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> Council Building 2 High Street Perth PH1 5PH

Friday, 24 November 2017

A Meeting of the Strategic Policy and Resources Committee will be held in the Council Chamber, 2 High Street, Perth, PH1 5PH on Wednesday, 29 November 2017 at 10:00.

If you have any queries please contact Committee Services on (01738) 475000 or email <u>Committee@pkc.gov.uk</u>.

BERNADETTE MALONE Chief Executive

Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.

Members:

- Councillor Ian Campbell (Convener) Councillor Peter Barrett (Vice-Convener) Councillor Murray Lyle (Vice-Convener) Councillor Alasdair Bailey Councillor Bob Band Councillor Bob Band Councillor Stewart Donaldson Councillor Dave Doogan Councillor Dave Doogan Councillor Grant Laing Councillor Grant Laing Councillor Roz McCall Councillor Roz McCall Councillor Sheila McCole Provost Dennis Melloy Councillor Andrew Parrott Councillor Callum Purves Councillor Caroline Shiers Councillor Lewis Simpson
- Councillor Colin Stewart

Strategic Policy and Resources Committee

Wednesday, 29 November 2017

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES
- 2 DECLARATIONS OF INTEREST
- 3 MINUTES
- (i) MINUTE OF MEETING OF THE STRATEGIC POLICY AND 5 10 RESOURCES COMMITTEE OF 13 SEPTEMBER 2017 FOR APPROVAL AND SIGNATURE
- (ii) MINUTE OF MEETING OF THE PROPERTY SUB-COMMITTEE 11 12 OF 1 MARCH 2017 FOR NOTING
- (iii) MINUTE OF MEETING OF THE CORPORATE HEALTH, SAFETY 13 16 AND WELLBEING CONSULTATIVE COMMITTEE OF 13 MARCH 2017 FOR NOTING
- (iv) MINUTE OF MEETING OF THE EMPLOYEES JOINT 17 20 CONSULTATIVE COMMITTEE OF 16 FEBRUARY 2017 FOR NOTING
- 4 REVENUE BUDGET 2017/18 MONITORING REPORT NUMBER 21 44 2

Report by Head of Finance (copy herewith 17/388)

- 5 COMPOSITE CAPITAL BUDGET 2017/23 & HOUSING 45 74 INVESTMENT PROGRAMME 2017/22 - MONITORING REPORT NUMBER 2 Report by Head of Finance (copy herewith 17/389)
- 6 COMMERCIAL PROPERTY INVESTMENT PROGRAMME 75 88 PROGRESS UPDATE AND REVISED PROGRAMME Report by Depute Chief Executive, Chief Operating Officer (copy herewith 17/390)

7	HARBOUR BUSINESS PLAN PROGRESS UPDATE Report by Depute Chief Executive, Chief Operating Officer (copy herewith 17/391)	89 - 104
8	COMMUNITY GREENSPACE ASSET MANAGEMENT PLAN Report by Director (Environment) (copy herewith 17/392)	105 - 146
9	TRANSFORMATION PROGRAMME 2015-2020 AND COUNCIL ONLINE SERVICES & MOBILE WORKING DIGITAL UPDATE Report by Depute Chief Executive, Chief Operating Officer (copy herewith 17/393)	147 - 188
10	DIGITAL INFRASTRUCTURE ACROSS PERTH AND KINROSS PROGRESS REPORT Report by Depute Chief Executive, Chief Operating Officer (copy herewith 17/394)	189 - 208
11	AUDIT SCOTLAND - EQUAL PAY IN SCOTTISH COUNCILS Report by Depute Chief Executive, Chief Operating Officer (copy herewith 17/395)	209 - 216
12	STRATEGIC POLICY AND RESOURCES EXECUTIVE SUB- COMMITTEE The Strategic Policy and Resources Committee is asked to agree that Councillor M Lyle replace Councillor C Shiers on the Strategic Policy and Resources Executive Sub-Committee.	
13	STRATEGIC POLICY AND RESOURCES EXECUTIVE DIRECTOR APPOINTMENT SUB-COMMITTEE The Strategic Policy and Resources Committee is asked to agree that Councillor M Lyle replace Councillor C Shiers on the Strategic	

that Councillor M Lyle replace Councillor C Shiers on the Strategic Policy and Resources Executive Director Appointment Sub-Committee.

14 CHARITABLE AND PUBLIC TRUSTS ADMINISTERED BY PERTH AND KINROSS COUNCIL

The Strategic Policy and Resources Committee is asked to note that Councillor M Lyle would be a Trustee as Vice-Convener of the Strategic Policy and Resources Committee.

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STRATEGIC POLICY AND RESOURCES COMMITTEE

Minute of meeting of the Strategic Policy and Resources Committee held in the Council Chamber, Council Building, 2 High Street, Perth on Wednesday 13 September 2017 at 10.00am.

Present: Councillors I Campbell, H Anderson (substituting for S McCole), A Bailey, B Band, S Donaldson, D Doogan, G Laing, M Lyle, R McCall, X McDade (substituting for C Shiers), Provost D Melloy, Councillors A Parrott, C Purves, L Simpson, C Stewart and W Wilson (substituting for P Barrett).

In Attendance: B Malone, Chief Executive, J Fyffe, Senior Depute Chief Executive, J Valentine, Depute Chief Executive & Chief Operating Officer, K Donaldson, C Irons, C Jolly, S MacKenzie, K McNamara, S Richards, L Simpson, G Taylor and S Walker (all Corporate and Democratic Services); S Devlin, Education and Children's Services; B Renton, T Flanagan and J McCrone (all Environment Service); L Cameron, Housing and Community Safety and J Smith, Health and Social Care Integrated Joint Board.

Apologies for Absence: Councillors P Barrett, S McCole and C Shiers.

Councillor I Campbell, Convener, Presiding.

482. WELCOME AND APOLOGIES

The Convener welcomed all those present to the meeting and apologies and substitutions were noted as above.

483. DECLARATIONS OF INTEREST

Councillor W Wilson declared a non-financial interest in Art. 490 and Councillor A Parrott declared an interest in Art 493 in terms of the Councillors' Code of Conduct.

484. MINUTE OF PREVIOUS MEETINGS

(i) Strategic Policy and Resources Committee

The minute of meeting of the Strategic Policy and Resources Committee of 21 June 2017 (Arts. 354-364) was submitted, approved as a correct record and authorised for signature.

(ii) Appeals Sub-Committee

The minute of meeting of the Strategic Policy and Resources Committee Appeals Sub-Committee of 23 March 2017 was submitted and noted. (*Appendix I*)

(iii) Appeals Sub-Committee

The minute of meeting of the Strategic Policy and Resources Committee Appeals Sub-Committee of 16 June 2017 was submitted and noted. *(Appendix II)*

485. REVENUE BUDGET 2017/18 – MONITORING REPORT NUMBER 1

There was submitted a report by the Head of Finance (17/279), providing an update (1) on progress with the 2017/18 General Fund Revenue Budget based upon the June 2017 ledger, updated for any subsequent known material movements; and (2) on the projected financial position of the Housing Revenue Account.

Resolved:

- (i) The contents of Report 17/279 be noted.
- (ii) The adjustments to the 2017/18 Management Revenue Budget, as detailed in Appendix 1 to and Section 2 of Report 17/279, be approved.
- (iii) Service virements, as summarised in Appendices 2 and 4 to Report 17/279, be approved.

COUNCILLOR ANDERSON ENTERED THE MEETING DURNG THE FOLLOWING ITEM.

486. COMPOSITE CAPITAL BUDGET 2017/18-2022/23 AND HOUSING INVESTMENT PROGRAMME 2017/18-2021/22 – MONITORING REPORT NUMBER 1

There was submitted a report by the Head of Finance (17/280) (1) providing a summary position to date for the Composite Capital Programme for 2017/18 to 2022/23 and the Housing Investment Programme 2017/18 to 2021/22 and (2) seeking approval for adjustments to the Programmes.

Resolved:

- (i) The contents of Report 17/280 be noted.
- (ii) The proposed budget and adjustments to the six year Composite Capital Programme Budget 2017/18 to 2022/23 as set out in Sections 2 and 3 to Report 17/280 and summarised at Appendices I and II, be approved.
- (iii) The proposed budget and monitoring adjustments to the Housing Investment Programme Budget 2017/18 to 2021/22 as set out in Section 4 and summarised at Appendix III to Report 17/280, be approved.
- (iv) The proposed budget and notes to the revised outturn for the Renewal and Repair Fund as detailed in Section 5 of and summarised at Appendix IV to Report 17/280, be approved.

487. ASSISTANCE TO BUSINESS OCCUPATION OF KEY VACANT PROPERTY IN PERTH AND KINROSS THROUGH NON-DOMESTIC RATES RELIEF

There was submitted a report by the Depute Chief Executive & Chief Operating Officer (17/281) seeking approval for targeted non-domestic rates relief assistance to further support business expansion, or new business investment, in certain vacant property in Perth and Kinross, on the basis of business need and economic benefits.

Resolved:

- (i) Non-domestic rates relief support be provided for up to one year during financial year 2017/18 for growth of existing business and attracting new business in key vacant properties in a poor condition, according to the priorities and criteria for assistance outlined in Report 17/281.
- (ii) Authority be delegated to the Depute Chief Executive & Chief Operating Officer to assess and agree requests for assistance for rates relief on the basis of the priorities and criteria for assistance contained in Report 17/281.
- (iii) The support be reviewed after one year within the context of national relief frameworks and local needs.
- (iv) The proposed funding of £100,000 to be met from the 2017/18 Environment Service Revenue Budget and earmarked within the Council's Reserves to be drawn down as required.
- (v) A report be submitted to this Committee on progress made within the year.

488. ANNUAL EFFICIENCY STATEMENT 2016/17

There was submitted and noted a report by the Head of Finance (17/282) summarising the efficiency gains made by Perth and Kinross Council during 2016/17 and describing how, in the context of a challenging financial climate, the Council may make further efficiency gains in future financial years.

489. SAVINGS ARISING FROM EARLY RETIREMENT DECISIONS TAKEN IN 2016/17

There was submitted and noted a report by the Head of Finance (17/283) providing information on the costs and savings arising from early retiral decisions taken in financial year 2016/17.

COUNCILLOR WILSON LEFT THE MEETING AT THIS POINT.

490. FOLLOWING THE PUBLIC POUND ANNUAL REPORT 2016/17

COUNCILLOR McDADE DECLARED A NON-FINANCIAL INTEREST IN ARTICLE 490

There was submitted a report by the Depute Chief Executive and Chief Operating Officer (17/284) (1) providing information on the Council's spending for the financial year 2016/17 under the principles of the Code of Guidance on Funding External Bodies and Following the Public Pound and (2) advising on the enhanced governance arrangements which align the Council's Local Code of Guidance on Following the Public Pound with the Procurement Strategy.

Resolved:

- (i) The arrangement under Following the Public Pound recorded for the financial year 2016/17 as set out in Appendix 1 to Report 17/284, be noted.
- (ii) The revised Contract Rules, the revised Following the Public Pound Code and proposed Practitioner's Toolkit presented in Appendices 2 and 3 to report 17/284, be approved.

COUNCILLOR WILSON RETURNED TO THE MEETING AT THIS POINT.

491. TRANSFORMATION PROGRAMME 2015-2020 PROGRESS UPDATE

There was submitted a report by the Depute Chief Executive and Chief Operating Officer (17/285) providing an update on the progress to date and the achievements of the Council's Building Ambition Transformation Programme, which was approved by the Council on 1 July 2015.

Resolved:

The progress in relation to the Transformation Programme as detailed in Appendix 1 to Report 17/285 be noted.

492. PERTH AND KINROSS EQUALITY OUTCOMES AND MAINSTREAMING REPORT

There was submitted a report by the Senior Depute Chief Executive (17/286) to update members and seek formal approval for the published draft Equality Outcomes, draft Mainstreaming Report and updated Corporate Equalities Policy.

Resolved:

- (i) Progress towards the four Equality Outcomes, which existed up to 31 March 2017, be noted.
- (ii) The proposed amendments to each of the four Equality Outcomes as detailed in Appendix 1 to Report 17/286, be approved.
- (iii) The Equality Mainstreaming Report, attached as Appendix 2 to Report 17/286, be approved.
- (iv) The updated Corporate Equalities Policy, attached as Appendix 3 to Report 17/286, be approved.

493. ARMED FORCES COVENANT

There was submitted a report by the Corporate Human Resources Manager (17/287) seeking approval for the Council to sign the Armed Forces Covenant.

Resolved:

- (i) The signing of the Armed Forces Covenant for Perth and Kinross Council be authorised, in recognition of the efforts to support defence personnel; provide a supportive environment for reservists and continue being a strong advocate of the Armed Forces.
- (ii) An annual report be submitted to this Committee on progress of the support provided to the Armed Forces.

IT WAS AGREED THAT THE PUBLIC AND PRESS BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH WAS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973

494. SCHEDULE OF PROPERTY MATTERS APPROVED UNDER DELEGATED POWERS

There was submitted and noted a report by the Director (Environment) (17/288) to advise on property transactions undertaken by the Estates and Commercial Investment Team and approved under delegated powers in the period July 2016 to August 2017.

PROPERTY SUB-COMMITTEE

Minute of meeting of the Property Sub-Committee of the Strategic Policy and Resources Committee held in the Council Chambers, Ground Floor, Council Building, 2 High Street, Perth on Wednesday 1 March 2017 at 10.00am.

- Present: Councillors A Grant, D Cuthbert, I Miller, M Roberts and W Wilson.
- In Attendance: L Campbell and S Merone (both The Environment Service); P Mair, G Taylor and C Irons (all Corporate and Democratic Services).

Councillor A Grant, Presiding.

1. WELCOME AND APOLOGIES/SUBSTITUTES

The Convener welcomed all those present to the meeting. There were no apologies/substitutes.

2. DECLARATIONS OF INTEREST

There were no Declarations of Interest made in terms of the Councillors' Code of Conduct.

3. MINUTES

The minute of meeting of the Property Sub-Committee of 26 October 2016 was submitted and approved as a correct record.

IT WAS AGREED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973

P1. DISPOSAL OF PLOT 4, BROXDEN BUSINESS PARK, PERTH

There was submitted a report by the Director (Environment) (17/93) seeking approval to dispose of Plot 4 (0.585Ha/1.446 Acres), Broxden Business Park, Perth initially by way of a long ground lease with title being transferred following completion of the development to the highest bidder, or their nominees.

Motion (Councillors I Miller and A Grant): (i) A ground lease of Plot 4, Broxden Business Park be granted to the highest bidder, or their nominees, and title be transferred following completion of the development on the terms set out in the offer received from them and otherwise on terms and conditions to the satisfaction of the Director (Environment) and the Head of Legal and Governance Services, be approved.

(ii) If, in the event the Council fail to conclude missives for the sale to the highest bidder or their nominees, the matter be referred back to the Property Sub-Committee for consideration.

Amendment (Councillors D Cuthbert and W Wilson): Neither offer received be accepted and the site be remarketed.

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In accordance with Standing Order 44, a roll call was taken.

Two members voted for the Amendment as follows: Councillors D Cuthbert and W Wilson.

Three members voted for the Motion as follows: Councillors A Grant, I Miller and M Roberts.

Amendment – 2 votes Motion – 3 votes

Resolved:

In accordance with the Motion.

#### PERTH AND KINROSS COUNCIL STRATEGIC POLICY AND RESOURCES COMMITTEE CORPORATE HEALTH, SAFETY AND WELLBEING CONSULTATIVE COMMITTEE

Minute of meeting of the Corporate Health, Safety and Wellbeing Consultative Committee held in the Council Chambers, Council Building, 2 High Street, Perth on Monday 13 March 2017 at 10.00am.

| Present: | Representing Perth and Kinross Council<br>Councillor P Barrett<br>Councillor A Parrott (substituting for A Younger)<br>G Boland, Senior Business and Resource Manager (on behalf of<br>Director (Education and Children's Services))<br>P Steel, Human Resources Manager – Operations (on behalf of<br>the Corporate Human Resources Manager)<br>A Taylor, Head of Finance and Support Services (on behalf of<br>the Acting Executive Director (Housing and Community Safety)) |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | Trade Union Safety Representatives and Elected<br>Representatives of Employee Safety Committees<br>M Blacklaws, SSTA<br>L McLaren, UNITE (T&G)<br>S Peddie, EIS                                                                                                                                                                                                                                                                                                                |

A Thomas, UNITE (AMICUS) T Todd, UCATT

In attendance: J Handling, Health, Safety and Wellbeing Manager, L McGeorge, Property Compliance Team Leader and S Nicoll, Business Support Manager, all the Environment Service and C Irons, Committee Officer, Corporate and Democratic Services.

Apologies: Councillors B Ellis, H Stewart and A Younger; S Topen-Cooper, C Flynn and S MacKenzie.

L McLaren in the Chair.

#### 1. DECLARATIONS OF INTEREST

There were no Declarations of Interest made in terms of the Councillors' Code of Conduct.

#### 2. MINUTES

The minute of meeting of the Corporate Health, Safety and Wellbeing Consultative Committee of 12 December 2016 was submitted and approved as a correct record.

#### 3. MATTERS ARISING

 (i) Fire Safety Key Performance Indicators – Quarterly Report (Item 5) With regard to Beechgrove House, it was noted that there was ongoing discussion regarding the decanting of the residents in order for works to progress.

#### 4. HEALTH AND SAFETY KEY PERFORMANCE INDICATORS – QUARTERLY REPORT

There was submitted and noted a report by the Head of Performance and Resources, the Environment Service (G/17/34) providing the Committee with the Health and Safety Key Performance Indicators for quarter 3 of 2016/17, 1 October to 31 December 2016.

J Handling advised that there were 4 RIDDOR incidents reported which was an increase of 2 from the same quarter last year.

The total number of employee incidents was 185 which was an increase from the previous year.(171) The number of violence and aggression incidents was 156 within the quarter: 151 employees and 5 non-employees. Slips, trips and falls were the second most common cause of incidents and it was noted there were no work-related stress incidents in the quarter.

The total number of non-employee incidents was 15, a decrease from the previous year.(23) In this category the main cause of incidents was violence and aggression, followed by incidents by sharp objects.

#### 5. FIRE SAFETY KEY PERFORMANCE INDICATORS – QUARTERLY REPORT

There was submitted a report by the Head of Performance and Resources, the Environment Service (G/17/35) on the monitoring of fire safety performance across Perth and Kinross Council in quarter 3 of 2016/17.

J Handling advised 3 premises had their Fire Risk Assessments reviewed; 57 premises had outstanding actions from previous quarters' fire risk assessments; there had been 3 audits carried out by the Scottish Fire and Rescue Service and 6 premises had outstanding actions from previous audits. J Handling also advised there had been no reported incidents of fire or near misses during the quarter.

It was noted that there had been a Fire Risk Assessment Review of the Council Building at 2 High Street and no actions were identified.

In response to a question from Councillor P Barrett, L McGeorge advised of 4 actions identified at Portmoak Primary School, 3 were recorded as complete but it was likely the 4<sup>th</sup> action had been completed since the report was prepared.

L McLaren asked about the situation at Blairgowrie High School as although the action plan had been issued in September 2014, it stated there was an outstanding action and design work was progressing.

L McGeorge advised that asbestos removal had to be undertaken prior to the fire safety compliance works being carried out. As asbestos removal had to be undertaken when the school was empty and with sufficient time to do the works, this would be done during the summer holidays.

J Handling assured members there were no outstanding actions which posed a significant risk.

#### Resolved

- (i) Three Council premises had their Fire Risk assessment reviewed during quarter 3 of 2016/17.
- (ii) Fifty-seven Council premises had outstanding actions from the previous quarter's fire risk assessment reviews, however, no outstanding actions presented an immediate risk in terms of fire safety to either occupants or visitors to Council premises.
- (iii) The Scottish Fire and Rescue Service carried out three audits of Council premises during this quarter.
- (iv) Six Council premises had outstanding actions from the Scottish Fire and Rescue audits carried out in previous quarters and these would be addressed during 2016/17.
- (v) There were no reported incidents of fire at Council owned or operated premises during the quarter.

#### 6. ANY OTHER COMPETENT BUSINESS

- (i) Health and Safety Delivery Model Update
  - J Handling advised that following approval of the Health and Safety policy and new Delivery Model by the Strategic Policy and Resources Committee in 2013, topic specific Management Arrangements and Guidance documents had been prepared. These provided managers with a breakdown of their responsibilities and guidance on how they can achieve and maintain compliance. Each service had undergone a risk profiling exercise with identified risks listed in a Performance Monitoring Record. These records were issued and were now being used by managers to evidence and monitor their compliance.

The delivery model was now in the last phase of implementation. Following a sample of interim reviews on high risk services, the Health, Safety and Wellbeing Team would start a programme of reviews in April 2017.

Review reports showing areas of good practice and areas of non-compliance will be submitted to the Service Health and Safety Committees. The Service Committees will ensure that outstanding actions were addressed and best practice shared across the Council. A summary report will be included with the key performance indicators report to the next and subsequent Consultative Committee meetings.

## 7. DATE OF NEXT MEETING AND EXTENSION OF APPOINTMENT OF CONVENER

It was noted that the next meeting would be held on Monday 11 September 2017 at 10.00am in the Council Building, 2 High Street, Perth.

The appointment of Convener be extended to the next meeting on 11 September when the appointment of Convener and Vice-Convener will be determined. This would allow the appointment of elected members at the Strategic Policy and Resources Committee on 21 June 2017 following the Local Government elections on 4 May 2017.

The Convener noted it was the last meeting prior to the Local Elections and thanked Councillor Bob Ellis in his tenure as Vice-Convener. The Convener also thanked the other Councillors for their contribution and that he would be pleased to see some of the current Council members back to have some continuity at the Consultative Committee.

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PERTH AND KINROSS COUNCIL STRATEGIC POLICY AND RESOURCES COMMITTEE EMPLOYEES JOINT CONSULTATIVE COMMITTEE

Minute of meeting of the Employees Joint Consultative Committee, held in the Council Chambers, 2 High Street, Perth on Thursday 16 February 2017 at 10.00am.

Present: Representing Perth and Kinross Council:

Councillors A Grant, and M Roberts; G Boland (on behalf of the Senior Depute Chief Executive, ECS); and S MacKenzie (on behalf of the Depute Chief Executive, Environment).

Present: Representing Trade Unions:

F Fraser, S Hope, G Mackie, and T Maric (UNISON); S Robertson, A Thomas and L McLaren (Unite the Union); G Ramsay and T Todd (Unite the Union (formerly UCATT)).

In Attendance: K Donaldson (Corporate Human Resources Manager); K Ridley and J Somerville (all Corporate and Democratic Services); and C Jolly (The Environment Service).

Apologies: Councillors I Miller and A Munro; and A Taylor (on behalf of the Depute Chief Executive, HCC).

G Mackie, Convener, in the Chair

1. DECLARATIONS OF INTEREST

There were no declarations of interest in terms of the Councillors' Code of Conduct.

2. MINUTE OF PREVIOUS MEETING

The minute of meeting of the Employees Joint Consultative Committee of 24 November 2016 was submitted and approved.

3. MATTERS ARISING

(i) Voluntary Severance Scheme (VSS) (Item 3(iv) refers)

The Corporate Human Resources Manager updated the Consultative Committee on the latest position in terms of the Council's VSS prior to final outcomes to be reported to the special Council meeting in February 2017. She reported that 39 employee applications had been approved, 32 applications remained pending, 27 had been declined (largely on the grounds of affordability); and 3 employees had withdrawn their applications from the process. In response to a question from G Ramsay regarding unsuccessful applicants, the Corporate Human Resources Manager confirmed that information outlining alternative options was made available to employees.

(ii) Flexible Working (Item 6 (ii) refers)

In response to a question, the Corporate Human Resources Manager confirmed that the trial to test changes to fixed elements remained at the pilot stage and that the full evaluation would not take place until the end of March 2017.

(iii) Budget Meeting (Item 6) (iv) refers)

The Corporate Human Resources Manager referred to reference at the last meeting to full-time trade union officials being invited to meet with the Chief Executive as part of the budget process. She confirmed that this meeting had taken place on 2 February 2017. She also advised that relevant papers were now due to be considered by Council and were due to be issued that day. JCC members would be sent a link to those papers as soon as this was available.

4. TRANSFORMATION PROGRAMME

C Jolly, Team Leader, provided a general update on the Council's current Transformation Programme to the Consultative Committee. He referred to delivering changes in a climate of rising demand and revenue budget constraint.

C Jolly noted that major part of the Council's Transformation Strategy was being delivered through a programme of transformation reviews and that the programme currently comprised of 33 reviews, which were developing new ways of working, supported by efficient processes and systems, and new technologies that sustain high quality service delivery. He added that a framework for Phase 4 of the programme was currently under development and that this would in due course assist in targets being met.

In response to a question, C Jolly reported that the Tay Cities deal was not a direct part of the Council's Transformation programme but was a bid to secure a City Deal led by a strategic partnership of the Leaders and Chief Executives of the four local authorities that deliver services across the Tay Cities region.

T Maric raised an issue regarding communication with employees and the need to keep staff informed of potential changes to ways of working and the Corporate Human Resources Manager advised that the Tay Cities initiative was at a formative stage and suggested that an appropriate representative be invited to a future meeting of the Consultative Committee to provide an overview and update.

Resolved: -

The JCC noted the position.

5. HEALTH AND WELLBEING

The Corporate Human Resources Manager updated the Consultative Committee on sickness levels, reasons, and trends for the period 1 April – 30 September 2016.

She reported a slight increase from the previous period to 4.4 days lost per full-time employee in the JCC staff group. The Corporate Human Resources Manager added that mental health, musculoskeletal and stomach/kidney remained as main three reasons for medium to long term sickness absence and that this was no different from any other employers in the public or private sectors.

The Corporate Human Resources Manager reported that at the last meeting of the Consultative Committee, S Hope, Unison and H Meldrum, GMB had noted interest in being involved in joint work with Human Resources on mental health and that this would now be progressed.

In terms of the development of a policy framework, the Corporate Human Resources Manager reported that there had also been Trade Union involvement with this work from the early stages and that the hope was for a completion date after the summer of 2017.

Resolved: -

The JCC noted the update.

6. ANY OTHER COMPETENT BUSINESS

(i) Disclosure Scotland Audit

The Corporate Human Resources Manager reported that following an audit Perth and Kinross Council had been the first local authority to have been found 'fully compliant' and that checks on employment were being applied as they should.

(ii) Employee Induction Packs

S Hope reported that there had now been a general discussion amongst Trade Union representatives and that information to be included in Induction Packs would be forwarded to Human Resources later that week.

(iii) Employee Records

The Corporate Human Resources Manager reported that beginning in April 2017, Corporate and Democratic Services would pilot a scheme designed to allow managers access to electronic personnel files. She added that this was in-line with the self-service approach.

(iv) Job Family

The Corporate Human Resources Manager referred to previous Trade Union involvement from Grant Mackie and Colin Coupar in initial discussion relevant to the 'Job Family' initiative and reported that continued Trade Union involvement would be most welcome and that JCC members would also shortly be invited to a meeting to provide an understanding of the concept and the give some background. Grant Mackie suggested that the Job Family was a very good idea and encouraged members to become involved.

(v) Scottish Apprenticeship Week 2017

The Corporate Human Resources Manager reported that the 2017 Scottish Apprenticeship Week would take place from 4-10 March and that this would provide the opportunity for the Council to showcase its work with apprentices, with the opportunity for managers, parents and the employees to celebrate. She added that there would be a feature in the Courier, a stand at Pullar House and a visit from Murdo Fraser MSP.

(vi) Employees JCC Constitution

The Corporate Human Resources Manager noted that the recent merger of UCATT and Unite the Union meant that the overall membership of the JCC now required to be examined. She added that this would also give an opportunity to review the constitution more generally. The Corporate Human Resources Manager therefore gave notice, as required in terms of the current Constitution, of a proposed variation or modification to the Constitution. She added that the review of the Constitution would be facilitated by Corporate and Democratic Services and J Somerville confirmed that, on behalf of the joint secretaries, she would liaise with members by email regarding any proposed changes to the JCC constitution.

7. VALDICTORY

On behalf of the Council and the Employees JCC, Karen Donaldson paid tribute to the long and dedicated service of Grant Mackie, UNISON. She recounted Mr Mackie's very significant and dedicated support for the JCC as a long serving Convener and to his skills in developing positive working relationships and in the promotion of fairness and justice in the workplace. Members joined Karen in wishing Grant well in his forthcoming retirement.

8. DATE OF NEXT MEETING

Thursday 28 September 2017.

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#### PERTH AND KINROSS COUNCIL



#### **Strategic Policy and Resources Committee**

#### 29 November 2017

#### **REVENUE BUDGET 2017/18 – MONITORING REPORT NUMBER 2**

#### **Report by the Head of Finance**

#### PURPOSE OF REPORT

This report provides an update on progress with the 2017/18 General Fund Revenue Budget based upon the August 2017 ledger, updated for any subsequent known material movements, and the projected financial position of the Housing Revenue Account.

The total net projected under spend on the 2017/18 General Fund Management Budget is £1,785,000 (see Appendix 1).

#### 1. BACKGROUND / MAIN ISSUES

- 1.1 This is the second report updating the Committee on progress with the 2017/18 Revenue Budget. Appendix 1 to this report summarises the current projected year end (outturn) position for each Service based upon the August 2017 ledger, updated for any subsequent known material movements.
- 1.2 The budget total reflected in Column 1 of Appendix 1 to this report is that approved by the Council in setting the Final Revenue Budget for 2017/18 on 22 February 2017 (Report No. 17/47 refers). In addition, adjustments that were approved by the Council on 28 June 2017 (Report No. 17/236 refers) and the Strategic Policy and Resources Committees on 19 April and 13 September 2017 (Report Nos. 17/152 and 17/279 refer) are reflected in Appendix 1 (Column 2).
- 1.3 The Council's Financial Regulations allow Service Directors to vire budgets up to £100,000 within their Service. Any virements between Services or in excess of £100,000 are either included in the body of the revenue monitoring report or in the appendices for approval.
- 1.4 This report details the latest projected outturns and proposed adjustments to the 2017/18 General Fund and Housing Revenue Account budgets.

#### 2. PROPOSALS

#### 2.1 Service Budgets

2.1.1 Details of variances against Service budgets are shown in Appendix 2 to this report with the most significant variances summarised below. The total net projected under spend on Service budgets, as set out in Appendix 1 to this report, is £1,785,000 which represents 0.67% of total net Service expenditure.

- 2.1.2 The utilisation of these Service under spends is considered throughout the financial year and may also be considered as part of the Revenue Budget strategy for future years.
- 2.1.3 Education & Children's Services: The projected outturn (excluding the Devolved School Management (DSM) and Pupil Equity Fund (PEF) budgets) is currently anticipated to be £660,000 less that budget a favourable movement of £516,000 from the position last reported to Committee.
- 2.1.4 This projected additional net under spend is made up as follows -
  - Staff Costs (increase in projected under spend of £611,000) due to slippage on the appointment of area support teaching staff and early childhood practitioners. In addition, the mainstreaming of Evidence to Success funding means that Revenue Budget Flexibility funding carried forward from 2016/17 is no longer required.
  - Property Costs (increase in projected under spend of £10,000) due to further under spends on non-domestic rates following the 2017 revaluation.
  - Supplies and Services (increase in projected under spend of £194,000) due to a further projected under spend on early learning and childcare provision and the mainstreaming of Evidence to Success funding referred to above.
  - Transport Costs (reduction in projected under spend of £13,000) based on the latest levels of activity.
  - Home to School Transport (projected over spend of £216,000) due to increased costs as a result of changing demand and above inflation contract increases due to market forces.
  - Third Party Payments (reduction in projected under spend of £30,000) due, in the main, to revised projections on the cost of providing continuing care.
  - Services for young people with additional support needs and foster / kinship care (increase in projected under spends of £57,000 and £11,000 respectively) based on the latest demand projections.
  - Loan Charges (increase in projected over spend of £2,000) based on the latest projections for land disposals.
  - Income (reduction in level of projected income of £106,000) due, in the main, to reductions in the number of paid for school meals.
- 2.1.5 There is a projected under spend of £709,000 on Devolved School Management budgets (DSM) due, mainly, to staff slippage and additional income. It is anticipated that, in line with the approved DSM scheme, the eventual over and under spends will be carried forward into 2018/19.
- 2.1.6 The projected carry forward of £709,000 represents 0.84% of the overall DSM budget.

- 2.1.7 At this stage of the academic year, expenditure from the Pupil Equity Fund is projected to be £30,000 less that the allocation from the Scottish Government of £1,608,000. In line with the terms of this funding, this under spend will be carried forward to 2018/19 to meet staffing commitments. Further updates will be provided to the Committee as expenditure plans are progressed with individual head teachers.
- 2.1.8 **Housing & Community Safety:** The projected outturn is currently anticipated to be £588,000 less than budget a favourable movement of £328,000 from the position last reported to Committee.
- 2.1.9 This projected additional net under spend is made up as follows -
  - Housing (including temporary accommodation) (increase in projected over spend of £17,000) due to updated occupancy levels for Greyfriars, St Catherine's and dispersed tenancies.
  - Revenues and Benefits (increase in projected under spend of £296,000) due primarily to the accelerated delivery of approved savings and additional staff slippage.
  - Strategic Planning and Commissioning (increase in projected under spend of £17,000) due to reduced service level agreement / contract expenditure.
  - Mental Health (increase in projected over spend of £9,000) following an update of staff costs.
  - Learning and Development (reduction in projected under spend of £10,000) following an update of staff cost projections.
  - Community Safety (increase in projected under spend of £51,000) due to additional staff slippage.
- 2.1.10 **The Environment Service:** The projected outturn is currently anticipated to be £235,000 less than budget a favourable movement of £285,000 from the position last reported to Committee.
- 2.1.11 This projected net additional under spend is made up as follows -
  - Staff Costs (projected under spend of £200,000) due to additional slippage and the accelerated delivery of savings from the voluntary severance scheme.
  - Planning & Development (projected over spend of £40,000) due to additional expenditure in relation to the River Tay boat trip pilot project.
  - Roads & Transport (projected under spend of £50,000) due to the receipt of additional income in relation to statutory road closures and site notices.
  - Public Transport (projected under spend of £100,000) due to projected savings in tendered services primarily as a result of the commercialisation of two services that were previously subsidised.
  - Operations, Waste Strategy & Fleet Management (projected under spend of £275,000) due to additional income (sale of recyclates and trade waste) and projected savings on waste disposal contract payments.

