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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

31/05/2023

A hybrid meeting of the **Scrutiny and Performance Committee** will be held in **the Council Chamber** on **Wednesday, 07 June 2023** at **10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Colin Stewart (Convener)  
Bailie Alasdair Bailey (Vice-Convener)  
Councillor Keith Allan  
Councillor Steven Carr  
Councillor Eric Drysdale  
Councillor Angus Forbes  
Councillor Ian Massie  
Councillor Willie Robertson  
Councillor Caroline Shiers  
Councillor Frank Smith  
Councillor Jack Welch



## **Scrutiny and Performance Committee**

**Wednesday, 07 June 2023**

### **AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF SCRUTINY AND PERFORMANCE COMMITTEE OF 26 APRIL 2023 FOR APPROVAL** **5 - 8**  
(copy herewith)
- 4 OUTSTANDING BUSINESS STATEMENT (OBS)** **9 - 12**  
(copy herewith 23/177)
- 5 SERVICE ANNUAL PERFORMANCE REPORT 2022/23 CORPORATE AND DEMOCRATIC SERVICES** **13 - 48**  
Report by Chief Operating Officer (copy herewith 23/175)
- 6 COMMUNITIES SERVICE ANNUAL PERFORMANCE REPORT 2022/23** **49 - 86**  
Report by Executive Director (Communities) (copy herewith 23/168)
- 7 EDUCATION AND CHILDREN'S SERVICES ANNUAL PERFORMANCE REPORT 2022/23**  
Report by Executive Director (Education and Children's Services)  
(copy to follow)
- 8 ANNUAL GOVERNANCE STATEMENT**  
(copy to follow)
- 9 PERTH AND KINROSS HEALTH AND SOCIAL CARE PARTNERSHIP CLINICAL AND CARE GOVERNANCE ASSURANCE REPORT** **87 - 90**  
(copy herewith 23/179)

***IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM(S) IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT – NOT FOR PUBLICATION BY VIRTUE OF S30 OF THE FREEDOM OF INFORMATION (S) ACT 2002***

## **P1    ANNUAL REVIEW OF CYBER SECURITY**

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