporate workforce management measures that are in place to support Services. All Services exceeded their budgeted staff turnover or "slippage" targets for non-teaching posts.
- 4.6 Efficiency savings from workforce planning were also generated in 2018/19 through further service transformation, modernisation, re-design and reviews across all Council Services.
- 4.7 However, the continuing reduction in the size of the workforce over a number of years is leading to reduced capacity across the Council.
- 4.8 The Council is constantly aiming to identify more efficient working practices and increased use of technology has contributed to savings in this category.
- 4.9 Significant recurring savings are also generated by the continued proactive management of the Council's treasury function. This sees the Council take advantage of borrowing opportunities as an integral part of its strategy for long term borrowing.

#### 5. KEY AREAS TARGETED FOR 2019/20 AND FUTURE YEARS

- 5.1 The latest update of the Council's Medium-Term Financial Plan was approved on 3 October 2018 (Report No. 18/326 refers). The report sets the local context for what is widely anticipated to be a continuing period of financial challenge for the public sector. The Medium Term Financial Plan will be refined with the next update scheduled to be considered by Council in December 2019.
- 5.2 As well as a Final Revenue Budget for 2019/20, the Council also has in place Provisional Revenue Budgets for 2020/21 and 2021/22. These detailed Revenue Budgets complement the Medium-Term Financial Plan and further demonstrate the Council's commitment to sustainable financial planning over the short to medium term and provide authority to officers to continue with the transformation of services delivery across the Council.
- 5.3 "Building Ambition: the Council's Transformation Strategy 2015-2020", which was approved by the Council on 1 July 2015 (Report No. 15/292 refers) included a programme of major projects which would lead the Council into the next stage of its transformation journey. The programme includes the introduction of revised service delivery models and ongoing improvement activities across the Council. The Strategic Policy and Resources Committee have received regular updates on transformational progress including financial and performance updates.

- 5.4 As new transformation projects have been developed these have been approved by the Strategic Policy and Resources Committee and added to the original Transformation Strategy 2015-2020.
- 5.5 The identification and delivery of efficiency savings in 2019/20 and beyond will continue to play a significant role in the future management of the Council's finances. However, it is becoming increasingly unlikely that the delivery of efficiency savings alone will be enough to offset the projected increased demand for Council services and reductions in Council funding.
- 5.6 The Council, therefore, recognises that it needs to continue to adapt, modernise and build on its strong track record of innovation and improvement, along with strengthening its commitment to putting people at the heart of what it does.
- 5.7 Central to this is the development of the Perth and Kinross Offer which seeks to recognise citizens and communities as co-creators as well as consumers of services. The Perth and Kinross Offer sets out to create more equal partnerships, by redefining relationships and the social contract between the Council and its citizens, partners and communities. Although still evolving, the Perth and Kinross Offer will articulate the joint ambitions for the people of Perth and Kinross, create a shared focus, and drive the collective efforts for the sustainable future of the area. Several key themes have been identified:
  - Equalities and Fairness
  - Economy and Entrepreneurship
  - · Education and Learning
  - Environment
  - Empowerment
- 5.8 As the Perth and Kinross Offer is developed, the Council will adapt the way it works with employees, partners and other stakeholders. Throughout its development, elected members will be engaged in shaping the offer. This will be underpinned by a review of governance and performance arrangements, using the CIPFA Mark of International Excellence Framework, including more outcomes focused performance measures.
- 5.9 The main focus will be on understanding what matters to everyone who lives, works, visits and invests in Perth and Kinross, and co-creating the conditions and opportunities for everyone to Live Life Well.

#### 6. CONCLUSION AND RECOMMENDATIONS

6.1. Perth & Kinross Council has identified cash-releasing efficiency savings totalling £9.113m (both recurring and non-recurring) in 2018/19 representing 2.6% of the Council's Net Revenue Budget. Efficiency gains have been identified across all Council Services. The identification and delivery of future efficiency savings will remain a key component of the Council's financial strategy during a continuing period of financial constraint.

## 6.2. The Committee is requested to note the contents of the report.

## **Author**

| Name         | Designation      | Contact Details       |
|--------------|------------------|-----------------------|
| Scott Walker | Chief Accountant | chxfinance@pkc.gov.uk |
|              |                  |                       |

**Approved** 

| Name              | Designation                                        | Date           |
|-------------------|----------------------------------------------------|----------------|
| Stewart Mackenzie | Head of Finance                                    | 27 August 2019 |
| Jim Valentine     | Depute Chief Executive and Chief Operating Officer | 28 August 2019 |

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.

## 1. IMPLICATIONS, ASSESSMENTS, CONSULTATION AND COMMUNICATION

| Strategic Implications                              | Yes / None |
|-----------------------------------------------------|------------|
| Community Plan / Single Outcome Agreement           | None       |
| Corporate Plan                                      | Yes        |
| Resource Implications                               |            |
| Financial                                           | Yes        |
| Workforce                                           | Yes        |
| Asset Management (land, property, IST)              | Yes        |
| Assessments                                         |            |
| Equality Impact Assessment                          | Yes        |
| Strategic Environmental Assessment                  | Yes        |
| Sustainability (community, economic, environmental) | Yes        |
| Legal and Governance                                | None       |
| Risk                                                | None       |
| Consultation                                        |            |
| Internal                                            | Yes        |
| External                                            | None       |
| Communication                                       |            |
| Communications Plan                                 | None       |

## 1. Strategic Implications

## 1.1. Corporate Plan

- 1.1.1. The Council's Corporate Plan 2018 2023 lays out five outcome focussed strategic objectives which provide clear strategic direction, inform decisions at a corporate and service level and shape resources allocation. They are as follows:
  - (i) Giving every child the best start in life;
  - (ii) Developing educated, responsible and informed citizens;
  - (iii) Promoting a prosperous, inclusive and sustainable economy;
  - (iv) Supporting people to lead independent, healthy and active lives; and
  - (v) Creating a safe and sustainable place for future generations.
- 1.1.2 This report relates to all these objectives.

## 2. Resource Implications

## 2.1. Financial

2.1.1. There are no direct financial implications arising from this report other than those reported within the body of the main report.

## 2.2. Workforce

2.2.1. There are no direct workforce implications arising from this report other than those reported within the body of the main report.

- 2.3. Asset Management (land, property, IT)
- 2.3.1. There are no direct asset management implications arising from this report other than those reported within the body of the main report.

## 3. Assessments

- 3.1. Equality Impact Assessment
- 3.1.1. Under the Equality Act 2010, the Council is required to eliminate discrimination, advance equality of opportunity, and foster good relations between equality groups. Carrying out Equality Impact Assessments for plans and policies allows the Council to demonstrate that it is meeting these duties.
- 3.1.2. The information contained within this report has been considered under the Corporate Equalities Impact Assessment process (EqIA) and has been assessed as **not relevant** for the purposes of EqIA.
- 3.2 Strategic Environmental Assessment
- 3.2.1 The Environmental Assessment (Scotland) Act 2005 places a duty on the Council to identify and assess the environmental consequences of its proposals.
- 3.2.2 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.
- 3.3 Sustainability
- 3.3.1 Under the provisions of the Local Government in Scotland Act 2003 the Council must discharge its duties in a way which contributes to the achievement of sustainable development. In terms of the Climate Change Act, the Council has a general duty to demonstrate its commitment to sustainability and the community, environmental and economic impacts of its actions.
- 3.3.2 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.

## 4. Consultation

- 4.1 Internal
- 4.1.1 The Chief Executive, Depute Chief Executive and Executive Directors have been consulted in the preparation of this report.

## 2. BACKGROUND PAPERS

2.1 No background papers, as defined by Section 50D of the Local Government (Scotland) Act 1973 (other than any containing confidential or exempt information) were relied on to any material extent in preparing the above report.

## 3. APPENDICES

Appendix 1 – Confirmation of Efficiencies Delivered in 2018/19

| Page 116 of 156 |
|-----------------|

## **APPENDIX 1**

## **CONFIRMATION OF EFFICIENCIES DELIVERED IN 2018/19**

| 1 | Local Authority Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Perth & Kinross Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | Total cash efficiency achieved for 2018/19 £'000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | £9.113m  (£6.138m recurring / non-recurring) (£2.975m treasury management)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3 | The main initiatives the local authority has taken over the year to ensure a strategic approach to increased efficiency and productivity and the improvements achieved in these areas.  The main information that the local authority uses to assess productivity, service quality and performance and how the scope, usefulness or reliability has been improved during the year.  Specific steps the local authority has taken during the year to improve collaboration and joint working to deliver efficient and user-focussed services and the improvements achieved. | The Council continues to progress with its efficiency agenda as part of its overall transformation strategy.  The stringent application of approved workforce planning measures and vacancy management has contributed savings of £1.201m during financial year 2018/19.  The Council also utilises a wide range of information to assess productivity which is reviewed annually for its effectiveness as part of our business planning process.  Key efficiency measures in 2018/19 include:  Utilisation of a range of workforce planning measures across all Council Services.  More efficient use of all Council buildings.  Further efficiencies through the introduction of modern ways of working and new technology.  Continued delivery of the approved transformation programme to bring about further service modernisation and redesign.  Income maximisation  Further savings through proactive treasury management.  Further moves towards the commissioning of services rather than their direct provision.  Maximise opportunities from improved procurement.  Work continues with Perth & Kinross Integration Joint Board on Health and Social Care Integration to maximise the benefit of joined up working across the Perth & Kinross Community Planning Partnership and across Tayside. |

|   |                                                                                                                                                     | Significant savings have been generated through proactive management of the Council's borrowing with the Council's Consolidated Loans Fund interest rate being significantly less than the estimated Scottish average.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | Breakdown of efficiency saving by Procurement, Shared Services or Asset Management £'000                                                            | Procurement = £3.035m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | (only where relevant – not all efficiencies will fall into these categories, so the figures here do not have to match the overall total.            | Shared Services = £0.0m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | overali total.                                                                                                                                      | Asset Management = £1.015m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5 | Evidence: What performance measures and/or quality indicators are used to ensure that efficiencies were achieved without any detriment to services? | The Council has performance management arrangements in place and publishes a comprehensive annual performance report which summarises both the Council's own assessment of its progress and the findings of the external scrutiny bodies charged with assessing standards of service delivery. Individual Service Annual Performance reports were considered by Committees in May 2019. It is anticipated that the Council will consider the Perth & Kinross Annual Performance Report for 2018/19 at its meeting on 25 September 2019. This will provide an overview of performance for the period 1 April 2018 to 31 March 2019.  The Council seeks to deliver efficiency gains whilst maintaining and improving standards of service.  All efficiency and transformation projects require a business case which sets out the key benefits and measures which will be used to assess the success of each initiative. |

| Signed:              | Karen Reid       | (Chief Executive) |
|----------------------|------------------|-------------------|
| Signed:              | Cllr Murray Lyle | (Council Leader)  |
| Date: 23 August 2019 |                  |                   |

#### PERTH AND KINROSS COUNCIL

## **Strategic Policy and Resources Committee**

## 11 September 2019

#### **BUSINESS LOAN FUNDING UPDATE**

Report by Depute Chief Executive, Chief Operating Officer (Report No. 19/248)

## **PURPOSE OF REPORT**

This report seeks approval to implement a Business Micro Credit Fund via the Perth and Kinross Credit Union; provides an update on business loans approved via Business Loans Scotland; and seeks approval to agree to a change in the Articles of Association of Business Loans Scotland.