- Property (reduction in projected income of £300,000) following a review of professional fees chargeable to the capital programme.
- 2.1.12 **Corporate and Democratic Services:** The projected outturn is currently anticipated to be £302,000 less than budget a favourable movement of £171,000 from the position last reported to Committee.
- 2.1.13 This projected net additional under spend is made up as follows -
  - Staff Costs (increase in projected under spend of £97,000) due to the continued proactive approach to vacancy management.
  - Income (increase in projection of £32,000) due to updated estimates.
  - Modern Apprentice Programme (increase in projected under spend of £34,000) based on the current level of placements. In line with previous practice, it is proposed that the final under spend on the Modern Apprentice programme be carried forward towards future commitments.
  - Other net under spends (increase in projected under spend of £53,000) on various budgets across the Service.
  - Local Government By-Election 23 November 2017 (projected cost of £45,000).

#### 2.2 Movements in Funding

2.2.1 Since Revenue Monitoring Report No. 1 was approved by the Committee in September (Report No. 17/279 refers), notification has been received of additional resources in the current financial year from a number of sources as set out in paragraphs 2.2.2 and Appendix 3.

#### Other Funding: (£205,492)

- 2.2.2 Other funding amounting to £205,492 will be paid outside the Revenue Support Grant mechanism as Other Grant income and is therefore cost neutral in terms of the budget summary. Details of this funding are set out in Appendix 3.
- 2.2.3 **ACTION:** The Committee is asked to note the receipt of £205,492 of additional resources, with this funding being reflected within Education & Children's Services; Housing & Community Safety; Corporate & Democratic Services and Culture & Leisure Services as additional grant income. The current projected outturn assumes that all of these additional resources will be fully expended in 2017/18.

#### 2.3 Virements

#### Contribution to/from Capital Fund

2.3.1 In line with the strategy for managing the Council's Capital Programme over the medium term (as reported to Council on 22 June 2016 – Report No. 16/277 refers) it is recommended that the eventual over or under spend on Capital Financing Costs and Interest on Revenue Balances be transferred from or to the Capital Fund.

- 2.3.2 The latest monitoring indicates a reduction in the projected outturn for capital financing costs (loan charges) of £34,000 and an increase in the level of projected income from Interest on Revenue Balances of £6,000. These projections factor in the financial implications of treasury management activity in the year to date.
- 2.3.3 **ACTION:** The Committee is requested to approve the virement of £34,000 from the Capital Financing Costs (Loan Charges) Budget and £6,000 from Interest on Revenue Balances with an increase of £40,000 in the projected Contribution to the Capital Fund. These adjustments have been reflected in Appendix 1 (Column 4) to this report.

#### 2.4 Movements in Reserves

#### Corporate Transformation Programme

- 2.4.1 Approval is sought to adjust the budgets for a number of transformation projects due to changes in the phasing of expenditure as follows
  - Home First reduction of £43,000 (Housing & Community Safety (H&CS))
  - Communities First increase of £75,000 (H&CS); reduction of £218,000 (Health & Social Care (H&SC))
  - Review of Residential Care reduction of £50,000 (H&SC)
  - Review of Day Care reduction of £97,000 (H&SC)
  - Collaborative Working increase of £67,000 (Corporate & Democratic Services C&DS)
- 2.4.2 **ACTION**: The Committee is asked to approve the adjustments listed above in relation to the Corporate Transformation Programme. These adjustments are reflected in Appendix 1 (Column 5) to the report.

#### Discretionary Non-Domestic Rates Relief Scheme

- 2.4.3 The Strategic Policy and Resources Committee of 13 September 2017 approved a discretionary non-domestic rates relief scheme targeted at key vacant property across Perth and Kinross (Report No. 17/281 refers).
- 2.4.4 The Committee approved the transfer of £100,000 from the Environment Service which would be earmarked in Reserves to be drawn down as required.
- 2.4.5 **ACTION:** The Committee is asked to approve the transfer of £100,000 from the Environment Service to Reserves which will be earmarked to fund the discretionary non-domestic rates relief scheme. This adjustment is reflected in Appendix 1 (Column 5 to the report).

#### Further Transformation and Organisational Development

- 2.4.6 The Reserves Strategy approved by Council on 22 February 2017 (Report No. 17/48 refers) included £2,000,000 towards further transformation and organisational change in an earmarked Reserve. The Strategic Policy and Resources Committee of 13 September 2017 approved the first allocation of funding of £252,217 from this earmarked Reserve (Report No. 17/279 refers).
- 2.4.7 Since that approval was granted, a further project has been endorsed by the Executive Officer Team in relation to Intent Based Leadership at a cost of £49,000. Subject to approval, this funding will support a practical, organisation—wide approach to leadership and cultural development, at scale and accessible to everyone in the Council over time. The approach will support the ongoing development of an authorising environment, and new ways of working with communities.
- 2.4.8 **ACTION:** The Committee is asked to approve the transfer of £49,000 from the earmarked Reserve for further transformation and organisational change to Corporate & Democratic Services to support the project described at 2.4.7 above. This adjustment is reflected in Appendix 1 (Column 5) to the report.

#### 3. CORPORATE BUDGETS

#### Perth & Kinross Integration Joint Board

- 3.1 The meeting of Perth and Kinross Integration Joint Board of 3 November 2017 considered a report entitled "2017/18 Financial Position and Forward Look" from the Board's Chief Finance Officer (Report No. G/17/173 refers).
- 3.2 This update included the detail supporting a projected under spend on social care activity of £2,564,000. For the Council's financial management purposes the current projected under spend has been removed from the Health & Social Care Budget for 2017/18 by adjusting the Council's Management Budget. The financial position for the Integration Joint Board will be kept under review and it is proposed that the final controllable under spend on the Council's Reserves to support future social care activity.
- 3.3 **ACTION:** The Committee is asked to approve that the final controllable under spend on the Council's contribution towards Health & Social Care in 2017/18 be earmarked towards future social care activity. <u>Contributions to Tayside Valuation Joint Board</u>
- 3.4 The Treasurer of the Tayside Valuation Joint Board is currently projecting that expenditure is in line with budget.

#### Tayside Contracts Joint Committee

3.5 The Tayside Contracts Joint Committee has approved that the percentage share of surpluses which will be allocated to Perth & Kinross Council for 2017/18 will amount to 33%. (32.9% in 2016/17) This is based on the previous year's (2016/17) turnover.

#### 4. HOUSING REVENUE ACCOUNT (HRA)

- 4.1 The Interim Director of Housing & Community Safety is currently projecting a break even position on the Housing Revenue Account. Within this projection there are a number of variances which are set out below.
  - Improvements and South (reduction in projected under spend of £22,000) due to additional staff costs.
  - Letham and North (increase in projected over spend of £20,000) due to additional staff costs.
  - Perth City and Specialist (increase in projected under spend of £29,000) due to increased staff slippage.
  - Housing Management (reduction in projected under spend of £2,000) due to updated staff cost projections.
  - Administration (reduction in projected under spend of £6,000) due to updated loan charges projections.
  - Income (increase in projected shortfall of £126,000) due, in the main, to reduced income from housing rents as a result of additional "right to buy" sales in excess of budgeted levels and delays in the completion of houses at Birch Avenue.
- 4.2 The net projected over spends described above result in a reduction in the projected contribution to Capital Financed from Current Revenue (CFCR) (£34,000) available for the HRA Capital Programme.
- 4.3 Full details of the movement against the HRA Revenue Budget are set out in Appendix 4.

#### 5. CONCLUSION AND RECOMMENDATIONS

- 5.1 The total net projected under spend on the General Fund net expenditure, as set out in Appendix 1 to this report, is £1,785,000.
- 5.2 Additionally the projected planned under spend on Devolved School Management Budgets currently stands at £709,000 and £30,000 from the Pupil Equity Fund.
- 5.3 The Interim Director of Housing & Community Safety is currently projecting a break even position on the Housing Revenue Account.

- 5.4 The Committee is requested to:
  - Note the contents of the report;
  - Approve the adjustments to the 2017/18 Management Revenue Budget detailed in Appendix 1 and Section 2 and 3 above;
  - Approve 2017/18 Service virements summarised in Appendices 2 and 4;

#### Author(s)

| Name         | Designation      | Contact Details       |
|--------------|------------------|-----------------------|
| Scott Walker | Chief Accountant | chxfinance@pkc.gov.uk |

#### Approved

| Name              | Designation                                              | Date             |
|-------------------|----------------------------------------------------------|------------------|
| Stewart Mackenzie | Head of Finance                                          | 14 November 2017 |
| Jim Valentine     | Depute Chief Executive<br>and Chief Operating<br>Officer | 14 November 2017 |

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# 1. IMPLICATIONS, ASSESSMENTS, CONSULTATION AND COMMUNICATION

| Strategic Implications                              | Yes / None |
|-----------------------------------------------------|------------|
| Community Plan / Single Outcome Agreement           | None       |
| Corporate Plan                                      | Yes        |
| Resource Implications                               |            |
| Financial                                           | Yes        |
| Workforce                                           | Yes        |
| Asset Management (land, property, IST)              | Yes        |
| Assessments                                         |            |
| Equality Impact Assessment                          | Yes        |
| Strategic Environmental Assessment                  | Yes        |
| Sustainability (community, economic, environmental) | Yes        |
| Legal and Governance                                | None       |
| Risk                                                | None       |
| Consultation                                        |            |
| Internal                                            | Yes        |
| External                                            | None       |
| Communication                                       |            |
| Communications Plan                                 | None       |

#### 1. Strategic Implications

#### 1.1 Corporate Plan

- 1.1.1 The Council's Corporate Plan 2013 2018 lays out five outcome focussed strategic objectives which provide clear strategic direction, inform decisions at a corporate and service level and shape resources allocation. They are as follows:
  - (i) Giving every child the best start in life;
  - (ii) Developing educated, responsible and informed citizens;
  - (iii) Promoting a prosperous, inclusive and sustainable economy;
  - (iv) Supporting people to lead independent, healthy and active lives; and
  - (v) Creating a safe and sustainable place for future generations.
- 1.1.2 This report relates to all of these objectives.

#### 2. Resource Implications

- 2.1 <u>Financial</u>
- 2.1.1 There are no direct financial implications arising from this report other than those reported within the body of the main report.

#### 2.1 <u>Workforce</u>

2.1.1 There are no direct workforce implications arising from this report other than those reported within the body of the main report.

#### 2.2 Asset Management (land, property, IT)

2.2.1 There are no direct asset management implications arising from this report other than those reported within the body of the main report.

#### 3. Assessments

#### 3.1 Equality Impact Assessment

- 3.1.1 Under the Equality Act 2010, the Council is required to eliminate discrimination, advance equality of opportunity, and foster good relations between equality groups. Carrying out Equality Impact Assessments for plans and policies allows the Council to demonstrate that it is meeting these duties.
- 3.1.2 The information contained within this report has been considered under the Corporate Equalities Impact Assessment process (EqIA) and has been assessed as **not relevant** for the purposes of EqIA.
- 3.2 Strategic Environmental Assessment
- 3.2.1 The Environmental Assessment (Scotland) Act 2005 places a duty on the Council to identify and assess the environmental consequences of its proposals.
- 3.2.2 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.
- 3.3 Sustainability
- 3.3.1 Under the provisions of the Local Government in Scotland Act 2003 the Council has to discharge its duties in a way which contributes to the achievement of sustainable development. In terms of the Climate Change Act, the Council has a general duty to demonstrate its commitment to sustainability and the community, environmental and economic impacts of its actions.
- 3.3.2 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.

#### 4. Consultation

#### 4.1 Internal

4.1.1 The Chief Executive, Depute Chief Executives and Directors have been consulted in the preparation of this report.

#### 2. BACKGROUND PAPERS

2.1 No background papers, as defined by Section 50D of the Local Government (Scotland) Act 1973 (other than any containing confidential or exempt information) were relied on to any material extent in preparing the above report.

#### 3. APPENDICES

Appendix 1 – General Fund 2017/18 Revenue Budget - Summary

Appendix 2 – General Fund 2017/18 Projected Outturn – Service Analysis

Appendix 3 – Other 2017/18 Funding

Appendix 4 – Housing Revenue Account 2017/18 Projected Outturn

|                                                | (1)       | (2)         | (3)       | (4)        | (5)       | (6)       | (7)       | (8)      | (9)      |
|------------------------------------------------|-----------|-------------|-----------|------------|-----------|-----------|-----------|----------|----------|
|                                                | 2017/18   | Previously  | Movements | Virements  | Movements | 2017/18   | Projected | Variance | Variance |
|                                                | Council   | Approved    | in        | Vironionio | in        | Revised   | Outturn   | to       | to       |
|                                                | Approved  | Adjustments | Funding   |            | Reserves  | Mgt       | Outtuin   | Revised  | Revised  |
|                                                |           | -           | i unung   |            | TCESETVES | •         |           |          |          |
|                                                | Budget    | (Net)       |           |            |           | Budget    |           | Mgt      | Mgt      |
|                                                | Feb-17    |             |           |            |           |           |           | Budget   | Budget   |
| Reference: Section in Report                   |           | 1.2         | 2.3       | 2.4        | 2.5       |           | 2.1       |          |          |
| SERVICE                                        | £'000     | £'000       | £'000     | £'000      | £'000     | £'000     | £'000     | £'000    | %        |
| Education & Children's Services                | 157,553   | 2,710       |           |            |           | 160,263   | 159,603   | (660)    | (0.41%)  |
| Housing & Community Safety                     | 15,793    | 747         |           |            | 32        | 16,572    | 15,984    | (588)    | (3.55%)  |
| The Environment Service                        | 58,793    | 721         |           |            | (100)     | 59,414    | 59,179    | (235)    | (0.40%)  |
| Corporate & Democratic Services                | 16,924    | 1,092       |           |            | 116       | 18,132    | 17,830    | (302)    | (1.67%)  |
| Culture & Leisure Services                     | 9,814     | 605         |           |            |           | 10,419    | 10,419    | 0        | 0.00%    |
| Sub - Total: Service Budgets                   | 258,877   | 5,875       | 0         | 0          | 48        | 264,800   | 263,015   | (1,785)  | (0.67%)  |
| Corporate Budgets                              |           |             |           |            |           |           |           |          |          |
| Contribution to Health & Social Care           | 49,409    | 1,249       |           |            | (2,929)   | 47,729    | 47,729    | 0        | 0.00%    |
| Contribution to Valuation Joint Board          | 1,145     | ,           |           |            |           | 1,145     | 1,145     | 0        | 0.00%    |
| Capital Financing Costs                        | 16,348    | (224)       |           | (34)       |           | 16,090    | 16,090    | 0        | 0.00%    |
| Interest on Revenue Balances                   | (200)     | 69          |           | (6)        |           | (137)     | (137)     | 0        | 0.00%    |
| Net Contribution to/(from) Capital Fund        | 1,626     | 155         |           | 40         |           | 1,821     | 1,821     | 0        | 0.00%    |
| Contribution to/(from) Insurance Fund          | 200       |             |           |            |           | 200       | 200       | 0        | 0.00%    |
| Contribution to/(from) Renewal and Repair Fund | (258)     |             |           |            |           | (258)     | (258)     | 0        | 0.00%    |
| Trading Operations Surplus                     | (350)     |             |           |            |           | (350)     | (350)     | 0        | 0.00%    |
| Support Service External Income                | (1,888)   |             |           |            |           | (1,888)   | (1,888)   | 0        | 0.00%    |
| Un-Funded Pension Costs                        | 1,508     |             |           |            |           | 1,508     | 1,508     | 0        | 0.00%    |
| Apprenticeship Levy                            | 680       |             |           |            |           | 680       | 680       | 0        | 0.00%    |
| Council Tax Reduction Scheme                   | 6,499     |             |           |            |           | 6,499     | 6,499     | 0        | 0.00%    |
| Discretionary Relief                           | 150       |             |           |            |           | 150       | 150       | 0        | 0.00%    |
| Net Expenditure (General Fund)                 | 333,746   | 7,124       | 0         | 0          | (2,881)   | 337,989   | 336,204   | (1,785)  | (0.53%)  |
| Financed By:                                   |           |             |           |            |           |           |           |          | ,        |
| Revenue Support Grant                          | (187,802) | (742)       |           |            |           | (188,544) | (188,544) | 0        | 0.00%    |
| Ring Fenced Grant                              | (3,350)   | (621)       |           |            |           | (3,971)   | (3,971)   | 0        | 0.00%    |
| Non Domestic Rate Income                       | (50,864)  |             |           |            |           | (50,864)  | (50,864)  | 0        | 0.00%    |
| Council Tax Income                             | (82,240)  |             |           |            |           | (82,240)  | (82,240)  | 0        | 0.00%    |
| Capital Grant                                  | (1,500)   | (205)       |           |            |           | (1,705)   | (1,705)   | 0        | 0.00%    |
| Total Financing                                | (325,756) | (1,568)     | 0         | 0          | 0         | (327,324) | (327,324) | 0        | 0.00%    |
| Financed from/(returned to) Reserves           |           |             | -         |            |           |           |           |          |          |
| including use of Budget Flexibility b/fwd      | 7,990     | 5,556       | 0         | 0          | (2,881)   | 10,665    | 8,880     | (1,785)  |          |

# PERTH & KINROSS COUNCIL GENERAL FUND 2017/18 REVENUE BUDGET - SUMMARY

## PERTH AND KINROSS COUNCIL - GENERAL FUND 2017/18 PROJECTED OUTTURN - SERVICE ANALYSIS (Based on Expenditure to 31 August 2017)

| Education a |            |             | Summary of Service Variances                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|-------------|------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Total       | & Children | s Services  | ( <u>ECS)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
|             | (660)      | (549)       | <u>Devolved School Management (DSM)</u><br>Staff Costs<br>Teachers salaries are projected to under spend by £1,910,000 due to staff turnover. Single Status staff are                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|             |            | (160)       | projected to under spend by £336,000 also due to staff turnover. This is offset by a slippage target for 2017/2018 of £1,697,000.<br>Income<br>Projected additional income of £160,000 offsets additional expenditure on staff costs included above for secondments and SQA work.                                                                                                                                                                                                               |  |  |  |  |  |
|             |            | 709         | The projected DSM carry forward for 2017/18 is £709,000 which is a reduction of £393,000 on the balance brought forward from 2016/17. This level of carry forward represents approximately 0.84% of the overall DSM budget.                                                                                                                                                                                                                                                                     |  |  |  |  |  |
|             |            | (30)        | Pupil Equity Fund<br>The majority of schools within Perth and Kinross Council have been allocated a share of £1,608,000 of Pupil<br>Equity Funding from the Scottish Government as a ring fenced grant. The funding covers the school academic<br>year (i.e. to 30 June 2018) and at this early stage in the academic year it is projected that £30,000 will be<br>carried forward to 2018/19 for staffing commitments.                                                                         |  |  |  |  |  |
|             |            | 30          | Projected carry forward of Pupil Equity Funding.                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
|             |            | (1,310)     | Other Education & Children's Services Sectors:<br>Staff Costs<br>This projected under spend is made up of movements across all sectors and cost centres and is after<br>recognising a slippage target of £746,000.                                                                                                                                                                                                                                                                              |  |  |  |  |  |
|             |            | (40)        | Property Costs<br>Projected under spend in relation to Non-Domestic Rates for 2017/18 based on the latest valuations.                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|             |            | (250)       | Supplies and Services<br>Projected under spend in Early Learning and Childcare provision (£150,000) and Evidence to Success<br>(£100,000) funding which has now been mainstreamed.                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
|             |            | (45)        | Transport Costs<br>Projected under spend on car allowances and travel.                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
|             |            | 216         | Home to School Transport<br>Projected over spend due to changing demand patterns within Additional Support Need provision e.g. young<br>people transferring to external placements and reduced supply in the local market leading to above inflation<br>contract increases.                                                                                                                                                                                                                     |  |  |  |  |  |
|             |            | (401)       | <b>Third Party Payments</b><br>There is a projected under spend due to Partner Providers (£281,000) less places than budgeted for and in<br>Continuing Care (£183,000) due to delays in young people choosing this option for care at this time. These<br>are partially offset by projected over spends within Children Young People and Families, Supporting Young<br>People (£47,000), Direct Payments and Personal Home Care (£8,000) and Unaccompanied Asylum Seeking<br>Children (£8,000). |  |  |  |  |  |
|             |            | 89          | Residential Schools/Foster Care and Kinship Care:<br>The budget for young people with Additional Support Needs (ASN) who are educated out with the Council's<br>mainstream school provision is projected to over spend in the current financial year based on the number of<br>known placements at this time.                                                                                                                                                                                   |  |  |  |  |  |
|             |            | 460         | The budget for young people with complex behavioural issues which includes a number of pupils placed within secure schools is projected to over spend based on current activity levels.                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
|             |            | 50<br>(236) | Support in the Community is projected to over spend based on the existing number of placements.<br>The foster care / kinship care budget is projected to under spend based on current levels of activity.                                                                                                                                                                                                                                                                                       |  |  |  |  |  |

## PERTH AND KINROSS COUNCIL - GENERAL FUND 2017/18 PROJECTED OUTTURN - SERVICE ANALYSIS (Based on Expenditure to 31 August 2017)

| SERVICE | Variance<br>£'000 | Variance<br>£'000 | Summary of Service Variances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|---------|-------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|         |                   | 21                | Loan Charges<br>Projected over spend on prudential borrowing loan charges due to revised projections for land disposals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|         |                   | 86                | <b>Income</b><br>Projected additional income from Out of School Kids Clubs (£32,000); recharging other authorities for<br>Fostercarer Placements (£18,000) and Secondment to Education Scotland (£11,000). This additional income<br>is offset by reduced income from Wellbank House rents (£4,000); reduced income from breakfast clubs<br>(£59,000) and reduced school meal uptake (£84,000).                                                                                                                                                                                                                                           |  |  |  |
|         |                   | 300<br>400        | <b>Transfer to Earmarked Reserves</b><br>The Council approved a review and remodelling of residential care (children and young people) on 16 August 2017 (Report No. 17/262 refers). Subject to the delivery of this overall projected underspend this amount will be earmarked to support the delivery of the project.<br>The Strategic Policy and Resources Committee has previously approved the creation of an earmarked Reserve towards the set up costs of the new secondary school at Bertha Park (Report No. 15/395 refers). Subject to the delivery of this amount will be transferred to the earmarked Reserve for Bertha Park. |  |  |  |

# PERTH AND KINROSS COUNCIL - GENERAL FUND 2017/18 PROJECTED OUTTURN - SERVICE ANALYSIS (Based on Expenditure to 31 August 2017)

| SERVICE                                     | Variance<br>£'000 | Variance<br>£'000 | Summary of Service Variances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|---------------------------------------------|-------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                             |                   |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Housing and Community Safety<br>Total (588) |                   | hity Safety       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                             |                   | 128               | Housing (including Homeless Temporary Accommodation)<br>There are projected over spends at Greyfriars, St Catherine's and Dispersed Tenancies (£179,000) due to the<br>under recovery of income as a consequence of reduced occupancy levels. There is also a projected over<br>spend on RIO due to loan charges and property costs pending the sale of the building (£22,000). In addition,<br>the transition to the new model for the Care & Repair Scheme is currently projecting an over spend (£41,000)<br>due to interim staffing arrangements and there is also now a projected over spend on Private Sector Housing<br>Grant payments (£60,000). These projected over spends are partially offset by projected under spends on<br>staff costs (£102,000) due to vacancies, bed & breakfast (£19,000) due to reduced usage, supplies & services<br>(£45,000) as the Service completes the transformation to the Homefirst model and a small over-recovery of<br>income (£8,000) at Double Dykes. |  |
|                                             |                   | (486)             | <b>Finance and Support Services</b><br>The projected under spend relates to improved Sherriff Officers activity (£50,000), a projected under spend on<br>Housing Benefit Subsidy due to a reduction in the loss on rent allowances (£16,000), additional staff slippage<br>(£152,000) principally due to the interim management arrangements across the Service and the<br>implementation of new staffing structures in some teams and a projected under spend on supplies & services<br>(£45,000) across all teams. There is also the accelerated delivery of approved 2018/19 savings (£223,000).                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                             |                   | (155)             | Strategic Planning & Commissioning, Customer & Community Engagement<br>There is a projected under spend due to the accelerated delivery of approved 2018/19 savings (£78,000), non<br>recurring income (£30,000) and a projected under spend on SLA/contract spend (£91,000). These are<br>partially offset by small overspends across all teams (£44,000).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                             |                   | 16                | Mental Health Officers (Community Mental Health Teams)<br>There is a projected over spend across all teams due to staff slippage targets not being met as all posts are<br>currently filled.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|                                             |                   | (64)              | Community Safety<br>Projected under spend in relation to staff slippage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                             |                   | (27)              | Learning & Development<br>Projected under spend in relation to staff slippage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |

# PERTH AND KINROSS COUNCIL - GENERAL FUND 2017/18 PROJECTED OUTTURN - SERVICE ANALYSIS (Based on Expenditure to 31 August 2017)

| SERVICE                 | Variance<br>£'000 | Variance<br>£'000 | Summary of Service Variances                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|-------------------------|-------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The Environment Service |                   | /ice              |                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Total                   | (235)             | (200)             | Service-Wide Staffing Budgets<br>Projected staff slippage in excess of target across the Service predominantly derived from accelerated<br>voluntary severance savings                                                                                                                                                                                                                                                       |  |
|                         |                   | 50<br>40          | Planning & Development<br>Projected shortfall in income at Perth Harbour<br>Operating expenditure associated with River Tay boat trip pilot programme                                                                                                                                                                                                                                                                        |  |
|                         |                   |                   | Roads & Transport<br>Projected additional income from statutory road closures and site notices                                                                                                                                                                                                                                                                                                                               |  |
|                         |                   |                   | Public Transport<br>Projected saving in tendered services predominantly due to the commercialisation of two previously<br>subsidised services                                                                                                                                                                                                                                                                                |  |
|                         |                   | 134<br>(134)      | <u>Car Parking</u><br>Investment in infrastructure at Mill Street<br>Contribution from Car Park Reserves.                                                                                                                                                                                                                                                                                                                    |  |
|                         |                   | . ,               | Operations, Waste Strategy & Fleet Management<br>Projected additional income from sale of recyclates and trade waste permits<br>Projected saving on waste disposal contract payments due to improved recycling rates and lower than<br>anticipated gate fee for retendered residual waste contract                                                                                                                           |  |
|                         |                   | 100               | <b>Property</b><br>Projected increase in energy costs due to higher than anticipated price increase in electricity (c£300,000) and costs of Electric Vehicle Charging points (c£60,000) offset by lower than anticipated price increase in gas and oil (c£130,000), savings on Carbon Reduction Commitment payments due to reduced energy consumption (c£100,000) and additional Renewable Heat Incentive income (c£30,000). |  |
|                         |                   | . ,               | Projected saving on water costs.<br>Projected shortfall in fees arising from non-fee earning work                                                                                                                                                                                                                                                                                                                            |  |

# PERTH AND KINROSS COUNCIL - GENERAL FUND 2017/18 PROJECTED OUTTURN - SERVICE ANALYSIS (Based on Expenditure to 31 August 2017)

| SERVICE                                                                                                          | Variance<br>£'000 | Variance<br>£'000 | Summary of Service Variances                                                                                                                                                                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Corporate                                                                                                        | and Democ         | ratic Servi       | Ces                                                                                                                                                                                                                                                                        |  |
| Total       (302)         (6)       Core Costs         Projected net under spend on staff costs due to slippage. |                   |                   |                                                                                                                                                                                                                                                                            |  |
|                                                                                                                  |                   | 65                | Legal Services<br>Projected under spend on staff costs due to vacancies.<br>Projected over spend on other costs across the Division, primarily publications and photocopying.<br>Projected additional income due to the cyclical nature of a number of the income streams. |  |
|                                                                                                                  |                   | (10)              | Finance<br>Projected net under spend primarily due to staff slippage in excess of budgeted levels.                                                                                                                                                                         |  |
|                                                                                                                  |                   | (34)<br>(25)      | Human Resources<br>Projected under spend on Modern Apprentice programme based on latest placements<br>Various net projected under spends across staff costs, supplies and services, third party payments and<br>transport costs                                            |  |
|                                                                                                                  |                   |                   | IT<br>Projected under spend on staff costs due to vacancies.<br>Projected over recovery of income                                                                                                                                                                          |  |
|                                                                                                                  |                   | (124)<br>(15)     | Strategic Commissioning & Organisational Development<br>Projected net under spend primarily due to staff slippage in excess of budgeted levels.<br>Projected net under spend on third party payments and supplies and services                                             |  |
|                                                                                                                  |                   | 45                | Projected costs of Local Government By Election                                                                                                                                                                                                                            |  |
| TOTAL                                                                                                            | (1,785)           |                   |                                                                                                                                                                                                                                                                            |  |

#### Other 2017/18 Funding

| Education & Children's Services                                                       |          |
|---------------------------------------------------------------------------------------|----------|
| Education Scotland – Creative Learning Network                                        | £8,682   |
| NHS Tayside – Core Toothbrushing Programme                                            | £4,590   |
| Cycling Scotland – Play on Pedals                                                     | £3,000   |
| Save the Children – Families Connect: St John's Academy                               | £1,500   |
| Housing & Community Safety                                                            |          |
| Scottish Government – Discretionary Housing Payment: Bedroom Tax Mitigation           | £19,308  |
| DWP – Real Time Information: Implementation Costs                                     | £1,370   |
| Corporate & Democratic Services                                                       |          |
| Scottish Government – Community Choices Fund 17/18 to support participatory budgeting | £100,000 |
| Culture & Leisure Services                                                            |          |
| Bord Na Gaidhlig – Gaelic Immersion Course for Teachers                               | £28,160  |
| Bord Na Gaidhlig – Gaelic in the Community                                            | £16,920  |
| Bord Na Gaidhlig – Gaelic in the Workplace                                            | £14,000  |
| Bord Na Gaidhlig – Promoting Gaelic                                                   | £5,000   |
| Bord Na Gaidhlig – Early Years                                                        | £2,962   |
| TOTAL                                                                                 | £205,492 |

# PERTH AND KINROSS COUNCIL - HOUSING REVENUE ACCOUNT 2017/18 PROJECTED OUTTURN (Based on Expenditure to 31 August 2017)

| £'000 | Summary of Service Variances                                                                                                                                                                                                                                                                   |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)   | Improvements and South<br>Various projected net under spends on staff costs across a number of teams                                                                                                                                                                                           |
| 54    | Letham and North<br>Projected over spend in relation to increased Sheriff Officer fees, agency fees, staff costs and overtime costs in<br>Internal Trades teams to cover long term sickness. These projected over spends are partially offset by a<br>projected under spend on property costs. |
| (48)  | <b>Perth City and Specialist</b><br>Increased income from Common Housing Register recharges, staff slippage and various projected under spends<br>on staff costs. These are partially offset by a projected over spend on property costs and supplies & services in<br>City Team.              |
| (68)  | Housing Management<br>Projected under spend on staff costs due to interim management arrangements and other staff costs and a small<br>projected under spend on property costs budgets.                                                                                                        |
| (74)  | Administration<br>Projected under spend due to lower than anticipated loan charges and on property costs in relation to reduced<br>property insurance recharges                                                                                                                                |
| 171   | <b>Income</b><br>Projected under recovery of income from Interest on Revenue Balances and rent from houses, garages and lock<br>ups.                                                                                                                                                           |
| (34)  | <b>Capital Financed from Current Revenue</b><br>As a result of the projected net over spends highlighted above, this is the reduction in the amount available to<br>invest in the HRA capital programme from the Revenue Budget.                                                               |
| 0     |                                                                                                                                                                                                                                                                                                |

## PERTH AND KINROSS COUNCIL

#### **Strategic Policy and Resources Committee**

#### 29 November 2017

#### COMPOSITE CAPITAL BUDGET 2017/23 & HOUSING INVESTMENT PROGRAMME 2017/22 – MONITORING REPORT NUMBER 2

#### Report by the Head of Finance

#### PURPOSE OF REPORT

This report provides a summary position to date for the Composite Capital Programme for 2017/18 to 2022/23 and the Housing Investment Programme 2017/18 to 2021/22, and seeks approval for adjustments to the programmes.

#### 1. BACKGROUND / MAIN ISSUES

- 1.1 At its meeting on 13 September 2017, this Committee approved a revised Gross Composite Capital Budget for 2017/18 to 2022/23 totalling £492,011,000 (report 17/280 refers). The Committee also approved a revised Housing Investment Programme for the 5 years 2017/18 to 2021/22, with the estimated net expenditure over this period totalling £80,308,000.
- 1.2 This report advises of expenditure to 31 October 2017 and the latest estimate of the projected outturn for each of the years to 2022/23 for the Composite Programme and to 2021/22 for the Housing Investment Programme.
- 1.3 The Capital Programme Exceptions Report (Appendix V) provides summary information on the latest position for individual projects reported within Sections 3 and 4 of this report.

