



**Securing the future...** • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

29 May 2013

A Meeting of the **Enterprise and Infrastructure Committee** will be held in the **Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth** on **Wednesday 5 June 2013 at 2.00pm.**

If you have any queries please contact Linda Brown on (01738) 475127 or Christina Flynn on (01738) 475450.

**BERNADETTE MALONE**  
Chief Executive

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.***

**Members:**

Councillor J Kellas (Convener)  
Councillor J Giacobazzi (Vice Convener)  
Councillor I Campbell  
Councillor A Cowan  
Councillor D Doogan  
Councillor J Flynn  
Councillor A Gaunt  
Councillor T Gray  
Councillor A Jack  
Councillor G Laing  
Councillor A Livingstone  
Councillor W Robertson  
Councillor A Younger



**PERTH AND KINROSS COUNCIL**  
**ENTERPRISE AND INFRASTRUCTURE COMMITTEE**

**5 JUNE 2013**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT***

1. Declarations of Interest
2. Minute of Meeting of the Enterprise and Infrastructure Committee of 20 March 2013 (copy herewith) (**Pages 1-4**)
3. The Environment Service Business Management and Improvement Plan 2013/14 and Annual Performance Report 2012/13 – Report by Executive Director (Environment) (copy issued under separate cover 13/262)

**Note** The above report will also be submitted to the meetings of the Community Safety Committee and Environment Committee on 5 June 2013 and the Scrutiny Committee of 12 June 2013.

4. Business Consultancy Support Grants and Update on Business Growth Initiatives – Report by Executive Director (Environment) (copy herewith 13/272) (**Pages 5-20**)
5. Growbiz Project - Report by Executive Director (Environment) (copy herewith 13/273) (**Pages 21-28**)
6. Employability Initiatives – The Hub Project Relocation/Outreach and New Recruitment Incentives - Report by Executive Director (Environment) (copy herewith 13/274) (**Pages 29-38**)
7. Events and Festivals Strategy – Report by Executive Director (Environment) (copy herewith 13/275) (**Pages 39-62**)
8. Bringing Private Sector Empty Homes and Vacant Properties Back Into Use – Joint report by Executive Director (Housing and Community Care) and Executive Director (Environment) (copy herewith 13/256) (**Pages 63-72**)

**Note** The above report will also be submitted to the meeting of the Housing and Health Committee on 29 May 2013.

9. Cycling, Walking and Safer Streets Projects 2013/14 - Report by Executive Director (Environment) (copy herewith 13/276) (**Pages 73-102**)

10. Organisational Blue Badges - Report by Executive Director (Environment) (copy herewith 13/277) (**Pages 103-112**)
11. Proposed Waiting Restrictions – Glenearn Community Campus, Perth - Report by Depute Director (Environment) (copy herewith 13/278) (**Pages 113-116**)
12. Proposed No Left Turn, Bankhead/Back Brae Junction, Blairgowrie – Report by Depute Director (Environment) (copy herewith 13/279) (**Pages 117-124**)
13. Amendments to the List of Public Roads Report by Depute Director (Environment) (copy herewith 13/280) (**Pages 125-130**)