#### 1. BACKGROUND

- 1.1 In February 2018, the Council approved funding of £100K in 2019/20 to establish a Business Micro Credit Fund. At the Strategic Policy and Resource Committee in November 2018, the Council agreed in principle to further explore the establishment of a micro credit loan fund for business in rural Perth and Kinross. It was agreed to bring back a report on progress to this committee.
- 1.2 In parallel with the agreement to establish a Micro Credit Loan Fund the Committee approved a Rural Micro Enterprise Fund for 2018/19 and 2019/20. The Fund is now closed, with sixty three businesses awarded an average grant of £3750.

#### 2. PROPOSED RURAL MICRO CREDIT LOAN FUND

- 2.1 The Council is not authorised by the Financial Conduct Authority to make business loans of between €200 and €75000 therefore there have been a number of meetings with the Perth & Kinross Credit Union to investigate the establishment of a micro loan fund for rural small businesses. The best option to allow the Credit Union to implement a Micro Loan Fund on the Council's behalf is to provide the organisation with the funding to distribute in a very similar way to their existing personal loans, but to business owners for business projects.
- 2.2 Rural micro businesses (either existing or proposed start-ups) could apply for between £500 and £1500, with an interest rate of 3% being applied, and a repayment period of between 6 to 24 months dependent on the amount loaned. A Service Level Agreement outlining the details of the proposal is attached at Appendix 1. The Credit Union will be required to provide quarterly

reports detailing the numbers and scale of loans provided. A review period has been built in which will allow us to reclaim the remaining funding if the Fund fails to attract sufficient business clients.

## 3. BUSINESS LOANS SCOTLAND

- 3.1 Business Loans Scotland (BLS) was formed in March 2017, with 27 Scottish Local Authorities becoming Full Members of the Company and 5 Local Authorities becoming Associate Members. Perth and Kinross Council is a Full Member. Prior to that Perth and Kinross Council was a member of the East of Scotland Loan Fund (which provided loans to 9 businesses between 2011 and 2015. Under BLS we have approved 1 loan to a Perth & Kinross Business to the value of £50K; and our current balance is in the region of £250K.
- 3.2 BLS is the Fund Manager for a £7M loan fund which seeks to invest in new and growing SMEs. Businesses across Scotland can borrow from £25K-£100K, with interest rates generally fixed at 6%.
- 3.3 Each Full Member made a match funding contribution to the initial finances of the Company that was then expected to be matched with a corresponding amount of European Regional Development Fund (ERDF) grant. This funded Phase 1 of Business Loans Scotland. Phase 2 has now been established since January 2019 following the awarding of a contract from the Scottish Government. A significant difference between the two phases is that Phase 2 is now fully funded by the Scottish Growth Scheme and the European Regional Development Fund. As such, it does not require any match funding contribution from the Member Authorities.
- 3.4 As the match funding, contributed by the Member Authorities under Phase 1, is not required to be used for Phase 2, there are a number of Member Authorities seeking to withdraw their Phase 1 match funding from BLS. The Articles of Association for BLS, as they are currently written, prevent the Company returning funds to a Member Local Authority due to the "asset lock" provisions written into them.
- 3.5 In order to change the Articles of Association to allow a Member Local Authority to withdraw funds from BLS and return those funds to its Local Authority to be used for economic development purposes, BLS has issued a Special Resolution to the Members. This report is seeking our approval as a member of Business Loans Scotland to approve this special resolution. Details are attached at Appendix 2.

#### 4. CONCLUSION AND RECOMMENDATIONS

4.1 This report seeks to establish a new Micro Credit Fund for local businesses administered on our behalf by the Perth and Kinross Credit Union. In addition, it also seeks approval to amend the Articles of Association of Business Loans Scotland of which we are a member.

## 4.2 It is recommended that the Committee:-

- i. Approves the Perth and Kinross Rural Micro Credit Fund as set out in paragraphs 2.1 and 2.2 above, and within Appendix 1.
- ii. Agrees to the draft resolution of Business Loans Scotland as set out within Appendix 4.

## **Author**

| Name          | Designation             | Contact Details               |
|---------------|-------------------------|-------------------------------|
| Alison Seggie | Service Manager –       | 01738 475000                  |
|               | Skills, Employability & | TESCommitteReports@pkc.gov.uk |
|               | Special Projects        |                               |

## **Approved**

| Name          | Designation               | Date           |
|---------------|---------------------------|----------------|
| Jim Valentine | Depute Chief Executive    | 15 August 2019 |
|               | (Chief Operating Officer) |                |

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.

## 1. IMPLICATIONS, ASSESSMENTS, CONSULTATION AND COMMUNICATION

| Strategic Implications                                     |      |
|------------------------------------------------------------|------|
| Community Plan / Single Outcome Agreement /Perth City Plan | Yes  |
| Corporate Plan                                             | Yes  |
| Resource Implications                                      |      |
| Financial                                                  | Yes  |
| Workforce                                                  | No   |
| Asset Management (land, property, IST)                     | None |
| Assessments                                                |      |
| Equality Impact Assessment                                 | None |
| Strategic Environmental Assessment                         | None |
| Sustainability (community, economic, environmental)        | None |
| Legal and Governance                                       | None |
| Risk                                                       | Yes  |
| Consultation                                               |      |
| Internal                                                   | Yes  |
| External                                                   | None |
| Communication                                              |      |
| Communications Plan                                        | None |

## 1. Strategic Implications

## Community Plan

1.1 The activities contribute to the Community Plan's strategic objectives of 'Promoting a prosperous, inclusive and sustainable economy', and the outcomes of 'a thriving, expanding economy' and 'employment opportunities for all'.

## Corporate Plan

- 1.2 Perth and Kinross Council Corporate Plan sets out five strategic objectives:
  - (i) Giving every child the best start in life;
  - (ii) Developing educated, responsible and informed citizens;
  - (iii) Promoting a prosperous, inclusive and sustainable economy;
  - (iv) Supporting people to lead independent, healthy and active lives; and
  - (v) Creating a safe and sustainable place for future generations.
- 1.3 This report relates to Objective (iii) 'Promoting a prosperous, inclusive and sustainable economy' and the outcome of 'Thriving, expanding economy' by encouraging enterprising businesses and communities.

## 2. Resource Implications

#### Financial

2.1 £100K was allocated via a Budget Motion for funding for a Micro Finance project in 2019/20. This funding will be utilised to establish the Rural Micro Credit Fund as outlined in the report.

## Workforce

2.2 No implications.

## Asset Management

2.3 There are no asset management implications arising as a result of this report.

#### 3. Assessments

## **Equality Impact Assessment**

3.1 Not applicable.

## Strategic Environmental Assessment

3.2 The Environmental Assessment (Scotland) Act 2005 places a duty on the Council to identify and assess the environmental consequences of its proposals. No further action is required as it does not qualify as a PPS as defined by the Act and is therefore exempt.

#### Sustainability

3.3 Under the provisions of the Local Government in Scotland Act 2003 the Council has to discharge its duties in a way which contributes to the achievement of sustainable development. In terms of the Climate Change Act, the Council has a general duty to demonstrate its commitment to sustainability and the community, environmental and economic impacts of its actions. The activities in this report will contribute towards sustainable economic development in Perth and Kinross.

## Legal and Governance

3.4 The consideration of the report is in line with the Council's Scheme of Administration and specifically the role of the Environment and Infrastructure Committee in developing measures to support and promote economic activity.

## Risk

3.5 Risks and the controls required to mitigate any risks will be reported through the Council's risk management process

## 4. Consultation

#### Internal

4.1 The Heads of Legal and Governance and Finance have been consulted in the preparation of this report.

## 5. Communication

5.1 Any communications required will be undertaken by the Council. However we will also utilise the communication channels of a number of our partners including the Perthshire Chamber of Commerce, the Federation of Small Businesses, the Business Gateway, Perth College UHI, and Growbiz to highlight the new Micro Credit Fund to potential applicants.

## 2. BACKGROUND PAPERS

There were no background papers utilised in the preparation of this report.

## 3. APPENDICES

Appendix 1 – Service Level Agreement with the Perth & Kinross Credit Union

Appendix 2 – Business Loans Scotland Resolution

# Proposed Rural Perth and Kinross Micro Credit Scheme – Service Level Agreement

Perth & Kinross Council have funding of £100K in 2019/20 to establish a Micro Credit Loan Fund (this was as a result of a Budget Motion in February 2018) – a Report to Strategic Policy & Resources Committee on 28 November 2018 approved in principle the creation of a Micro Credit Loan Fund. The overall aim is to:-

"To support business growth and business start-ups in Rural Perth & Kinross".

The Rural Micro Enterprise Loan Fund has been designed to assist rural businesses and other organisations looking to undertake viable growth projects, and individuals looking to set up a business. The recipient must be able to demonstrate that any proposed project is essential to ongoing business growth, and that it will have a positive economic impact on the local area.