#### 2. COMPOSITE CAPITAL PROGRAMME – CAPITAL RESOURCES

2.1 The current estimated total gross capital resources available over the six years 2017/18 to 2022/23 amount to £491,440,000. Movements from the revised Composite Capital Budget approved on 13 September 2017 are summarised in the table below, and the constituent elements for each year are summarised at Appendix I.

| ]       | Total Composite Gross Capital Resources |          |       |
|---------|-----------------------------------------|----------|-------|
|         | Approved Current Movement               |          |       |
|         | 13 September                            | Estimate |       |
|         | 2017                                    |          |       |
|         | £'000                                   | £'000    | £'000 |
| 2017/18 | 101,246                                 | 101,297  | 51    |
| 2018/19 | 68,468                                  | 69,171   | 703   |
| 2019/20 | 62,088                                  | 61,988   | (100) |
| 2020/21 | 88,491                                  | 88,391   | (100) |
| 2021/22 | 103,524                                 | 102,991  | (533) |
| 2022/23 | 68,194                                  | 67,602   | (592) |
| Total   | 492,011                                 | 491,440  | (571) |

- 2.2 There have been no movements in the **General Capital Grant** or **Ring-Fenced Capital Grants** since the last report.
- 2.3 Anticipated **General Fund Property Disposal** receipts in 2017/18 have reduced by £213,000, which reflects one disposal now expected to conclude in 2018/19, and offset by another disposal being brought forward to 2017/18 from 2019/20. These movements have resulted in the rephasing of disposal receipts over these years, however, the total amount remains unchanged, and is reflected at Appendix I. There are no movements in receipts on the **Commercial Property Investment Programme**, which is subject to a separate report to this Committee (Section 3.4.6 below).
- 2.4 There is an overall reduction of £519,000 in Third Party Contributions in 2017/18 relating to Perth Theatre (£538,000, Section 3.3.2) and the Unadopted Roads & Footways programme (£17,000, Section 3.4.2), offset by £20,000 on the TES Capital Programme Management System (Section 3.4.4) and £16,000 on Smart City Waste Programme (Section 3.4.7). Revenue Contributions have increased by £110,000 in 2017/18 relating to the Play Area Improvement Strategy (£90,000, Section 3.4.3) and the TES Capital Programme Monitoring System (£20,000, Section 3.4.4). All movements in Third Party and Revenue Contributions have been included in Appendices I and II.
- 2.5 The projected **Borrowing Requirement** in 2017/18, which is effectively the balancing item for resources, is £68,511,000, which is £699,000 higher than the previous Borrowing Requirement approved by this Committee on 13 September 2017. The total Borrowing Requirement in the subsequent years 2018/19 to 2022/23 has decreased by £861,000 to £275,386,000, resulting in an overall decrease of £162,000 across the whole six year programme. This relates to reduced Prudential Borrowing within The Environment Service (Section 3.4.7), offset by reduced Third Party Contributions for Perth Theatre (Section 3.3.2).

2.6 The difference in the Gross Resources at Section 2.1 above and the Borrowing Requirement can be summarised as follows:

| Reduction in Borrowing Requirement (Section 2.5)     | (£162,000) |
|------------------------------------------------------|------------|
| Reduction in Third Party Contributions (Section 2.4) | (£519,000) |
| Increase in Revenue Contributions (Section 2.4)      | £110,000   |
| Reduction in Gross Capital Resources (Section 2.1)   | (£571,000) |

2.7 All movements in the Borrowing Requirement are shown in the Proposed Budget Adjustment column within Appendix II, and summarised in the table below:

|                                                                                                           | 2017/18 | 2018/19 | 2019/20 | Later<br>Years | Total |
|-----------------------------------------------------------------------------------------------------------|---------|---------|---------|----------------|-------|
|                                                                                                           | £'000   | £'000   | £'000   | £'000          | £'000 |
| Reduction in Third Party Contributions for Perth Theatre (Section 3.3.2)                                  | 538     | 0       | 0       | 0              | 538   |
| (Reduction) in Borrowing on The<br>Environment Services Prudential<br>Borrowing Programme (Section 3.4.7) | (100)   | (100)   | (100)   | (400)          | (700) |
| Movements arising from re-phasing of<br>other expenditure and receipts (Appendix<br>II)                   | 261     | 304     | 260     | (825)          | 0     |
| Increase/(Decrease) in Borrowing<br>Requirement                                                           | 699     | 204     | 160     | (1,225)        | (162) |

## 3. COMPOSITE CAPITAL PROGRAMME – EXPENDITURE

3.1 Total expenditure (net of grants and contributions) in the current year to 31 October 2017 on the Composite Capital Programme amounts to £49,063,000, which is detailed at Appendix II and can be summarised as follows:

|                                   | Net Expenditure<br>to 31 Oct 2017 |
|-----------------------------------|-----------------------------------|
|                                   | £'000                             |
| Education and Children's Services | 15,501                            |
| The Environment Service           | 32,509                            |
| Health and Social Care            | 155                               |
| Housing and Community Safety      | 210                               |
| Corporate & Democratic Services   | 688                               |
| Total                             | 49,063                            |

3.2 In addition, General Capital Grant received to 31 October 2017 amounts to £10,777,000 and capital receipts amount to £780,000. Therefore, the borrowing requirement to 31 October 2017, after allowing for the movement in receipts brought forward and carried forward of £234,000, totals £37,272,000. A comprehensive monitoring exercise has been carried out, which is detailed at Appendix II. The most significant features are discussed below.

## 3.3 Education and Children's Services

- 3.3.1 The Executive Director (Education & Children's Services) has reviewed the current programme from the position approved by this Committee on 13 September 2017 (report 17/280 refers).
- 3.3.2 Following the decision of this Committee in April 2014 to underwrite £1,500,000 of additional borrowing in the event Horsecross Arts did not meet this funding target, estimated Third Party Contributions of £1,000,000 were included in the budget at the meeting of this Committee on 8 February 2017 (report 17/60 refers). The borrowing requirement was, therefore, reduced by this amount at that time. Horsecross Arts have now estimated that the total contributions received will amount to £462,000, resulting in a shortfall of £538,000. It is, therefore, proposed to reduce the Third Party Contributions by £538,000, which increases the borrowing requirement accordingly.
- 3.3.3 The only other proposed movement is in respect to the Perth Academy Refurbishments budget which was transferred from Property Services to Education & Children's Services in the last report. Consequently, it is proposed to bring forward £825,000 of the budget to 2017/18 from 2021/22 (£433,000) and 2022/23 (£392,000) to meet the cost of Fire Audit work and asbestos removal which is being undertaken in the current year.
- 3.2.1 The above proposed adjustments have been reflected in Appendices I and II
- 3.4 <u>The Environment Service</u>
- 3.4.1 The Director (Environment) has reviewed the current programme and proposes various budget adjustments, the most significant of which are described below.
- 3.4.2 There are a reduced number of schemes which are being progressed under the Unadopted Roads & Footways programme. Consequently, the levels of expenditure and Third Party Contributions have reduced by £17,000. In addition, the works anticipated for the current year has reduced by £65,000 and it is proposed to carry this amount forward to 2018/19.
- 3.4.3 Within the 2017/18 Community Greenspace works programmes, a Revenue Contribution of £90,000 has been included in the Play Area Improvement Strategy, which reflects capital expenditure which is funded within the Revenue Budget. The schemes to be funded from this budget are anticipated to be undertaken in 2018/19. There are also other smaller proposed adjustments in the programme, including re-profiling £115,000 of the Small Parks works from 2017/18 to 2018/19 due to ongoing consultations with the local communities.

- 3.4.4 Within the IT Upgrade Programme, it is proposed to purchase a Programme Management system at an estimated cost of £60,000 which would be developed over 2017/18 and 2018/19. The system would be used by all Services and so would ensure consistency of the development, recording and monitoring of Capital projects across the whole Council. It is also proposed, therefore, that the cost be funded from each Service, with £20,000 funded by a Revenue Contribution from Education & Children's Services in 2017/18, and a contribution from the Housing Revenue Account of £10,000 in each of the years 2017/18 and 2018/19 (shown as a Third Party Contribution).
- 3.4.5 Within Property Services, it is proposed to re-profile works budgeted in 2017/18 to 2018/19 at Pitlochry High School whilst the full programme of works is developed. There is also an adjustment of £7,000 from 2018/19 to 2017/18 in respect of DDA Adaptations & Alteration Works.
- 3.4.6 A review of the Commercial Property Investment Programme is the subject of a separate report to be considered at this meeting. The outcome of this review will be incorporated into the Capital Budget once the report has been considered.
- 3.4.7 Within the Prudential Borrowing programme, the cost of lanterns on the Street Lighting LED & Column Replacement programme has reduced significantly. The estimated cost of the planned programme of work has reduced by £100,000 in each of the next five years, and £200,000 in 2022/23 (which includes works scheduled for 2023/24). Consequently the Prudential Borrowing Requirement for the overall programme has reduced by £700,000. In addition, an additional grant of £16,000 has been awarded for the Smart City Waste Programme in 2018/19, which requires to be matched by a £24,000 contribution from the Council (60%). It is, therefore, proposed that this is met from the Recycling Containers budget. It is also proposed to reprofile £170,000 from 2017/18 to 2018/19 for works in the Energy Conservation programme. As these works require to be undertaken during school holidays, they have now been programmed for the Easter holidays in April 2018.
- 3.4.8 All the above proposed adjustments have been reflected in Appendices I and II.
- 3.5 Housing and Community Safety & Health & Social Care
- 3.5.1 The Director (Housing & Community Safety (HCS)) has reviewed the current programme.

- 3.5.2 Following completion of the full design brief for the Letham Community Wellbeing Hub project, it is estimated that the project cost will be £187,000 higher than the budget allocation. As the project is still at an early stage, it is proposed that the budget is increased by £250,000 in 2018/19 to include an allowance for additional contingencies. It is further proposed that the funding is re-allocated from the Refurbish & Extend Lewis Place Day Care Centre project. The balance of the budget for Lewis Place is currently being reviewed in relation to works requiring to be undertaken at the New Rannoch Road Centre to accommodate the additional services relocating to the centre from Lewis Place.
- 3.6 <u>Corporate & Democratic Services</u>
- 3.6.1 The Corporate IT Manager has reviewed the current programme. The only proposed movement is in relation to the Online Services & MyAccount project within the Prudential Borrowing programme, with £40,000 to be rephased from the current year to 2018/19. This reflects the costs of licences which will now be used within the Mobile Working Review, with the corresponding re-profiling of the budget.
- 3.6.2 The above proposed adjustments have been reflected in Appendices I and II.

## 4. HOUSING INVESTMENT PROGRAMME

- 4.1 Net expenditure for 2017/18 to 31 October 2017 amounts to £12,877,000 and receipts amount to £539,000, giving a borrowing requirement of £12,338,000 for the year to date. The current estimated net expenditure over the six years 2017/18 to 2021/22 amounts to £80,235,000. The Director (Housing & Community Safety) proposes to make several adjustments to the programme approved on 13 September 2017, and these have been included within Appendix III. The most significant adjustments are described below.
- 4.2 It is proposed to transfer a total of £1,630,000 from the New Build Future Development budget in 2017/18 to various individual schemes. This includes:
  - £594,000 for demolition and groundworks at the 208 Crieff Road development in 2017/18, with a further £807,000 in 2018/19 for construction. In addition there is £1,206,000 from the Scottish Government and £480,000 proposed to be applied from Council tax Second Home income, giving a total budget of £2,493,000 in 2018/19.
  - £150,000 for Birch Avenue, Scone in 2018/19 to fund additional site development costs arising from soil contamination. As a result of the contamination, it is also proposed to re-profile £300,000 from 2017/18 to 2018/19.
  - £44,000 for additional site investigation and professional fees at Main Street, Invergowrie,
  - £68,000 for additional street lighting, timber fencing, retaining wall and fees at Nimmo Avenue.
  - £34,000 for additional utility works at Cairns Crescent.

- Funding has also been secured from the Contaminated Land Fund for Glenearn Road New Build Development resulting in a proposed movement of £58,000 from Glenearn Road to New Build Future Developments in 2017/18 which partially offsets the above movements. It also offset by a further £9,000 as a result of a saving at Jeanfield Road.
- 4.3 As a result of the continuing progress in purchasing ex Council House stock to support the delivery of affordable housing under the Council's Buy Back scheme, it is proposed to accelerate £1,105,000 into 2017/18 from 2020/21 (£366,000) and 2021/22 (£739,000). Further, following a specification review and revaluation of site requirements, it is proposed to reduce the Garage and Lock Ups budget in 2017/18 by £73,000.
- 4.4 As a result of negotiations with private owners under the Tenancy Management Agreement, additional blocks out with the main contract have been identified for Controlled Door Entry facilities. It is, therefore, proposed that £130,000 is accelerated from the 2018/19 General Capital Works budget to the 2017/18 Controlled Door Entry programme to undertake the identified improvements. In addition, a further £115,000 has been agreed from the private owners towards the overall works.
- 4.5 Following estate-based surveys and walkabouts, a number of high priority additional works to retaining walls have been identified within the Environmental Improvements budget. Therefore, it is proposed that £600,000 is accelerated to 2017/18 from future years, with £200,000 from each of the years 2018/19, 2019/20 and 2021/22.
- 4.6 It is also proposed to transfer £395,000 from the Energy Efficiency programme to the Central Heating programme in 2017/18, as the works from both programmes are combined into one project. In addition, it is proposed to increase the Bathroom Modernisation project by £250,000 in 2017/18 to meet the additional costs of Social Work Adaptations, by transferring £50,000 from the Kitchen Upgrade programme and £50,000 from Mortgage-to-Rent in 2017/18 and £150,000 from the General Capital Works in 2021/22.
- 4.7 Capital Receipts have been revised in line with current estimates. The Right to Buy programme ended on 31 July 2016, with only applications received by that date being able to be considered. However, there remain some applications still being processed in the current year. It is therefore proposed to increase the estimated Receipts by £102,000 in line with actual sales anticipated to conclude.
- 4.8 The Scottish Procurement Alliance (SPA) is a not-for-profit central local authority purchasing body and has been used by the Council to procure housing construction, refurbishment and maintenance works. Under the agreement, a share of SPA's operating surplus is returned to the participating authorities. Consequently, £197,000 has been received by the Council in the current year in respect of capital works which were undertaken in 2013/14. As

this relates to several schemes, it cannot readily be attributed to individual projects, and it is therefore allocated as Other Receipts in 2017/18.

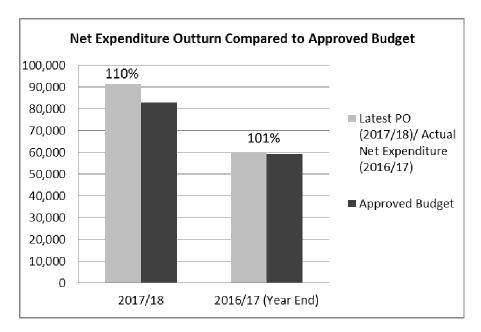
4.9 As a result of the proposed adjustments above, the total Housing Investment Programme borrowing requirement over the five year period to 31 March 2022 has reduced by £372,000 which relates to the reduction in the budget for Lock Up and Garages (£73,000) described in paragraph 4.3, and the increase in Capital Receipts described in paragraph 4.7 (£102,000) and paragraph 4.8 (£197,000).

#### 5. RENEWAL & REPAIR FUND

5.1 Detailed at Appendix IV is the 2017/18 approved budget and the projected outturn for the Renewal & Repair Fund. There have been no movements in the projections since the last report, with the anticipated balance at the end of the year remaining as nil.

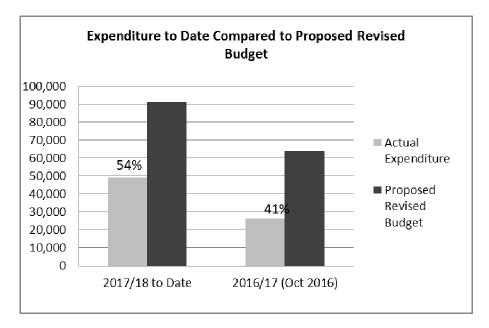
#### 6. BUDGET OVERVIEW

- 6.1 The Composite Capital Budget approved by this Committee on 13 September 2017 has been reviewed and updated to reflect the latest monitoring position.
- 6.2 The latest projected 2017/18 net expenditure outturn for the Composite Capital Programme represents 110% of the 2017/18 budget approved on 19 April 2017:

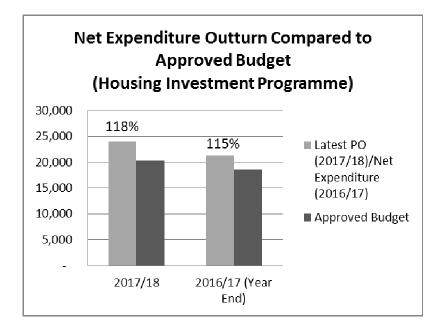


6.3 This difference is primarily a result of the budget adjustments detailed in the last report approved on 13 September 2017. Overall, the adjustments in 2017/18 proposed in this report amount to an increase in the net budget of £486,000.

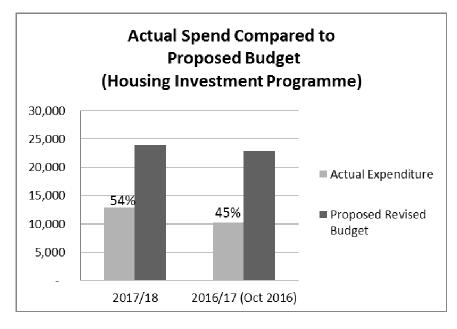
6.4 Actual net expenditure to 31 October 2017 on the programme represents 54% of the proposed revised 2017/18 budget:



- 6.5 Movements in proposed net expenditure on the Composite Capital Programme and the subsequent impact upon the Council's Borrowing Requirement will continue to be managed through the Council's Treasury function.
- 6.6 The latest projected gross expenditure outturn for the Housing Investment Programme represents 118% of the 2017/18 budget approved by this Committee on 19 April 2017:



6.7 Actual net expenditure at 31 October 2017 on the Housing Investment Programme represents 54% of the proposed revised 2017/18 budget:



6.8 This report identifies revised projected expenditure and proposed budget movements on a number of Capital projects and Programmes. As detailed in Section 2.5, the proposed borrowing requirement on the 6-year Composite Programme has decreased by £162,000, whilst proposed movements on the Housing Investment Programme detailed at Section 4.9 show a reduction in the borrowing requirement of £372,000 over the 5-year budget.

## 7. RECOMMENDATIONS

- 7.1 It is recommended that the Committee:
  - (i) Note the contents of this report.
  - (ii) Approve the proposed budget adjustments to the six year Composite Capital Budget 2017/18 to 2022/23 set out in Sections 2 and 3 of this report and summarised at Appendices I and II.
  - (iii) Approve the proposed budget and monitoring adjustments to the Housing Investment Programme Budget 2017/18 to 2021/22 set out in Section 4 of this report and summarised at Appendix III.

| Author(s) |  |
|-----------|--|
|-----------|--|

| Name          | Designation       | Contact Details       |  |
|---------------|-------------------|-----------------------|--|
| John Jennings | Senior Accountant | CHXFinance@pkc.gov.uk |  |

## Approved

| Name              | Designation                                              | Date             |  |  |
|-------------------|----------------------------------------------------------|------------------|--|--|
| Stewart MacKenzie | Head of Finance                                          |                  |  |  |
| Jim Valentine     | Depute Chief Executive<br>and Chief Operating<br>Officer | 16 November 2017 |  |  |

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All Council Services can offer a telephone translation facility.

# 1. IMPLICATIONS, ASSESSMENTS, CONSULTATION AND COMMUNICATION

| Strategic Implications                              | Yes / None |
|-----------------------------------------------------|------------|
| Community Plan / Single Outcome Agreement           | None       |
| Corporate Plan                                      | Yes        |
| Resource Implications                               |            |
| Financial                                           | Yes        |
| Workforce                                           | Yes        |
| Asset Management (land, property, IST)              | Yes        |
| Assessments                                         |            |
| Equality Impact Assessment                          | Yes        |
| Strategic Environmental Assessment                  | Yes        |
| Sustainability (community, economic, environmental) | Yes        |
| Legal and Governance                                | None       |
| Risk                                                | None       |
| Consultation                                        |            |
| Internal                                            | Yes        |
| External                                            | None       |
| Communication                                       |            |
| Communications Plan                                 | None       |

#### 1. Strategic Implications

#### 1.1 Corporate Plan

- 1.1.1 The Council's Corporate Plan 2013 2018 lays out five outcome focussed strategic objectives which provide clear strategic direction, inform decisions at a corporate and service level and shape resources allocation. They are as follows:
  - (i) Giving every child the best start in life;
  - (ii) Developing educated, responsible and informed citizens;
  - (iii) Promoting a prosperous, inclusive and sustainable economy;
  - (iv) Supporting people to lead independent, healthy and active lives; and
  - (v) Creating a safe and sustainable place for future generations.
- 1.1.2 This report relates to all of these objectives.

## 2. Resource Implications

- 2.1 <u>Financial</u>
- 2.1.1 There are no direct financial implications arising from this report other than those reported within the body of the main report.

#### 2.2 <u>Workforce</u>

2.2.1 There are no direct workforce implications arising from this report other than those reported within the body of the main report.

#### 2.3 Asset Management (land, property, IT)

2.3.1 There are no direct asset management implications arising from this report other than those reported within the body of the main report.

#### 3. Assessments

#### 3.1 Equality Impact Assessment

- 3.1.1 Under the Equality Act 2010, the Council is required to eliminate discrimination, advance equality of opportunity, and foster good relations between equality groups. Carrying out Equality Impact Assessments for plans and policies allows the Council to demonstrate that it is meeting these duties.
- 3.1.2 The information contained within this report has been considered under the Corporate Equalities Impact Assessment process (EqIA) and has been assessed as **not relevant** for the purposes of EqIA.
- 3.2 Strategic Environmental Assessment
- 3.2.1 The Environmental Assessment (Scotland) Act 2005 places a duty on the Council to identify and assess the environmental consequences of its proposals.
- 3.2.2 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.
- 3.3 <u>Sustainability</u>
- 3.3.1 Under the provisions of the Local Government in Scotland Act 2003 the Council has to discharge its duties in a way which contributes to the achievement of sustainable development. In terms of the Climate Change Act, the Council has a general duty to demonstrate its commitment to sustainability and the community, environmental and economic impacts of its actions.
- 3.3.2 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.

## 4. Consultation

#### 4.1 Internal

4.1.1 The Chief Executive and all Directors have been consulted in the preparation of this report.

#### 5. BACKGROUND PAPERS

5.1 No background papers, as defined by Section 50D of the Local Government (Scotland) Act 1973 (other than any containing confidential or exempt information) were relied on to any material extent in preparing the above report.

#### 6. APPENDICES

- Appendix I Composite Capital Programme Estimated Capital Resources 2017/18 to 2022/23
- Appendix II Composite Capital Programme Summary of Capital Resources and Expenditure 2017/18 to 2022/23
- Appendix III Housing Investment Programme Summary of Capital Resources and Expenditure 2017/18 to 2021/22

Appendix IV – Renewal & Repair Fund Budget 2017/18

Appendix V – Capital Programme Exceptions Report 2017/18

#### PERTH AND KINROSS COUNCIL COMPOSITE CAPITAL PROGRAMME Estimated Capital Resources 2017/18 to 2022/23

| Capital Grants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,247<br>887<br>102,165 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 887<br>102,165          |
| Cycling, Walking & Safer Streets (CWSS)         205         221         221         200         200         200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 102,165                 |
| Early Learning & Childcare 887 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| General Capital Grant         16,211         14,655         11,625         23,886         22,936         12,852                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
| Total Capital Grants         17,303         14,876         11,846         24,086         23,136         13,052                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 104,299                 |
| General Capital Receipts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| General Fund - Capital Receipts 1,277 669 0 207 250 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,903                   |
| General Fund - Housing Receipts 5 3 3 3 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17                      |
| General Fund - Ring Fenced Receipts         317         296         268         256         221         354                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,712                   |
| Total General Capital Receipts         1,599         968         271         466         474         854                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4,632                   |
| Commercial Property Receipts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
| Capital Receipts brought-forward 1,326 908 594 83 167 484                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,326                   |
| Commercial Property Capital Receipts         1,685         1,724         510         84         317         308                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4,628                   |
| Capital Receipts carried-forward (908) (594) (83) (167) (484) (792)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (792)                   |
| Total Commercial Property Receipts Applied         2,103         2,038         1,021         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0 | 5,162                   |
| Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| Contributions         7,752         3,439         5,000         3,500         0         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 19,691                  |
| Developer Contributions 3,146 1,810 1,810 1,810 2,010 2,020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12,606                  |
| Revenue Budget Contributions88390180000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,153                   |
| Total Contributions         11,781         5,339         6,990         5,310         2,010         2,020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 33,450                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
| Capital Borrowing Requirement         68,511         45,950         41,860         58,529         77,371         51,676                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 343,897                 |
| TOTAL CAPITAL RESOURCES/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| GROSS BUDGET EXPENDITURE         101,297         69,171         61,988         88,391         102,991         67,602                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 491,440                 |

#### PERTH AND KINROSS COUNCIL COMPOSITE CAPITAL PROGRAMME Estimated Capital Resources 2017/18 to 2022/23

#### Movements in Resources from Approved Budget - 13th September 2017

|                                                                                                                                                  | Report<br><u>Section</u> | Revised<br>Budget<br>2017/18<br><u>£'000</u> | Revised<br>Budget<br>2018/19<br><u>£'000</u> | Revised<br>Budget<br>2019/20<br><u>£'000</u> | Revised<br>Budget<br>2020/21<br><u>£'000</u> | Revised<br>Budget<br>2021/22<br><u>£'000</u> | Revised<br>Budget<br>2022/23<br><u>£'000</u> | Revised<br>Budget<br>TOTAL<br><u>£'000</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------------|
| Increase/(Decrease) in Capital Receipts - General Fund                                                                                           | 2.3                      | (213)                                        | 473                                          | (260)                                        | 0                                            | 0                                            | 0                                            | 0                                          |
| Increase/(Decrease) in Third Party Contributions<br>Increase/(Decrease) in Revenue Contributions<br>Increase/(Decrease) in Borrowing Requirement | 2.4<br>2.4<br>2.5 to 2.6 | (545)<br>110<br>699                          | 26<br>0<br>204                               | 0<br>0<br>160                                | 0<br>0<br>(100)                              | 0<br>0<br>(533)                              | 0<br>0<br>(592)                              | (519)<br>110<br>(162)                      |
| Total Increase/(Decrease) in Resources                                                                                                           |                          | 51                                           | 703                                          | (100)                                        | (100)                                        | (533)                                        | (592)                                        | (571)                                      |
| Approved Resources per SP&R - 13 September 2017 (report 1                                                                                        | 7/280)                   | 101,246                                      | 68,468                                       | 62,088                                       | 88,491                                       | 103,524                                      | 68,194                                       | 492,011                                    |
| Revised Resources                                                                                                                                | _                        | 101,297                                      | 69,171                                       | 61,988                                       | 88,391                                       | 102,991                                      | 67,602                                       | 491,440                                    |

|                                                                                | Revised<br>Budget<br>Report 1<br>2017/18<br>(£'000) | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2017/18<br>(£'000) | Revised<br>Budget<br>Report 2<br>2017/18<br>(£'000) | Actuals<br>to<br>31-Oct-17<br>2017/18<br>(£'000) | Projected<br>Outturn<br>2017/18<br>(£'000) | Revise<br>Budge<br>Report<br>2018/1<br>(£'000 | Budget<br>Adjustment<br>Report 2<br>2018/19 | Revised<br>Budget<br>Report 2<br>2018/19<br>(£'000) | Revised<br>Budget<br>Report 1<br>2019/20<br>(£'000) | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2019/20<br>(£'000) | Revised<br>Budget<br>Report 2<br>2019/20<br>(£'000) |
|--------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|--------------------------------------------|-----------------------------------------------|---------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|
| EDUCATION AND CHILDREN'S SERVICES                                              | 19,883                                              | 1,363                                                              | 21,246                                              | 15,501                                           | 21,246                                     | 14,926                                        | 0                                           | 14,926                                              | 21,964                                              | 0                                                                  | 21,964                                              |
| THE ENVIRONMENT SERVICES                                                       | 67,311                                              | (837)                                                              | 66,474                                              | 32,509                                           | 66,474                                     | 41,785                                        | 637                                         | 42,422                                              | 32,014                                              | (100)                                                              | 31,914                                              |
| HEALTH AND SOCIAL CARE                                                         | 578                                                 | 1                                                                  | 579                                                 | 155                                              | 579                                        | 1,163                                         | (250)                                       | 913                                                 | 250                                                 | 0                                                                  | 250                                                 |
| HOUSING AND COMMUNITY SAFETY                                                   | 564                                                 | (1)                                                                | 563                                                 | 210                                              | 563                                        | 2,772                                         | 250                                         | 3,022                                               | 130                                                 | 0                                                                  | 130                                                 |
| CORPORATE AND DEMOCRATIC SERVICES                                              | 2,431                                               | (40)                                                               | 2,391                                               | 688                                              | 2,391                                      | 3,802                                         | 40                                          | 3,842                                               | 2,061                                               | 0                                                                  | 2,061                                               |
| TOTAL NET EXPENDITURE                                                          | 90,767                                              | 486                                                                | 91,253                                              | 49,063                                           | 91,253                                     | 64,448                                        | 677                                         | 65,125                                              | 56,419                                              | (100)                                                              | 56,319                                              |
| (NET OF GRANTS, REVENUE AND 3RD PARTY CONTRIBUTIONS, AND RING FENCED RECEIPTS) |                                                     |                                                                    |                                                     |                                                  |                                            |                                               |                                             |                                                     |                                                     |                                                                    |                                                     |
| GENERAL CAPITAL GRANT                                                          | (16,211)                                            | 0                                                                  | (16,211)                                            | (10,777)                                         | (16,211)                                   | (14,655                                       | ) 0                                         | (14,655)                                            | (11,625)                                            | 0                                                                  | (11,625)                                            |
| DEVELOPER CONTRIBUTIONS                                                        | (3,146)                                             | 0                                                                  | (3,146)                                             | 0                                                | (3,146)                                    | (1,810                                        | 0                                           | (1,810)                                             | (1,810)                                             | 0                                                                  | (1,810)                                             |
| CAPITAL RECEIPTS                                                               | (3,180)                                             | 213                                                                | (2,967)                                             | (780)                                            | (2,967)                                    | (1,923                                        | (473)                                       | (2,396)                                             | (773)                                               | 260                                                                | (513)                                               |
| ANNUAL BORROWING REQUIREMENT                                                   | 68,230                                              | 699                                                                | 68,929                                              | 37,506                                           | 68,929                                     | 46,060                                        | 204                                         | 46,264                                              | 42,211                                              | 160                                                                | 42,371                                              |
| CAPITAL RECEIPTS BROUGHT FORWARD<br>CAPITAL RECEIPTS CARRIED FORWARD           | (1,326)<br>908                                      | 0<br>0                                                             | (1,326)<br>908                                      | (1,326)<br>1,092                                 | (1,326)<br>908                             | (908)<br>594                                  | 0<br>0                                      | (908)<br>594                                        | (594)<br>83                                         | 0<br>0                                                             | (594)<br>83                                         |
| TOTAL NET BORROWING REQUIREMENT                                                | 67,812                                              | 699                                                                | 68,511                                              | 37,272                                           | 68,511                                     | 45,746                                        | 204                                         | 45,950                                              | 41,700                                              | 160                                                                | 41,860                                              |

