



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

26 August 2020

A special meeting of the **Housing and Communities Committee** will be held virtually on **Wednesday, 02 September 2020 at 09:30**.

If you have any queries please contact Committee Services - Committee@pkc.gov.uk.

KAREN REID
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Bob Brawn (Convener)
Councillor Chris Ahern (Vice-Convener)
Councillor Alasdair Bailey
Councillor Peter Barrett
Councillor Eric Drysdale
Councillor Tom Gray
Councillor David Illingworth
Councillor Anne Jarvis
Councillor Sheila McCole
Councillor Tom McEwan
Councillor Beth Pover
Councillor Caroline Shiers
Councillor Richard Watters

Housing and Communities Committee

Wednesday, 02 September 2020

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 3 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE HOUSING AND COMMUNITIES COMMITTEE OF 29 JANUARY 2020 FOR APPROVAL** **5 - 10**
(copy herewith)
- 4 POLICE AND FIRE REFORM: LOCAL SCRUTINY AND ENGAGEMENT**
- 4(i) SCOTTISH FIRE AND RESCUE SERVICE QUARTER 1 PERFORMANCE REPORT - 1 APRIL - 30 JUNE 2020** **11 - 36**
Report by Area Manager G Pryde, Scottish Fire and Rescue Service (copy herewith 20/149)
- 4(ii) PERTH AND KINROSS LOCAL POLICING AREA QUARTER 1 POLICE REPORT - 1 APRIL - 30 JUNE 2020** **37 - 82**
Report by Chief Superintendent A Todd, Police Scotland (copy herewith 20/150)
- 5 UPDATE ON ACTIVITIES UNDERTAKEN UNDER COVID-19 ARRANGEMENTS**
Verbal Update by Executive Director (Housing and Environment)
- 6 COMMUNITY PLANNING PARTNERSHIP UPDATE** **83 - 86**
Report by Depute Chief Operating Officer (copy herewith 20/151)
- 7 HOUSING TO 2040 - RESPONSE ON SCOTTISH GOVERNMENT'S CONSULTATION ON HOUSING TO 2040** **87 - 104**
Report by Head of Housing (copy herewith 20/152)
- 8 TAYSIDE MAPPA ANNUAL REPORT 2018/19** **105 - 124**
Report by Executive Director (Education and Children's Services) (copy herewith 20/153)

9 COMMUNITY PAYBACK ORDERS ANNUAL REPORT 2018/19
Report by Executive Director (Education and Children's Services)
(copy herewith 20/154)

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