**Eligibility** – Businesses employing 10 people or fewer, including limited companies, partnerships, sole traders, social/community enterprises and co-operatives.

Level/Range of Loans on offer – Loans of between £500 and £1500.

Interest Rate – 3%.

**Repayment Period** – From 6 to 24 months.

**Sectors** – All business sectors are eligible for support with the exception of betting shops, licenced premises, money lenders, and those providing "adult services". The Credit Union can reserve the right to exclude businesses which do not meet their core values.

**Eligible costs** – All valid business costs including on-going running costs, specific business projects and set up costs for new businesses.

**Eligible Areas/Wards** – all of Perth & Kinross excluding the 3 Perth City wards (a list of eligible postcodes will be provided by Perth & Kinross Council).

We would expect the Credit Union to direct individuals & businesses looking for further Business Development Advice and guidance to the Business Gateway and/or Growbiz.

**Payment Schedule**: PKC would provide 3 tranches of funding £30K in September 2019, £30K in December 2019 and a final £40K payment in March 2019.

**Review period**: The scheme will be reviewed after six and twelve months; and if limited numbers of businesses are accessing the funding the Council will seek the outstanding balance to be repaid.

**Bad Debt provision** – any bad debts would be covered by the funding provided.

Monitoring/Reporting: The Council require Quarterly reports detailing:-

- No. of loans issued
- Value of loans
- Type of businesses existing/start-up & by broad sectors
- Location of Businesses supported by LA Ward
- What the loans are being used for

The Council in addition would require the Credit Union to survey the clients supported by the Micro Credit Fund to ascertain the benefits gained from the Loan Funding provided

#### **BUSINESS LOANS SCOTLAND SPECIAL RESOLUTION**

THE COMPANIES ACT 2006

SPECIAL RESOLUTION

of BUSINESS LOANS SCOTLAND ("the Company")

Company No. SCSC500710

CIRCULATION DATE: [To be entered]

Pursuant to chapter 2 of part 13 of the Companies Act 2006, the directors of the Company propose that the following Special Resolutions be passed as detailed below (the "Resolutions").

#### SPECIAL RESOLUTIONS

- 1 Article 4.2 of the existing Articles of Association of the Company be deleted and the following be substituted therefor:
- "4.2 The income and property of the Company, howsoever derived, shall be applied solely towards the promotion of the objects of the company as set forth in Article 4.1, save that the Company may distribute funds it holds to the Members in the proportions agreed among them. No such distribution shall be made to a Member unless the Board has formally approved the Member's proposed use of funds as being in keeping with the Company's objects."
- 2. Article 20 of the existing Articles of Association of the Company be deleted and the following be substituted therefor:
- "20 If, upon a winding up or dissolution of the Company there remains, after the satisfaction of all of its debts and liabilities, any property whatsoever, the same may be paid to or distributed among the Members in the proportions agreed among them"

Please read the notes at the end of this document before signifying the member's agreement to the Resolution.

| The undersigned Member, having an er     | titlement to vote on the Resolution on the |
|------------------------------------------|--------------------------------------------|
| Circulation Date, hereby agrees to the F | Resolution.                                |
|                                          | Date:                                      |
| MEMBER                                   |                                            |

| Page 1 | 28 of 156 |
|--------|-----------|

#### PERTH AND KINROSS COUNCIL

## **Strategic Policy and Resources**

## **11 September 2019**

#### **TRANSFORMATION PROGRAMME 2015-2020**

# Report by Depute Chief Executive, Chief Operating Officer (Report No. 19/249)

This report gives an update on phase four of the Transformation Programme approved by the Council on 1 July 2015 (Report 473/15) and provides an overview of progress on the current projects.

#### 1. BACKGROUND / MAIN ISSUES

- 1.1 The Council's Transformation programme supports the Council's approach to public service reform and aims to encourage innovation, creativity, flexibility and greater entrepreneurship to meet the significant challenges ahead.
- 1.2 A major part of the Council's transformation strategy is being delivered through a programme of transformation reviews. The current programme has 15 projects in total aimed at developing new ways of working to sustain high quality service delivery, and for some, achieving a challenging level of savings.
- 1.3 We are now into phase four of the transformation programme initiated over the past three years, this phase being agreed by Council in April 2018 (Report 18/137).
- 1.4 Highlight Reports for each project are available on ERIC and Elected Members can contact the individual Senior Responsible Owner (SRO) or Project Manager for further information on any of the projects below at any time.

#### 2. PROGRESS TO DATE

2.1 Progress on each of the projects is provided by the appropriate Executive Director below:

## **Education and Children's Services (ECS)**

## 2.2 Review of Catering Services

2.2.1 The review will examine optimum production, menu and service arrangements across Tayside and look at options for a Central Production Unit (CPU) and partnership working to ensure the most efficient and effective catering service.

- 2.2.2 Savings of £459k have been identified for PKC (£426K of budget savings to ECS with an additional surplus to be returned to the council of £33k). Due to initial delays in the project commencing, it is not anticipated that the CPU will be operational any earlier than August 2020. This project is being reported as at risk due to the differing views of the project. Risks are being managed through project governance procedures.
- 2.2.3 An update Report will be presented to Council on 25/09/19.

## 2.3 Securing the Future of the School Estate

- 2.3.1 The project is reviewing the school estate to make the most effective and efficient use of school buildings, and staff across the school estate.
- 2.3.2 This project is progressing as planned although there are some issues in relation to the uncertainty of outcomes from Statutory Consultations and feasibility studies.
- 2.3.3 On 16 July 2019 the Council was advised that Scottish Ministers are calling in the proposal to close Abernyte Primary School and are referring it to the School Review Closure Panel.

#### 2.4 Review of Inclusion Services

- 2.4.1 The review will redesign the delivery model which may result in some efficiencies but any savings or changes to service provision must be undertaken within legal duties held by the council.
- 2.4.2 The project is progressing however is marked as having some issues due to the delay in planning the phasing of the implementation of the Review. Necessary operational staffing changes will come into effect from the beginning of the 2019/20 school session. Widespread consultation with all stakeholders will help inform the development and implementation of the review.
- 2.4.3 There are no savings attached to this transformation project. The ongoing implementation of the review of Inclusion Services is designed to bring about cultural change, service redesign and a shift in resources to improve the effectiveness of inclusive education for children and young people with Additional Support Needs (ASN). The Inclusion Team is managing changing demand for ASN within the current budget allocation.

## Housing and Environment Service (H&E)

## 2.5 Corporate Property Asset Management Review

2.5.1 The review of the Council's property assets will provide a property estate which is appropriately sized for requirements, well used, properly maintained, integrated with partner organisations' asset management plans, with

- maximised collaborative opportunities, and ensures property is in appropriate geographical locations.
- 2.5.2 A Project Manager has been appointed and started in post May 2019. Initial development is ongoing in the delivery of phase one of the re-scoped programme agreed in the November 2018 report to SP&R Committee. Contacts have been developed and initial meetings held with Scottish Futures Trust and other key stakeholders to scope out options for localities in line with the programme.
- 2.5.3 Workshops are being arranged with community planning partners (NHS/Police Scotland/Scottish Fire & Rescue Service/Scottish Ambulance Service) to discuss shared public estate options for Blairgowrie, and discussions also ongoing with Blairgowrie & Rattray Development Trust to explore options for community asset transfer.
- 2.5.4 Further information gathering is underway regarding the remaining Perth Office Estate to provide high level data for option appraisal purposes in advance of the end of the Pullar House PFI agreement in September 2025.
- 2.5.5 Discussions continue with the Council's Community Planning team to further develop opportunities for Community Asset Transfers and progress existing applications.
- 2.5.6 Recurring savings of approximately £900,000 are already being achieved, predominantly through the former Perth Office Programme with additional savings identified from recent school estate strategy decisions and the closure of Beechgrove House. Risks remain in securing the remaining balance of the total £1.8m savings target by April 2020 as well as the phasing of achievable savings, but will largely be dependent on the pace at which options can be developed with Communities and Community Planning Partners for consideration at SP&R Committee.
- 2.5.7 A progress report for the Corporate Property Asset Management Transformation Review is to be presented to the Modernising Governance Member/Officer Working Group in October with option appraisals to be presented to SP&R Committee on a project/locality basis.

## 2.6 Council Vehicle Fleet Utilisation and Optimisation Review

- 2.6.1 This review looks towards the better utilisation of the council's small vehicle fleet through the introduction of telematics and effective ongoing analysis of associated data. In addition, the project proposes to undertake a review of the grey fleet (ie private vehicles used for Council business) with the aim of reducing the extent to which delivery of Council Services rely on this, with resultant significant cost saving (through less payment of travelling expenses).
- 2.6.2 The project is now back on target, with the new Project Assistant having started on 17 June 2019. Work to update the Travel Policy is ongoing with Human Resources to change the hierarchy of travel choices and de-prioritise

- the use of personal vehicles for Council business, and a full review of current policy will be undertaken over the next few months.
- 2.6.3 Following a positively received demonstration to staff, the Pool Booking System will go live imminently, supported by user guides and internal communications. This will make choices easier for staff to use pool cars over their own vehicles for Council business.
- 2.6.4 Further work to analyse data across all Council Services is underway to inform the future work plan within the project. Understanding how and where our vehicles are used, and where they are kept, will ensure maximum access to lower cost, and more sustainable, forms of transport, for all staff.
- 2.6.5 The uptake by staff of Electric Vehicle Familiarisation sessions has been very positive with all sessions fully booked and further sessions will be arranged to meet staff demand. This will give staff confidence to use electric pool vehicles.