|                                                                                                         | Revised<br>Budget<br>Report 1<br>2020/21<br>(£'000) | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2020/21<br>(£'000) | Revised<br>Budget<br>Report 2<br>2020/21<br>(£'000) |   | Revised<br>Budget<br>Report 1<br>2021/22<br>(£'000) | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2021/22<br>(£'000) | Revised<br>Budget<br>Report 2<br>2021/22<br>(£'000) | F | Revised<br>Budget<br>Report 1<br>2022/23<br>(£'000) | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2022/23<br>(£'000) | Revised<br>Budget<br>Report 2<br>2022/23<br>(£'000) |   | Revised<br>Budget<br>Report 2<br>TOTAL<br>(£'000) |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|---|-----------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|---|-----------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|---|---------------------------------------------------|
| EDUCATION AND CHILDREN'S SERVICES                                                                       | 29,570                                              | 0                                                                  | 29,570                                              |   | 35,496                                              | (433)                                                              | 35,063                                              |   | 18,678                                              | (392)                                                              | 18,286                                              |   | 141,055                                           |
| THE ENVIRONMENT SERVICES                                                                                | 52,600                                              | (100)                                                              | 52,500                                              |   | 64,906                                              | (100)                                                              | 64,806                                              |   | 45,849                                              | (200)                                                              | 45,649                                              |   | 303,765                                           |
| HEALTH AND SOCIAL CARE                                                                                  | 250                                                 | 0                                                                  | 250                                                 |   | 250                                                 | 0                                                                  | 250                                                 |   | 250                                                 | 0                                                                  | 250                                                 |   | 2,492                                             |
| HOUSING AND COMMUNITY SAFETY                                                                            | 130                                                 | 0                                                                  | 130                                                 |   | 195                                                 | 0                                                                  | 195                                                 |   | 70                                                  | 0                                                                  | 70                                                  |   | 4,110                                             |
| CORPORATE AND DEMOCRATIC SERVICES                                                                       | 1,985                                               | 0                                                                  | 1,985                                               |   | 2,256                                               | 0                                                                  | 2,256                                               |   | 2,793                                               | 0                                                                  | 2,793                                               |   | 15,328                                            |
| TOTAL NET EXPENDITURE<br>(NET OF GRANTS, REVENUE AND 3RD PARTY CONTRIBUTIONS, AND RING FENCED RECEIPTS) | 84,535                                              | (100)                                                              | 84,435                                              | - | 103,103                                             | (533)                                                              | 102,570                                             |   | 67,640                                              | (592)                                                              | 67,048                                              | ł | 466,750                                           |
| GENERAL CAPITAL GRANT                                                                                   | (23,886)                                            | 0                                                                  | (23,886)                                            |   | (22,936)                                            | 0                                                                  | (22,936)                                            | ( | (12,852)                                            | 0                                                                  | (12,852)                                            |   | (102,165)                                         |
| DEVELOPER CONTRIBUTIONS                                                                                 | (1,810)                                             | 0                                                                  | (1,810)                                             |   | (2,010)                                             | 0                                                                  | (2,010)                                             |   | (2,020)                                             | 0                                                                  | (2,020)                                             |   | (12,606)                                          |
| CAPITAL RECEIPTS                                                                                        | (294)                                               | 0                                                                  | (294)                                               |   | (570)                                               | 0                                                                  | (570)                                               |   | (808)                                               | 0                                                                  | (808)                                               |   | (7,548)                                           |
| ANNUAL BORROWING REQUIREMENT                                                                            | 58,545                                              | (100)                                                              | 58,445                                              |   | 77,587                                              | (533)                                                              | 77,054                                              |   | 51,960                                              | (592)                                                              | 51,368                                              |   | 344,431                                           |
| CAPITAL RECEIPTS BROUGHT FORWARD<br>CAPITAL RECEIPTS CARRIED FORWARD                                    | (83)<br>167                                         | 0<br>0                                                             | (83)<br>167                                         |   | (167)<br>484                                        | 0<br>0                                                             | (167)<br>484                                        |   | (484)<br>792                                        | 0<br>0                                                             | (484)<br>792                                        |   | (1,326)<br>792                                    |
| TOTAL NET BORROWING REQUIREMENT                                                                         | 58,629                                              | (100)                                                              | 58,529                                              |   | 77,904                                              | (533)                                                              | 77,371                                              |   | 52,268                                              | (592)                                                              | 51,676                                              |   | 343,897                                           |

|                                                        | SL       | -          | AL RESOURCES A | AND EXPENDITURE 2 | 2017/18 to 2022/23 |              |              |              |          |
|--------------------------------------------------------|----------|------------|----------------|-------------------|--------------------|--------------|--------------|--------------|----------|
|                                                        | Revised  | Proposed   | Revised        | Actuals           | Projected          | Revised      | Proposed     | Revised      | Revised  |
|                                                        | Budget   | Budget     | Budget         | to                | Outturn            | Budget       | Budget       | Budget       | Budget   |
|                                                        |          | Adjustment |                | 31-Oct-17         |                    |              | Adjustment   |              |          |
|                                                        | Report 1 | Report 2   | Report 2       |                   |                    |              | Report 2     | Report 2     | Report 2 |
|                                                        | 2017/18  | 2017/18    | 2017/18        | 2017/18           | 2017/18            | Future Years | Future Years | Future Years | TOTAL    |
|                                                        | (£'000)  | (£'000)    | (£'000)        | (£'000)           | (£'000)            | (£'000)      | (£'000)      | (£'000)      | (£'000)  |
| EDUCATION AND CHILDREN'S SERVICES                      |          |            |                |                   |                    |              |              |              |          |
| Accessibility Programme                                | 121      | 0          | 121            | 56                | 121                | 555          | 0            | 555          | 676      |
| Arts Strategy Phase 1 - Redevelopment of Perth Theatre | 7,457    | 0          | 7,457          | 5,920             | 7,457              | 186          | 0            | 186          | 7,643    |
| Third Party Contributions                              | (5,346)  | 538        | (4,808)        | (1,869)           | (4,808)            | (200)        | 0            | (200)        | (5,008)  |
| Revenue Contribution from Reserves                     | (609)    | 0          | (609)          | 0                 | (609)              | 0            | 0            | 0            | (609)    |
| MIS - Procurement & Integration                        | 55       | 0          | 55             | 0                 | 55                 | 220          | 0            | 220          | 275      |
| Campus Online Booking System                           | 0        | 0          | 0              | 0                 | 0                  | 100          | 0            | 100          | 100      |
| Blairgowrie Recreation Centre - Replacement            | 90       | 0          | 90             | 0                 | 90                 | 17,600       | 0            | 17,600       | 17,690   |
| Inspiring Learning Spaces                              | 2        | 0          | 2              | 1                 | 2                  | 0            | 0            | 0            | 2        |
| Early Learning & Childcare                             | 882      | 0          | 882            | 887               | 882                | 2,232        | 0            | 2,232        | 3,114    |
| Scottish Government Grant                              | (887)    | 0          | (887)          | (887)             | (887)              | 0            | 0            | 0            | (887)    |
| Schools Modernisation Programme                        |          |            |                |                   |                    |              |              |              |          |
| Modernising Primaries Programme                        | 248      | 0          | 248            | 70                | 248                | 15,949       | 0            | 15,949       | 16,197   |
| Alyth Primary School Upgrade Project                   | 1,638    | 0          | 1,638          | 955               | 1,638              | 0            | 0            | 0            | 1,638    |
| Blackford Primary School (Developer Contribution)      | 0        | 0          | 0              | 0                 | 0                  | 173          | 0            | 173          | 173      |
| Kinross Primary School Upgrade Project                 | 7,976    | 0          | 7,976          | 5,264             | 7,976              | 300          | 0            | 300          | 8,276    |
| Tulloch Primary School Upgrade Project                 | 6,798    | 0          | 6,798          | 3,524             | 6,798              | 500          | 0            | 500          | 7,298    |
| Inchture Primary School MUGA                           | 42       | 0          | 42             | 0                 | 42                 | 0            | 0            | 0            | 42       |
| Invergowrie Primary School Upgrade Project             | 4        | 0          | 4              | 0                 | 4                  | 0            | 0            | 0            | 4        |
| Oudenarde - New Primary School Development             | 0        | 0          | 0              | 0                 | 0                  | 4,617        | 0            | 4,617        | 4,617    |
| Third Party Contribution from Developers               | (500)    | 0          | (500)          | 0                 | (500)              | 0            | 0            | 0            | (500)    |
| Oakbank Primary School Upgrade Project                 | 79       | 0          | 79             | 1                 | 79                 | 0            | 0            | 0            | 79       |
| North/West Perth - New Primary School                  | 0        | 0          | 0              | 0                 | 0                  | 9,000        | 0            | 9,000        | 9,000    |
| North Perth - Primary School Replacement               | 0        | 0          | 0              | 0                 | 0                  | 16,000       | 0            | 16,000       | 16,000   |
| Pitlochry Primary School - Replacement                 | 0        | 0          | 0              | 0                 | 0                  | 13,800       | 0            | 13,800       | 13,800   |
| Modernising Secondaries Programme                      | 123      | 0          | 123            | 8                 | 123                | 330          | 0            | 330          | 453      |
| Technology Upgrades                                    | 657      | 0          | 657            | 369               | 657                | 1,825        | 0            | 1,825        | 2,482    |
| Perth Academy - New Sports Facilities                  | 116      | 0          | 116            | 35                | 116                | 1,575        | 0            | 1,575        | 1,691    |
| Perth Academy - Refurbishments                         | 144      | 825        | 969            | 899               | 969                | 15,060       | (825)        | 14,235       | 15,204   |
| Perth Grammar School - Upgrade Programme Phase 3       | 0        | 0          | 0              | 0                 | 0                  | 6,900        | 0            | 6,900        | 6,900    |
| Perth Grammar School - New Reception Area              | 150      | 0          | 150            | 0                 | 150                | 0            | 0            | 0            | 150      |
| Perth High School - Internal Services & Refurbishment  | 643      | 0          | 643            | 268               | 643                | 3,912        | 0            | 3,912        | 4,555    |
| Perth High School - New School Investment              | 0        | 0          | 0              | 0                 | 0                  | 10,000       | 0            | 10,000       | 10,000   |
| TOTAL: EDUCATION AND CHILDREN'S SERVICES               | 19,883   | 1,363      | 21,246         | 15,501            | 21,246             | 120,634      | (825)        | 119,809      | 141,055  |

## **APPENDIX II(i)**

| Revised<br>Budget<br>Adjustment<br>2017/16         Proposed<br>Budget<br>Adjustment<br>Budget<br>Adjustment<br>2017/16         Revised<br>Budget<br>2017/16         Revised<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget<br>Budget |                                                        |          |            |          |           |           |              |              |              |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------|------------|----------|-----------|-----------|--------------|--------------|--------------|----------|
| Augustment         Report 1<br>2017/18         31-Oct.17<br>2017/18         Augustment         Report 2<br>2017/18         31-Oct.17<br>2017/18         Augustment         Report 2<br>2017/18         Augustment         Augus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        | Revised  | Proposed   | Revised  | Actuals   | Projected | Revised      | Proposed     | Revised      | Revised  |
| Report 1         Report 2         Report 2         Report 2         Report 2         Report 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        | Budget   | Budget     | Budget   | to        | Outturn   | Budget       | Budget       | Budget       | Budget   |
| Dati Trile         2017/16         2017/16         2017/16         2017/16         2017/16         2017/16         2017/16         Coop         Future Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        |          | Adjustment |          | 31-Oct-17 |           |              | Adjustment   |              |          |
| Level         Lévool         Lévool <thlevool< th="">         Lévool         <thlévool< th=""> <thlevool< th=""> <thlévool< th=""></thlévool<></thlevool<></thlévool<></thlevool<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        | Report 1 | Report 2   | Report 2 |           |           |              | Report 2     | Report 2     | Report 2 |
| THE ENVROMENT SERVICE         THE ENVROMENT SERVICE         THE APAG Safety           Pade Safety Intelves (20mp Zones etc.)         87         0         87         20         87         250         0         250         337           Pade Safety Intelves (20mp Zones etc.)         87         0         721         141         721         720         0         720         1441         721         720         0         730         1441         721         720         0         731         1441         721         720         0         731         1441         721         720         0         730         1441         721         720         0         731         1441         721         720         0         731         1441         721         720         0         1042         (1247)         1442         1283         0         1238         0         1238         0         1238         0         0         0         0         0         0         169         0         0         20         256         22,552         0         22,552         0         22,652         42,876         11,810         144         166         154         472         0         472         62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        | 2017/18  | 2017/18    | 2017/18  | 2017/18   | 2017/18   | Future Years | Future Years | Future Years | TOTAL    |
| Tatlic & Boad Safety         Fragment Subsets         State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        | (£'000)  | (£'000)    | (£'000)  | (£'000)   | (£'000)   | (£'000)      | (£'000)      | (£'000)      | (£'000)  |
| Tatlic & Boad Safety         Fragment Subsets         State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        |          |            |          |           |           |              |              |              |          |
| Tatlic & Boad Safety         Fragment Subsets         State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        |          |            |          |           |           |              |              |              |          |
| Toad Safety Initialwas (20mp Zones etc)         97         0         87         20         97         280         0         259         337           Road Safety Initialwas (20mp Zones etc)         721         0         721         10         721         10         720         1441           Vehick Advation Signs         180         0         121         27         221         10         127         221         10.42         1,283           Ochish Government Grant - CWSS         (205)         0         2260         0         250         0         0         0         0         250           Sortish Government Grant - CWSS         1,238         0         1,238         251         1,238         970         0         970         250           Sub-Total         1,238         0         1,238         2         1,238         970         0         970         2         2208           Start Management - Edatis & Linitia         10         10,324         4,515         10,324         4,215         42,876         32,552         0         2,526         24,876         10,517         10,524         42,876         10,517         10,517         10,517         10,517         10,517                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | THE ENVIRONMENT SERVICE                                |          |            |          |           |           |              |              |              |          |
| Road Safely inlaives         721         0         721         141         721         720         0         720         1441           Vehicle Advision Sign         150         0         150         150         0         0         0         0         0         0         0         160           Cycling Waking & Safer Streats (CWSS)         221         0         221         27         221         1,042         0         1,042         1,283         1,283         0         1,283         0         1,283         0         1,283         0         1,238         0         0         0         0         0         0         0         0         0         0         0         0         1,238         0         1,238         0         1,238         0         1,238         0         1,238         0         1,238         0         2,2552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Traffic & Road Safety                                  |          |            |          |           |           |              |              |              |          |
| Vehick Advances Signs         180         0         180         73         180         0         0         0         180           Cycling Warking Kers         Start Stees (CVSS)         221         0         221         27         221         1,042         0         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,042         1,0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road Safety Initiatives (20mph Zones etc)              | 87       | 0          | 87       | 20        | 87        | 250          | 0            | 250          | 337      |
| Cycling Waking & Suffer Streets (CWISS)         221         221         27         221         1,442         0         1,442         1,243           Scotte (Government Grant CWISS)         (20)         0         (20)         0         (20)         0         (16)         0         0         0         0         250         0         250         0         250         0         0         0         0         250         0         250         0         250         0         250         0         250         0         250         0         250         0         250         0         250         0         250         0         250         0         0         0         0         0         10,324         0         1,238         261         1,238         0         1,423         0         1,6101         0         0         0         0         0         0         1,6101         0         0         0         0         1,6101         0         10,324         10,324         10,324         0         16         10,024         0         0         0         0         1(,501)         0         10         10         10         10         10         10 <td>Road Safety Iniatives</td> <td>721</td> <td>0</td> <td>721</td> <td>141</td> <td>721</td> <td>720</td> <td>0</td> <td>720</td> <td>1,441</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Road Safety Iniatives                                  | 721      | 0          | 721      | 141       | 721       | 720          | 0            | 720          | 1,441    |
| Sociality Construction         Con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Vehicle Activation Signs                               | 180      | 0          | 180      | 73        | 180       | 0            | 0            | 0            | 180      |
| Third Party Contribution         1(6)         0         1(6)         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         2250         2260         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         142,876         110,717         110,717         110,717         110,717         110,717         110,717         110,717         110,717         110,717         110,717         110,717         110,717         110,717         110,717         110,717         110,717         110,717         110,717                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Cycling Walking & Safer Streets (CWSS)                 | 221      | 0          | 221      | 27        | 221       | 1,042        | 0            | 1,042        | 1,263    |
| Car Parking - Additional Capital Grant         250         0         250         0         0         0         250           Stub-Total         1,238         0         1,238         261         1,238         970         0         970         2,208           Asset Management - Roads & Lighting         5         0         1,238         261         1,238         970         0         970         2,208           Structural Maintenance         10,324         0         1,324         4,515         10,324         32,552         0         32,552         0         42,876           Traffic Signal Renewals - Upgrading/Unit Areas         154         0         154         106         154         42,875         0         32,552         0         32,552         412           Unadopted Roads & Footways (Match Funding)         134         (82)         52         16         52         0         65         65         117           Third Party Contribution         (33)         17         (16)         (7)         (16)         0         0         0         0         100         176         100         0         100         176         35,624         65         35,689         45,323                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Scottish Government Grant - CWSS                       | (205)    | 0          | (205)    | 0         | (205)     | (1,042)      | 0            | (1,042)      | (1,247)  |
| Sub-Total         1,233         0         1,238         261         1,238         970         0         970           Asset Management - Roads & Lighting         Structural Maintenance         10,324         0         10,324         4,515         10,324         32,552         0         32,552         42,876           Thrid Party Controlution         (1,601)         0         1(1,601)         0         0         0         0         (1,601)           Structural Maintenance         10,324         0         154         106         154         472         0         472         626           Tridf Signal Renewsis - Upgrading Unit Areas         154         0         154         106         154         472         0         472         626           Third Party Controlutions         (33)         17         (16)         (7)         (16)         0         0         0         0         100         176           Footways         484         0         484         216         484         2,175         0         2,175         2,659           Stact Management - Bridge         76         0         76         0         0         0         0         0         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Third Party Contribution                               | (16)     | 0          | (16)     | 0         | (16)      | 0            | 0            | 0            | (16)     |
| Sub-Total         1,238         0         1,238         261         1,238         970         0         970           Asset Management - Rods & Lighting         5         1         1,238         0         1,238         261         1,238         970         0         970         2,208           Asset Management - Rods & Lighting         10,324         0         10,324         4,515         10,324         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         32,552         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0 </td <td>-</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td>0</td> <td>0</td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                      |          | 0          |          | 0         |           | 0            | 0            | 0            |          |
| Structural Maintenance         10,324         0         10,324         4,515         10,324         32,562         0         32,552         42,876           Third Party Contribution         (1,501)         0         (1,501)         (22)         (1,501)         0         0         0         0         (1,501)           Stret Lighting Renewals - Upgrading Unit Areas         154         0         87         2         87         325         0         325         412           Unadopted Roads & Footways (Match Funding)         134         (62)         52         16         52         0         65         65         1177           Third Party Contributions         (33)         17         (16)         (7)         (16)         0         0         0         0         100         116           Footways         484         0         484         216         484         2,175         0         2,175         2,659           Third Party Contribution         (26)         0         (26)         0         0         0         0         0         100         100         176           Third Party Contribution         (26)         0         (26)         0         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        | 1,238    | 0          | 1,238    | 261       | 1,238     | 970          | 0            | 970          | 2,208    |
| Structural Maintenance         10,324         0         10,324         4,515         10,324         32,562         0         32,552         42,876           Third Party Contribution         (1,501)         0         (1,501)         (22)         (1,501)         0         0         0         0         (1,501)           Stret Lighting Renewals - Upgrading Unit Areas         154         0         87         2         87         325         0         325         412           Unadopted Roads & Footways (Match Funding)         134         (62)         52         16         52         0         65         65         1177           Third Party Contributions         (33)         17         (16)         (7)         (16)         0         0         0         0         100         116           Footways         484         0         484         216         484         2,175         0         2,175         2,659           Third Party Contribution         (26)         0         (26)         0         0         0         0         0         100         100         176           Third Party Contribution         (26)         0         (26)         0         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        |          |            |          |           |           | -            |              |              |          |
| Third Party Contribution         (1,501)         0         (1,501)         0         0         0         (1,501)           Street Lighting Renewisi - Upgrading Unit Areas         154         0         154         106         154         472         0         472         626           Street Lighting Renewisi - Upgrading         87         0         87         2         87         325         0         325         412           Unadopted Roads & Footways (Match Funding)         134         (82)         52         16         52         0         655         665         117           Tridr Party Contributions         (33)         17         (16)         0         0         0         0         100         176         0         76         0         76         100         0         100         176         285         35,624         65         35,689         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323         45,323 <td< td=""><td>Asset Management - Roads &amp; Lighting</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Asset Management - Roads & Lighting                    |          |            |          |           |           |              |              |              |          |
| Street Lighting Renewals - UpgradingUnit Areas       154       0       154       106       154       472       0       472       626         Traffic Signal Renewals - UpgradingUnit Areas       87       0       87       2       87       325       0       325       112         Unadopted Rads & Footways (Math Funding)       134       (82)       52       16       52       0       65       55       117         Trind Party Contributions       (33)       17       (16)       (7)       (16)       0       0       0       (16)         Footways       484       0       484       216       484       2,175       0       2,175       2,659         Sub-Total       9,699       (65)       9,634       4,826       9,634       35,624       65       35,689       45,323         Asset Management - Bridges       76       0       76       0       0       0       18       0       0       0       18       0       0       0       18       0       0       18       1,587       1,587       1,587       1,587       1,587       1,587       1,587       1,587       1,587       1,587       1,587       1,587       1,5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Structural Maintenance                                 | 10,324   | 0          | 10,324   | 4,515     | 10,324    | 32,552       | 0            | 32,552       | 42,876   |
| Street Lighting Renewals - UpgradingUnit Areas       154       0       154       106       154       472       0       472       626         Traffic Signal Renewals - UpgradingUnit Areas       87       0       87       2       87       325       0       325       112         Unadopted Rads & Footways (Math Funding)       134       (82)       52       16       52       0       65       55       117         Trind Party Contributions       (33)       17       (16)       (7)       (16)       0       0       0       (16)         Footways       484       0       484       216       484       2,175       0       2,175       2,659         Sub-Total       9,699       (65)       9,634       4,826       9,634       35,624       65       35,689       45,323         Asset Management - Bridges       76       0       76       0       0       0       18       0       0       0       18       0       0       0       18       0       0       18       1,587       1,587       1,587       1,587       1,587       1,587       1,587       1,587       1,587       1,587       1,587       1,587       1,5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Third Party Contribution                               | (1,501)  | 0          | (1,501)  | (22)      | (1,501)   | 0            | 0            | 0            | (1,501)  |
| Traffic Signal Renewals - Upgrading       87       0       87       2       87       325       0       325       412         Unadopted Roads & Footways (Match Funding)       134       (82)       52       16       52       0       65       65       117         Third Party Contributions       (33)       17       (16)       (7)       (16)       0       0       0       (16)         Footways       484       0       484       216       484       2,175       0       2,175       2,659         Road Safety Barriers       76       0       76       0       76       100       0       100       100       (26)       0       0       0       (26)       0       0       0       (26)       0       0       0       (26)       0       0       0       0       0       (26)       0       0       0       0       (26)       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Street Lighting Renewals - Upgrading/Unlit Areas       | 154      | 0          |          | 106       |           | 472          | 0            | 472          |          |
| Unadopted Roads & Footways (Match Funding)         134         (82)         52         16         52         0         65         65         117           Third Party Contributions         (33)         17         (16)         (7)         (16)         0         0         0         (16)           Footways         484         0         484         216         484         2,175         0         2,175         2,659           Road Safety Barriers         76         0         76         0         76         100         0         100         176           Sub-Total         9,699         (65)         9,634         4,826         9,634         65         35,629         65         35,629         (26)         0         0         0         (26)         0         0         0         0         (26)         35,624         65         35,689         45         35         65         35,689         45         65         35,689         45         65         35,689         45         65         35,689         45         65         35,689         45         65         35,689         45         65         35,689         45         65         35,684         65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        | 87       | 0          | 87       | 2         | 87        | 325          | 0            | 325          | 412      |
| Third Party Contributions         (33)         17         (16)         (7)         (16)         0         0         0         (16)           Footways         484         0         484         216         484         2,175         0         2,175         2,659           Road Safety Barriers         76         0         76         0         76         100         0         100         176           Third Party Contribution         (26)         0         (26)         0         0         0         0         0         (26)           Sub-Total         9,699         (65)         9,634         4,826         9,634         35,624         65         35,689         45,323           Asset Management - Bridges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        | 134      | (82)       | 52       | 16        | 52        | 0            | 65           | 65           | 117      |
| Footways         484         0         484         216         484         2,175         0         2,175         2,659           Road Safety Barriers         76         0         76         0         76         100         0         100         176           Third Party Contribution         (26)         0         (26)         0         0         0         0         0         (26)           Sub-Total         9,699         (65)         9,634         4,826         9,634         35,624         65         35,689         45,323           Asset Management - Bridges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                        | (33)     |            | (16)     | (7)       | (16)      | 0            | 0            | 0            | (16)     |
| Road Safety Barriers         76         0         76         0         76         100         0         100         176           Third Party Contribution         (26)         0         (26)         0         (26)         0         0         0         0         (26)         0         (26)         0         0         0         0         (26)         0         0         0         0         (26)         0         0         0         0         (26)         0         0         0         0         (26)         0         0         0         0         (26)         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0 <td>-</td> <td></td> <td>0</td> <td>484</td> <td></td> <td></td> <td>2.175</td> <td>0</td> <td>2.175</td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                      |          | 0          | 484      |           |           | 2.175        | 0            | 2.175        |          |
| Third Party Contribution         (26)         0         (26)         0         0         0         (28)           Sub-Total         9,699         (65)         9,634         4,826         9,634         35,624         65         35,689         45,323           Asset Management - Bridges         Port Na Craig Footbridge - Assess & Strengthening         18         0         18         0         0         0         0         18           Revenue Contribution         (5)         0         0         0         0         0         18           Revenue Contribution         (5)         0         0         0         0         0         1,587         1,587           Short Span Bridge Refurbishment Programme         0         0         0         0         0         1,587         1,587           Short Span Bridge Replacement Programme         0         0         0         0         0         0         329         329         329         329         329         329         329         329         329         329         329         329         329         329         329         329         329         329         329         329         329         329         329 <t< td=""><td>-</td><td></td><td>0</td><td></td><td>0</td><td></td><td></td><td>0</td><td></td><td></td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                      |          | 0          |          | 0         |           |              | 0            |              |          |
| Sub-Total         9,699         (65)         9,634         4,826         9,634         35,624         65         35,689         45,323           Asset Management - Bridges<br>Port Na Craig Footbridge - Assess & Strengthening         18         0         18         0         0         0         0         18           Revenue Contribution         (5)         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                      |          | -          |          | -         |           |              | -            |              |          |
| Asset Management - Bridges<br>Port Na Craig Footbridge - Assess & Strengthening         18         0         18         0         18         0         0         0         18           Port Na Craig Footbridge - Assess & Strengthening         18         0         18         0         0         0         0         16         0         0         0         16         0         0         16         0         0         0         15         0         15         0         15         0         15         0         15         0         15         0         15         0         15         0         15         0         15         0         15         0         15         0         15         0         15         0         15         0         15         0         15         0         15         0         15         0         13         329         0         329         0         329         0         329         0         329         0         329         13         329         0         175         5         0         0         175         5         0         0         176         176         1740         2,157         2,157         2,157                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                      |          | -          |          |           |           |              |              |              |          |
| Port Na Craig Footbridge - Assess & Strengthening         18         0         18         0         18         0         0         0         18           Revenue Contribution         (5)         0         (5)         0         (5)         0         0         0         0         (6)           Bridge Refurbishment Programme         0         0         0         0         0         1,587         0         1,587         1,587           Short Span Bridge Replacement Programme         0         0         0         0         53         0         53         53           West of Fearnan Culvert         329         0         329         13         329         0         0         175           Sub-Total         417         0         417         13         417         1,740         0         1,740         2,157           Improvement Schemes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        |          | (00)       | 0,004    | 4,020     | 0,004     |              |              | 00,000       | 40,020   |
| Revenue Contribution         (5)         0         (5)         0         (5)         0         (5)         0         0         0         (5)           Bridge Refurbishment Programme         0         0         0         0         0         1,587         0         1,587         1,587         1,587           Short Span Bridge Replacement Programme         0         0         0         0         53         0         53         53           West of Fearman Culvert         329         0         329         13         329         0         0         0         329           Vehicular Bridge Parapets Programme - Assess & Upgrade         75         0         75         100         0         1,740         175           Sub-Total         417         0         417         13         417         1,740         0         1,740         2,157           Improvement Schemes         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Asset Management - Bridges                             |          |            |          |           |           |              |              |              |          |
| Bridge Refurbishment Programme         0         0         0         0         0         0         1,587         0         1,587         1,587           Short Span Bridge Replacement Programme         0         0         0         0         0         53         0         53         53           West of Fearnan Culvert         329         0         329         13         329         0         0         0         0         0         329         329         100         0         0         329         100         0         100         175         53         329         100         0         100         175         100         0         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175         175                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Port Na Craig Footbridge - Assess & Strengthening      | 18       | 0          | 18       | 0         | 18        | 0            | 0            | 0            | 18       |
| Bridge Refurbishment Programme         0         0         0         0         0         0         1,587         0         1,587         1,587           Short Span Bridge Replacement Programme         0         0         0         0         0         53         0         53         53           West of Fearnan Culvert         329         0         329         13         329         0         0         0         100         175           Vehicular Bridge Parapets Programme - Assess & Upgrade         75         0         75         100         0         176         176           Sub-Total         417         0         417         13         417         1,740         0         1,740         2,157           Improvement Schemes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        | (5)      | 0          | (5)      | 0         | (5)       | 0            | 0            | 0            | (5)      |
| West of Fearman Culvert       329       0       329       13       329       0       0       0       329         Vehicular Bridge Parapets Programme - Assess & Upgrade       75       0       75       0       75       100       0       100       175         Sub-Total       417       0       417       13       417       1,740       0       1,740       2,157         Improvement Schemes       Kew Rural Footways       53       0       53       24       53       0       0       53       24,840       21,599       8,163       0       8,163       29,762         Third Party Contribution       (129)       0       (129)       (129)       (129)       0       0       750       0       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750       750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Bridge Refurbishment Programme                         |          | 0          |          | 0         |           | 1,587        | 0            | 1,587        | 1,587    |
| Vehicular Bridge Parapets Programme - Assess & Upgrade         75         0         75         100         0         100         175           Sub-Total         417         0         417         13         417         1,740         0         1,740         2,157           Improvement Schemes         New Rural Footways         53         0         53         24         53         0         0         0         53           A9/A85 Road Junction Improvements         21,599         0         21,599         14,840         21,599         8,163         0         0         53           Road Improvements due to A9 Dualling         0         0         0         0         0         0         0         75         0         750         0         750         750           Road Improvements due to A9 Dualling         0         0         0         0         0         0         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Short Span Bridge Replacement Programme                | 0        | 0          | 0        | 0         | 0         | 53           | 0            | 53           | 53       |
| Sub-Total         417         0         417         13         417         1,740         0         1,740         2,157           Improvement Schemes         Improvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | West of Fearnan Culvert                                | 329      | 0          | 329      | 13        | 329       | 0            | 0            | 0            | 329      |
| Improvement Schemes         53         0         53         24         53         0         0         53           A9/A85 Road Junction Improvements         21,599         0         21,599         14,840         21,599         8,163         0         60         53           Third Party Contribution         (129)         0         (129)         (129)         0         0         0         0         0         (129)           Road Improvements due to A9 Dualling         0         0         0         0         0         0         750         0         750         750           Perth Transport Futures         1,042         0         1,042         217         1,042         76,948         0         76,948         77,990           A977 Upgrades         94         0         94         2         94         500         0         594                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Vehicular Bridge Parapets Programme - Assess & Upgrade | 75       | 0          | 75       | 0         | 75        | 100          | 0            | 100          | 175      |
| New Rural Footways         53         0         53         24         53         0         0         0         53           A9/A85 Road Junction Improvements         21,599         0         21,599         14,840         21,599         8,163         0         8,163         29,762           Third Party Contribution         (129)         0         (129)         (129)         0         0         0         0         (129)           Road Improvements due to A9 Dualling         0         0         0         0         0         750         750         750         750         750           Perth Transport Futures         1,042         0         1,042         21,7         1,042         76,948         0         76,948         77,990           A977 Upgrades         94         0         94         2         94         500         500         594                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sub-Total                                              | 417      | 0          | 417      | 13        | 417       | 1,740        | 0            | 1,740        | 2,157    |
| New Rural Footways         53         0         53         24         53         0         0         0         53           A9/A85 Road Junction Improvements         21,599         0         21,599         14,840         21,599         8,163         0         8,163         29,762           Third Party Contribution         (129)         0         (129)         (129)         0         0         0         0         (129)           Road Improvements due to A9 Dualling         0         0         0         0         0         750         750         750         750         750           Perth Transport Futures         1,042         0         1,042         21,7         1,042         76,948         0         76,948         77,990           A977 Upgrades         94         0         94         2         94         500         500         594                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        |          |            |          |           |           |              |              |              |          |
| A9/A85 Road Junction Improvements         21,599         0         21,599         14,840         21,599         8,163         0         8,163         29,762           Third Party Contribution         (129)         0         (129)         (129)         0         0         0         (129)           Road Improvements due to A9 Dualling         0         0         0         0         0         750         0         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750         750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Improvement Schemes                                    |          |            |          |           |           |              |              |              |          |
| Third Party Contribution         (129)         0         (129)         (129)         0         0         0         (129)           Road Improvements due to A9 Dualling         0         0         0         0         0         750         750         750           Perth Transport Futures         1,042         0         1,042         217         1,042         76,948         0         76,948         77,990           A977 Upgrades         94         0         94         2         94         500         0         594                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | New Rural Footways                                     | 53       | 0          | 53       | 24        | 53        | 0            | 0            | 0            | 53       |
| Road Improvements due to A9 Dualling         0         0         0         0         750         750           Perth Transport Futures         1,042         0         1,042         217         1,042         76,948         0         76,948         77,990           A977 Upgrades         94         0         94         2         94         500         0         594                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A9/A85 Road Junction Improvements                      | 21,599   | 0          | 21,599   | 14,840    | 21,599    | 8,163        | 0            | 8,163        | 29,762   |
| Perth Transport Futures         1,042         0         1,042         217         1,042         76,948         0         76,948         77,990           A977 Upgrades         94         0         94         2         94         500         0         594                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Third Party Contribution                               | (129)    | 0          | (129)    | (129)     | (129)     | 0            | 0            | 0            | (129)    |
| A977 Upgrades 94 0 94 2 94 500 0 500 594                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Road Improvements due to A9 Dualling                   | 0        | 0          | 0        | 0         | 0         | 750          | 0            | 750          | 750      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Perth Transport Futures                                | 1,042    | 0          | 1,042    | 217       | 1,042     | 76,948       | 0            | 76,948       | 77,990   |
| Sub-Total         22,659         0         22,659         14,954         22,659         86,361         0         86,361         109,020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A977 Upgrades                                          | 94       | 0          | 94       | 2         | 94        | 500          | 0            | 500          | 594      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sub-Total                                              | 22,659   | 0          | 22,659   | 14,954    | 22,659    | 86,361       | 0            | 86,361       | 109,020  |

