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Council Building
2 High Street
Perth
PH1 5PH

27 May 2020

A Meeting of the **Planning and Development Management Committee** will be held virtually via Microsoft Teams on **Wednesday, 03 June 2020 at 10:00**.

If you have any queries please contact Committee Services - Committee@pkc.gov.uk.

KAREN REID
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast via Microsoft Teams and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Roz McCall (Convener)
Councillor Bob Brawn (Vice-Convener)
Councillor Henry Anderson
Councillor Michael Barnacle
Councillor Eric Drysdale
Councillor Tom Gray
Councillor David Illingworth
Councillor Ian James
Councillor Callum Purves
Councillor Crawford Reid
Councillor Richard Watters
Councillor Willie Wilson

Planning and Development Management Committee

Wednesday, 03 June 2020

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 DEPUTATIONS**
- 4 MINUTE OF MEETING OF THE PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE OF 29 APRIL 2020 FOR APPROVAL** **7 - 32**
(copy herewith)
- 5 APPLICATIONS FOR DETERMINATION**
- 5(1) MAJOR APPLICATIONS**
- 5(1)(i) 19/01900/FLM - PERTH - ERECTION OF 82 DWELLINGHOUSES AND ASSOCIATED WORKS (CHANGES TO HOUSE TYPE/LAYOUT ON PLOTS 0024 - 0091 OF PERMISSION 15/01109/FLM), LAND AT BERTHA PARK, PERTH** **33 - 50**
Report of Handling by Head of Planning and Development
(Recommendation - Refuse) (copy herewith 20/93)
- 5(1)(ii) 20/00020/AMM-ALYTH-SITE MATERPALN & ERECTION OF CARE/NURSING HOME, 20 DWELLINGHOUSES & 8 GARAGES, 3 CLASS 4 BUSINESS UNITS, BIOMASS BOILER HOUSE/STORE, PUMPING STATION, 2 ENTRANCE BUILDINGS/STORES & BOUNDARY TREATMENTS, FORMATION OF 2 VEHICULAR ACCESSES, SERVICE/ACCESS ROAD & TEMPORARY BRIDGE, SUDS POND, PARKING AREAS, SITE INFRASTRUCTURE, BURN RE-ALIGNMENT, LANDSCAPING & ASSOCIATED WORKS (PHASE 1)(S42 TO MODIFY CONDITION 22(II) OF PERMISSION 18/01214/AMM), NORTH OF PITCROCKNIE FARMHOUSE, ALYTH** **51 - 70**
Report of Handling by Head of Planning and Development

(Recommendation - Approve) (copy herewith 20/94)

5(2) LOCAL APPLICATIONS

- | | | |
|---|---|------------------|
| 5(2)(i) | 19/01429/LBC - COUPAR ANGUS - ALTERATIONS AND EXTENSION TO OUTBUILDING TO FORM A DWELLINGHOUSE, LAND EAST OF ABBEYHILL, PRECINCT STREET, COUPAR ANGUS
Report of Handling by Head of Planning and Development
(Recommendation - Approve) (copy herewith 20/95) | 71 - 84 |
| 5(2)(ii) | 19/01673/AML - CROOK OF DEVON - ERECTION OF 10 DWELLINGHOUSES WITH ASSOCIATED INFRASTRUCTURE AND LANDSCAPING (APPROVAL OF MATTERS SPECIFIED IN CONDITIONS OF 18/01855/IPL), LAND NORTH WEST OF SCHIEHALLION, CROOK OF DEVON
Report by Head of Planning and Development (Recommendation - Approve) (copy herewith 20/96) | 85 - 104 |
| 5(2)(iii) | 20/00007/FLL - PERTH - DEMOLITION OF GYM, CONVERSION AND ERECTION OF 12 FLATS, FORMATION OF COMMUNAL COURTYARD AND ASSOCIATED WORKS, 15 CANAL STREET, PERTH
Report of Handling by Planning and Development (Recommendation - Approve) (copy herewith 20/97) | 105 - 124 |
| 5(2)(iv) | 20/00061/CON - PERTH - DEMOLITION OF BUILDING, 15-17 CANAL STREET, PERTH
Report of Handling by Head of Planning and Development (Recommendation - Approve) (copy herewith 20/98) | 125 - 136 |
| 5(2)(v) | 20/00217/FLL - ABERARGIE - ERECTION OF INDOOR EQUESTRIAN FACILITY, RIDING ESTABLISHMENT, NETHERTON FARM, ABERARGIE, PERTH
Report of Handling by Head of Planning and Development (Recommendation - Approve) (copy herewith 20/99) | 137 - 152 |
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6 PROPOSAL OF APPLICATION NOTICE (PAN) | | |
| 6(i) | 20/00003/PAN - MURTHLY - ERECTION OF POULTRY REARING SHEDS, MANAGERS DWELLINGHOUSE, AMENITY AND STORAGE BUILDINGS AND ASSOCIATED WORKS, MURTHLY
Pre-Application Report by Head of Planning and Development (copy herewith 20/100) | 153 - 162 |

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