## 2.7 Low Carbon Project

- 2.7.1 The Project seeks to prepare the Council for emerging duties in relation to Climate Change Act 2009 and our duties around low carbon emission.
- 2.7.2 Initial outreach activities have started with a meeting being held with representatives of the Perth and Kinross Climate Change Cafés on 11 July. This has identified potential avenues for joint approaches and partnership working around community and public engagement with the climate change and low carbon agenda and these are currently being followed up and developed. Over the coming months it is planned to engage with further groups with activities in climate change and low carbon transitions aiming to develop the foundations of an ongoing engagement network.
- 2.7.3 It is acknowledged that so far this engagement has involved groups already active in the climate change agenda and the greater challenge will be reaching out to communities, groups and members of the public who have not previously engaged in issues around climate change and low carbon transitions. In addition to the local network we will look to engage and co-ordinate local activities with National climate change initiatives to lever against these national resources, focussing and refining them where required to reflect local contexts and issues.
- 2.7.4 Internal briefings have continued with presentations of policy updates and PKC strategy to the convener and vice-convener of the Environment and Infrastructure Committee on 1 July and to the Corporate Management Group on 9 July. An event for Elected Members is planned for 3 September. Future PKC staff events will be planned, such as learning lunches and development of on-line resources to ensure as wide a dissemination of climate change activities and information as possible.

2.7.5 Risks, issues, costs, savings, and non-cashable benefits are unchanged and remain in line with the existing plan.

## 2.8 Review of Housing and Community Care Repairs Service

- 2.8.1 This project is undertaking a detailed review and analysis of key areas of housing repairs to identify improvements to efficiency and productivity which both improves the service delivery model and achieves savings of £500,000.
- 2.8.2 This project is on target and, having implemented improvements and delivered efficiencies, work is now underway to review and measure what has been achieved and the impact of the changes.
- 2.8.3 Savings in the first 3 years of the project total £300k, some of the key milestones in delivering this are;
  - 1 Developing a mobile working solution for the repairs service
  - 2 Introducing locality working for teams
  - 3 Launching the reporting of repairs online
  - 4 Use of Scotland Excel procurement framework for materials
  - 5 Developing a stores solution
  - 6 Reviewing fleet use and efficiency
- 2.8.4 Further specific work is underway to develop a dashboard for trades' productivity. A demonstration of the revised dashboard will be shared with the project team in August. An inspection of the Store was conducted and this showed good stock levels and management of stock following the work undertaken as part of this project. Further work will be undertaken to develop an online store process.
- 2.8.5 Review of fleet usage has shown that fuel usage and mileage has reduced over the last 2 years, although overall fleet costs have increased. A planned review of fleet will be brought forward with a view to addressing this.
- 2.8.6 The review of the project outcomes and objectives achieved has identified further actions to support next steps within the service. These will be discussed and actions prioritised at a future project board.

#### 2.9 Commercialisation of Assets and Income Generation

- 2.9.1 This project will review and collate evidence of local, national and international markets; business sponsors, event organisers and advertisers' needs and requirements; and community funding models and external funding sources. This will inform the development of a Council Strategy to drive forward our work to generate income for the Council and partners from potential commercialisation of business sponsorship linked to advertising, community funding, and external funding.
- 2.9.2 Specialist consultancy services are currently being sought to review and collate evidence of local, national and international markets; business

- sponsors, event organisers and advertisers' needs and requirements; and community funding models and external funding sources. This will inform the development of the Council's strategy.
- 2.9.3 A contract procurement strategy has been prepared to allow issue of tender by September and appointment of consultant by December 2019.
- 2.9.4 Key procurement dates, criteria, tasks, risks and milestones have been identified to include within the specification, to achieve desired outcomes in respect of developing frameworks to secure business sponsorship, and generate income to achieve potential savings in the delivery of projects and activities.

## **Corporate and Democratic Services**

## 2.10 Modernising Performance Reporting Review

- 2.10.1 The review will identify technology to transform the presentation of performance management information, allowing more efficient, effective and instant access to Council performance data, for all users of the information.
- 2.10.2 Project progressing at pace supported by good commitment from stakeholders. A Performance Framework identifying reporting expectations has been agreed with the Corporate Management Group. Existing software options that exist within the Council have been explored and are not considered compatible with project needs.

## 2.11 Smart Perth and Kinross: Perth and Kinross Open Data

- 2.11.1 The project will review the publication of Council data, in collaboration with other Scottish cities, for better co-ordination, and to develop a locality based community information system, to help identify and tackle inequalities, engage and empower communities and assist with neighbourhood planning.
- 2.11.2 A pipeline of future data sets is being established, and key data challenges are identified. Collaborative work with data specialists from the Scottish Government is ongoing to ensure alignment of data standards across the 8th City partners.
- 2.11.3 This project remains on target and has now enabled the release of the roads defect repairs and maintenance data for financial year 2018-19 as 3 star open data.

#### 2.12 Procurement Reform Review

2.12.1 The project will achieve further savings from procurement activities through closer management of suppliers, maximizing use of collaborative procurement consortia, development of professional procurement skills for staff, improved monitoring and reporting systems, and managing demand through re-specifying products and services.

- 2.12.2 The conclusion of all of the objectives set out under this transformation project is dependent on improvements in contract and supplier management capability. Significant analysis of our options has taken place. The most favourable option being considered is to work more collaboratively with the digital transformation team. There is no available funding to move dedicated resource into the IT team to take this forward at pace. Potential to achieve these objectives through the Tayside programme of work will now be considered.
- 2.12.3 The Community Benefits wish list is now live and has had 5 requests in July, the number of people visiting the Community Benefits external webpage has doubled in the last month. A member of the team attended the Local Action Partnerships Chairs and Leads meeting to discuss the community benefits wish list and agreed that they will engage with community groups in their areas. Communications have been issued on Social Media to promote the wish list.
- 2.12.4 Following agreement from the Strategic Investment and Improvement Board (SIIB) in July that the delivery of remaining outcomes from the project should be concluded through the Council's digital strategy it is proposed that reporting separately on this project is concluded. At the end of September the funding for the project will have been used in full. One final highlight report will be submitted at the end of September.

## 2.13 Council Assets for Commercial Sponsorship

- 2.13.1 This project will utilise the Council's existing assets to generate income by offering sponsorship and advertising opportunities. The revenue generated from this project can offset the costs of providing valuable public services.
- 2.13.2 A prospectus of potential advertising sponsorship sites has been developed online <a href="https://www.pkc.gov.uk/sponsorship">https://www.pkc.gov.uk/sponsorship</a>, and has been publicised. The Council's Commercial Waste Team is promoting these opportunities when engaging with businesses on their waste management requirements.
- 2.13.3 Although the sponsorship of Council owned roundabouts has been very successful, plans to extend this to larger roundabouts at Broxden and Inveralmond have slipped, as Transport Scotland (TS) are currently undertaking an assessment of roundabout sponsorship sites on the whole trunk road network to review accident history and inform policy in this area. This has impacted on the opportunity for the Council to go to market with the roundabout opportunities identified and agreed previously through a Memorandum of Understanding with TS. This decision has had a significant effect on the potential income target of £50k for the financial year 2019/20.
- 2.13.4 A tendering exercise for advertising on the sides of Council vehicles has been undertaken, and contract details are being finalised with the successful tenderer.

- 2.13.5 Other commercial opportunities have been explored but have not been commercially viable or acceptable to current Council policies.
- 2.13.6 New opportunities such as advertising at play parks and on threshold signs will potentially only generate a small income which still leaves a deficit in the £50k income target for 2019/20.
- 2.13.7 Following discussion at the Strategic Investment and Improvement Board in July it was agreed to close this project, and mainstream the activities, by handing over existing sponsorship arrangements to the Commercial Waste Services Team.

## 2.14 **Digital Platform**

- 2.14.1 The Corporate Digital Platform Project will deliver Hybrid mail, a digital mailroom and back-scanning facility and Electronic Document Management Sysytem (EDMS) with process redesign that will reduce bureaucracy and build an integrated paperless framework.
- 2.14.2 The Digital Mailroom portion of the programme comprising of Hybrid Mail, Incoming Mail and Back Scanning has been fully delivered and is in benefits realisation. This has already exceeded the target of 30% reduction in mail a year earlier than forecasted. The overall programme has an efficiency target of £288k and has delivered efficiencies of £282k as of March 2019. The team were also finalists for the Public Sector paperless awards run by the UK Cabinet Office.
- 2.14.3 The EDMS project is at risk because it is recognised that this cannot be completed on time given changes which were unforeseen.
- 2.14.4 The EDMS solution has been developed and is in the process of being rolled out. There has been a change in the organisation's Microsoft licencing position which means the developed solution based on SharePoint 2016 cannot be rolled out as it's not compatible with Office 365 /SharePoint online.
- 2.14.5 Schools were excluded from EDMS plans as the thinking at the time was they would go on to use the GLOW platform for their document management needs, but this is not suitable for storage of personal data so unsuitable for school administration.
- 2.14.6 The project team have worked with IT and external parties to develop a prototype for EDMS on SharePoint online (Office 365). This was handed over to PKC for user acceptance testing and has been taken into full development.
- 2.14.7 The combination of adding schools to the project workload and requirement to migrate to Office 365 / SharePoint Online means the project cannot be completed on time.

## 2.15 Online Services and Myaccount Review

- 2.15.1 The review will enable the development of a whole organisation transformational approach to online services, and 'channel shift' (from face to face and telephone services, to online) which delivers savings, maximizes digital inclusion and improves customer satisfaction by giving access to Council services online anytime, anywhere, and from any device.
- 2.15.2 The programme is progressing well. To date we have 44 services online with 32k people signed up for a MyAccount - which represents approximately 40% of households.
- 2.15.3 There is an ongoing programme of engagement with Services: A Digital Transformation workshop with H&E managers took place in June. Information is currently being assimilated by H&E Senior Management Team (SMT) to identify Service priority areas. These priorities will then be merged in to the overall programme.
- 2.15.4 In line with this, refreshed governance is being put in place to prioritise, track and monitor work across the programme.
- 2.15.5 Work with other Services is also making good progress within ECS, School Lets and Music Tuition forms having recently gone live on MyPKC and within Corporate and Democratic Services (CADS) a refreshed Establishment Approval Process (EAP) process is close to release, and discovery work is in progress for both complaints handling and member's enquiries.