|                                                          | Revised  | Proposed   | Revised   | Actuals   | Projected | Revised      | Proposed     | Revised      | Revised      |
|----------------------------------------------------------|----------|------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|
|                                                          |          |            | Budget    |           | -         |              |              |              |              |
|                                                          | Budget   | Budget     | Budget    | to        | Outturn   | Budget       | Budget       | Budget       | Budget       |
|                                                          |          | Adjustment |           | 31-Oct-17 |           |              | Adjustment   | <b>D</b> (0  | <b>D</b> (0) |
|                                                          | Report 1 | Report 2   | Report 2  |           |           |              | Report 2     | Report 2     | Report 2     |
|                                                          | 2017/18  | 2017/18    | 2017/18   | 2017/18   | 2017/18   | Future Years | Future Years | Future Years | TOTAL        |
|                                                          | (£'000)  | (£'000)    | (£'000)   | (£'000)   | (£'000)   | (£'000)      | (£'000)      | (£'000)      | (£'000)      |
| Dural Elect Mittaction Colorest                          |          |            |           |           |           |              |              |              |              |
| Rural Flood Mitigation Schemes                           |          |            |           |           |           |              |              |              |              |
| Almondbank Flood Prevention Scheme                       | 14,724   | 0          | 14,724    | 7,261     | 14,724    | 0            | 0            | 0            | 14,724       |
| Third Party Contribution                                 | (104)    | 0          | (104)     | (105)     | (104)     | 0            | 0            | 0            | (104)        |
| Comrie Flood Prevention Scheme                           | 475      | 0          | 475       | 6         | 475       | 24,130       | 0            | 24,130       | 24,605       |
| Milnathort Flood Prevention Scheme                       | 85       | 0          | 85        | 0         | 85        | 1,694        | 0            | 1,694        | 1,779        |
| South Kinross Flood Prevention                           | 145      | 0          | 145       | 0         | 145       | 3,017        | 0            | 3,017        | 3,162        |
| Scone Flood Prevention                                   | 0        | 0          | 0         | 0         | 0         | 645          | 0            | 645          | 645          |
| Sub-Total                                                | 15,325   | 0          | 15,325    | 7,162     | 15,325    | 29,486       | 0            | 29,486       | 44,811       |
|                                                          |          |            |           |           |           |              |              |              |              |
| Planning Conservation                                    |          |            |           |           |           |              |              |              |              |
| Conservation of Built Heritage                           | 73       | 0          | 73        | 16        | 73        | 615          | 0            | 615          | 688          |
| Third Party Contribution                                 | 0        | 0          | 0         | 0         | 0         | (100)        | 0            | (100)        | (100)        |
| Sub-Total                                                | 73       | 0          | 73        | 16        | 73        | 515          | 0            | 515          | 588          |
|                                                          |          |            |           |           |           |              |              |              |              |
| City Centre Projects                                     |          |            |           |           |           |              |              |              |              |
| Perth City Centre Project                                | 82       | 0          | 82        | 0         | 82        | 2,100        | 0            | 2,100        | 2,182        |
| Revenue Contribution                                     | 0        | 0          | 0         | 0         | 0         | (270)        | 0            | (270)        | (270)        |
| Mill Street Environmental Improvements                   | 1,222    | 0          | 1,222     | 336       | 1,222     | 0            | 0            | 0            | 1,222        |
| Revenue Contribution (Car Parking)                       | (134)    | 0          | (134)     | 0         | (134)     | 0            | 0            | 0            | (134)        |
| Third Party Contribution                                 | (10)     | 0          | (10)      | (10)      | (10)      | 0            | 0            | 0            | (10)         |
| Perth & Kinross Place-making:                            |          |            |           |           |           |              |              |              |              |
| - St Paul's Church                                       | 425      | 0          | 425       | 186       | 425       | 2,048        | 0            | 2,048        | 2,473        |
| -Perth City Hall/Vennels                                 | 50       | 0          | 50        | 0         | 50        | 500          | 0            | 500          | 550          |
| - Auchterarder                                           | 0        | 0          | 0         | 0         | 0         | 300          | 0            | 300          | 300          |
| - Perth City Centre Golden Route (Rail Station)          | 100      | 0          | 100       | 0         | 100       | 500          | 0            | 500          | 600          |
| - Green Network Routes                                   | 100      | 0          | 100       | 0         | 100       | 400          | 0            | 400          | 500          |
| - Tay Street, Perth                                      | 0        | 0          | 0         | 0         | 0         | 1,870        | 0            | 1,870        | 1,870        |
| - Mill St, Perth (Phase 3) - Shared Space at Bus Station | 0        | 0          | 0         | 0         | 0         | 600          | 0            | 600          | 600          |
| - South Street, Perth - Transport Hub                    | 0        | 0          | 0         | 0         | 0         | 1,100        | 0            | 1,100        | 1,100        |
| Perth & Kinross Lighting Action Plan                     | 513      | 0          | 513       | 0         | 513       | 4,487        | 0            | 4,487        | 5,000        |
| Sub-Total                                                | 2,348    | 0          | 2.348     | 512       | 2.348     | 13,635       | 0            | 13,635       | 15,983       |
|                                                          |          |            |           |           |           |              |              |              |              |
| Other Planning Projects                                  |          |            |           |           |           |              |              |              |              |
| Creative Exchange (former St. John's Primary School)     | 418      | 0          | 418       | 232       | 418       | 3.839        | 0            | 3.839        | 4.257        |
| Third Party Contribution                                 | (335)    | 0          | (335)     | (24)      | (335)     | (1,474)      | 0            | (1,474)      | (1,809)      |
|                                                          | 83       | 0          | 83        | 208       | 83        | 2,365        | 0            | 2,365        | 2,448        |
| Community Greenspace                                     |          |            |           |           |           |              |              |              |              |
| Play Areas - Improvements Implementation Strategy        | 527      | (12)       | 515       | 1         | 515       | 18           | 90           | 108          | 623          |
| Third Party Contribution                                 | (76)     | 0          | (76)      | 0         | (76)      | 0            | 0            | 0            | (76)         |
| Revenue Contributions                                    | 0        | (90)       | (90)      | 0         | (90)      | 0            | 0            | 0            | (90)         |
| Friends of Park Development - MacRosty Park, Crieff      | 30       | 0          | 30        | 0         | 30        | 0            | 0            | 0            | 30           |
| Community Greenspace Sites                               | 0        | 0          | 0         | 0         | 0         | 2,351        | 0            | 2,351        | 2,351        |
| Small Parks                                              | 120      | (115)      | 5         | 5         | 5         | 2,331        | 115          | 115          | 120          |
| Community Greenspace Bridges                             | 40       | 10         | 50        | 0         | 50        | 0            | 0            | 0            | 50           |
| Core Path Implementation                                 | 40<br>51 | 0          | 50        | 4         | 50        | 0            | 0            | 0            | 50           |
| Pitlochry Recreation Park                                | 115      | 2          | 51<br>117 | 4<br>100  | 51<br>117 | 0            | 0            | 0            | 51<br>117    |
| ,                                                        |          |            |           |           |           |              | 0            | 0            |              |
| Third Party Contributions                                | (42)     | 0          | (42)      | (41)      | (42)      | 0            |              |              | (42)         |
| Alyth Environmental Improvements                         | 31       | 0          | 31        | 2         | 31        | 410          | 0            | 410          | 441          |
| Third Party Contributions                                | 0        | 0          | 0         | 0         | 0         | (33)         | 0            | (33)         | (33)         |
| Parks Development - Riverside Masterplan                 | 8        | 0          | 8         | 6         | 8         | 0            | 0            | 0            | 8            |
| Cemetery Extensions                                      | 55       | 0          | 55        | 0         | 55        | 445          | 0            | 445          | 500          |
| Sub-Total                                                | 859      | (205)      | 654       | 77        | 654       | 3,191        | 205          | 3,396        | 4,050        |

| F                                                                     |            |                    |                    | -                   |                       | -                    | r            |              |          |
|-----------------------------------------------------------------------|------------|--------------------|--------------------|---------------------|-----------------------|----------------------|--------------|--------------|----------|
|                                                                       | Revised    | Proposed           | Revised            | Actuals             | Projected             | Revised              | Proposed     | Revised      | Revised  |
|                                                                       | Budget     | Budget             | Budget             | to                  | Outturn               | Budget               | Budget       | Budget       | Budget   |
|                                                                       |            | Adjustment         | _                  | 31-Oct-17           |                       | -                    | Adjustment   | -            | -        |
|                                                                       | Report 1   | Report 2           | Report 2           |                     |                       |                      | Report 2     | Report 2     | Report 2 |
|                                                                       | 2017/18    | 2017/18            | 2017/18            | 2017/18             | 2017/18               | Future Years         | Future Years | Future Years | TOTAL    |
|                                                                       | (£'000)    | (£'000)            | (£'000)            | (£'000)             | (£'000)               | (£'000)              | (£'000)      | (£'000)      | (£'000)  |
| L                                                                     | (2000)     | (2000)             | (2000)             | (2000)              | (2000)                | (2000)               | (2000)       | (2000)       | (2000)   |
| Waste Strategy                                                        |            |                    |                    |                     |                       |                      |              |              |          |
|                                                                       | •          | •                  |                    |                     |                       |                      | •            |              |          |
| Ladywell Landfill & Blairgowrie Transfer Station (Regulatory Works)_  | 0          | 0                  | 0                  | 0                   | 0                     | 117                  | 0            | 117          | 117      |
| Sub-Total                                                             | 0          | 0                  | 0                  | 0                   | 0                     | 117                  | 0            | 117          | 117      |
|                                                                       |            |                    |                    |                     |                       |                      |              |              |          |
| Support Services                                                      |            |                    |                    |                     |                       |                      |              |              |          |
| PC Replacement & IT Upgrades                                          |            |                    |                    |                     |                       |                      |              |              |          |
| Hardware                                                              | 101        | 0                  | 101                | 72                  | 101                   | 478                  | 0            | 478          | 579      |
| Licenses                                                              | 116        | 0                  | 116                | 155                 | 116                   | 571                  | (20)         | 551          | 667      |
| Corporate Programme Management System                                 | 0          | 30                 | 30                 | 0                   | 30                    | 0                    | 30           | 30           | 60       |
| Third Party Contribution (HRA)                                        | 0          | (10)               | (10)               | 0                   | (10)                  | 0                    | (10)         | (10)         | (20)     |
| Revenue Contribution (ECS)                                            | 0          | (20)               | (20)               | 0                   | (20)                  | 0                    | 0            | 0            | (20)     |
| Sub-Total                                                             | 217        | 0                  | 217                | 227                 | 217                   | 1,049                | 0            | 1,049        | 1,266    |
|                                                                       |            |                    |                    |                     |                       |                      | -            |              |          |
| Property Services                                                     |            |                    |                    |                     |                       |                      |              |              |          |
| DDA Adaptation & Alteration Works Programme                           | 324        | 7                  | 331                | 272                 | 331                   | 1,150                | (7)          | 1,143        | 1,474    |
| Crematorium                                                           | 500        | 0                  | 500                | 0                   | 500                   | 1,150                | 0            | 0            | 500      |
|                                                                       | 500<br>845 | 0                  | 500<br>845         | 299                 | 500<br>845            | •                    | 0            | 0<br>3.530   |          |
| Property Compliance Works Programme                                   |            | -                  |                    |                     |                       | 3,530                | -            |              | 4,375    |
| Capital Improvement Projects Programme                                | 549        | 0                  | 549                | 89                  | 549                   | 9,562                | 0            | 9,562        | 10,111   |
| Life Expired Building Replacement Programme                           | 134        | 0                  | 134                | 62                  | 134                   | 0                    | 0            | 0            | 134      |
| Fire Audit Works - Robert Douglas Memorial school                     | 30         | 0                  | 30                 | 8                   | 30                    | 366                  | 0            | 366          | 396      |
| Pitlochry High School - Upgrade Programme                             | 304        | (304)              | 0                  | 0                   | 0                     | 2,510                | 304          | 2,814        | 2,814    |
| City Centre Developments - Cultural Attractions:                      |            |                    |                    |                     |                       |                      |              |              |          |
| - City Hall                                                           | 385        | 0                  | 385                | 17                  | 385                   | 19,535               | 0            | 19,535       | 19,920   |
| - Perth Museum & Art Gallery (PMAG)                                   | 297        | 0                  | 297                | 21                  | 297                   | 6,200                | 0            | 6,200        | 6,497    |
| - Collections Store                                                   | 290        | 0                  | 290                | 0                   | 290                   | 3,200                | 0            | 3,200        | 3,490    |
| Third Party Contributions*                                            | 0          | 0                  | 0                  | 0                   | 0                     | (10,000)             | 0            | (10,000)     | (10,000) |
| Salix Expenditure Programme                                           | 50         | 0                  | 50                 | 0                   | 50                    | 0                    | 0            | 0            | 50       |
| Revenue Contribution (CEEF)                                           | (25)       | 0                  | (25)               | ő                   | (25)                  | 0                    | ő            | 0            | (25)     |
| Third Party Contributions (Salix)                                     | (25)       | 0                  | (25)               | 0                   | (25)                  | 0                    | 0            | ő            | (25)     |
|                                                                       |            |                    |                    |                     |                       |                      |              |              |          |
| Sub Total                                                             | 3,658      | (297)              | 3,361              | 768                 | 3,361                 | 36,053               | 297          | 36,350       | 39,711   |
| * The Third Party income is shown above to show the overall budg      |            | e project, however | , under the appro- | ved governance of t | the project, securing | the external funding |              |              |          |
| remains the responsibility of the Senior Depute Chief Executive,      | ECS.       |                    |                    |                     |                       |                      |              |              |          |
|                                                                       |            |                    |                    |                     |                       |                      |              |              |          |
| Commercial Property Investment Programme                              |            |                    |                    |                     |                       |                      |              |              |          |
| Fonab Business Park, Pitlochry - Site Servicing & Provision of Units  | 0          | 0                  | 0                  | 0                   | 0                     | 626                  | 0            | 626          | 626      |
| North Muirton Industrial Estate - Site Servicing & Provision of Units | 2,077      | 0                  | 2,077              | 919                 | 2,077                 | 1,341                | 0            | 1,341        | 3,418    |
| Western Edge, Kinross - Site Servicing                                | 26         | 0                  | 26                 | 2                   | 26                    | 0                    | 0            | 0            | 26       |
| Crieff - Employment Land/Advance Unit Provision                       | 0          | 0                  | 0                  | 0                   | 0                     | 792                  | 0            | 792          | 792      |
| Additional Infrastructure Investment - Broxden                        | 0          | 0                  | 0                  | 0                   | 0                     | 50                   | 0            | 50           | 50       |
| Creative Industries Land/Advance Units                                | 0          | 0                  | 0                  | 0                   | 0                     | 250                  | 0            | 250          | 250      |
| Sub-Total                                                             | 2,103      | 0                  | 2,103              | 921                 | 2,103                 | 3,059                | 0            | 3,059        | 5,162    |
|                                                                       | _,         | •                  | _,                 | •=.                 | _,                    |                      | •            | 0,000        | 0,102    |
| Prudential Borrowing Projects                                         |            |                    |                    |                     |                       |                      |              |              |          |
|                                                                       | 450        | •                  | 450                | 440                 | 450                   | 540                  | •            | 540          |          |
| Wheeled Bin Replacement Programme - Domestic Bins                     | 150        | 0                  | 150                | 118                 | 150                   | 510                  | 0            | 510          | 660      |
| Wheeled Bin Replacement Programme - Commercial Bins                   | 6          | 0                  | 6                  | 0                   | 6                     | 57                   | 0            | 57           | 63       |
| Wheeled Bin Replacement Programme - 140L Bins                         | 167        | 0                  | 167                | 140                 | 167                   | 0                    | 0            | 0            | 167      |
| Recycling Containers, Oil Banks & Battery Banks Replacement Pro       | 61         | 0                  | 61                 | 14                  | 61                    | 330                  | (24)         | 306          | 367      |
| Capital Receipts - Disposals                                          | (1)        | 0                  | (1)                | (1)                 | (1)                   | 0                    | 0            | 0            | (1)      |
| Litter Bins                                                           | 40         | 0                  | 40                 | 20                  | 40                    | 100                  | 0            | 100          | 140      |
| Smart Cities - Smart Waste                                            | 150        | 0                  | 150                | 0                   | 150                   | 55                   | 40           | 95           | 245      |
| Third Party Contribution (EDRF)                                       | (60)       | 0                  | (60)               | 0                   | (60)                  | (23)                 | (16)         | (39)         | (99)     |
| Vehicle Replacement Programme                                         | 3,459      | 0                  | 3,459              | 753                 | 3,459                 | 13,875               | 0            | 13,875       | 17,334   |
| Capital Receipts - Vehicle Disposals                                  | (316)      | 0<br>0             | (316)              | (67)                | (316)                 | (1,395)              | ő            | (1,395)      | (1,711)  |
| Energy Conservation & Carbon Reduction Programme                      | 464        | (170)              | 294                | 0                   | 294                   | 590                  | 170          | 760          | 1,054    |
| ••                                                                    |            |                    | 294<br>144         | 0                   |                       | 0                    | 0            |              |          |
| Corporate Asset Management - SNAPPI                                   | 144        | 0                  | 144                | U                   | 144                   | U                    | U            | 0            | 144      |

|                                                                 | Revised     | Proposed     | Revised     | Actuals   | Projected   | Revised      | Proposed     | Revised      | Revised     |
|-----------------------------------------------------------------|-------------|--------------|-------------|-----------|-------------|--------------|--------------|--------------|-------------|
|                                                                 | Budget      | Budget       | Budget      | to        | Outturn     | Budget       | Budget       | Budget       | Budget      |
|                                                                 |             | Adjustment   |             | 31-Oct-17 |             |              | Adjustment   |              |             |
|                                                                 | Report 1    | Report 2     | Report 2    |           |             |              | Report 2     | Report 2     | Report 2    |
|                                                                 | 2017/18     | 2017/18      | 2017/18     | 2017/18   | 2017/18     | Future Years | Future Years | Future Years | TOTAL       |
|                                                                 | (£'000)     | (£'000)      | (£'000)     | (£'000)   | (£'000)     | (£'000)      | (£'000)      | (£'000)      | (£'000)     |
| POP - IT HUB, Carpenter House Essential & Improvements Works    | 18          | 0            | 18          | 0         | 18          | 0            | 0            | 0            | 18          |
| Crematorium - Memorial Garden Enhancement                       | 10          | 0            | 10          | 0         | 10          | 47           | 0            | 47           | 57          |
| Crematorium - Abatement Works                                   | 2,342       | 0            | 2,342       | 1,061     | 2,342       | 0            | 0            | 0            | 2,342       |
| Street Lighting Renewal - LED & Column Replacement              | 1,113       | (100)        | 1,013       | 461       | 1,013       | 6,759        | (600)        | 6,159        | 7,172       |
| Smart Cities - Intelligent Street Lighting                      | 198         | 0            | 198         | 63        | 198         | 167          | 0            | 167          | 365         |
| Third Party Contribution (EDRF)                                 | (64)        | ő            | (64)        | (15)      | (64)        | (83)         | ő            | (83)         | (147)       |
| · · ·                                                           |             | 0            |             | 0         |             | (83)         | 0            | 0            |             |
| Third Party Contribution (CIF)                                  | (30)<br>781 | 0            | (30)<br>781 | 6         | (30)<br>781 | 0            | 0            | 0            | (30)<br>781 |
| Perth Harbour - Dredging                                        |             | 0            |             |           | 0           |              | 0            |              |             |
| Land Purchase & Development                                     | 0           | -            | 0           | 0         | -           | 1,000        | -            | 1,000        | 1,000       |
| Technology & Innovation Incubator Units                         | 0           | 0            | 0           |           | 0           | 1,000        | 0            | 1,000        | 1,000       |
| Sub Total                                                       | 8,632       | (270)        | 8,362       | 2,564     | 8,362       | 22,989       | (430)        | 22,559       | 30,921      |
|                                                                 |             |              |             |           |             |              |              |              |             |
|                                                                 |             |              |             |           |             |              |              |              |             |
| TOTAL: THE ENVIRONMENT SERVICE                                  | 67,311      | (837)        | 66,474      | 32,509    | 66,474      | 237,154      | 137          | 237,291      | 303,765     |
|                                                                 |             |              |             |           |             |              |              |              |             |
|                                                                 |             |              |             |           |             |              |              |              |             |
| Health & Social Care                                            |             |              |             |           |             |              |              |              |             |
| Occupational Therapy Equipment                                  | 262         | 0            | 262         | 132       | 262         | 1,250        | 0            | 1,250        | 1,512       |
| Housing with Care - Communal Facilities                         | 18          | 0            | 18          | 0         | 18          | 345          | 0            | 345          | 363         |
| Refurbish & Extend Lewis Place Day Care Centre for Older People | 0           | ő            | 0           | 0         | 0           | 368          | (250)        | 118          | 118         |
| JELS - Facility Service Enhancement                             | 2           | 1            | 3           | 10        | 3           | 0            | 0            | 0            | 3           |
| Developing Supported Tenancies                                  | 229         | 0            | 229         | 0         | 229         | 0            | 0            | 0            | 229         |
|                                                                 | 225         | 0            | 225         | 13        | 225         | 0            | 0            | 0            | 225         |
| Dalweem RHE - Refurbish Communal Areas                          | 20<br>41    | 0            | 20<br>41    | 0         | 26<br>41    | 200          | 0            | 200          | 26          |
| Beechgrove - Refurbish Communal Areas                           |             |              |             |           |             |              |              |              |             |
| TOTAL: HEALTH & SOCIAL CARE                                     | 578         | 1            | 579         | 155       | 579         | 2,163        | (250)        | 1,913        | 2,492       |
| Housing & Community Safety                                      |             |              |             |           |             |              |              |              |             |
|                                                                 |             |              |             |           |             |              |              |              |             |
| Letham Wellbeing Hub                                            | 200         | 0            | 200         | 65        | 200         | 2,642        | 250          | 2,892        | 3,092       |
| Gypsy Travellers Site Improvement Works                         | 134         | 0            | 134         | 64        | 134         | 0            | 0            | 0            | 134         |
| Relocation of Area Office to Former Rannoch Road Day Centre     | 30          | (1)          | 29          | 28        | 29          | 0            | 0            | 0            | 29          |
| Software Licence Charges                                        | 95          | 0            | 95          | 52        | 95          | 460          | 0            | 460          | 555         |
| Council Contact Centre                                          | 105         | 0            | 105         | 1         | 105         | 195          | 0            | 195          | 300         |
| TOTAL: HOUSING & COMMUNITY SAFETY                               | 564         | (1)          | 563         | 210       | 563         | 3,297        | 250          | 3,547        | 4,110       |
|                                                                 |             |              |             |           |             |              |              |              |             |
|                                                                 |             |              |             |           |             |              |              |              |             |
| CORPORATE AND DEMOCRATIC SERVICES                               |             |              |             |           |             |              |              |              |             |
| ICT Infrastructure & Replacement and Upgrade Programme          | 1,691       | 0            | 1,691       | 542       | 1,691       | 11,377       | 0            | 11,377       | 13,068      |
| Sub-Total                                                       | 1,691       | 0            | 1,691       | 542       | 1,691       | 11,377       | 0            | 11,377       | 13,068      |
| -                                                               |             |              |             |           |             |              |              |              |             |
| Prudential Borrowing Projects                                   |             |              |             |           |             |              |              |              |             |
| Online Services& MyAccount                                      | 340         | (40)         | 300         | 10        | 300         | 807          | 40           | 847          | 1,147       |
| Mobile Working Review                                           | 400         | 0            | 400         | 136       | 400         | 713          | 0            | 713          | 1,113       |
| Sub-Total: Prudential Borrowing                                 | 740         | (40)         | 700         | 146       | 700         | 1,520        | 40           | 1,560        | 2,260       |
| ······································                          |             |              |             |           |             |              |              |              |             |
| TOTAL: CORPORATE AND DEMOCRATIC SERVICES                        | 2,431       | (40)         | 2,391       | 688       | 2,391       | 12,897       | 40           | 12,937       | 15,328      |
| · · · · · · · · · · · · · · · · · · ·                           | , .         | <b>N</b> - 7 |             |           |             |              |              |              |             |

|                                                                                               | Revised<br>Budget<br>Report 1<br>2017/18<br>(£'000) | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2017/18<br>(£'000) | Revised<br>Budget<br>Report 2<br>2017/18<br>(£'000) | Actuals<br>to<br>31-Oct-17<br>2017/18<br>(£'000) | Projected<br>Outturn<br>2017/18<br>(£'000) | Revised<br>Budget<br>Future Years<br>(£'000) | Proposed<br>Budget<br>Adjustment<br>Report 2<br>Future Years<br>(£'000) | Revised<br>Budget<br>Report 2<br>Future Years<br>(£'000) | Revised<br>Budget<br>Report 2<br>TOTAL<br>(£'000) |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|--------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|
| TOTAL COMPOSITE NET EXPENDITURE<br>(NET OF GRANTS, REVENUE AND 3RD PARTY CONTRIBUTIONS, AND F | 90,767<br>RING FENCED REC                           | 486<br>EIPTS)                                                      | 91,253                                              | 49,063                                           | 91,253                                     | 376,145                                      | (648)                                                                   | 375,497                                                  | 466,750                                           |
| CAPITAL RECEIPTS                                                                              |                                                     |                                                                    |                                                     |                                                  |                                            |                                              |                                                                         |                                                          |                                                   |
| General Capital Grant - Scottish Government                                                   | (16,211)                                            | 0                                                                  | (16,211)                                            | (10,777)                                         | (16,211)                                   | (85,954)                                     | 0                                                                       | (85,954)                                                 | (102,165)                                         |
| Developer Contributions                                                                       | (3,146)                                             | 0                                                                  | (3,146)                                             | 0                                                | (3,146)                                    | (9,460)                                      | 0                                                                       | (9,460)                                                  | (12,606)                                          |
| General Fund - Capital Receipts/Disposal                                                      | (1,490)                                             | 213                                                                | (1,277)                                             | (93)                                             | (1,277)                                    | (1,413)                                      | (213)                                                                   | (1,626)                                                  | (2,903)                                           |
| Commercial Property - Capital Receipts/Disposal                                               | (1,685)                                             | 0                                                                  | (1,685)                                             | (687)                                            | (1,685)                                    | (2,943)                                      | 0                                                                       | (2,943)                                                  | (4,628)                                           |
| General Fund Housing Receipts                                                                 | (5)                                                 | 0                                                                  | (5)                                                 | 0                                                | (5)                                        | (12)                                         | 0                                                                       | (12)                                                     | (17)                                              |
| Total: Capital Receipts                                                                       | (22,537)                                            | 213                                                                | (22,324)                                            | (11,557)                                         | (22,324)                                   | (99,782)                                     | (213)                                                                   | (99,995)                                                 | (122,319)                                         |
| Annual Composite Borrowing Requirement                                                        | 68,230                                              | 699                                                                | 68,929                                              | 37,506                                           | 68,929                                     | 276,363                                      | (861)                                                                   | 275,502                                                  | 344,431                                           |
| CAPITAL RECEIPTS BROUGHT FORWARD                                                              | (1,326)                                             | 0                                                                  | (1,326)                                             | (1,326)                                          | (1,326)                                    | (3,178)                                      | 150                                                                     | (3,028)                                                  | (1,326)                                           |
| CAPITAL RECEIPTS CARRIED FORWARD                                                              | 908                                                 | 0                                                                  | 908                                                 | 1,092                                            | 908                                        | 3,062                                        | (150)                                                                   | 2,912                                                    | 792                                               |
| TOTAL NET COMPOSITE BORROWING REQUIREMENT                                                     | 67,812                                              | 699                                                                | 68,511                                              | 37,272                                           | 68,511                                     | 276,247                                      | (861)                                                                   | 275,386                                                  | 343,897                                           |
|                                                                                               |                                                     | .,,                                                                |                                                     | ,=1=                                             | ,                                          |                                              | (22)                                                                    | ,                                                        | ,                                                 |

#### PERTH AND KINROSS COUNCIL HOUSING INVESTMENT PROGRAMME SUMMARY OF CAPITAL RESOURCES AND EXPENDITURE 2017/18 to 2021/22

|                                                                | Revised<br>Budget<br>Report 1<br>2017/18<br>(£'000) | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2017/18<br>£'000 | Revised<br>Budget<br>Report 2<br>2017/18<br>£'000 | Actual<br>to<br>31-Oct-17<br>2017/18<br>£'000 | Projected<br>Outturn<br>Report 2<br>2017/18<br>£'000 | Revised<br>Budget<br>Report 1<br>2018/19<br>£'000 | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2018/19<br>£'000 | Revised<br>Budget<br>Report 2<br>2018/19<br>£'000 | Revised<br>Budget<br>Report 1<br>2019/20<br>£'000 | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2019/20<br>£'000 | Revised<br>Budget<br>Report 2<br>2019/20<br>£'000 | Revised<br>Budget<br>Report 1<br>2020/21<br>£'000 | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2020/21<br>£'000 | Revised<br>Budget<br>Report 2<br>2020/21<br>£'000 | Revised<br>Budget<br>Report 1<br>2021/22<br>£'000 | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2021/22<br>£'000 | Revised<br>Budget<br>Report 2<br>2021/22<br>£'000 | Revised<br>Budget<br>Report 2<br>TOTAL<br>£'000 |
|----------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------|------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------|
| Council House New Build Programme                              | (2 000)                                             | 2 000                                                            | 2.000                                             | 2 000                                         | 2000                                                 | 2,000                                             | 2000                                                             | 2 000                                             | 2,000                                             | 2000                                                             | 2000                                              | 2.000                                             | 2000                                                             | 2000                                              | 2.000                                             | 2000                                                             | 2000                                              | 2.000                                           |
| Invergowrie, Main Street - 5 Units                             | 0                                                   | 44                                                               | 44                                                | 44                                            | 44                                                   | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 44                                              |
| Council Tax (Second Income)<br>Scottish Government Subsidy     | 0<br>0                                              |                                                                  | 0<br>0                                            | 0<br>0                                        | 0<br>0                                               | 0                                                 |                                                                  | 0<br>0                                            | 0<br>0                                            |                                                                  | 0<br>0                                            | 0<br>0                                            |                                                                  | 0                                                 | 0<br>0                                            |                                                                  | 0                                                 | 0                                               |
| Coolish Coveninent Cubsicy                                     | 0                                                   | 44                                                               | 44                                                | 44                                            | 44                                                   | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 44                                              |
| Alyth, Springbank Road (Phase 2) - 11 Units                    | 24                                                  |                                                                  | 24                                                | 0                                             | 24                                                   | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 24                                              |
| Council Tax (Second Income)                                    | 0                                                   |                                                                  | 0                                                 | 0                                             | 0                                                    | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                               |
| Scottish Government Subsidy                                    | 0<br>24                                             | 0                                                                | 0<br>24                                           | 0                                             | 0<br>24                                              | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0<br>24                                         |
| Balbeggie - 16 Units                                           | 14                                                  |                                                                  | 14                                                | 3                                             | 14                                                   | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 14                                              |
| Council Tax (Second Income)                                    | 0                                                   |                                                                  | 0                                                 | 0                                             | 0                                                    | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                               |
| Scottish Government Subsidy                                    | 0                                                   | 0                                                                | 0                                                 | 0                                             | 0 14                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                               |
| Low Gold Dood Dooth (Dhoos 4)                                  | 0                                                   |                                                                  | (0)                                               |                                               |                                                      | 0                                                 |                                                                  |                                                   | 0                                                 |                                                                  |                                                   |                                                   |                                                                  | 0                                                 | 0                                                 |                                                                  |                                                   |                                                 |
| Jeanfield Road, Perth (Phase 1)<br>Council Tax (Second Income) | 0<br>0                                              | (9)                                                              | (9)<br>0                                          | (9)<br>0                                      | (9)<br>0                                             | 0<br>0                                            |                                                                  | 0<br>0                                            | (9)<br>0                                        |
| Scottish Government Subsidy                                    | 0                                                   | (0)                                                              | 0                                                 | 0                                             | 0                                                    | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                               |
|                                                                | 0                                                   | (9)                                                              | (9)                                               | (9)                                           | (9)                                                  | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | (9)                                             |
| Old Mill Road, Blairgowrie - 7 Units                           | 7                                                   |                                                                  | 7                                                 | 0                                             | 7                                                    | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 7                                               |
| Council Tax (Second Income)<br>Scottish Government Subsidy     | 0                                                   |                                                                  | 0<br>0                                            | 0<br>0                                        | 0<br>0                                               | 0<br>0                                            |                                                                  | 0<br>0                                            | 0<br>0                                            |                                                                  | 0<br>0                                            | 0<br>0                                            |                                                                  | 0                                                 | 0<br>0                                            |                                                                  | 0<br>0                                            | 0                                               |
| ,                                                              | 7                                                   | 0                                                                | 7                                                 | 0                                             | 7                                                    | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 7                                               |
| Glenearn Road - 8 Units                                        | 722                                                 |                                                                  | 722                                               | 609                                           | 722                                                  | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 722                                             |
| Council Tax (Second Income)                                    | 0                                                   |                                                                  | 0                                                 | 0                                             | 0                                                    | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                               |
| Scottish Government Subsidy<br>Third Party Contributions       | 0                                                   | (58)                                                             | 0<br>(58)                                         | 0<br>0                                        | 0<br>(58)                                            | 0                                                 |                                                                  | 0<br>0                                            | 0                                                 |                                                                  | 0<br>0                                            | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0<br>(58)                                       |
|                                                                | 722                                                 | (58)                                                             | 664                                               | 609                                           | 664                                                  | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 664                                             |
| Birch Avenue, Scone - 20 Units                                 | 2,156                                               | (300)                                                            | 1,856                                             | 202                                           | 1,856                                                | 0                                                 | 450                                                              | 450                                               | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 2,306                                           |
| Council Tax (Second Income)<br>Scottish Government Subsidy     | (400)<br>(1,010)                                    |                                                                  | (400)<br>(1,010)                                  | 0<br>0                                        | (400)<br>(1,010)                                     | 0<br>0                                            |                                                                  | 0<br>0                                            | 0<br>0                                            |                                                                  | 0<br>0                                            | 0<br>0                                            |                                                                  | 0                                                 | 0<br>0                                            |                                                                  | 0                                                 | (400)<br>(1,010)                                |
| Scottish Government Subsidy                                    | 746                                                 | (300)                                                            | 446                                               | 202                                           | 446                                                  | 0                                                 | 450                                                              | 450                                               | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 896                                             |
| Nimmo Avenue, Perth - 16 Units                                 | 689                                                 | 68                                                               | 757                                               | 725                                           | 757                                                  | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 757                                             |
| Council Tax (Second Income)                                    | 0                                                   |                                                                  | 0                                                 | 0                                             | 0                                                    | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                               |
| Scottish Government Subsidy                                    | 0<br>689                                            | 68                                                               | 0<br>757                                          | 0<br>725                                      | 0<br>757                                             | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0<br>757                                        |
| Cairns Crescent, Perth - 8 Units                               | 86                                                  | 34                                                               | 120                                               | 102                                           | 120                                                  | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 120                                             |
| Council Tax (Second Income)                                    | 0                                                   | 54                                                               | 0                                                 | 0                                             | 0                                                    | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                               |
| Scottish Government Subsidy                                    | 0<br>86                                             | 34                                                               | 0 120                                             | 0 102                                         | 0 120                                                | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0 120                                           |
|                                                                |                                                     |                                                                  |                                                   |                                               |                                                      | -                                                 | -                                                                |                                                   |                                                   | 5                                                                |                                                   |                                                   | 0                                                                |                                                   | -                                                 | 0                                                                |                                                   |                                                 |
| 208, Crieff Road, Perth<br>Council Tax (Second Income)         | 85<br>0                                             | 594                                                              | 679<br>0                                          | 93<br>0                                       | 679<br>0                                             | 0                                                 | 2,493<br>(480)                                                   | 2,493<br>(480)                                    | 0<br>0                                            |                                                                  | 0<br>0                                            | 0<br>0                                            |                                                                  | 0                                                 | 0<br>0                                            |                                                                  | 0                                                 | 3,172<br>(480)                                  |
| Scottish Government Subsidy                                    | 0                                                   |                                                                  | 0                                                 | 0                                             | 0                                                    | 0                                                 | (1,206)                                                          | (1,206)                                           | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | (1,206)                                         |
|                                                                | 85                                                  | 594                                                              | 679                                               | 93                                            | 679                                                  | 0                                                 | 807                                                              | 807                                               | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 1,486                                           |
| New Build - Lynn Road, Stanley - 10 Units                      | 1,376                                               |                                                                  | 1,376                                             | 888                                           | 1,376                                                | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 |                                                   |                                                                  | 0                                                 |                                                   |                                                                  | 0                                                 | 1,376                                           |
| Council Tax (Second Income)<br>Scottish Government Subsidy     | (200)<br>(570)                                      |                                                                  | (200)<br>(570)                                    | 0<br>0                                        | (200)<br>(570)                                       | 0<br>0                                            |                                                                  | 0<br>0                                            | 0<br>0                                            |                                                                  | 0<br>0                                            |                                                   |                                                                  | 0                                                 |                                                   |                                                                  | 0                                                 | (200)<br>(570)                                  |
|                                                                | 606                                                 | 0                                                                | 606                                               | 888                                           | 606                                                  | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 0                                                 | 0                                                                | 0                                                 | 606                                             |
| Future Developments                                            | 3,834                                               | (1,630)                                                          | 2,204                                             | 0                                             | 2,204                                                | 2,996                                             |                                                                  | 2,996                                             | 3,076                                             |                                                                  | 3,076                                             | 3,158                                             |                                                                  | 3,158                                             | 18,241                                            |                                                                  | 18,241                                            | 29,675                                          |
| Council Tax (Second Income)                                    | 0                                                   | · ·····/                                                         | 0                                                 | 0                                             | 0                                                    | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                               |
| Scottish Government Subsidy                                    | 0<br>3,834                                          | (1,630)                                                          | 0<br>2,204                                        | 0                                             | 0 2,204                                              | 0<br>2,996                                        | 0                                                                | 0 2,996                                           | 0<br>3,076                                        | 0                                                                | 0<br>3,076                                        | 0<br>3,158                                        | 0                                                                | 0<br>3,158                                        | 0<br>18,241                                       | 0                                                                | 0<br>18,241                                       | 0<br>29,675                                     |
|                                                                | 0,004                                               | (1,000)                                                          | 2,204                                             | v                                             | <b>L</b> , <b>L</b> VT                               | 2,000                                             | v                                                                | 2,000                                             | 0,070                                             | v                                                                | 0,010                                             | 0,100                                             | v                                                                | 0,100                                             | 10,271                                            | v                                                                | 10,241                                            | 20,010                                          |
| Total Council House New Build                                  | 6,813                                               | (1,257)                                                          | 5,556                                             | 2,657                                         | 5,556                                                | 2,996                                             | 1,257                                                            | 4,253                                             | 3,076                                             | 0                                                                | 3,076                                             | 3,158                                             | 0                                                                | 3,158                                             | 18,241                                            | 0                                                                | 18,241                                            | 34,284                                          |

