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Council Building  
2 High Street  
Perth  
PH1 5PH

18/01/2023

A hybrid meeting of the **Housing and Social Wellbeing Committee** will be held in the **Council Chamber** on **Wednesday, 25 January 2023** at **14:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Tom McEwan (Convener)  
Councillor Sheila McCole (Vice-Convener)  
Councillor Jack Welch (Vice-Convener)  
Bailie Chris Ahern  
Councillor Peter Barrett  
Councillor Bob Brawn  
Bailie Rhona Brock  
Councillor Stewart Donaldson  
Councillor Michelle Frampton  
Councillor Ian James  
Councillor Noah Khogali  
Councillor Brian Leishman  
Councillor Iain MacPherson  
Bailie Claire McLaren  
Councillor Frank Smith



**Housing and Social Wellbeing Committee**

**Wednesday, 25 January 2023**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE HOUSING AND SOCIAL WELLBEING COMMITTEE OF 2 NOVEMBER 2022 FOR APPROVAL** **5 - 6**  
(copy herewith)
- 4 POLICE AND FIRE REFORM: LOCAL SCRUTINY AND ENGAGEMENT**
  - 4(i) FIRE AND RESCUE SERVICE QUARTERLY PERFORMANCE REPORT - 1 JULY 2022 TO 30 SEPTEMBER 2022** **7 - 32**  
Report by Area Manager, Local Senior Officer, Scottish Fire and Rescue Services (copy herewith 23/6)
  - 4(ii) PERTH AND KINROSS LOCAL POLICING AREA QUARTERLY POLICE REPORT - 1 JULY 2022 TO 30 SEPTEMBER 2022** **33 - 78**  
Report by Chief Superintendent, Police Scotland (copy herewith 23/7)
- 5 COMMUNITY PLANNING PARTNERSHIP UPDATE** **79 - 92**  
Report by Head of Cultural and Community Services (copy herewith 23/8)
- 6 HOUSING REVENUE ACCOUNTS (HRA) STRATEGIC FINANCIAL PLAN INCORPORATING THE 5 YEAR CAPITAL INVESTMENT PROGRAMME AND RENT STRATEGY TO 2027/28; RESERVES STRATEGY AND OTHER HOUSING CHARGES FOR 2023/24** **93 - 136**  
Report by Executive Director (Communities) and Head of Finance (copy herewith 23/9)

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|----------|---|------------------|
| <b>7</b> | <b>UPDATE ON PARTICIPATION IN THE GYPSY/TRAVELLER<br/>NEGOTIATED STOPPING PROJECT AND APPROVAL FOR A<br/>TRANSIENT SITE FOR VISITING GYPSY TRAVELLERS</b><br>Report by Head of Environmental and Consumer Services (copy<br>herewith 23/10) | <b>137 - 156</b> |
| <b>8</b> | <b>JUSTICE UPDATE REPORT 2021/22</b><br>Report by Executive Director (Education and Children's Services)<br>(copy herewith 23/11)   | <b>157 - 224</b> |
| <b>9</b> | <b>TAYSIDE MAPPA ANNUAL REPORT 2021/22</b><br>Report by Executive Director (Education and Children's Services)<br>(copy herewith 23/12)   | <b>225 - 250</b> |

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