## 2.16 Mobile Working Review

- 2.16.1 This review will implement a corporate mobile solution which automates key tasks, processes and work flow to improve productivity, efficiency and quality, reducing the requirement for staff to navigate numerous systems and supporting the workforce to be more mobile, and work more efficiently and effectively.
- 2.16.2 The programme is progressing well. To date we have deployed mobile working solutions to 200 operational staff and have plans to extend this to a further 100 staff over the next 3 months.
- 2.16.3 Engagement with Services is ongoing: A Digital Transformation workshop with H&E managers took place in June. Information is currently being assimilated by H&E SMT to identify Service priority areas. These priorities will then be merged in to the overall programme. In line with this, refreshed governance is being put in place to prioritise, track and monitor work across the programme.
- 2.16.4 Work with the Health and Social Care Partnership is making good progress and we are currently working together to shape a programme of work. An early success has been creating efficiency through digitisation of HART (Home Assessment and Recovery Team) staffs' timesheets.

## 3. CONCLUSION AND RECOMMENDATIONS

- 3.1 This report updates the Strategic Policy and Resources Committee on the Council's five-year transformation programme. It summarises the progress across 15 projects, which are managed by individual project boards and the Strategic Investment and Improvement Board.
- 3.2 The Strategic Policy and Resources Committee is asked to:
  - (a) Note the progress related to the Transformation Programme.

#### **Author**

| Name            | Designation     | Contact Details |
|-----------------|-----------------|-----------------|
| Caroline Mackie | Service Manager | 01738 475000    |
|                 |                 |                 |

**Approved** 

| Name          | Designation               | Date           |
|---------------|---------------------------|----------------|
| Jim Valentine | Depute Chief Executive    | 14 August 2019 |
|               | (Chief Operating Officer) |                |

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.

# 1. IMPLICATIONS, ASSESSMENTS, CONSULTATION AND COMMUNICATION

| Strategic Implications                              | Yes / None |
|-----------------------------------------------------|------------|
| Community Plan / Single Outcome Agreement           | Yes        |
| Corporate Plan                                      | Yes        |
| Resource Implications                               |            |
| Financial                                           | Yes        |
| Workforce                                           | None       |
| Asset Management (land, property, IST)              | None       |
| Assessments                                         |            |
| Equality Impact Assessment                          | None       |
| Strategic Environmental Assessment                  | None       |
| Sustainability (community, economic, environmental) | None       |
| Legal and Governance                                | None       |
| Risk                                                | Yes        |
| Consultation                                        |            |
| Internal                                            | Yes        |
| External                                            | No         |
| Communication                                       |            |
| Communications Plan                                 | No         |

## 1. Strategic Implications

## Community Plan/Single Outcome Agreement

1.1 This report supports the delivery of the Strategic Objectives within the Community Plan 2013-23 and the Corporate Plan 2018-2022.

## 2. Resource Implications

## <u>Financial</u>

2.1 Any changes to projections for funding and savings for each project are detailed in the Revenue Budget Monitoring Report to Strategic Policy and Resources Committee.

## **Workforce**

2.2 There are no workforce implications arising from this report.

## Asset Management (land, property, IT)

2.3 There are no direct asset management implications arising from this report.

#### 3. Assessments

## **Equality Impact Assessment**

- 3.1 Under the Equality Act 2010, the Council is required to eliminate discrimination, advance equality of opportunity, and foster good relations between equality groups. Carrying out Equality Impact Assessments for plans and policies allows the Council to demonstrate that it is meeting these duties.
- 3.2 The information contained within this report has been considered under the Corporate Equalities Impact Assessment process (EqIA) and has been assessed as not relevant for the purposes of EqIA.

## Strategic Environmental Assessment

- 3.3 The Environmental Assessment (Scotland) Act 2005 places a duty on the Council to identify and assess the environmental consequences of its proposals.
- 3.4 The proposals within this report have been considered under the terms of the Act and no further action is required as it does not qualify as a PPS as defined by the Act and is therefore exempt.

## Sustainability

- 3.5 Under the provisions of the Local Government in Scotland Act 2003 the Council has to discharge its duties in a way which contributes to the achievement of sustainable development. Under the Climate Change (Scotland) Act 2009 the Council also has a duty relating to climate change and, in exercising its functions must act:
  - in the way best calculated to delivery of the Act's emissions reduction targets;
  - in the way best calculated to deliver any statutory adaptation programmes; and
  - in a way that it considers most sustainable.
- 3.6 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.

#### Legal and Governance

3.7 Not applicable.

#### Risk

- 3.8 There are no additional risks which arise from this report.
- 3.9 Project risks are managed within the context of each project.

#### 4. Consultation

#### Internal

4.1 Senior Management teams were consulted in the preparation of this report.

#### External

4.2 Not applicable.

#### 5. Communication

5.1 Communications with staff will be undertaken as part of the individual reviews/projects.

## 2. BACKGROUND PAPERS

The background papers referred to within the report are:

- Report to Council on 1 July 2015 (Report No 473/15)
- Report to Council, Building Ambition: The Council's Transformation Strategy 2015-2020 and the Organisational Development Framework (report 15/292)
- Report to Council on 22 February 2017 (Report No: 17/82)
- Report to Strategic Policy and Resources Committee, 27 November 2017, (Report No: 17/393)
- Report to Council on 22 February 2018 (Report No 18/47)
- Report to Council on 13 June 2018 (Report No 18/198)
- Report to Council on 12 September 2018 (Report No 18/288)
- Highlight Reports of each project are available on the ERIC Transformation Strategy page
- Hard copies of The Transformation Strategy are available from <u>transformationenq@pkc.gov.uk</u>

| Page 142 of 156 |
|-----------------|

| Programme            | Project Title                                                          | Brief Description                                                                                                                                                                                                                                                                                                          | Approved<br>Savings<br>(£000's) | Approved<br>(via current<br>budget) | Projected<br>Savings<br>(£000's) | Approved<br>Funding<br>(£000's) | Projected<br>Spend<br>(£000's) | Previous                                                                                                                                         | Current                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Milestones                                                                                                                                                                                                                       | Risks                                                                                                                                               | Issues                                                                                                                            | Costs                                                                                                                                    | Savings                                                                                                                                                  | Non-<br>Cashable<br>Benefits                                                  |
|----------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|----------------------------------|---------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Corporate and D      | emocratic Projects                                                     |                                                                                                                                                                                                                                                                                                                            |                                 |                                     |                                  |                                 |                                |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |                                                                                                                                                     |                                                                                                                                   |                                                                                                                                          |                                                                                                                                                          |                                                                               |
| Building<br>Ambition | Corporate - Smart Perth and<br>Kinross: Perth and Kinross<br>Open Data | Reviewing the publication of Council data, in collaboration with other Scottish cities, for better coordination, and to develop a locality based community information system, to help identify and tackle inequalities, engage and empower communities and assist with neighbourhood planning.                            | 0                               | 0                                   | 0                                | 316                             | 96                             | On Target                                                                                                                                        | On Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Some Issues                                                                                                                                                                                                                      | On Target                                                                                                                                           | On Target                                                                                                                         | On Target                                                                                                                                | None                                                                                                                                                     | On Target                                                                     |
|                      |                                                                        |                                                                                                                                                                                                                                                                                                                            |                                 |                                     |                                  |                                 |                                |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | being established                                                                                                                                                                                                                | •                                                                                                                                                   | -                                                                                                                                 |                                                                                                                                          |                                                                                                                                                          | -                                                                             |
|                      |                                                                        |                                                                                                                                                                                                                                                                                                                            |                                 |                                     |                                  | Ov                              | erview of Status               |                                                                                                                                                  | nains on target ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nd has now enabl                                                                                                                                                                                                                 |                                                                                                                                                     | _                                                                                                                                 |                                                                                                                                          |                                                                                                                                                          |                                                                               |
| Building<br>Ambition | Corporate - Procurement<br>Reform Review                               | Achieving further savings from procurement activities through closer management of suppliers, maximizing use of collaborative procurement consortia, development of professional procurement skills for staff, improved monitoring and reporting systems, and managing demand through re-specifying products and services. | 2,500                           | 1,945                               | 2,500                            | 770                             | 770                            | Some Issues                                                                                                                                      | Some Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Some Issues                                                                                                                                                                                                                      | On Target                                                                                                                                           | Some Issues                                                                                                                       | On Target                                                                                                                                | Some Issues                                                                                                                                              | On Target                                                                     |
|                      |                                                                        |                                                                                                                                                                                                                                                                                                                            |                                 |                                     |                                  | Ov                              | erview of Status               | supplier manage<br>to work more co<br>the IT team to to<br>considered.  The Community<br>external webpag<br>meeting to discu<br>areas. Community | ement capability. Illaboratively with the this forward and the this forw | tives set out under Significant analys in the digital transfet pace. Potential it is now live and hearth and the last month, by benefits wish listen issued on Social July that the delicosed that reporting din full. One final | is of our options formation team. to achieve these as had 5 request A member of the and agreed that I Media to promovery of remaining separately on | has taken place. There is no avail objectives through its in July, the nurse team attended at they will engage ote the wish list. | The most favour lable funding to agh the Tayside purpose of people views the Local Action ge with community the project shounded. At the | rable option bein<br>move dedicated<br>programme of wo<br>isiting the Comm<br>Partnerships Chaity groups in their<br>uld be concluded<br>end of Septembe | g considered is resource into ork will now be unity Benefits airs and Leads r |
| Building<br>Ambition | Corporate - Modernising<br>Performance Reporting<br>Review             | Using technology better to transform the presentation of performance management information, allowing more efficient, effective and instant access to Council performance data, for all users of the information.                                                                                                          | 34                              | 34                                  | 34                               | 80                              | 80                             | On Target                                                                                                                                        | On Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | On Target                                                                                                                                                                                                                        | On Target                                                                                                                                           | On Target                                                                                                                         | On Target                                                                                                                                | Completed                                                                                                                                                | On Target                                                                     |
|                      |                                                                        |                                                                                                                                                                                                                                                                                                                            |                                 |                                     |                                  | Ov                              | erview of Status               | expectations ha considered com                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | orted by good cor<br>th CMG. Existing s<br>ect needs.                                                                                                                                                                            |                                                                                                                                                     |                                                                                                                                   |                                                                                                                                          |                                                                                                                                                          |                                                                               |