#### APPENDIX III

|                                                                                           | Revised<br>Budget<br>Report 1<br>2017/18<br>(£'000) | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2017/18<br>£'000 | Revised<br>Budget<br>Report 2<br>2017/18<br>£'000 | Actual<br>to<br>31-Oct-17<br>2017/18<br>£'000 | Projected<br>Outturn<br>Report 2<br>2017/18<br>£'000 | Revised<br>Budget<br>Report 1<br>2018/19<br>£'000 | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2018/19<br>£'000 | Revised<br>Budget<br>Report 2<br>2018/19<br>£'000 | Revised<br>Budget<br>Report 1<br>2019/20<br>£'000 | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2019/20<br>£'000 | Revised<br>Budget<br>Report 2<br>2019/20<br>£'000 | Revised<br>Budget<br>Report 1<br>2020/21<br>£'000 | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2020/21<br>£'000 | Revised<br>Budget<br>Report 2<br>2020/21<br>£'000 | Revised<br>Budget<br>Report 1<br>2021/22<br>£'000 | Proposed<br>Budget<br>Adjustment<br>Report 2<br>2021/22<br>£'000 | Revised<br>Budget<br>Report 2<br>2021/22<br>£'000 | Revised<br>Budget<br>Report 2<br>TOTAL<br>£'000 |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------|------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------|
| Increase in Council House Stock<br>Council House Buy-Backs<br>Scottish Government Subsidy | 1,605<br>(840)<br><b>765</b>                        | 1,105<br><b>1,105</b>                                            | 2,710<br>(840)<br><b>1,870</b>                    | 2,844<br>0<br><b>2,844</b>                    | 2,710<br>(840)<br><b>1,870</b>                       | 867<br>0<br>867                                   | 0                                                                | 867<br>0<br><b>867</b>                            | 867<br>0<br><b>867</b>                            | 0                                                                | 867<br>0<br>867                                   | 867<br>0<br><b>867</b>                            | (366)<br>(366)                                                   | 501<br>0<br><b>501</b>                            | 867<br>0<br><b>867</b>                            | (739)<br><b>(739)</b>                                            | 128<br>0<br><b>128</b>                            | 5,073<br>(840)<br><b>4,233</b>                  |
| Lock-ups and Garage Sites                                                                 | 1,959                                               | (73)                                                             | 1,886                                             | 942                                           | 1,886                                                | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 1,886                                           |
| Standard Delivery Plan<br>Central Heating and Rewiring Works                              | 3,066                                               | 395                                                              | 3,461                                             | 1,837                                         | 3,461                                                | 1,000                                             |                                                                  | 1,000                                             | 500                                               |                                                                  | 500                                               | 1,300                                             |                                                                  | 1,300                                             | 1,000                                             |                                                                  | 1,000                                             | 7,261                                           |
| Triple Glazing                                                                            | 1,564                                               |                                                                  | 1,564                                             | 1,356                                         | 1,564                                                | 400                                               |                                                                  | 400                                               | 0                                                 |                                                                  | 0                                                 | 400                                               |                                                                  | 400                                               | 200                                               |                                                                  | 200                                               | 2,564                                           |
| Controlled Door Entry<br>- less Third Party Contribution                                  | 484<br>0                                            | 317<br>(187)                                                     | 801<br>(187)                                      | 441<br>(170)                                  | 801<br>(187)                                         | 10<br>0                                           |                                                                  | 10<br>0                                           | 841<br>(187)                                    |
| Kitchen Moderisation Programme                                                            | 1,146                                               | (50)                                                             | 1,096                                             | 403                                           | 1,096                                                | 25                                                |                                                                  | 25                                                | 25                                                |                                                                  | 25                                                | 521                                               |                                                                  | 521                                               | 2,000                                             |                                                                  | 2,000                                             | 3,667                                           |
| Bathroom Moderisation Programme                                                           | 890                                                 | 250                                                              | 1,140                                             | 641                                           | 1,140                                                | 15                                                |                                                                  | 15                                                | 15                                                |                                                                  | 15                                                | 65                                                |                                                                  | 65                                                | 25                                                |                                                                  | 25                                                | 1,260                                           |
| External Fabric                                                                           | 1,704                                               |                                                                  | 1,704                                             | 730                                           | 1,704                                                | 1,400                                             |                                                                  | 1,400                                             | 1,800                                             |                                                                  | 1,800                                             | 1,800                                             |                                                                  | 1,800                                             | 1,500                                             |                                                                  | 1,500                                             | 8,204                                           |
| Energy Efficiency                                                                         | 1,891                                               | (395)                                                            | 1,496                                             | 176                                           | 1,496                                                | 1,834                                             |                                                                  | 1,834                                             | 1,346                                             |                                                                  | 1,346                                             | 1,000                                             |                                                                  | 1,000                                             | 200                                               |                                                                  | 200                                               | 5,876                                           |
| Multi Storey Flats                                                                        | 660                                                 |                                                                  | 660                                               | 106                                           | 660                                                  | 2,105                                             |                                                                  | 2,105                                             | 0                                                 |                                                                  | 0                                                 | 100                                               |                                                                  | 100                                               | 50                                                |                                                                  | 50                                                | 2,915                                           |
| Environmental Improvements                                                                | 294                                                 | 600                                                              | 894                                               | 547                                           | 894                                                  | 200                                               | (200)                                                            | 0                                                 | 400                                               | (200)                                                            | 200                                               | 400                                               |                                                                  | 400                                               | 500                                               | (200)                                                            | 300                                               | 1,794                                           |
| Fire Precaution Measures                                                                  | 321                                                 |                                                                  | 321                                               | 1                                             | 321                                                  | 50                                                |                                                                  | 50                                                | 249                                               |                                                                  | 249                                               | 50                                                |                                                                  | 50                                                | 50                                                |                                                                  | 50                                                | 720                                             |
| Total Standard Delivery Plan                                                              | 12,020                                              | 930                                                              | 12,950                                            | 6,068                                         | 12,950                                               | 7,039                                             | (200)                                                            | 6,839                                             | 4,345                                             | (200)                                                            | 4,145                                             | 5,646                                             | 0                                                                | 5,646                                             | 5,535                                             | (200)                                                            | 5,335                                             | 34,915                                          |
| Other Investment in Council House Stock<br>Total Major Adaptations to Council House Stock | 340                                                 |                                                                  | 340                                               | 31                                            | 340                                                  | 250                                               |                                                                  | 250                                               | 250                                               |                                                                  | 250                                               | 250                                               |                                                                  | 250                                               | 250                                               |                                                                  | 250                                               | 1,340                                           |
| Shops & Offices                                                                           | 75                                                  |                                                                  | 75                                                | 1                                             | 75                                                   | 70                                                |                                                                  | 70                                                | 50                                                |                                                                  | 50                                                | 70                                                |                                                                  | 70                                                | 50                                                |                                                                  | 50                                                | 315                                             |
| Greyfriars and satellites                                                                 | 101                                                 |                                                                  | 101                                               | 27                                            | 101                                                  | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 50                                                |                                                                  | 50                                                | 151                                             |
| Sheltered Housing                                                                         | 102                                                 |                                                                  | 102                                               | 25                                            | 102                                                  | 100                                               |                                                                  | 100                                               | 25                                                |                                                                  | 25                                                | 0                                                 |                                                                  | 0                                                 | 25                                                |                                                                  | 25                                                | 252                                             |
| Sheltered Housing - Housing Add'l Support                                                 | 762                                                 |                                                                  | 762                                               | 252                                           | 762                                                  | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 762                                             |
| Recharge General Capital Works                                                            | 19                                                  |                                                                  | 19                                                | 18                                            | 19                                                   | 160                                               | (130)                                                            | 30                                                | 160                                               |                                                                  | 160                                               | 160                                               |                                                                  | 160                                               | 160                                               | (150)                                                            | 10                                                | 379                                             |
| Upgrade and Replacements to Lifts Programme                                               | 0                                                   |                                                                  | 0                                                 | 0                                             | 0                                                    | 0                                                 |                                                                  | 0                                                 | 147                                               |                                                                  | 147                                               | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 147                                             |
| ICT Expenditure                                                                           | 174                                                 |                                                                  | 174                                               | 12                                            | 174                                                  | 50                                                |                                                                  | 50                                                | 50                                                |                                                                  | 50                                                | 50                                                |                                                                  | 50                                                | 50                                                |                                                                  | 50                                                | 374                                             |
| Mortgage to Rent                                                                          | 247                                                 | (50)                                                             | 197                                               | 0                                             | 197                                                  | 250                                               |                                                                  | 250                                               | 250                                               |                                                                  | 250                                               | 250                                               |                                                                  | 250                                               | 250                                               |                                                                  | 250                                               | 1,197                                           |
| Total Other Investment in Council House Stock                                             | 1,820                                               | (50)                                                             | 1,770                                             | 366                                           | 1,770                                                | 880                                               | (130)                                                            | 750                                               | 932                                               | 0                                                                | 932                                               | 780                                               | 0                                                                | 780                                               | 835                                               | (150)                                                            | 685                                               | 4,917                                           |
| Total Net Expenditure                                                                     | 23,377                                              | 655                                                              | 24,032                                            | 12,877                                        | 24,032                                               | 11,782                                            | 927                                                              | 12,709                                            | 9,220                                             | (200)                                                            | 9,020                                             | 10,451                                            | (366)                                                            | 10,085                                            | 25,478                                            | (1,089)                                                          | 24,389                                            | 80,235                                          |
| CAPITAL RECEIPTS                                                                          | (240)                                               | (102)                                                            | (342)                                             | (342)                                         | (342)                                                | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | (342)                                           |
| OTHER RECEIPTS                                                                            |                                                     | (197)                                                            | (197)                                             | (197)                                         | (197)                                                | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | 0                                                 |                                                                  | 0                                                 | (197)                                           |
| CFCR                                                                                      | (2,970)                                             |                                                                  | (2,970)                                           | 0                                             | (2,970)                                              | (2,827)                                           |                                                                  | (2,827)                                           | (3,150)                                           |                                                                  | (3,150)                                           | (3,624)                                           |                                                                  | (3,624)                                           | (3,983)                                           |                                                                  | (3,983)                                           | (16,554)                                        |
| TOTAL BORROWING REQUIREMENT                                                               | 20,167                                              | 356                                                              | 20,523                                            | 12,338                                        | 20,523                                               | 8,955                                             | 927                                                              | 9,882                                             | 6,070                                             | (200)                                                            | 5,870                                             | 6,827                                             | (366)                                                            | 6,461                                             | 21,495                                            | (1,089)                                                          | 20,406                                            | 63,142                                          |

#### RENEWAL & REPAIR FUND PROPOSED BUDGET 2017/18

|                                                                                 | <u>£'000</u> | Approved<br>Budget<br>2017/18<br><u>£'000</u> | <u>£'000</u> | Projected<br>Outturn<br>2017/18<br><u>£'000</u> |
|---------------------------------------------------------------------------------|--------------|-----------------------------------------------|--------------|-------------------------------------------------|
| Opening Balance as at 1 April 2017                                              |              | 283                                           |              | 283                                             |
| Less Expenditure                                                                |              |                                               |              |                                                 |
| Integrated Human Resources and Payroll System                                   | 20           |                                               | 20           |                                                 |
| Contribution to Revenue Budget                                                  | 258          |                                               | 263          |                                                 |
| Add Income<br>Interest credited to the Fund<br>Contribution from Revenue Budget | 0<br>0       | (278)                                         | 0<br>0       | (283)<br>0                                      |
| Projected Closing Balance as at 31 March 2018                                   | -            | 5                                             | -            | 0                                               |

#### Capital Programme Exceptions Report 2017/2018

| Service | Total No of projects | Number on track | Number slipping | Number accelerating | Total %age spend                                                             | General<br>Fund | HRA  |
|---------|----------------------|-----------------|-----------------|---------------------|------------------------------------------------------------------------------|-----------------|------|
| ECS     | 27                   | 26              | 0               | 1                   | Projected Outturn as percentage of 2017/18 Budget approved 19 April 2017     | 110%            | 118% |
| CDS     | 3                    | 3               | 0               | 0                   | Net Expenditure at 30 September 2017 as percentage of Revised 2017/18 Budget | 54%             | 54%  |
| HCC     | 44                   | 40              | 1               | 3                   |                                                                              |                 |      |
| TES     | 88                   | 84              | 4               | 0                   |                                                                              |                 |      |
| TOTAL   | 162                  | 153             | 5               | 4                   |                                                                              |                 |      |

| Service    | Project Name                           | Target Date for<br>Completion               | Project Delivery<br>on Target | Budget<br>Adjustment                                | Comments                                                                                                                                                                                                                                                                                                                                                                    | Corrective Actions                    |
|------------|----------------------------------------|---------------------------------------------|-------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Accelerat  | ted Projects                           |                                             |                               | Reflected in narrative in<br>Main report paragraph: |                                                                                                                                                                                                                                                                                                                                                                             |                                       |
| ECS        | Perth Academy Refurbishment            | Ongoing programme of<br>works to March 2023 | Yes                           | 3.3.3                                               | Along with the 2017/18 planned programme of works for toilet refurbishment and asbestos removal work the project manager has accelerated work to integrate fire compliance works into the short term works programme. Also further asbestos was discovered during the planned removal works and this will require to be added to the programme and removed at a later date. | Budget to be accelerated and rephased |
| HCC - HRA  | Council Buy Back Scheme                | March 2021                                  | Yes                           | 4.3                                                 | 24 properties have so far been purchased during 2017/18 against an initial target of 24. Due to the excellent progress made and having a further 8 properties with offers accepted by the vendors, an acceleration of future years budget is required.                                                                                                                      | Budget to be accelerated and rephased |
| HCC - HRA  | Controlled Door Entry                  | September 2017                              | Yes                           | 4.4                                                 | The programme of works for Controlled Door Entry is substantially complete - due to a protracted Tenancy Management Scheme process for a small number of blocks concluding after the contract period it has been necessary to progress these works out with the main contract.                                                                                              | Budget to be accelerated and rephased |
| HCC - HRA  | Environmental Improvements             | Recurring programme of works                | Yes                           | 4.5                                                 | Following Estate based surveys and walkabouts, a number of high priority additional works to retaining walls have been identified within the Environmental Improvements budget.                                                                                                                                                                                             | Budget to be accelerated and rephased |
| Slipping I | Projects                               |                                             | 1                             |                                                     | 1                                                                                                                                                                                                                                                                                                                                                                           | 1                                     |
| TES        | Unadopted Roads & Footways Programme   | Recurring programme of works                | Yes                           | 3.4.2                                               | All current notes of interest for schemes have been exhausted with a reduced level of works now<br>planned in 2017/18.                                                                                                                                                                                                                                                      | Budget to be rephased                 |
| TES        | Small Parks Programme                  | Recurring programme of works                | Yes                           | 3.4.3                                               | In order to ensure political and community support for the works via consultation of the management plans it has been decided to slip these works from 2017/18 into 2018/19.                                                                                                                                                                                                | Budget to be rephased                 |
| TES        | Pitlochry High School                  | Ongoing programme of works                  | No                            | 3.4.5                                               | As part of the overall strategy for both Pitlochry High School and Pitlochry Primary School replacement it is necessary to separate the dual plant room, which as a result will require some remodelling of the existing High School to meet this requirement. Feasibility and technical surveys have been carried out with a final programme of works to be confirmed.     | Budget to be rephased                 |
| TES        | Energy Conservation Programme          | Recurring programme of works                | No                            | 3.4.7                                               | Due to the requirement to carry out these works out with term time it has been necessary to reschedule the remaining 2017/18 programme to the 2018 Easter holidays (April 2018).                                                                                                                                                                                            | Budget to be rephased                 |
| HCC - HRA  | New Build Future Development Programme | Recurring programme of works                | No                            | 4.2                                                 | Construction issues within the current live build projects, the ongoing difficulties with identifying suitable sites and the protracted process of bringing identified sites to a point of construction is hampering the progress of the ongoing New Build programme.                                                                                                       | Budget to be rephased                 |

# PERTH AND KINROSS COUNCIL



#### **Strategic Policy and Resources Committee**

#### 29 November 2017

#### COMMERCIAL PROPERTY INVESTMENT PROGRAMME -PROGRESS UPDATE AND REVISED PROGRAMME

#### **Report by Depute Chief Executive, Chief Operating Officer**

## PURPOSE OF REPORT

The purpose of this report is to update the Committee on the Commercial Property Investment Programme (CPIP) and seek agreement to the revised programme and proposed review of the approach to ensure effective delivery of corporate property development and investment activities.

## 1. BACKGROUND / MAIN ISSUES

- 1.1 Utilising funding allocated in the 2013/14 and 2014/15 budgets, the Commercial Property Investment Programme (CPIP) was initiated as part of a proactive and commercially focused approach to the Council's property and land assets, supporting business growth and providing construction jobs in the local supply chain. The agreed self-financing programme, which runs until 2025, achieves this objective by maintaining a balanced investment, development and property disposals programme. The programme has been successful and since 2011/12, the programme has delivered 9 hectares of employment and business land, realised capital receipts to the Council of circa £1m with a further £2.19 m projected in 2017/18. The programme has enabled £2.6m of construction investment in 2016/17 and 2017/18 with a further £3.32m over the next years of the programme. The currently anticipated future construction investment of up to £10m will create 72 jobs and a further 420 jobs when all anticipated business floor space is developed.
- 1.2 The CPIP supports economic growth, working with the property market with particular emphasis on key sectors and addressing market failure where it continues to persist underpinning the City Plan for Perth and the Community Plan/Single Outcome Agreement and the objective of encouraging new investment and business growth in the Perth and Kinross area. The development programme is prepared in line with the Local Development Plan (LDP), through engagement with the development industry and regular property market analysis. 'In terms of business land development in support of economic development on average site acquisition and servicing costs exceed sale receipts and so there is not a direct positive financial return on the investment. The strategy adopted is to support a longer term economic impact by facilitating company growth. Land sale receipts at Kinross West and Perth Food and Drink Park are upwards of £100k per acre based on net developable areas sold after all the roads infrastructure, drainage and site servicing costs have been borne by the Council.'

1.3 Strategic oversight and governance of the delivery programme is provided by a programme Board with progress and significant proposed changes reported annually to this Committee. The programme is delivered by the Estates & Commercial Investment Team within Economic Development where there are dedicated resources and skills in experienced Estates and Commercial Development Surveyors to successfully drive the programme.

# 2. PROPOSALS

## **Revised Programme Proposal**

- 2.1 The Committee is asked to consider the revised programme as detailed in Appendix 1.
- 2.2 The revised programme will deliver enabling property infrastructure to support economic growth and wider social benefits at a cost of £5.41m with projected receipts back to the programme over the period of £5.901m. These anticipated receipts together with existing resources of £1.3m will realise a projected positive net balance of £1.816m in 2024/25 for future property development opportunities.
- 2.3 Working closely with businesses and private sector partners, a number of new projects have been identified and are under development. The revised programme includes proposals to sell existing well let small business units in established markets and develop new business premises to retain until good levels of occupation are achieved. The Programme will continue to be self-financing by including new disposals and re-profiling projects in line with market demand.
- 2.4 Further details on progress and proposed changes to individual projects in the programme are provided below and Appendix 1 provides the related financial details:

# Perth Food & Drink Park

- 2.5 Following completion of the junction improvements from Dunkeld Road, the site servicing for the park is complete. Two of the serviced development plots have been sold to McLaughlan Transport Perth Ltd for expansion of the company's core business in refrigerated logistics serving the food and drink industry. A Planning Advance Notice (PAN) is being progressed for the strategic land of 10 acres to make it more attractive to investors. 12 acres (50% of the available 24 acres for the site) will now be marketed as general use to meet existing demand. This will still leave 12 acres for Food and Drink use which is still substantial compared to other Food and Drink Parks across the UK.
- 2.6 The small business units are due for completion imminently with three of the units under offer to occupiers with a fourth expression of interest. The continued Invest in Perth investment promotion campaign will seek to secure occupiers for the remaining units and development plots.

- 2.7 At present the proposal is to retain and manage the business units and provide support to the tenants. The core objective of the business space created is to support a start-up pipeline of food and drink companies some of whom could in due course expand and grow further on the park.
- 2.8 The Eco-Innovation hub building originally proposed on the park was an initiative linked to the River Tay Heat Pump to house the technology infrastructure required for the wider district heating project. The Heat pump project has been reviewed following scrutiny of the business case and it is now anticipated that the proposed innovation hub is likely to be developed as part of a 'Future Factory' initiative in partnership with Zero Waste Scotland, the Construction Skills Innovation Centre and Scottish Enterprise. The project which is in the early stages of development is to deliver future industrial and manufacturing space to meet high environmental standards and Scottish Government energy efficiency targets serving the food and drink and energy sectors. Under the revised programme £1.4m capital expenditure has been allocated for this project.

## **Kinross West**

2.9 On completion of the access road and site servicing at Kinross West, this development delivered 5 fully serviced plots of which one has been sold for owner occupier business premises and it is now developed. Missives have been concluded on the other two plots for future development by the perspective purchasers. Currently there are two remaining plots which could accommodate up to a further 1.65ha of business space with a good level of current interest.

## Aberuthven, Maidenplain Place

2.10 There was one remaining Council owned plot at the Business Park which had potential to accommodate small business units. However, through marketing a purchaser came forward and the plot was sold to a local business, allowing construction of a new showroom for Perthshire Caravans.

# Crieff, Crioch Business Park

2.11 At Crioch in Crieff the existing building comprises 2 blocks of 4 small units built in 2000 and fully let. The immediately adjacent site could accommodate a parade of new small industrial units. However recent discussions with Planning and property developers confirmed a good level of private sector activity in providing business space in Crieff. Accordingly the proposal is now to market the property for sale which could be attractive to a local property developer or business seeking an investment opportunity and/or a site for owner occupier development.

## Pitlochry, Fonab Business Park

2.12 The Council owned serviced development land at Fonab Business Park adjacent to the A9 will be significantly impacted upon by the dualling works in accordance with the current Transport Scotland proposals. It may only be possible to build one small business unit (or none depending on the final layout and feasibility) on this particular site and alternatives may have to be sought to serve this area. The funding previously ear-marked for this small build (£660k) has been re-distributed within the programme together with other identified resources (from Crioch, Aberuthven, Aberfeldy and Blairgowrie) to support the development of a new strategic rural business premises programme which will aim to identify and deliver development projects working with landowners and businesses across Rural Perth and Kinross.

## New Rural Business Premises Programme

- 2.13 The revised programme proposes to invest £1.4m capital expenditure 2018/19 onwards in rural business space intervention to seek to ensure there is a sufficient supply of suitable business premises in rural Perth and Kinross. The proposed approach is to proactively work with developers and landowners, including engagement with rural Estates to identify where challenges and opportunities exist to support development of the business property supply.
- 2.14 The Council interventions using CPIP has to focus on market failure and interventions will be developed on a case by case basis with details on identified projects and business cases to be considered by the programme Board as projects are identified and progressed in partnership with private sector businesses and landowners.
- 2.15 In order to use capital funding from the CPIP programme the Council must take an interest in the property which could be in a number of forms including acquisition, lease or joint venture agreement. Depending on the appropriate mechanism used the landowners/companies may seek to buy out/pay back the Council interest. Within the current revised programme the capital expenditure of £1.4m invested in property via joint ventures could realise some revenue income in terms of rental received and/or potential pay back. The proposed development approach making use of the available capital funds of £1.4m is viewed as a long term commitment to support company growth of which circa £1m will be tied up over the long term.

## **Business Expansion Sites Sales Receipts**

2.16 Working closely with businesses has identified a number of opportunities to support company growth by the sale of sites for business expansion as highlighted in Appendix 1. The approach has been to support business growth and expansion with mutually beneficial land disposals as appropriate and particularly in support of high growth companies. Future disposals in the programme include, Spectraglass and Strathmore Motors in Perth with others

under consideration. The capital receipts are allocated to CPIP to fund the future development programme.

# Increasing Employment Land Investment Opportunities

## Increasing Overall Employment Land Supply

2.17 The first stage to increase employment land investment opportunities is to increase the overall supply. The current LDP was adopted in February 2014 and there are several improvement initiatives ongoing in preparation for the next LDP in anticipation of the outcomes and recommendations of the current National Planning Review and to ensure the new LDP facilitates the future growth and spatial development needs of the area. The role of the LDP in the allocation of effective employment sites is a key consideration particularly where allocated sites are not being brought forward as swiftly as originally expected due to infrastructure requirements or viability. A strategic corporate group comprising Economic Development, Planning, Property Services, Finance and Legal has recently been established with the remit to review the overall supply and demand of business land and premises and optimise opportunities.

# Working with the Private Sector to Increase Immediately Available Employment Land

- 2.18 The second stage to increase employment land investment opportunities is to work more closely with the private sector. Property development can be constrained for various reasons including technical and economic viability constraints, access to capital finance along with a general reluctance of housebuilders in particular to invest in employment land servicing without a guaranteed short-term return on investment.
- 2.19 It may be appropriate to use the CPIP to intervene to help bring forward some of these privately owned key allocated employment sites. Options for state aid compliant public sector intervention in privately owned land are limited. It would therefore be necessary for the Council to acquire land and develop it itself, or enter into a development partnership, such a joint venture. This could however, require additional funding being identified to fund the programme potentially through borrowing.
- 2.20 On 26 April 2016 (Report No. 16/182 refers), the Committee endorsed the approach to seek and develop innovative funding and joint venture arrangements for individual project delivery as appropriate. However, there is a need to identify and develop specific mechanisms to progress that approach. The above proposed rural premises programme would be an opportunity to inform and support this process.

# Releasing Council's Operational Property and Land Assets or Acquiring New Sites

- 2.21 The third stage to increase employment land investment opportunities is to release Council's property and land assets from the operational portfolio to the commercial portfolio or acquire new assets. The land and property included in the programme portfolio are identified from surplus assets or acquisitions specifically to provide economic development in consultation with Planning and Development and Corporate Finance linking directly to the Council's Property Investment Strategy which is considered every year by the Council as part of the overall Council's Investment Strategy.
- 2.22 The recent progressive journey towards a corporate landlord approach and significant rationalisation of the Council's property portfolio means that there are limited immediately identifiable opportunities. A Corporate Property Asset Management Review has been agreed as part of the Council's Transformation Programme to develop a portfolio strategy to ensure future investment areas are prioritised, providing fit for purpose accommodation. Linking to that review, there is an opportunity to refresh the programme and take a wider more Corporate strategic view of how Council land and property assets are used and the mechanisms and approaches which could identify and develop future property led economic development opportunities to create best value. This could potentially include assets within the city centre to support enhanced retail & leisure offerings to meet emerging customer needs and projected resident growth demands.
- 2.23 To progress the three different stages and under the strategic direction of the Depute Chief Executive (Chief Operating Officer), it is proposed that the strategic corporate group mentioned above (paragraph 2.16) develop proposals identifying mechanisms and approaches which could be used to:
  - increase overall employment land supply,
  - work with the private sector to increase immediately available employment land,
  - release Council land and property assets to develop future property led economic development opportunities.
- 2.24 It would be the intention to include these proposals for consideration in the Council's Property Investment Strategy, which is considered every year by the Council as part of the overall Council's Investment Strategy.

# 3. CONCLUSION AND RECOMMENDATIONS

3.1 The CPIP programme of activity in serviced employment land and property development continues to support business growth and attract inward investment and contribute to Corporate and Community Plan key indicator targets but the overall Corporate property development approach would benefit from review.

- 3.2 A multifaceted approach is best to continue the delivery of the programme including innovative funding arrangements. The CPIP remains on target with variances (slippage, acceleration, reduction or increase) reported to the programme Board and to this Committee for approval in line with the established capital monitoring process.
- 3.3 As Council land and property ownership is running out the development of a good supply of serviced land and premises which complements the Invest in Perth strategy targeting high-value inward investment and cluster approach of supporting existing high value engineering companies requires a review of the overall corporate approach.
- 3.4 It is therefore recommended that the Strategic Policy and Resources Committee agree to:
  - (i) The delivery of the revised programme as detailed in this report (see Appendix 1) and
  - (ii) remit to the Depute Chief Executive (Chief Operating Officer) to develop proposals identifying mechanisms and approaches which could be used to:
    - increase overall employment land supply,
    - work with the private sector to increase immediately available employment land,
    - release Council land and property assets to develop future property led economic development opportunities

and to include such proposals in the Council's Property Investment Strategy which is considered every year by the Council as part of the overall Council's Investment Strategy.