| Programme            | Project Title                                            | Brief Description                                                                                                                                                                                                       | Approved<br>Savings<br>(£000's) | Approved<br>(via current<br>budget) | Projected<br>Savings<br>(£000's) | Approved<br>Funding<br>(£000's) | Projected<br>Spend<br>(£000's) | Previous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Current                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Milestones                                                                                                                                                                                                                                                                           | Risks                                                                                                                                                                                                                | Issues                                                                                                                                                   | Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Savings                                                                                                                                                                                       | Non-<br>Cashable<br>Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|----------------------------------|---------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Building<br>Ambition | Corporate - Council Assets<br>for Commercial Sponsorship | Using the Council's existing assets to generate income by offering sponsorship and advertising opportunities. The revenue generated from this project can offset the costs of providing valuable public services.       | 150                             | 150                                 | 77                               | 52                              | 52                             | At Risk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | At Risk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | On Target                                                                                                                                                                                                                                                                            | At Risk                                                                                                                                                                                                              | At Risk                                                                                                                                                  | On Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Remedial<br>Action<br>Required                                                                                                                                                                | On Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                      |                                                          |                                                                                                                                                                                                                         |                                 |                                     |                                  | Ov                              | erview of Status               | A prospectus of potential advertising sponsorship sites has been developed online - <a href="https://www.pkc.gov.ui">https://www.pkc.gov.ui</a> been publicised. The Council's Commercial Waste Team is promoting these opportunities when engaging w waste management requirements.  Although the sponsorship of Council owned roundabouts has been very successful, plans to extend this to la Broxden and Inveralmond have slipped, as Transport Scotland (TS) are currently undertaking an assessment sponsorship sites on the whole trunk road network to review accident history and inform policy in this area. the opportunity for the Council to go to market with the roundabout opportunities identified and agreed presented by the opportunities and the potential income to financial year 2019/20.  A tendering exercise for advertising on the sides of Council vehicles has been undertaken, and contract deta with the successful tenderer.  Other commercial opportunities have been explored but have not been commercially viable or acceptable to policies. New opportunities such as advertising at play parks and on threshold signs will potentially only generature which still leaves a deficit in the £50k income target for 2019/20.  Following discussion at the Strategic Investment and Improvement Board in July it was agreed to close this personal to the commercial that the strategic in the significant effect on the opportunity for P+K to go roundabout opportunities identified and agreed through the Memorandum of Understanding with TS. This confidence is significant effect on the potential income target of £50k for the financial year 2019/20.  Other commercial activities have been explored but have not been commercially viable or acceptable to currently undertaking and agreed through the Memorandum of Understanding with TS. This confidence is the summary of the poper than the significant effect on the potential income target of £50k for the financial year 2019/20.  Other commercial activities have been explored but have not been commercially via |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                      |                                                                                                                                                          | this to larger rouressment of roundais area. This has greed previously the come target of £ act details are be ptable to current only generate a small income target.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark.  In the whole trunk P+K to go to mark. | esses on their adabouts at about impacted on through a ESOk for the ing finalised  Council mall income and mainstream aroad network et with the 3 has had a  policies. New thich still leaves |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Building<br>Ambition | Corporate Digital Platform                               | The Corporate Digital Platform Project will deliver Hybrid mail, a digital mailroom and back-scanning facility and EDMS with process redesign that will reduce bureaucracy and build an integrated paperless framework. | 288                             | 0                                   | 288                              | 911                             | 911                            | Some Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Some Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Some Issues                                                                                                                                                                                                                                                                          | Remedial<br>Action<br>Required                                                                                                                                                                                       | Some Issues                                                                                                                                              | On Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | On Target                                                                                                                                                                                     | On Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                      |                                                          |                                                                                                                                                                                                                         |                                 |                                     |                                  | Ov                              | erview of Status               | and in benefits r<br>programme has<br>for the Public Se<br>The EDMS proje<br>EDMS solution h<br>licensing positio<br>Office 365 /Shar<br>Schools were ex<br>document mana<br>project team has<br>handed over to to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | realisation. This lan efficiency targetor paperless and the trick because as been developen which means the Point online. In the trick because the period of the trick because the period of the trick because the period of the trick because the tri | the programme co<br>has already exceed<br>get of £288k and h<br>wards run by the L<br>e it is recognised t<br>ed and is in the pr<br>he developed solu<br>AS plans as the thi<br>but this is not suita<br>T and external par<br>eptance testing ha<br>bols to the project v<br>time. | ded the target of<br>has delivered effice.<br>IK Cabinet office<br>hat this cannot be<br>ocess of being ro<br>tion based on Sh<br>nking at the time<br>ble for storage of<br>ties to develop as<br>s been taken into | 30% reduction is ciencies of £282 are completed on olled. There has larePoint 2016 ce was they would figersonal data a prototype for E of full developme | n mail a year ear k as of March 20 time given chan been a change in annot be rolled cd go on to use the so unsuitable for DMS on SharePoent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | lier than forecast 19. The team wer ges which were u the organisation out as it's not com e GLOW platform school administr int online (Office                                                 | ed. The overall re also finalists on foreseen. The symmetry of |

| Programme            | Project Title                                       | Brief Description                                                                                                                                                                                                                                                                                                                  | Approved<br>Savings<br>(£000's) | Approved<br>(via current<br>budget) | Projected<br>Savings<br>(£000's) | Approved<br>Funding<br>(£000's) | Projected<br>Spend<br>(£000's)                         | Previous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Current                                                                                                      | Milestones                                                                                        | Risks                                                                          | Issues                                                                        | Costs                                                                 | Savings                                                       | Non-<br>Cashable<br>Benefits         |
|----------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|----------------------------------|---------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------|
| Building<br>Ambition | Corporate - Online Services<br>and myAccount Review | Developing a whole organisation transformational approach to online services, and 'channel shift' (from face to face and telephone services, to online) which delivers savings, maximizes digital inclusion and improves customer satisfaction by giving access to Council services online anytime, anywhere, and from any device. | 413                             | 413                                 | 413                              | 1,314                           | 1,264                                                  | On Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | On Target                                                                                                    | On Target                                                                                         | Some Issues                                                                    | On Target                                                                     | On Target                                                             | On Target                                                     | On Target                            |
|                      |                                                     |                                                                                                                                                                                                                                                                                                                                    | Overview of Status              |                                     |                                  |                                 |                                                        | The programme is progressing well.  To date we have 44 services online with 32k people signed up for a MyAccount - which represents approximately 40% of households.  Re engagement with Services:  A Digital Transformation workshop with H&E managers took place in June. Information is currently being assimilated by H&E SMT to identify Service priority areas. These priorities will then be merged in to the overall programme.  In line with this, refreshed governance is being put in place to prioritise, track and monitor work across the programme. Work with other Services is also making good progress — within ECS, School Lets and Music Tuition forms having recently gone live on MyPKC - and within CADS a refreshed EAP process is close to release, and discovery work is in progress for both complaints handling and member's enquiries. |                                                                                                              |                                                                                                   |                                                                                |                                                                               |                                                                       |                                                               |                                      |
| Building<br>Ambition | Corporate - Mobile Working<br>Review                | Implementing a corporate mobile solution which automates key tasks, processes and work flow to improve productivity, efficiency and quality, reducing the requirement for staff to navigate numerous systems and supporting the workforce to be more mobile, and work more efficiently and effectively.                            | 810                             | 813                                 | 813                              | 1,284                           | 1,284                                                  | Some Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Some Issues                                                                                                  | On Target                                                                                         | Some Issues                                                                    | Some Issues                                                                   | On Target                                                             | Some Issues                                                   | On Target                            |
|                      |                                                     |                                                                                                                                                                                                                                                                                                                                    | Overview of Status              |                                     |                                  |                                 |                                                        | the next 3 mont<br>Re engagement<br>A Digital Transfo<br>to identify Servi<br>governance is bo<br>Work with the H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | hs. with Services: prmation workshood priority areas. eing put in place lealth and Social work. An early suc | e working solution  op with H&E mana These priorities w to prioritise, track  Care Partnership of | agers took place i<br>vill then be merge<br>and monitor wo<br>s making good pi | n June. Informa<br>ed in to the over<br>rk across the pro<br>rogress and we a | ntion is currently<br>all programme.<br>ogramme.<br>are currently wor | being assimilated<br>In line with this, r<br>king together to | I by H&E SMT<br>refreshed<br>shape a |
| Education and C      | hildren's Services                                  |                                                                                                                                                                                                                                                                                                                                    |                                 |                                     |                                  | _                               |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                              |                                                                                                   |                                                                                |                                                                               |                                                                       |                                                               |                                      |
| Building<br>Ambition | ECS - Review of Catering<br>Services                | Examining optimum production, menu and service arrangements across Tayside and looking at options for a Central Production Unit (CPU) and partnership working to ensure the most efficient and effective catering service.                                                                                                         | 200                             | 426                                 | 459                              | 0                               | 0                                                      | At Risk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | At Risk                                                                                                      | At Risk                                                                                           | At Risk                                                                        | At Risk                                                                       | At Risk                                                               | At Risk                                                       | At Risk                              |
|                      |                                                     |                                                                                                                                                                                                                                                                                                                                    | Overview of Status              |                                     |                                  |                                 | council of £33k)<br>than August 202<br>project governa | Due to initial de O. This project is nce procedures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | tified for PKC (£42<br>lays in the project<br>being reported as<br>sed to Council on 2                       | commencing, it at risk due to th                                                                  | is not anticipate                                                              | d that the CPU w                                                              | vill be operationa                                                    | l any earlier                                                 |                                      |