#### Author(s)

| Name         | Designation              | Contact Details    |
|--------------|--------------------------|--------------------|
| Tom Flanagan | Interim Head of Economic | 01738 477496       |
|              | Development              |                    |
|              |                          | 01738 475536       |
| Serge Merone | Investment Manager       | smerone@pkc.gov.uk |
|              | 5                        |                    |

#### Approved

| Name          | Designation               | Date             |
|---------------|---------------------------|------------------|
| Jim Valentine | Depute Chief Executive    | 16 November 2017 |
|               | (Chief Operating Officer) |                  |

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# 1. IMPLICATIONS, ASSESSMENTS, CONSULTATION AND COMMUNICATION

| Strategic Implications                              | Yes / None |
|-----------------------------------------------------|------------|
| Community Plan / Single Outcome Agreement           | Yes        |
| Corporate Plan                                      | Yes        |
| Resource Implications                               |            |
| Financial                                           | Yes        |
| Workforce                                           | Yes        |
| Asset Management (land, property, IST)              | Yes        |
| Assessments                                         |            |
| Equality Impact Assessment                          | Yes        |
| Strategic Environmental Assessment                  | Yes        |
| Sustainability (community, economic, environmental) | Yes        |
| Legal and Governance                                | Yes        |
| Risk                                                | Yes        |
| Consultation                                        |            |
| Internal                                            | Yes        |
| External                                            | None       |
| Communication                                       |            |
| Communications Plan                                 | None       |

#### 1. Strategic Implications

## Community Plan / Single Outcome Agreement

- 1.1 The Community Plan/Single Outcome Agreement 2013 2023 lays out five outcomes focussed strategic objectives which provide clear strategic direction, inform decisions at a corporate and service level and shape resources allocation. They are as follows:
  - (i) Giving every child the best start in life
  - (ii) Developing educated, responsible and informed citizens
  - (iii) Promoting a prosperous, inclusive and sustainable economy
  - (iv) Supporting people to lead independent, healthy and active lives
  - (v) Creating a safe and sustainable place for future generations
- 1.2 This report relates to objective (iii) by maximising and enhancing socio economic and economic development opportunities to the benefit of businesses and local communities, encouraging new business creation and growth of existing businesses and opportunities and maximising community benefit through the provision of land and premises and employment opportunities.

1.3 The CPIP is a key element of the Economic Development activity outlined in the current Local Outcome Improvement Plan and contributes directly to the Key Performance Indicator (KPI) to maintain a minimum supply of 20ha of immediately available employment land for business growth.

## 2. Resource Implications

## **Financial**

- 2.1 Capital The revised programme as detailed in Appendix 1 will deliver enabling property infrastructure to support economic growth and wider social benefits at a cost of £5.41m with projected receipts back to the programme over the period of £5.901m. These anticipated receipts together with existing resources of £1.3m will realise a projected positive net balance of £10.816m in 2024/25 for future property development opportunities.
- 2.2 Revenue The CPIP is currently substantially a Capital funded programme with revenue implications ie; loss of rental income from disposals, borrowing costs, staff and professional fees absorbed by the programme or managed within TES budgets. Going forward the proposed review of service delivery in this area of property development and investment will highlight potential future revenue implications which will be fully evaluated for further consideration through the revenue budget process.

#### **Workforce**

2.3 There are no immediate workforce impacts as there are currently Development Surveyors and Estates Surveyors supporting delivery of the Programme.

#### Asset Management (land, property, IT)

2.4 The Asset Management issues arising from the proposed land and property disposal are detailed in the report.

#### 3. Assessments

## Equality Impact Assessment

- 3.1 Under the Equality Act 2010, the Council is required to eliminate discrimination, advance equality of opportunity, and foster good relations between equality groups. Carrying out Equality Impact Assessments for plans and policies allows the Council to demonstrate that it is meeting these duties.
- 3.2 The information contained within this report has been considered under the Corporate Equalities Impact Assessment process (EqIA) and has been assessed as **not relevant** for the purposes of EqIA.

## Strategic Environmental Assessment

- 3.3 The Environmental Assessment (Scotland) Act 2005 places a duty on the Council to identify and assess the environmental consequences of its proposals.
- 3.4 The information contained within this report has been considered under the Act. Pre-screening has identified that the PPS will have no or minimal environmental effects, it is therefore exempt.

#### Sustainability

- 3.5 Under the provisions of the Local Government in Scotland Act 2003 the Council has to discharge its duties in a way which contributes to the achievement of sustainable development. In terms of the Climate Change Act, the Council has a general duty to demonstrate its commitment to sustainability and the community, environmental and economic impacts of its actions.
- 3.6 The information contained within this report has been considered under the Act. The proposals within the CPIP programme will enhance socio economic and economic development opportunities to the benefit of businesses and local communities.

#### Legal and Governance

3.7 The Head of Legal and Governance Services and the Head of Finance has been consulted on these proposals and there are no legal implications other than those set out above in terms of the land disposals.

<u>Risk</u>

- 3.8 There are two key risks associated with the proposed programme.
  - Risks associated with the Design and Procurement of site servicing infrastructure and buildings. This risk will be managed by The Environment Service Senior Management Team. A Development Surveyor is dedicated as Project Manager on projects within the CPIP. The Programme Board take an active role in managing the programme.
  - (ii) Risks associated with lack of demand for land and business space. This risk will be mitigated through marketing of land and business space by the Estates and Commercial Investment teams, external agents and opportunities emerging from the Scottish Cities Alliance marketing activities together with proactive management of enquiries from specific sectors through the Enterprise Team.

# 4. Consultation

#### Internal

4.1 The Head of Finance and the Head of Legal and Governance Services have been consulted in the preparation of this report.

#### 5. Communication

5.1 The sites will be promoted as a development opportunity to investors and developers through Invest in Perth and opportunities explored to highlight key stages in the development of the sites and business growth projects secured through local and national media.

## 2. BACKGROUND PAPERS

2.1 No background papers, as defined by Section 50D of the Local Government (Scotland) Act 1973 (other than any containing confidential or exempt information) were relied on to any material extent in preparing the above report.

## 3. APPENDICES

3.1 Appendix 1 – Commercial Property Investment Programme.

#### UPDATED - 19 Sept 2017

#### Budget & projected cashflow for new 10 year programme 2015-25

|                                                                                                 |                          |              |              |                  | U                  |                    |            |              |                  |                    |              |              |              |              |         |                                                                                                    |
|-------------------------------------------------------------------------------------------------|--------------------------|--------------|--------------|------------------|--------------------|--------------------|------------|--------------|------------------|--------------------|--------------|--------------|--------------|--------------|---------|----------------------------------------------------------------------------------------------------|
|                                                                                                 |                          | 2011/12      |              | tual<br>2013/14  | 2014/15            | 2015/16            | 2016/17    | 2017/18      | 2018/19          | Project<br>2019/20 |              | 2021/22      | 2022/23      | 2023/24      | 2024/25 |                                                                                                    |
|                                                                                                 |                          |              |              |                  |                    |                    |            |              |                  |                    |              |              |              | · · ·        |         |                                                                                                    |
| Receipts/ Reserves Brought Forward ()                                                           |                          | (2,680)      | (2,905)      | (2,132)          | (1,832)            | (1,832)            | (1,788)    | (1,325)      | (1,424)          | (2,630)            | (2,702)      | (1,592)      | (1,481)      | (1,603)      | (1,408) |                                                                                                    |
| Additional Funding Allocated in February 2013 Budget Total Available Funding Brought Forward () |                          | 0<br>(2,680) | 0<br>(2,905) | (944)<br>(3,076) | (2,149)<br>(3,981) | (451)<br>(2,283)   | (1,788)    | 0<br>(1,325) | (1,424)          | 0<br>(2,630)       | 0<br>(2,702) | 0<br>(1,592) | 0<br>(1,481) | 0<br>(1,603) | (1,408) |                                                                                                    |
| Projects                                                                                        | Description              | (1,000)      | (2,303)      | (3,070)          | (3,301)            | (2,200)            | (1,700)    | (1,525)      | (-,,             | (2,000)            | (2,702)      | (1,332)      | (1,401)      | (1,000)      | (1,400) | CHANGE                                                                                             |
| PERTH CITY                                                                                      | Description              |              |              |                  |                    |                    |            |              |                  |                    |              |              |              |              |         |                                                                                                    |
| Creative Industries business Incubator                                                          | Building                 |              |              |                  |                    |                    |            |              | 250              |                    |              |              |              |              |         | linked to Tay cities negotiations - Creative Excl                                                  |
| Charles Street                                                                                  |                          |              |              | 60               |                    |                    |            |              |                  |                    |              |              |              |              |         | completed                                                                                          |
| Perth, Broxden Business Park                                                                    | Site servicing           | 20           | 2            |                  |                    |                    |            |              | 50               |                    |              |              |              |              |         | work required to pumping station for adoption                                                      |
| Perth Food & Drink Business Park (PFDBP) - North Muirton                                        |                          |              |              |                  |                    |                    |            |              |                  |                    |              |              |              |              |         |                                                                                                    |
| Site Servicing including Dunkeld Rd junction, environmental                                     |                          |              |              | 4 994            | 4 5 3 5            |                    | 100        |              |                  |                    |              |              |              |              |         |                                                                                                    |
| improvements, utilities & consultancy<br>Food Units excluding external consultants              | Site servicing<br>SMUs   | 55           | 66           | 1,221            | 1,535              | 279                | 132<br>148 | 94<br>1,901  |                  |                    |              |              |              |              |         | completed<br>To be completed end 2017                                                              |
|                                                                                                 | building                 |              |              |                  |                    | <del>ہ</del><br>95 | 148        | 1,901        |                  | 400                | 1 000        |              |              |              |         |                                                                                                    |
| Energy & Eco Hub Innovation building - solar<br>Strategic Land (SW)                             | purchase                 |              |              |                  |                    | 307                |            | 50           | 25               | 400                | 1,000        |              |              |              |         | new Future Factory initiative in partnership with<br>purchase completed - Progressing Planning Adv |
| RURAL                                                                                           | purchase                 |              |              |                  |                    | 507                |            |              | 25               |                    |              |              |              |              |         | purchase completed - rrogressing hamming Ad                                                        |
| Crieff - Crioch Small Business Units REVIEWED                                                   | Site servicing & SMUs    |              |              | 4                | 0                  |                    |            |              | 0                | 0                  |              |              |              |              |         | No additional new build now proposed                                                               |
| Kinross West                                                                                    | Site servicing           |              |              | 78               | 540                | 88                 | 156        | 25           |                  |                    |              |              |              |              |         | completed                                                                                          |
| Kinross Western Edge - Relief Road                                                              | Site servicing           | 267          | 1,105        | 2                | 1                  | 1                  | 2          |              |                  |                    |              |              |              |              |         | completed                                                                                          |
| Kinross Western Edge - Contribution from Environment Services                                   | Site servicing           | (267)        | (233)        |                  | -                  |                    |            |              |                  |                    |              |              |              |              |         | completed                                                                                          |
| Pitlochry, Fonab Business Park - no further development                                         | receipt A9 upgrade       |              | 18           | 1                | 2                  |                    |            |              | 450              | 0                  | 275          | 275          | 275          | 275          |         | Dualling of A9 requires land take - receipt but r                                                  |
| NEW Rural Business Units programme<br>CPI Development & Implementation                          |                          |              |              | 81               | 71                 | 43                 | 42         | 20           | <u>150</u><br>45 |                    | 275<br>45    |              | 275<br>20    | 275<br>20    |         | New programme of support build/refurbishme<br>Development surveyors supporting CPIP                |
| Total Expenditure on projects in Year                                                           |                          | 75           | 958          | 1,447            | 2,149              | 821                |            | 2,090        | 520              |                    | 1,320        |              | 295          | 295          | 0       |                                                                                                    |
| Funds Brought-Forward ( ) and expenditure                                                       |                          | (2,605)      | (1,947)      | (1,629)          | (1,832)            | (1,462)            | (1,308)    | 765          | (904)            |                    | (1,382)      | (1,297)      | (1,186)      | (1,308)      | (1,408) |                                                                                                    |
| Receipts - Disposals Receipts & Grant Funding                                                   |                          | (2,003)      | (1,547)      | (1,023)          | (1,032)            | (1,402)            | (1,308)    | 705          | (904)            | (2,033)            | (1,302)      | (1,237)      | (1,100)      | (1,308)      | (1,400) |                                                                                                    |
| BUSINESS EXPANSION / DEVELOPMENT SITES                                                          |                          |              |              |                  |                    |                    |            |              |                  |                    |              |              |              |              |         |                                                                                                    |
| PERTH                                                                                           |                          |              |              |                  |                    |                    |            |              |                  |                    |              |              |              |              |         |                                                                                                    |
| NEW Business expansion sale by Strathmore Motors                                                | Sale                     |              |              |                  |                    |                    |            | (55)         |                  |                    |              |              |              |              |         |                                                                                                    |
| NEW Spectraglass - Inveralmond Industrial Estate                                                | Sale                     |              |              |                  |                    |                    |            | (177)        |                  |                    |              |              |              |              |         |                                                                                                    |
| Acorn Business Units (Arran Road Perth)                                                         | Sale                     |              |              |                  |                    | 2                  |            | (1,510)      |                  |                    |              |              |              |              |         | Sale of units                                                                                      |
| Auld Bond Road, Site @ Inveralmond South REVIEWED                                               | Sale                     |              |              |                  |                    |                    |            |              |                  |                    |              |              |              |              |         | Earmarked for Museum Collection store                                                              |
| Broxden Business Park<br>Plot 3 (Food Use)                                                      | Plot 3 (1.673 acres)     |              |              |                  |                    | 164                | 2          |              | (773)            |                    |              |              |              |              |         | conpleted                                                                                          |
| Plot 4                                                                                          | Plot 4 (1.446 acres)     |              |              |                  |                    |                    | _          | (261)        | (                |                    |              |              |              |              |         | completed - subject to conditions being met &                                                      |
| Plot 5 & 6a                                                                                     | Plot 5 (2.642 acres)     |              |              |                  |                    | (344)              |            |              |                  |                    |              |              |              |              |         | completed                                                                                          |
| Plot 7                                                                                          | Plot 7 (0.598 acres)     |              |              |                  |                    |                    |            |              | (54)             |                    |              |              |              |              |         |                                                                                                    |
| Charles Street (Kinnoull Junior Club)                                                           |                          | (51)         | (4)          |                  |                    |                    |            |              |                  |                    |              |              |              |              |         | completed                                                                                          |
| Perth Food & Drink Business Park - Development Plots (N Muirton)                                |                          |              |              |                  |                    |                    |            |              |                  |                    |              |              |              |              |         |                                                                                                    |
| Site 1                                                                                          | 1.00 acre                |              |              |                  |                    |                    |            |              | (90)             |                    |              |              |              |              |         | completed - subject to conditions being met                                                        |
| Site 2                                                                                          | 1.26 acres               |              |              |                  |                    |                    |            |              | (110)            |                    |              |              |              |              |         | completed - subject to conditions being met                                                        |
| Site 3                                                                                          | 1.02 acres               |              |              |                  |                    |                    |            |              |                  |                    | (100)        |              |              |              |         |                                                                                                    |
| Site 4                                                                                          | 1.09 acres               |              |              |                  |                    |                    |            |              |                  | (100)              |              |              |              |              |         |                                                                                                    |
| Site 5 (Small Business Units retained) REVIEWED<br>Site 6                                       | 2.03 acres<br>1.12 acres |              |              |                  |                    |                    |            | -            |                  |                    |              | (84)         |              |              |         | retain units until full occupancy and establishe                                                   |
| Site 7                                                                                          |                          |              |              |                  |                    |                    |            |              |                  |                    |              | (04)         | (117)        |              |         |                                                                                                    |
| Site 8                                                                                          | 3 acres                  |              |              |                  |                    |                    |            |              |                  |                    |              |              | (200)        |              |         |                                                                                                    |
| Site 9                                                                                          | 1.29 acres               |              |              |                  |                    |                    |            |              |                  |                    | (110)        |              |              |              |         |                                                                                                    |
| Site 10                                                                                         | 1.64 acres               |              |              |                  |                    |                    |            |              | (90)             |                    |              |              |              |              |         |                                                                                                    |
| Site 11                                                                                         | 0.83 acres               |              |              |                  |                    |                    |            |              |                  | (77)               |              |              |              |              |         |                                                                                                    |
| Strategic Land (SW)                                                                             | 10.12 acres              |              |              |                  |                    |                    |            |              |                  |                    |              |              |              |              | (308)   |                                                                                                    |
| RURAL<br>Aberuthven - Perthshire Caravans - Maidenplain Place                                   | Sale                     | -            |              |                  |                    | (99)               |            | -            |                  |                    |              |              |              |              |         | completed                                                                                          |
| Blairgowrie - Welton Rd Industrial Estate                                                       | Sale                     | (258)        |              |                  |                    | (55)               |            |              |                  |                    |              |              |              |              |         | completed                                                                                          |
| Blairgowrie - Units 4-5 Ericht Business Centre - Mountain Rescue                                | Sale                     | 4            | (127)        |                  |                    |                    |            |              |                  |                    |              |              |              |              |         | completed                                                                                          |
| Blairgowrie - Units 1,2,3 Ericht - Graham Pest Control                                          | Sale                     |              | . ,          | (176)            |                    |                    |            |              |                  |                    |              |              |              |              |         | completed                                                                                          |
| Burrelton - Yard at Whitelea - Lyall Agricultural                                               | Sale                     |              | (54)         |                  |                    |                    |            |              |                  |                    |              |              |              |              |         | completed                                                                                          |
| Kinross West - Development Plots                                                                |                          |              |              |                  |                    |                    |            |              |                  |                    |              |              |              |              |         |                                                                                                    |
| Site 1                                                                                          | 0.91 acres               |              |              |                  |                    |                    |            |              | (109)            |                    |              |              |              |              |         |                                                                                                    |
| Site 2                                                                                          | 0.66 acres               |              |              |                  |                    | (49)               | (21)       | (100)        |                  |                    |              |              |              |              |         | completed                                                                                          |
| Site 3                                                                                          | 1.28 acres               |              |              |                  |                    |                    | 2          | (186)        | (100)            |                    |              |              |              |              |         | completed subject to conditions being met                                                          |
| Site 4<br>Site 5                                                                                | 1.08 acres<br>2.98 acres |              |              |                  |                    |                    |            |              | (100)            | (240)              |              |              |              |              |         |                                                                                                    |
| Pitlochry, Fonab Business Park - compensation receipt                                           | 2.98 acres<br>Receipt    |              |              |                  |                    |                    |            |              |                  | (240)              |              |              |              |              |         |                                                                                                    |
| Rural industrial sites & buildings JV/repayments NEW                                            | Receipt                  |              |              |                  |                    |                    |            |              |                  | ()                 |              | (100)        | (100)        | (100)        | (100)   | New joint venture agreement(s)being progress                                                       |
| Crioch Business Units & adjacent development plot REVIEWED                                      | Sale                     |              |              |                  |                    |                    |            |              | (400)            |                    |              |              |              |              |         | Sale of building & adjacent land                                                                   |
| Blairgowrie - Plot 6 Skirmie Park                                                               | Sale                     |              |              | (27)             |                    |                    |            |              |                  |                    |              |              |              |              |         | completed                                                                                          |
| Total Receipts from sales in Year                                                               |                          | (300)        | (185)        | (203)            | 0                  | (326)              | (17)       | (2,189)      | (1,726)          | (667)              | (210)        | (184)        | (417)        | (100)        | (408)   |                                                                                                    |
| Total Available Funding Carried Forward () or Deficit                                           |                          | (2,905)      | (2,132)      | (1,832)          | (1,832)            | (1,788)            | (1,325)    | (1,424)      | (2,630)          | (2,702)            | (1,592)      | (1,481)      | (1,603)      | (1,408)      | (1,816) |                                                                                                    |
|                                                                                                 |                          |              |              |                  |                    |                    |            |              |                  |                    |              |              |              |              |         |                                                                                                    |

Notes

1. The above receipts are net of all allowable sale related

costs including internal and external fees, advertising and

title issue costs.

2. The gross receipts have taken account of reduced market

conditions and monies available after developer

# **APPENDIX 1**

| System on Porth                        |
|----------------------------------------|
| xchange Perth                          |
| ion in dialogue with Scottish Water    |
|                                        |
| with SE & ZWS in line with SMAP        |
| Advance Notice (PAN)                   |
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| ut no new development in that location |
| ment with private sector/rural Estates |
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# PERTH AND KINROSS COUNCIL

## **Strategic Policy and Resources Committee**

29 November 2017

## HARBOUR BUSINESS PLAN PROGRESS UPDATE

#### **Report by Depute Chief Executive, Chief Operating Officer**

## PURPOSE OF REPORT

The purpose of this report is to update the Committee on the delivery of the Perth Harbour Business Plan in light of significant changes to ship movements and asks the Committee to consider the next steps.

#### 1. BACKGROUND / MAIN ISSUES

- 1.1 As background information, a decision timeline is provided below:
  - 12 February 2014 (SP&R 14/52): the Council agreed to market the Council's operational and land interests at Perth Harbour in order to gauge private sector interest in acquiring these. This helped inform the Council in reaching a decision as to how best to maximise the Harbour's contribution to the economic development of Perth & Kinross.
  - 25 February 2015 (Council 15/100): the Council agreed that the market has been tested and found to present no financially attractive or strategically prudent proposition to the Council or wider economy. It was agreed that the marketing process be concluded at this stage and the Director (Environment) be instructed to develop proposals for an enterprise transformation programme for the Perth Harbour business within the Council's ownership. It was considered that transformation of the business within Council's ownership represented the best approach to safeguard this strategic asset for the future and achieve best long term value for the Council.
  - 18 May 2016 (Council 16/222): the Council agreed the Perth Harbour Business plan and contents, agree to undertake a dredge of the River Tay to a depth of 5 Metres and that the Business Case be included within the Capital Budget.
  - 22 June 2016 (Council 16/277)): the Council agreed to allocate £870,000 towards dredging costs to be financed by prudential borrowing.
  - 22 February 2017 (Council 17/84): the Council noted the progress made in the delivery of Perth Harbour Business Plan including projected financial position at 31March 2017.
- 1.2 At their meeting on 3 August 2017, the Harbour Board considered the reduction of income generated over the past months which triggered a discussion on the viability of the business plan. The projected shortfall in income was reported to this Committee on 13 September 2017 (refer 17/279).

- 1.3 During that discussion, it was highlighted that the business plan had been based on high growth coastal shipping market conditions, which have now become much more uncertain due to Brexit and a changing trade environment.
- 1.4 Statistics published by the Department of Transport (UK major and minor ports, all freight traffic, by port and direction, annually: 1965 2016 Updated 1 September 2017) indicate that freight traffic has considerably reduced over the period 2005-2016: 17% for major ports and 22% for minor ports. In Scotland, there were reductions of 14% for major ports and 24% for minor ports. The major port of Dundee has experienced a 56% reduction over the period and minor ports like Berwick, Wick, Scrabster, Scalloway, and Kyle of Lochalsh all experience reductions on already small traffic volumes. Shipping companies are facing challenging, volatile competitive conditions and are looking closely at cost reduction. Although dues have been discounted, Perth Harbour costs are higher than competitors.
- 1.5 One consequence of the reduction in overall ship movements is increased consolidation into larger size cargo transported by larger ships into major ports and, therefore, a reduction in the small/medium size ship traffic that Perth Harbour can attract as a minor port. In addition, the larger ship class is taller than small ship class and Perth Harbour is constrained by the height of Dundee Railway Bridge.
- 1.6 Specialist publications provide evidence that ports such as Inverness or Montrose, which are resisting decline, are doing so because they have acces to windfarm trade or oil and gas contracts. Ports similar to Perth Harbour, such as Whitstable (Kent), have already decided to review their harbour functions focusing on non-cargo handling activities and have been successful in enhancing and developing their assets with wider social and economic benefits.
- 1.7 In light of the above information, the Board requested an update on the delivery of the business plan, which was considered by the Board on 23 October 2017. This report sets out the recommendations of the Board, following on from that meeting.

# 2. PROPOSALS

## Current Business Plan (as approved on 18 May 2016)

2.1 The business plan presented the major issues and suggested a course of action to turn around the business at Perth Harbour to a self-sufficient business.

## Financial Projections

- 2.2 The business case to support investment was positive and showed that with investment of £954,000 (including other operational investment in addition to dredging costs), the harbour could return to a break even position in 2020/21.
- 2.3 Based on the improved accessibility 5 metres on Spring tides, projected profit and loss accounts would see the harbour at breakeven in 2020/21. The business case for a dredge at this level shows a significant increase in revenue based on a stakeholder forecast of 300% increase in annual turnover after 5 years, this was supported by a consultant's demand analysis.
- 2.4 The business case was based on sales projections provided by harbour users and stakeholders. It was further supported by a market demand analysis carried out on behalf of the Council by industry experts. The strongest projections show revenues rising to £355k in 2020/21. The income projections are based on growing existing cargoes (timber, aqua-feed, road salt), bringing back cargoes that have previously passed through Perth (cereals, cement and aggregates) and developing new cargoes (wood chip for bio-mass, refuse derived fuel).

## Accessibility and storage

- 2.5 Analysis of the present accessibility to Perth Harbour indicated that only 26% of tides were accessible for a typical vessel over a sample 27 week period, supporting the argument that additional dredging to increase channel depth and widen the "window" for shipping movements would open up additional business opportunities .
- 2.6 It was considered that a dredge to 5.0m (+0.8m) would have a significant impact on the usability and competitiveness of Perth Harbour. However, there were also a number of risk factors to consider: borrowing costs, actual strength of the market, inability or difficulty to obtain consents to dredge including gas & oil pipelines and the need to dredge in Port of Dundee waters.
- 2.7 Harbour users indicated that the lack of storage space at Perth Harbour was critical and provision of laydown storage or parking on the site of the former Harbour End Store (now demolished) would support the business case.

## Governance, Management and Staffing

2.8 A new governance and management structure was required together with the establishment of a Board. As well as high level governance, new operational and commercial management arrangements were required.

## Sales and Marketing Strategy

2.9 A proposed sales and marketing strategy was presented. This has been designed with stakeholders and customers built around partnership working with a strong emphasis on relationship building. This element of the plan was vital but would have limited impact without the other recommendations being implemented. Likewise the communication of Perth Harbour being open for business and a pro-active mind-set would be required to gain value from any other investments.

## **Business Plan update**

2.10 This section provides an update on each delivery area of the Business Plan.

## Financial projections

2.11 An updated projected financial position to 31March 2018 based on projected traffic is provided in appendix 1. An estimated net loss of £216,850 (£238,000 in 2016/17) is projected.

## Moderate growth scenario (scenario A)

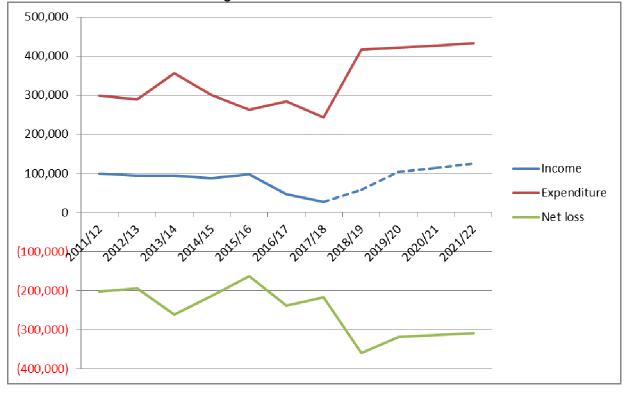
- 2.12 A revised financial projection for future years after dredging is also provided based on a projected traffic increase described as moderate growth (scenario A). It is important to note that this scenario is based on an optimistic growth trend (+400% in traffic over 5 years to 2021/22) against the current overall cargo coastal shipping market growth reduction trend.
- 2.13 The following assumptions have been made:

## Expenditure

- All costs to increase by 2% per year
- Costs include £50,000 rental costs for a warehouse
- No replacement of depute Harbour Master between Nov.17 March 18: £20,000 savings
- Additional overtime due to shift patterns
- Additional marketing costs of £7,500 in 17/18 and thereafter
- Loan Charges The dredging which should start in 2018/19, and estimated to be completed in 2018/19, is charged to the Harbour as Prudential Borrowing. These charges are over a 10 year period, with the final year charge being in 2028/29. These charges vary between approx £90K to £100 k per annum over the 10 year period (£12,500 in the first year).
- Capital Charges the harbour capital charges relate to the Harbour wall (borrowing over 30 years, with 16-18 years left), dredging in 2004/05 (borrowing over 30 years, with 18 years left), the Harbour boat (borrowing over 20 years, with 11 years left). The annual depreciation charge on the harbour is currently about £55K per annum.
- No inflation has been built in.

## Anticipated Income

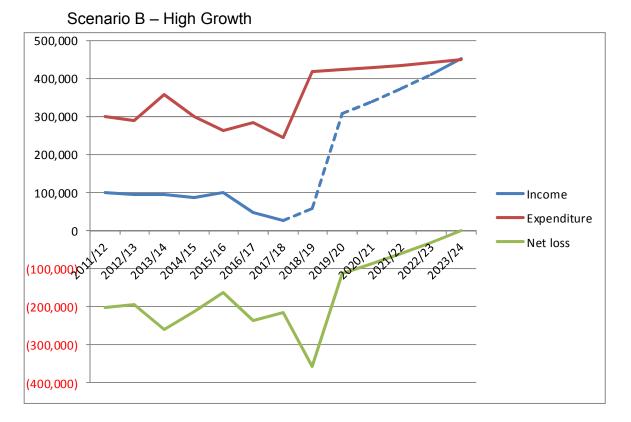
- Year 1 (2017/18): current forecast 20 ships av.gt 1600 Shore dues discounted for baryte and aggregate
- Year 2: 38 ships including 30% fish meal traffic back and new traffic at discounted price
- Year 3: 71 ships including new aggregate traffic (CTLR), 50% fish meal traffic, additional baryte traffic and increased traffic
- Year 4 and subsequent years based on 10% increase in income from traffic
- No increase in tariff
- Minimal income from other sources
- 2.14 It should be noted that in light of national reduction in small ship movements, these estimates look to be highly unlikely.
- 2.15 Based on the above projections, the harbour would not return to a break even position before 2034/35. It is important to note that current Prudential Borrowing principles will not allow an extension to the repayment period over the asset depreciation period. This means that repayments have to be contained within a 10 year period which is considered as the depreciation period for the dredging. The following table shows level of expenditure, income and net loss under scenario A:



Scenario A – Moderate growth

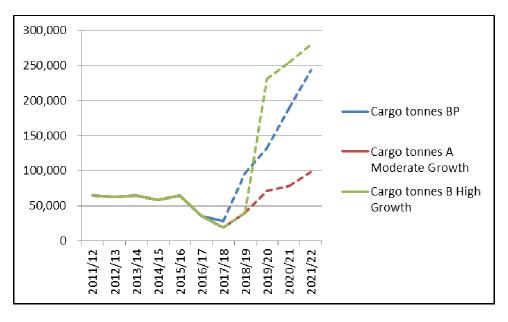
High growth scenario (scenario B)

- 2.16 A revised financial projection for future years after dredging is also provided based on projected traffic increase described as high growth (scenario B). It is important to note that this scenario aims to match as closely as possible the approved business plan with a return to a break even position in 2023/24.
- 2.17 The harbour would have to attract in addition to the above projections (scenario A), 160,000 additional tonnes of cargo equivalent to an additional 100 ships (average 1600t) or 1,300% traffic increase and income of £204,000 with revenues rising to £372,400 in 2021/22. This would be in line with approved business plan projections, but will be unachievable due to the current market conditions and the current Harbour traffic. This raises serious concerns about the viability of the approved business case. The level of traffic needed would be the level of traffic generated by Inverkeithing or Stornoway minor ports and 52% of Dundee port traffic.



2.18 Cargo volumes have declined considerably over the last 10 – 15 years. The number of vessels calling annually has declined from 300 to around 20. What once was a diversified cargo base has diminished from 280,000t to only 33,000t, now reliant on timber and baryte. The following graph provides actual and projected information on cargo (export/import in tonnes) for each scenario and in the approved business plan:

# Cargo volume



# Accessibility and storage

- 2.19 The current project plan projects that the dredging will take place in the Spring 2018 and be completed before the Summer 2018.
- 2.20 The Marine Scotland License application has been being submitted. By January 2018, the Marine Scotland License should be issued with clarity on possible conditions which could be imposed such as environmental surveys or possible stakeholders' objections.
- 2.21 The dredging contract tender is ready to be issued. However, early consultations have highlighted some conditions could significantly increase costs and/or choice of contractor. Based on our Project Management Consultant's advice, it is recommended to wait for the license to be issued before publishing the tender. The tender assessment process would be completed thereafter and provide clarity on dredging costs which are currently only estimated. At that stage, the financial projections would have to be updated.
- 2.22 Works to re-instate the former Harbour End Store site have been assessed and current quotes to create a laydown/storage area are much higher than estimated. However, an expenditure of £50,000 to rent a nearby warehouse has been included in the financial projections to address the issue of lack of storage identified in the business plan.

## Governance, Management and Staffing

- 2.23 A new governance and management structure has been established. Pilotage capacity has been increased sustaining the pool of pilots. However, two key staff recently recruited have now resigned to pursue other career opportunities. Although transitional arrangements have been put in place to sustain operational activities and pilotage is secured, recruitment has previously been a challenge and would be a challenge once again. The level of wages offered by the Council are not competitive with the private sector, in addition, working patterns have proved to be difficult to manage within the current Council's policies.
- 2.24 To meet the requirements of the Port Safety Maritime Code, it is proposed to appoint an Interim Harbourmaster. The Investment Manager will take direct responsibility for commercial development and for the dredging project with the support of the Project Management consultant.