| Programme            | Project Title                                     | Brief Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Approved<br>Savings<br>(£000's) | Approved<br>(via current<br>budget) | Projected<br>Savings<br>(£000's) | Approved<br>Funding<br>(£000's) | Projected<br>Spend<br>(£000's)                                                                                                                                                                                                     | Previous                                                                                                                                                                                                                                            | Current                                                                         | Milestones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Risks                                                                                                    | Issues                                                                          | Costs                                                                              | Savings                                                                        | Non-<br>Cashable<br>Benefits                |
|----------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|----------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------|
| Building<br>Ambition | ECS - Securing the Future of<br>the School Estate | Reviewing the school estate to make the most effective and efficient use of school buildings, and staff across the school estate.                                                                                                                                                                                                                                                                                                                                                               | 200                             | 550                                 | 550                              | 50                              | 50                                                                                                                                                                                                                                 | Some Issues                                                                                                                                                                                                                                         | Some Issues                                                                     | On Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Some Issues                                                                                              | Some Issues                                                                     | On Target                                                                          | On Target                                                                      | Some Issues                                 |
|                      |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                     |                                  | Ov                              | erview of Status                                                                                                                                                                                                                   | Consultations ar                                                                                                                                                                                                                                    | nd feasibility stud                                                             | is advised that Sco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                          |                                                                                 |                                                                                    |                                                                                |                                             |
| Building<br>Ambition | ECS - Review of Inclusion<br>Services             | Redesigning the delivery model which may result in some efficiencies but any savings or changes to service provision must be undertaken within legal duties held by the council. There are no savings attached to this transformation project. The ongoing implementation of the review of Inclusion Services is designed to bring about cultural change, service redesign and a shift in resources to improve the effectiveness of inclusive education for children and young people with ASN. | 0                               | 0                                   | 0                                | 50                              | 50                                                                                                                                                                                                                                 | Some Issues                                                                                                                                                                                                                                         | Some Issues                                                                     | On Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | On Target                                                                                                | Some Issues                                                                     | On Target                                                                          | On Target                                                                      | On Target                                   |
|                      |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                     |                                  | Ov                              | erview of Status                                                                                                                                                                                                                   | Review. Necessa<br>consultation wit<br>attached to this<br>cultural change,                                                                                                                                                                         | ry operational st<br>h all stakeholders<br>transformation p<br>service redesign | er is marked as so<br>affing changes wi<br>s will help inform<br>project. The ongoi<br>and a shift in resc<br>eam is managing o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | II come into effect<br>the development<br>ng implementation<br>ources to improve                         | et from the beging<br>and implement<br>on of the review<br>the effectivene      | nning of the 201<br>tation of the revi<br>of Inclusion Ser<br>ess of inclusive e   | 9/20 school session<br>ew. There are nowices is designed<br>ducation for child | on. Widespread<br>savings<br>to bring about |
| Housing and Cor      | nmunity Care                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                     |                                  |                                 |                                                                                                                                                                                                                                    | L                                                                                                                                                                                                                                                   |                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                                 |                                                                                    |                                                                                |                                             |
| Building<br>Ambition | HCC - Review of HCC<br>Repairs Service            | Undertaking a detailed review and analysis of key areas of housing repairs to identify improvements to efficiency and productivity which both improves the service delivery model and achieves savings of £500k                                                                                                                                                                                                                                                                                 | 500                             | 500                                 | 500                              | 0                               | 0                                                                                                                                                                                                                                  | On Target                                                                                                                                                                                                                                           | On Target                                                                       | On Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | On Target                                                                                                | On Target                                                                       | On Target                                                                          | On Target                                                                      | On Target                                   |
|                      |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Overview of Status              |                                     |                                  |                                 | measure what h Savings in the fir 1 - Developing a 2 - Introducing le 3 - Launching th 4 - Use of Scotla 5 - Developing a 6 - Reviewing fle Further specific with the project stock following t Review of fleet u increased. A pla | as been achieved st 3 years of the mobile working sociality working for exporting of regard Excel procures stores solution et use and efficien work is underway team in August. The work underta usage has shown nned review of file project outcom | oairs online<br>ment framework f<br>ency                                        | of the changes.  Ok, some of the kepairs service  for materials  whooard for trade the Store was considered for the service of | s' productivity. Inducted and this Inducted will be unduced over the liview to addressentified further a | A demo of the rest showed good so dertaken to develast 2 years, althesing this. | evised dashboard<br>tock levels and m<br>relop an online sto<br>ough overall fleet | will be shared<br>anagement of<br>ore process.<br>costs have                   |                                             |

| Programme               | Project Title                                                         | Brief Description                                                                                                                                                                                                                                                                                                                                                                                                                                  | Approved<br>Savings<br>(£000's) | Approved<br>(via current<br>budget) | Projected<br>Savings<br>(£000's)                                                                                                                                                                                                                                                                       | Approved<br>Funding<br>(£000's) | Projected<br>Spend<br>(£000's)                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Previous                                                                                   | Current                                                                                                                       | Milestones                                                                                                                                          | Risks                                                                                                     | Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Savings                                                                                                  | Non-<br>Cashable<br>Benefits                              |
|-------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| The Environment Service |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                     |                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |                                                                                                                               |                                                                                                                                                     |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                           |
| Building<br>Ambition    | TES - Corporate Property<br>Asset Management Review                   | Reviewing the Council's property assets to; provide a property estate which is appropriately sized for requirements, well used, properly maintained, integrated with partner organisations' asset management plans, maximising collaborative opportunities, and is in appropriate geographical locations.                                                                                                                                          | 1,795                           | 1,795                               | 1,795                                                                                                                                                                                                                                                                                                  | 0                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Some Issues                                                                                | Some Issues                                                                                                                   | On Target                                                                                                                                           | Some Issues                                                                                               | On Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Some Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Some Issues                                                                                              | On Target                                                 |
|                         |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                     |                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | the re-scoped pr<br>meetings held w<br>Workshops are b<br>Ambulance Serv<br>Development Tr | rogramme agreed<br>with Scottish Futur<br>peing arranged w<br>ice) to discuss sh<br>ust to exploroption<br>Office Estate to p | pinted and started<br>I in the Novembe<br>les Trust and othe<br>ith community plant<br>ared public estate<br>ons for communit<br>provide high level | r 2018 report to S<br>er key stakeholde<br>anning partners (<br>e options for Blair<br>y asset transfer.F | op &R Committee or seto scope out control of the scotle of | . Contacts have options for locality and/Scottish Fire cussions also ongon gathering is to the contact of the contact of the custom and the c | been developed a<br>ties in line with the<br>e & Rescue Servic<br>going with Blairgo<br>underway regardi | ne programme.<br>ee/Scottish<br>owrie & Rattray<br>ng the |
|                         |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                     |                                                                                                                                                                                                                                                                                                        | Ove                             | erview of Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                            | cinue with the Constitutions                                                                                                  | uncil's Communit<br>s.                                                                                                                              | y Planning team t                                                                                         | o further develo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | p opportunities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | for Community A                                                                                          | sset Transfers                                            |
|                         |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                     |                                                                                                                                                                                                                                                                                                        |                                 | with additional s<br>securing the ren<br>largely be deper                                                                                                                                                                                                                                                                                                                                                                                                                               | savings identified naining balance o                                                       | ly £900,000 are a<br>from recent scho<br>f the total £1.8m<br>e at which options<br>e.                                        | ol estate strategy<br>savings target by                                                                                                             | decisions and to<br>April 2020 as we                                                                      | he closure of Bee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | echgrove House.<br>g of achievable sa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Risks remain in vings, but will                                                                          |                                                           |
|                         |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                     |                                                                                                                                                                                                                                                                                                        |                                 | A progress report for the Corporate Property Asset Management Transformation Review is to be presented to the Modernising Governance MOG in October with option appraisals to be presented to SP&R Committee on a project/locality basis.                                                                                                                                                                                                                                               |                                                                                            |                                                                                                                               |                                                                                                                                                     |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                           |
| Building<br>Ambition    | TES - Council Vehicle Fleet<br>Utilisation and Optimisation<br>Review | The Council Vehicle Fleet Utilisation and Optimisation Review looks towards the better utilisation of the council's small vehicle fleet through the introduction of telematics and effective ongoing analysis of associated data. In addition the project proposes to undertake a review of the grey fleet (ie private vehicles used for council business) with the aim of reducing the extent to which delivery of Council Services rely on this. | 150                             | 150                                 | 150                                                                                                                                                                                                                                                                                                    | 150                             | 186                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | On Target                                                                                  | On Target                                                                                                                     | On Target                                                                                                                                           | On Target                                                                                                 | On Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | On Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | On Target                                                                                                | On Target                                                 |
|                         |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                     |                                                                                                                                                                                                                                                                                                        |                                 | This review looks towards the better utilisation of the council's small vehicle fleet through the introduction of telematics and effective ongoing analysis of associated data. In addition, the project proposes to undertake a review of the grey fleet (ie private vehicles used for Council business) with the aim of reducing the extent to which delivery of Council Services rely on this, with resultant significant cost saving (through less payment of travelling expenses). |                                                                                            |                                                                                                                               |                                                                                                                                                     |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                           |
|                         |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                     |                                                                                                                                                                                                                                                                                                        |                                 | The project is now back on target, with the new Project Assistant having started on 17th June 2019. Work to update the Travel Policy is ongoing with Human Resources to change the hierarchy of travel choices and de-prioritise the use of personal vehicles for Council business, and a full review of current policy will be undertaken over the next few months.                                                                                                                    |                                                                                            |                                                                                                                               |                                                                                                                                                     |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                           |
|                         |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                     | Overview of Status Following a positively received demonstration to staff, the Pool Booking System will go live imminently, supported by user guides and internal communications. This will make choices easier for staff to use pool cars over their own vehicles for Council business.               |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |                                                                                                                               |                                                                                                                                                     |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                           |
|                         |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                     | Further work to analyse data across all Council Services is underway to inform the future work plan within the project. Understanding how and where our vehicles are used, and where they are kept, will ensure maximum access to lower cost, and more sustainable, forms of transport, for all staff. |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |                                                                                                                               |                                                                                                                                                     |                                                                                                           | to lower cost,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                           |
|                         |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                     |                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |                                                                                                                               | nicle Familiarisati<br>staff demand. Th                                                                                                             |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                                                                                        | and further                                               |
|                         |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                     |                                                                                                                                                                                                                                                                                                        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |                                                                                                                               |                                                                                                                                                     |                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                           |

| Building Ambition Assets and income Generation Septeration Septera | external funding               |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--|--|--|--|--|
| business sponsors, event organisers and advertisers' needs and requirements; and community funding models at sources. This will inform the development of the Council's strategy.  A contract procurement strategy has been prepared to allow issue of tender by September and appointment of the Council's strategy.  Overview of Status  Key procurement dates, criteria, tasks, risks and milestones have been identified to include within the specification desired outcomes in respect of developing frameworks to secure business sponsorship and generate income to a savings in the delivery of projects and activities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | external funding               |  |  |  |  |  |  |
| Overview of Status  December 2019.  Key procurement dates, criteria, tasks, risks and milestones have been identified to include within the specification desired outcomes in respect of developing frameworks to secure business sponsorship and generate income to a savings in the delivery of projects and activities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | sultant by                     |  |  |  |  |  |  |
| desired outcomes in respect of developing frameworks to secure business sponsorship and generate income to a savings in the delivery of projects and activities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |  |  |  |  |  |  |
| Building TES- Low Carbon Project The Project seeks to prepare the Council for emerging                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |  |  |  |  |  |  |
| Ambition duties in relation to Climate Change Act 2009 and our duties around low carbon emission.  0 0 0 156 156 On Target On Target On Target On Target On Target On Target None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | On Target                      |  |  |  |  |  |  |
| Initial outreach activities have started with a meeting being held with representatives of the Perth and Kinross CI on the 11th July. This has identified potential avenues for joint approaches and partnership working around come engagement with the climate change and low carbon agenda and these are currently being followed up and deversing months it is planned to engage with further groups with activities in climate change and low carbon transfered by the foundations of an ongoing engagement network.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | unity and public ped. Over the |  |  |  |  |  |  |
| challenge will be reaching out to communities, groups and members of the public who have not previously engage climate change and low carbon transitions. In addition to the local network we will look to engage and co-ordinate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |  |  |  |  |  |  |
| Internal briefings have continued with presentations of policy updates and PKC strategy to the convener and co-c<br>Environment and Infrastructure Committee on the 1st July and to the Corporate Management Group on the 9th<br>Elected Members is planned for the 3rd September. Future PKC staff events will be planned, such as learning lund<br>development of on-line resources to ensure as wide a dissemination of climate change activities and information<br>Risks, Issues, Costs, Savings, and Non-cashable Benefits are unchanged and remain in line with the existing plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | July. An event for es and      |  |  |  |  |  |  |
| Totals 7,040 6,775 7,578 5,193 4,959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |  |  |  |  |  |  |

#### PERTH & KINROSS COUNCIL

## **Strategic Policy & Resources Committee**

## 11September 2019

#### SAVINGS ARISING FROM EARLY RETIREMENT DECISIONS TAKEN IN 2018/19

# Report by Head of Finance (Report No. 19/250)

#### PURPOSE OF REPORT

This report provides information on the costs and savings arising from early retiral and redundancy decisions taken in financial year 2018/19.

#### 1. BACKGROUND

- 1.1 The Council's Scheme of Administration authorises the Chief Executive, in consultation with the Head of Finance and Corporate Human Resources Manager, to approve applications for early retirement (with the exception of Chief Officers) where a saving will be generated.
- 1.2 This report advises the Committee of the costs and savings arising from decisions taken in 2018/19 under delegated authority to approve employee early retirals.
- 1.3 The Retirement Scheme and associated scrutiny and governance arrangements were approved by SP&R Committee on 4 February 2009. The Scheme is kept under review to ensure it is legally compliant, fit for purpose and delivers best value for the Council. Most recently, the Scheme has been reviewed to remove the discretionary award of compensatory added years to be effective from 1 April 2020. The Retirement Scheme, along with the Framework for Managing Workforce Change (approved by SP&R Committee in December 2010 and updated in June 2016 Report No 16/271), are important tools in the Council's workforce planning arrangements.

#### 2. PROPOSALS

- 2.1 The Committee is asked to note the overall net savings arising from early retirement decisions taken in 2018/19 which are summarised in Appendix 1. The report also incorporates early retirements arising from the savings approved by the Council in setting the 2019/20 Final Revenue Budget and 2020/21 & 2021/22 Provisional Revenue Budgets (Report No. 19/46 refers).
- 2.2 The overall net savings set out in Appendix 1 include Council officers who are members of the Local Government Pension Scheme and teachers whose

pension arrangements are administered by the Scottish Public Pensions Agency.

## 3. CONCLUSION AND RECOMMENDATION

- 3.1 On the approach recommended by Audit Scotland where each request is subject to an individual business case, the Council will achieve gross savings of £3,206,706 over a five year period as set out in Appendix 1). In order to deliver these recurring savings, the Council has or will incur one-off costs of £574,363 in relation to members of the Local Government Pension Scheme and the Teacher's Pension scheme giving a net recurring saving of £676,909 by 2022/23.
- 3.2 An analysis of the approved early and flexible retirement applications over the medium term identified no equalities issues and is proportionate to the age/gender profile of the workforce.
- 3.3 The Committee is asked to note the contents of this report.

## **Author**

| Addio           |                               |                       |
|-----------------|-------------------------------|-----------------------|
| Name            | Designation                   | Contact Details       |
| Craig Robertson | Central Accounting<br>Manager | chxfinance@pkc.gov.uk |
| Scott Walker    | Chief Accountant              | 12 August 2019        |

**Approved** 

| Name              | Designation                                        | Date           |
|-------------------|----------------------------------------------------|----------------|
| Stewart MacKenzie | Head of Finance                                    | 12 August 2019 |
| Jim Valentine     | Depute Chief Executive and Chief Operating Officer | 15 August 2019 |

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.

## 1. IMPLICATIONS, ASSESSMENTS, CONSULTATION AND COMMUNICATION

| Strategic Implications                              | Yes / None |
|-----------------------------------------------------|------------|
| Community Plan / Single Outcome Agreement           | None       |
| Corporate Plan                                      | Yes        |
| Resource Implications                               |            |
| Financial                                           | Yes        |
| Workforce                                           | Yes        |
| Asset Management (land, property, IST)              | None       |
| Assessments                                         |            |
| Equality Impact Assessment                          | Yes        |
| Strategic Environmental Assessment                  | Yes        |
| Sustainability (community, economic, environmental) | Yes        |
| Legal and Governance                                | None       |
| Risk                                                | None       |
| Consultation                                        |            |
| Internal                                            | None       |
| External                                            | None       |
| Communication                                       |            |
| Communications Plan                                 | None       |

## 1. Strategic Implications

## Corporate Plan

- 1.1 The Council's Corporate Plan 2018 2023 lays out five outcome focussed strategic objectives which provide clear strategic direction, inform decisions at a corporate and service level and shape resources allocation. They are as follows:
  - (i) Giving every child the best start in life;
  - (ii) Developing educated, responsible and informed citizens;
  - (iii) Promoting a prosperous, inclusive and sustainable economy;
  - (iv) Supporting people to lead independent, healthy and active lives; and
  - (v) Creating a safe and sustainable place for future generations.
- 1.2 This report relates to all of these objectives.

## 2. Resource Implications

## <u>Financial</u>

2.1 This report provides retrospective information on decisions taken in the previous financial year (2018/19) and as such, there are no direct financial implications arising from the report.

## Workforce

2.2 There are no direct workforce implications arising from this report other than those retrospectively reported in Appendix 1.

#### 3. Assessments

## **Equality Impact Assessment**

- 3.1 Under the Equality Act 2010, the Council is required to eliminate discrimination, advance equality of opportunity, and foster good relations between equality groups. Carrying out Equality Impact Assessments for plans and policies allows the Council to demonstrate that it is meeting these duties.
- 3.2 The information contained within this report has been considered under the Corporate Equalities Impact Assessment process (EqIA).
- 3.3. The most relevant equalities characteristics in relation to retirement are age and sex. The actual number of applications with approved/rejected breakdown demonstrates the figures are proportionate to the age/gender profile for the workforce.
- 3.4 The application of added years for early retirements due to efficiency/redundancy has been applied in accordance with the retirement scheme provisions.
- 3.5 In summary, based on an analysis of the data, there are no equalities issues.

## Strategic Environmental Assessment

- 3.6 The Environmental Assessment (Scotland) Act 2005 places a duty on the Council to identify and assess the environmental consequences of its proposals.
- 3.7 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.

## Sustainability

- 3.8 Under the provisions of the Local Government in Scotland Act 2003 the Council has to discharge its duties in a way which contributes to the achievement of sustainable development. In terms of the Climate Change Act, the Council has a general duty to demonstrate its commitment to sustainability and the community, environmental and economic impacts of its actions.
- 3.9 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.

## 2. BACKGROUND PAPERS

The following background papers, as defined by Section 50D of the Local Government (Scotland) Act 1973 (and not containing confidential or exempt information) were relied on to a material extent in preparing the above report.

Background papers:- Report 03/457

Bye Now Pay Later Part 2

Report 09/70

Retirement Scheme

## 3. APPENDICES

Appendix 1 – Net savings/costs arising from early retirement decisions taken in 2018/19.

| Page 154 of 156 |
|-----------------|

## STRATEGIC POLICY & RESOURCES COMMITTEE 11 SEPTEMBER 2019

**APPENDIX 1** 

# NET SAVINGS / COSTS ARISING FROM EARLY RETIREMENT DECISIONS TAKEN IN 2018/19

| Various Services of the Council  | One-off costs < | <u>2018/19</u> | Reve<br>2019/20 | enue cost / (saving)<br><u>2020/21</u> | 2021/22    | ><br><u>2022/23</u> | <u>2023/24</u> |              | Net revenue<br>cost/(saving) | No of retirals |
|----------------------------------|-----------------|----------------|-----------------|----------------------------------------|------------|---------------------|----------------|--------------|------------------------------|----------------|
| Retirals                         | £257,331        | £(63,534)      | £(142,036)      | £(205,000)                             | £(229,028) | £(233,139)          | £(137,836)     | £(1,010,573) | £(753,242)                   | 77             |
| Redundancy Only                  | £317,032        | £(285,501)     | £(434,047)      | £(437,318)                             | £(440,638) | £(443,770)          | £(154,859)     | £(2,196,133) | £(1,879,101)                 | 20             |
| TOTAL COST/(SAVING) FOR RETIRALS | £574,363        | £(349,035)     | £(576,083)      | £(642,318)                             | £(669,666) | £(676,909)          | £(292,695)     | £(3,206,706) | £(2,632,343)                 | 97             |

The information provided is based on decisions taken in financial year 2018/19 as detailed on the five year cost projection forms following assessment of individual business cases by the appropriate forum. Those forms include information on a five year period from the date of retirement and may include a part year saving in both 2018/19 and 2023/24.

| Pag | e 156 of 156 |
|-----|--------------|