## Sales and Marketing Strategy

- 2.25 A strong emphasis has been put on relationship building through the Harbour Users Group and an 'open for business' and pro-active mind-set has been developed over the past year including a new website, event attendance and professional networking. This was led by the Harbourmaster, who has a significant industry experience with the support of the Invest in Perth team.
- 2.26 However, to date this has not led to increased cargo costal shipping traffic. Other ports similar to Perth Harbour have been successful in retaining, enhancing and developing their assets beyond cargo coastal shipping with wider social and economic benefits. In addition to cargo coastal shipping, other commercial opportunities have been explored such as using the Harbour as a base for specific fleets or passenger traffic. Some interests have been noted. If such opportunities were taken forward, it could offer an alternative business model which may require to review the current harbour operations and may not need a dredging of 5m. It might be beneficial to test the market to develop this alternative business model.

# 3. CONCLUSION AND RECOMMENDATIONS

3.1 The Harbour Business Plan was approved in May 2016. Since then, a number of assumptions have changed which require us to review its viability. The coastal shipping market which was supposed to provide the income to pay back the investment is reducing across the UK and the period of repayments of prudential borrowing would have to extend significantly beyond an acceptable depreciation period. Indeed, the current model may never pay back.

- 3.2 In light of these changes to the approved Business Plan, it is recommended that the Strategic Policy and Resources Committee:
  - (i) Instruct the Depute Chief Executive (Chief Operating Officer) to explore other commercial opportunities outwith cargo coastal shipping
  - (ii) Instruct the Depute Chief Executive( Chief Operating Officer) to report to this Committee or the Council later in the financial year.
  - (iii) Note the transitional Harbour operational arrangements until March 2018 including the appointment of an Interim Harbourmaster
  - (iv) Note that the Marine Scotland license application has been submitted in October 2017
  - (v) Postpone the dredging contract tender publication until the Marine Scotland License is issued (January 2018)
  - (vi) Continue engagement with stakeholders to mitigate risk in terms of costs and timescale.

## Author(s)

| Name         | Designation                             | Contact Details    |
|--------------|-----------------------------------------|--------------------|
| Tom Flanagan | Interim Head of Economic<br>Development | 01738 477496       |
|              | Development                             | 01738 475536       |
| Serge Merone | Investment Manager                      | smerone@pkc.gov.uk |
|              |                                         |                    |

#### Approved

| Name          | Designation                                         | Date             |
|---------------|-----------------------------------------------------|------------------|
| Jim Valentine | Depute Chief Executive<br>(Chief Operating Officer) | 16 November 2017 |

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# 1. IMPLICATIONS, ASSESSMENTS, CONSULTATION AND COMMUNICATION

| Strategic Implications                              | Yes / None |
|-----------------------------------------------------|------------|
| Community Plan / Single Outcome Agreement           | Yes        |
| Corporate Plan                                      | Yes        |
| Resource Implications                               |            |
| Financial                                           | Yes        |
| Workforce                                           | Yes        |
| Asset Management (land, property, IST)              | Yes        |
| Assessments                                         |            |
| Equality Impact Assessment                          | Yes        |
| Strategic Environmental Assessment                  | Yes        |
| Sustainability (community, economic, environmental) | Yes        |
| Legal and Governance                                | Yes        |
| Risk                                                | Yes        |
| Consultation                                        |            |
| Internal                                            | Yes        |
| External                                            | None       |
| Communication                                       |            |
| Communications Plan                                 | None       |

#### 1. Strategic Implications

## Community Plan / Single Outcome Agreement

- 1.1 The Community Plan/Single Outcome Agreement 2013 2023 lays out five outcomes focussed strategic objectives which provide clear strategic direction, inform decisions at a corporate and service level and shape resources allocation. They are as follows:
  - (i) Giving every child the best start in life
  - (ii) Developing educated, responsible and informed citizens
  - (iii) Promoting a prosperous, inclusive and sustainable economy
  - (iv) Supporting people to lead independent, healthy and active lives
  - (v) Creating a safe and sustainable place for future generations
- 1.2 This report relates to objective (iii) by maximising and enhancing economic development opportunities to the benefit of businesses and local communities, encouraging new business creation and growth of existing businesses through Harbour operations.

## 2. **Resource Implications**

#### **Financial**

- 2.1 Capital an allocation of £874,000 has been agreed as part of the capital programme as prudential borrowing. However, the report stresses that the coastal shipping market which was supposed to provide the income to pay back the investment is reducing across the UK and the period of re-payments of the prudential borrowing would have to extend significantly beyond an acceptable depreciation period of 10 years or could possibly not be repaid at all.
- 2.2 Revenue The harbour has a revenue loss of £237,973 in 2016/17 and a projected loss of £216,850 in 2017/18.

#### <u>Workforce</u>

2.3 There are no immediate workforce impacts. However, two posts are currently vacant with interim transitional arrangements in place.

#### Asset Management (land, property, IT)

2.4 Asset Management issues arising from the operations of the Harbour are detailed in the report.

#### 3. Assessments

## Equality Impact Assessment

- 3.1 Under the Equality Act 2010, the Council is required to eliminate discrimination, advance equality of opportunity, and foster good relations between equality groups. Carrying out Equality Impact Assessments for plans and policies allows the Council to demonstrate that it is meeting these duties.
- 3.2 The information contained within this report has been considered under the Corporate Equalities Impact Assessment process (EqIA) and has been assessed as **not relevant** for the purposes of EqIA.

#### Strategic Environmental Assessment

- 3.3 The Environmental Assessment (Scotland) Act 2005 places a duty on the Council to identify and assess the environmental consequences of its proposals.
- 3.4 The information contained within this report has been considered under the Act. Pre-screening has identified that the PPS will have no or minimal environmental effects, it is therefore exempt.

## <u>Sustainability</u>

- 3.5 Under the provisions of the Local Government in Scotland Act 2003 the Council has to discharge its duties in a way which contributes to the achievement of sustainable development. In terms of the Climate Change Act, the Council has a general duty to demonstrate its commitment to sustainability and the community, environmental and economic impacts of its actions.
- 3.6 The information contained within this report has been considered under the Act. The proposals will enhance socio economic and economic development opportunities to the benefit of businesses and local communities.

#### Legal and Governance

3.7 The Head of Legal and Governance Services and the Head of Finance has been consulted on these proposals and there are no legal implications.

<u>Risk</u>

- 3.8 There are two key risks associated with the proposed programme.
  - (i) Risks associated with the Dredging contracts and possible conditions attached to the Marine Scotand license issued. This risk will be managed by The Environment Service Senior Management Team. External advisers have been recruited to engage early with key stakeholders. The Harbour Board takes an active role in managing the programme. The dredging contract has been postponed to understand better the risks associated with BP and Shell Pipelines.
  - (ii) Risks associated with coastal cargo shipping reduction and the income reduction with possible non-repayment of prudential borrowing. This risk will be mitigated through robust financial assessment and exploration of other commercial opportunities.

## 4. Consultation

<u>Internal</u>

4.1 The Head of Finance and the Head of Legal and Governance Services have been consulted in the preparation of this report.

#### 5. Communication

5.1 The recommendations from the report will be communicated to stakeholders and the press through the Board and the media team.

# 2. BACKGROUND PAPERS

No background papers, as defined by Section 50D of the Local Government (Scotland) Act 1973 (other than any containing confidential or exempt information) were relied on to any material extent in preparing the above report.

## 3. APPENDICES

Appendix 1 – Financial Projections

#### BUDGET SCENARIO A THE ENVIRONMENT SERVICE PLANNING & DEVELOPMENT: INVESTMENT PERFORMANCE MONITORING BASED ON INCOME & EXPENDITURE TO:

| Perth Harbour<br>13000073000       | Subjective<br>Code | 2016/17 Actuals | Approved<br>Estimate | Projection to 31/03/18 | Year 2  | Year 3  | Year 4  |         | Year 18 | Year 19 | Year 20 | Year 21 |
|------------------------------------|--------------------|-----------------|----------------------|------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                    |                    |                 | 2017/2018            |                        | 18/19   | 19/20   | 20/21   | 21/22   | 34/35   | 35/36   | 36/37   | 37/38   |
|                                    |                    |                 |                      |                        |         |         |         |         |         |         |         |         |
| Staff Costs                        |                    |                 |                      |                        |         |         |         |         |         |         |         |         |
| Gross Pay - Overtime Single Status | 000190             | 0               | 1,000                | 4,000                  | 4,080   | 4,162   | 4,245   | 4,330   |         |         |         |         |
| Gross Pay - Agency                 | 000200             | 7,067           | 0                    | 0                      | 0       | 0       | 0       | 0       |         |         |         |         |
| Stand By                           | 001805             | 4,611           | 5,000                | 5,000                  | 5,100   | 5,202   | 5,306   | 5,412   |         |         |         |         |
| Gross Pay - Professional           | 004100             | 42,853          | 67,737               | 65,175                 | 66,479  | 67,808  | 69,165  | 70,548  |         |         |         |         |
| Gross Pay - Technical              | 005100             | 43,038          | 26,541               | 26,693                 | 27,227  | 27,772  | 28,327  | 28,894  |         |         |         |         |
| Overtime - Technical               | 005190             | 58              | 0                    | 0                      | 0       | 0       | 0       | 0       |         |         |         |         |
| Supn - Professional                | 034100             | 7,036           | 11,515               | 11,813                 | 12,049  | 12,290  | 12,536  | 12,786  |         |         |         |         |
| Supn - Technical                   | 035100             | 7,839           | 4,512                | 4,638                  | 4,730   | 4,825   | 4,922   | 5,020   |         |         |         |         |
| NI - Agency                        | 040200             | 364             | 0                    | 0                      | 0       | 0       | 0       | 0       |         |         |         |         |
| NI - Professional                  | 044100             | 4,470           | 7,109                | 7,204                  | 7,348   | 7,495   | 7,645   | 7,798   | L       |         |         |         |
| NI - Technical                     | 045100             | 4,689           | 2,543                | 2,639                  | 2,691   | 2,745   | 2,800   | 2,856   |         |         |         |         |
| Course Expenses                    | 081080             | 9,648           | 2,850                | 9,574                  | 9,765   | 9,960   | 10,160  | 10,363  |         |         |         |         |
| Other Staff Expenses               | 093040             | 0               | _,,0                 | ۰,                     | 0,705   | 0,000   | 10,100  | 10,000  | L       |         |         | -       |
| TOTAL STAFF COSTS                  |                    | 131,674         | 128,807              | 116,735                | 139,470 | 142,259 | 145,105 | 148,007 |         |         |         |         |
|                                    |                    | ,               | ,                    | ,                      | ,       | ,       | ,       | ,       |         |         |         |         |
| Property                           |                    |                 |                      |                        |         |         |         |         |         |         |         |         |
| Rates                              | 121000             | 10,454          | 11,000               | 11,000                 | 11,220  | 11,444  | 11,673  | 11,907  |         |         |         |         |
| Rent                               | 131000             | 8,200           | 8,000                | 8,000                  | 58,160  | 59,323  | 60,510  | 61,720  |         |         |         |         |
| SeRCOP Reactive Rev Maint Rech     | 140101             | 1,073           | 0                    | 0                      | 0       | 0       | 0       | 0       |         |         |         |         |
| SeRCOP Cyclical Rev Maint Rech     | 140103             | 175             | 0                    | 0                      | 0       | 0       | 0       | 0       |         |         |         |         |
| SeRCOP DDA/Comp Rev Maint Rech     | 140104             | 1,550           | 0                    | 0                      | 0       | 0       | 0       | 0       |         |         |         |         |
| Electricity                        | 160300             | 303             | 2,200                | 2,200                  | 2,244   | 2,289   | 2,335   | 2,381   |         |         |         |         |
| Gas                                | 161100             | 952             | 1,400                | 1,400                  | 1,428   | 1,457   | 1,486   | 1,515   |         |         |         |         |
| CRC                                | 168000             | 50              | 0                    | 0                      | 0       | 0       | 0       | 0       |         |         |         |         |
| Cleaning                           | 170201             | 1,473           | 1,500                | 1,500                  | 1,530   | 1,561   | 1,592   | 1,624   |         |         |         |         |
| Refuse Disposal                    | 171010             | 497             | 0                    | 0                      | 0       | 0       | 0       | 0       |         |         |         |         |
| Cleaning Windows                   | 172002             | 256             | 500                  | 500                    | 510     | 520     | 531     | 541     |         |         |         |         |
| Water Recharge                     | 180002             | 4,308           | 0                    | 0                      | 0       | 0       | 0       | 0       |         |         |         |         |
| Other Property Costs               | 190000             | 986             | 5,500                | 5,500                  | 5,610   | 5,722   | 5,837   | 5,953   |         |         |         |         |
| Buoys Becaon Lights                | 193000             | 3,243           | 3,000                | 3,000                  | 3,060   | 3,121   | 3,184   | 3,247   |         |         | -       |         |
|                                    | 100000             | 33,522          | 33,100               | 33,100                 | 83,762  | 85,437  | 87,146  | 88,889  |         |         | -       |         |
|                                    |                    | 00,022          | 00,100               | 00,100                 | 00,102  | 00,101  | 01,110  | 00,000  |         |         |         |         |
| Supplies & Services                |                    |                 |                      |                        |         |         |         |         |         |         |         |         |
| Equipment - Purchase               | 201001             | 364             | 300                  | 300                    | 306     | 312     | 318     | 325     |         |         |         |         |
| Equipment - Rental                 | 201002             | 400             | 0                    | 0                      | 0       | 0       | 0       | 0       |         |         |         |         |
| Equipment Maintenance              | 201027             | 2,451           | 15,000               | 5,000                  | 5,100   | 5,202   | 5,306   | 5,412   |         |         |         |         |
| External Consultants               | 201306             | 32,571          | 0                    | 6,883                  | 7,021   | 7,161   | 7,305   | 7,451   |         |         |         |         |
| Drinking Water                     | 210012             | 88              | 0                    | 100                    | 102     | 104     | 106     | 108     |         |         |         |         |
| Catering                           | 220000             | 655             | 0                    | 30                     | 31      | 31      | 32      | 32      |         |         |         |         |
|                                    | 230201             | 000             | 100                  | 30                     | 31      | 51      | 32      | 52      |         |         |         |         |
| aundry<br>Protective Clothing      | 230401             | 1,012           | 500                  | 500                    | 510     | 520     | 531     | 541     |         |         |         |         |
| _                                  |                    |                 |                      |                        |         |         |         |         |         |         |         |         |
| Printing Forms etc                 | 240003             | 209             | 500                  | 500                    | 510     | 520     | 531     | 541     |         |         |         | _       |
| Stationery                         | 240106             | 62              | 500                  | 250                    | 255     | 260     | 265     | 271     |         |         |         |         |
| Postages                           | 260009             | 101             | 100                  | 100                    | 102     | 104     | 106     | 108     |         |         |         |         |
| T System Licensing & Support       | 260115             | 300             | 0                    | 150                    | 153     | 156     | 159     | 162     |         |         |         | _       |
| Mobiles/radio - Rental/Calls       | 260122             | 225             | 500                  | 250                    | 255     | 260     | 265     | 271     |         |         |         |         |

# **APPENDIX 1**

#### THE ENVIRONMENT SERVICE PLANNING & DEVELOPMENT: INVESTMENT PERFORMANCE MONITORING BASED ON INCOME & EXPENDITURE TO:

| Perth Harbour                         |            |                 | Approved  |               |          |                                           |           |           |           |           |           |           |
|---------------------------------------|------------|-----------------|-----------|---------------|----------|-------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 1300073000                            | Subjective | 2016/17 Actuals | Estimate  | Projection to | Year 2   | Year 3                                    | Year 4    | Year 5    | Year 18   | Year 19   | Year 20   | Year 21   |
|                                       | Code       |                 | 2017/2018 | 31/03/18      | 18/19    | 19/20                                     | 20/21     |           |           |           |           | 37/38     |
| Licences/Subscriptions                | 260331     | 2,529           | 3,000     | 3,407         | 3,475    | 3,545                                     | 3,616     | 3,688     |           |           |           | 01100     |
| Advertising/Publicity                 | 272002     | 47              | 3,000     | 10,500        | 10,710   | 10,924                                    | 11,143    | 11,366    |           |           |           |           |
| TV Licence                            | 272018     | 146             | 150       | 150           | 153      | 156                                       | 159       | 162       |           |           |           |           |
| Misc Supplies & Services              | 272030     | 150             | 0         | 0             | 0        | 0                                         | 0         | 0         |           |           |           |           |
| Risk Management Premiums - Employers  | 290001     | 8,458           | 8,500     | 8,500         | 8,670    | 8,843                                     | 9,020     | 9,201     |           |           |           |           |
| TOTAL SUPPLIES & SERVICES             |            | 49,767          | 32,150    | 36,620        | 37,353   | 38,100                                    | 38,862    | 39,639    |           |           |           |           |
|                                       |            | · · ·           |           | ,             | ,        | ,                                         | ,         | ,         |           |           |           |           |
| Transport                             |            |                 |           |               |          |                                           |           |           |           |           |           |           |
| Oil                                   | 313000     | 336             | 0         | 100           | 102      | 104                                       | 106       | 108       |           |           |           |           |
| Transport - Public                    | 349000     | 371             | 0         | 980           | 1,000    | 1,020                                     | 1,040     | 1,061     |           |           |           |           |
| Subsistence - Single Status           | 350100     | 287             | 0         | 2,401         | 2,449    | 2,498                                     | 2,548     | 2,599     |           |           |           |           |
| Car Allowances - Single Status        | 370100     | 0               | 1,000     | _,            | _,0      | _,0                                       | _,: .0    | _,0       |           |           |           |           |
| Car Allowances/Mileage - Professional | 374100     | 0               | 0         | 158           | 162      | 165                                       | 168       | 171       |           |           |           |           |
| TOTAL TRANSPORT                       |            | 994             | 1,000     | 3,640         | 3,713    | 3,787                                     | 3,863     | 3,940     |           |           |           |           |
|                                       |            |                 | · ·       | -             | ·        |                                           | ·         | -         |           |           |           |           |
| Transfer Payments                     |            |                 |           |               |          |                                           |           |           |           |           |           |           |
| TOTAL TRANSFER PAYMENTS               | -          | 0               | 0         | 0             |          |                                           |           |           |           |           |           |           |
|                                       |            |                 |           |               |          | L. C. |           |           |           |           |           |           |
| Third Party Payments                  |            |                 |           |               |          |                                           |           |           |           |           |           |           |
| DLO Awarded Work                      | 580101     | 4,200           | 0         | 0             | 0        | 0                                         | 0         | 0         |           |           |           |           |
| Outside Contractors                   | 580202     | 3,411           | 0         | 0             | 0        | 0                                         | 0         | 0         |           |           |           |           |
| Other Third Party Payments            | 589023     | 0,411           | 0         | (1)           | (1)      | (1)                                       | (1)       | (1)       |           |           |           |           |
| Pest Extermination                    | 597500     | 232             | 0         | 250           | 255      | 260                                       | 265       | 271       |           |           |           |           |
| TOTAL THIRD PARTY PAYMENTS            | 001000     | 7,843           | 0         | 250           | 254      | 260                                       | 265       | 270       |           |           |           |           |
|                                       |            | ,               |           |               |          |                                           |           |           |           |           |           |           |
| Support Services                      |            |                 |           |               |          |                                           |           |           |           |           |           |           |
| Recharge - Directorate & Admin        | 600311     | 5,000           | 5,000     | 5,000         | 5,100    | 5,202                                     | 5,306     | 5,412     |           |           |           |           |
| TOTAL SUPPORT SERVICES                |            | 5,000           | 5,000     | 5,000         | 5,100    | 5,202                                     | 5,306     | 5,412     |           |           |           |           |
|                                       |            |                 |           |               |          |                                           |           |           |           |           |           |           |
| Capital Financing Costs               |            |                 |           |               |          |                                           |           |           |           |           |           |           |
| Capital Charges                       | 729000     | 55,729          | 55,729    | 55,729        | 55,729   | 55,729                                    | 55,729    | 55,729    |           |           |           |           |
| Loan Charges                          | 733001     | 0               | 12,500    | 12,500        | 91,000   | 91,000                                    | 91,000    | 91,000    |           |           |           |           |
| TOTAL CAPITAL FINANCING COSTS         |            | 55,729          | 68,229    | 68,229        | 146,729  | 146,729                                   | 146,729   | 146,729   |           |           |           |           |
|                                       |            | •               |           |               |          |                                           |           |           |           |           |           |           |
| TOTAL EXPENDITURE                     |            | 284,528         | 268,286   | 243,574       | 416,381  | 421,774                                   | 427,275   | 432,886   | 447,368   | 456,315   | 465,441   | 474,750   |
|                                       |            |                 |           |               |          |                                           |           |           |           |           |           |           |
|                                       |            |                 |           |               |          |                                           |           |           |           |           |           |           |
| Income                                |            |                 |           |               | [        |                                           |           |           |           |           |           |           |
| Dues - Harbour                        | 837201     | (11,707)        | (17,000)  | (8,160)       | (17,952) | (33,184)                                  | (36,502)  | (40,153)  |           |           |           |           |
| Dues - Tay Buoy                       | 837202     | (11,707)        | (17,000)  | (8,160)       | (17,952) | (33,184)                                  | (36,502)  | (40,153)  |           |           |           |           |
| Dues - Shore                          | 837203     | (17,477)        | (47,803)  | (8,404)       | (19,529) | (34,948)                                  | (38,443)  | (42,287)  |           |           |           |           |
| Charge Hose & Water                   | 837300     | (125)           | 0         |               |          |                                           |           |           |           |           |           |           |
| Quay Storage                          | 837400     | (600)           | 0         |               |          |                                           |           |           |           |           |           |           |
| Income-Miscellaneous                  | 889000     | (4,940)         | (5,000)   | (2,000)       | (2,000)  | (2,000)                                   | (2,000)   | (2,000)   |           |           |           |           |
| TOTAL INCOME                          |            | (46,555)        | (86,803)  | (26,724)      | (57,433) | (103,316)                                 | (113,448) | (124,592) | (430,127) | (473,139) | (520,453) | (572,499) |
|                                       |            |                 |           |               |          |                                           |           |           |           |           |           |           |
|                                       |            |                 |           |               |          |                                           |           |           |           |           |           |           |
| NET EXPENDITURE                       |            | 237,973         | 181,483   | 216,850       | 358,948  | 318,458                                   | 313,827   | 308,294   | 17,241    | (16,824)  | (55,012)  | (97,748)  |
| L                                     |            |                 |           | ·             | •        | ·                                         | ·         | •         |           |           |           |           |

Without additional income, profitability will retrun in year 18 (34/35)

# PERTH AND KINROSS COUNCIL



## **Strategic Policy and Resources Committee**

## 29 November 2017

## COMMUNITY GREENSPACE ASSET MANAGEMENT PLAN

## **Report by Director (Environment)**

#### PURPOSE OF REPORT

This Greenspace Asset Management Plan has been produced to detail the Council's strategy for managing the maintenance and replacement programme for our greenspace assets and to inform future capital investment.

#### 1. BACKGROUND

- 1.1 Greenspace within Perth & Kinross is managed and maintained in accordance with the Scottish Government's Planning Advice Note 65 (PAN 65) recommendations and our statutory obligations. The Greenspace Asset Management Plan details the extent of the Greenspace asset, how it is prioritised and how it will be managed.
- 1.2 Greenspace is used by many, if not all, residents of Perth & Kinross as well as businesses and visitors. It provides many benefits and makes an important contribution to service delivery and the strategic aim of the Council.
- 1.3 The Greenspace asset is valued at £9,476,385 (at 31 March 2017) with an estimated replacement cost of £169,738,446. It should be noted that working documents within the Plan have been provided as examples and are subject to change throughout the year. Where figures are quoted they have been taken as at 31 March 2017 or from the most up to date data.
- 1.4 This is the first Greenspace Asset Management Plan for Perth & Kinross and producing it has highlighted that further development is required to ensure that the right strategies are in place for our greenspace asset. It is anticipated that as strategies develop asset management will be used to target spending and inform the budget setting process in order that best value is obtained from the greenspace asset.

## 2. PROPOSALS

2.1 The Corporate Asset Management Team, in conjunction with Greenspace colleagues, have reviewed the works programmes and the strategies for determining these. As a result of this review the team have produced a list of strategies which require further development to support the plan.

2.2 A status report will be provided to The Environment, Enterprise and Infrastructure Committee on an annual basis from November 2018 to ensure the plan remains on track and reflects the most up to date information available.

## 3. CONCLUSION AND RECOMMENDATIONS

- 3.1 The first Greenspace Asset Management Plan for Perth & Kinross Council outlines the extent of the greenspace asset, how it is prioritised and how it will be managed. A number of strategies will be brought forward in support of the plan.
- 3.2 It is recommended that the Committee:
  - (i) approves the Greenspace Asset Management Plan (Appendix 1)
  - (ii) requests the Director (Environment) to bring back a status report to Environment, Enterprise and Infrastructure committee in November 2018
  - (iii) requests that the Greenspace Asset Management Plan be reviewed every five years and reported back to Strategy Policy and Resources Committee.

| Authors    |                      |                    |
|------------|----------------------|--------------------|
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## Approved

| Name           | Designation            | Date           |
|----------------|------------------------|----------------|
| Barbara Renton | Director (Environment) | 2 October 2017 |

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# 1. IMPLICATIONS, ASSESSMENTS, CONSULTATION AND COMMUNICATION

| Strategic Implications                              | Yes / None |
|-----------------------------------------------------|------------|
| Community Plan / Single Outcome Agreement           | Yes        |
| Corporate Plan                                      | Yes        |
| Resource Implications                               |            |
| Financial                                           | None       |
| Workforce                                           | None       |
| Asset Management (land, property, IST)              | Yes        |
| Assessments                                         |            |
| Equality Impact Assessment                          | None       |
| Strategic Environmental Assessment                  | Yes        |
| Sustainability (community, economic, environmental) | None       |
| Legal and Governance                                | Yes        |
| Risk                                                | Yes        |
| Consultation                                        |            |
| Internal                                            | Yes        |
| External                                            | None       |
| Communication                                       |            |
| Communications Plan                                 | None       |

#### 1. Strategic Implications

## Community Plan / Single Outcome Agreement

- 1.1 This Plan relates to the delivery of the Perth and Kinross Community Plan / Single Outcome Agreement in terms of the following priorities:
  - (i) Giving every child the best start in life
  - (ii) Developing educated, responsible and informed citizens
  - (iii) Promoting a prosperous, inclusive and sustainable economy
  - (iv) Supporting people to lead independent, healthy and active lives
  - (v) Creating a safe and sustainable place for future generations

#### Corporate Plan

- 1.2 The Council's Corporate Plan lays out five Objectives which provide clear strategic directions, inform decisions at a corporate and service level and shape resources allocation. This report supports the delivery of the following Corporate Plan objectives:
  - (i) Promoting a prosperous, inclusive and sustainable economy;
  - (ii) Supporting people to lead independent, healthy and active lives; and
  - (iii) Creating a safe and sustainable place for future generations.

## 2. **Resource Implications**

#### **Financial**

2.1 There are no direct financial or resource implications arising from this report. Financial requirements for Greenspace maintenance and replacement will be addressed through the Environment Service Budget setting and monitoring process.

#### **Workforce**

2.2 No workforce implications are directly associated with this report.

Asset Management (land, property, IT)

2.3 This report is the Community Greenspace Asset Management Plan.

#### 3. Assessments

#### Equality Impact Assessment

3.1 Assessed as **not relevant** for the purposes of EqIA.

#### Strategic Environmental Assessment

- 3.2 Strategic Environmental Assessment (SEA) is a legal requirement under the Environmental Assessment (Scotland) Act 2005 that applies to all qualifying plans, programmes and strategies, including polices (PPS).
- 3.3 The matters presented in this report were considered under the Environmental Assessment (Scotland) Act 2005 and no further action is required as it does not qualify as a PPS as defined by the Act and is therefore exempt.

#### Sustainability

- 3.4 Under the provisions of the Local Government in Scotland Act 2003 the Council has to discharge its duties in a way which contributes to the achievement of sustainable development. In terms of the Climate Change Act, the Council has a general duty to demonstrate its commitment to sustainability and the community, environmental and economic impacts of its actions.
- 3.5 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.

#### Legal and Governance

3.6 No direct legal implications within this report.

<u>Risk</u>

3.7 Risks are addressed in the Plan.

### 4. Consultation

#### Internal

4.1 Community Greenspace, Corporate Finance Teams and the Head of Environmental and Consumer Services, the Head of Finance, the Head of Democratic Services and the Head of Legal & Governance have all been consulted in the preparation of this report.

<u>External</u>

4.2 No external communication took place.

### 5. Communication

5.1 The principles of the Greenspace asset management plan and any associated working practices will be communicated through the normal council channels for example Eric.

### 2. BACKGROUND PAPERS

2.1 There are no background papers with this report.

# 3. APPENDICES

Appendix 1 – Asset Management Plan.

Appendix 2 – Play Area Programme.

Appendix 3 – Bridges Programme.

Appendix 4 – Strategies.

Perth & Kinross Council Community Greenspace Asset Management Plan 2017 - 2022

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## 1. INTRODUCTION

This Community Greenspace Asset Management Plan sets out the investment and service being provided by the Council for the residents, business and visitors to Perth and Kinross. This service is managed by The Environment Service through Community Greenspace within current budgets, existing legislation and Council policies and strategies.

The key benefits provided by greenspace to the residents, businesses and visitors to Perth and Kinross are;

- Civic pride with the opportunity for active involvement by communities
- Events held for local people and tourists
- Health-encouraging facilities for both physical and mental health
- Attractive, well used, free outdoor facilities
- Habitats for flora and fauna

Community Greenspace presently manages a total of approximately 1614 separate greenspaces. The greenspaces are classified by their primary use, referred to as typology, for example public parks and gardens and amenity greenspace. However, there are greenspaces that have more than one typology as they provide additional functions, for example there could be sports pitches and play areas in a single public park.

Following the guidelines set out in the statutory Whole of Government Accounts, the current value of Greenspace assets on the Perth & Kinross Council asset register is £9,476,385 as at 31 March 2017. This valuation does not include land and tree costs. Using current replacement rates and Greenspace Officers knowledge, the estimated replacement cost of Greenspace assets is £169,738,446.

Greenspaces are also further categorised based on their relative importance to the community and users, termed hierarchy. These range from local greenspaces such as Larch and Birch Place in Perth, to larger areas of regional greenspaces such as MacRosty Park in Crieff. Play Areas have adopted their own hierarchy which is outlined in The Play Strategy (2006), which is currently under review.

Within these hierarchies of greenspace, assets comprise of area assets such as grass and shrub planting and individual infrastructure assets such as benches, bins and bollards. There are also linear assets such as hedges and paths.

Community Greenspace has an enviable and long track record of working with voluntary groups to effectively manage and enhance greenspace throughout Perth and Kinross. This includes direct work including planting, maintaining local greenspaces and path networks as well as helping to design and raise funds for larger greenspace projects such as the Methven play area, the Riverside Heather Garden in Perth and MacRosty Park in Crieff.

In order to assist with the effective and efficient management of assets, an asset management software system called Environmental Landscape Manager (ELM) is currently in development and the first phase was successfully implemented in 2016. Future scheduled developments are to be rolled out in 2017 and beyond. This will improve work scheduling and data management and will enable scenario planning for allocation of resources.

The provision and management of the Council's green space assets, reflects the guidance and advice outlined in the Scottish Governments' Planning Advice Note 65 (PAN 65).

It has been projected that the population of Perth & Kinross will have increased by 32% by 2035, creating even greater demands on our greenspace areas and associated infrastructure. Funding levels continue to be constrained yet customer expectations of the levels of service continue to increase.

It is anticipated that asset management will be used to inform the budget setting process, target spending and help predict the impact that funding levels may have on the on-going condition of the asset.

#### 2. ASSETS

The asset information and data in this section has been taken from currently available asset data held by Community Greenspace.

The sites that Community Greenspace currently manages are classified as typologies and hierarchies in line with The Scottish Government's Planning Advice Note 65 (PAN 65). This identifies the importance of green spaces to quality of life, stating that they provide the setting for a wide range of social interactions and pursuits that support personal and community well-being.

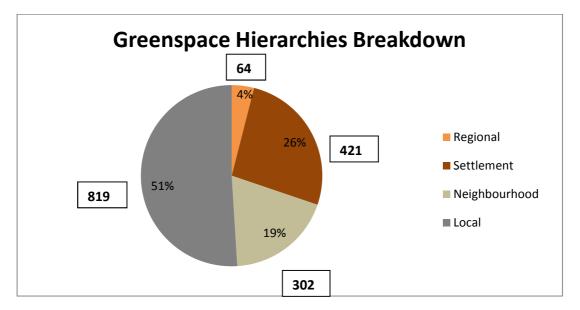
The Community Greenspace Asset Management Plan (CGAMP) records the Council's plans for the management of the Greenspace Assets. The Greenspace Asset is defined by the following hierarchy and typologies.

#### 2.1 Hierarchy

A hierarchy is a way of identifying not only the levels of population that a greenspace serves, but also the attraction it has for visitors from further away. Generally, the higher the hierarchy the more officer time and funding will be required to ensure it meets the highest standards for the typology it provides.

Play Areas are shown separately as they have their own different hierarchy as outlined in The Play Strategy (2006), which is currently under review.

The PAN 65 greenspace hierarchy definition and breakdown, is shown in the following pie chart and table;



| Hierarchy     |   | No    | %                                                                                                                                                                       | Description                                                                                        | Examples                                                      |
|---------------|---|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Regional      | R | 64    | 4 Large sites attracting<br>visitors from beyond the<br>settlement. Premier Parks<br>are a selection of Regional<br>Greenspace developed to<br>meet Greenflag Standard. |                                                                                                    | MacRosty Park Crieff,<br>Kinnoull Hill & North<br>Inch, Perth |
| Settlement    | S | 421   | 26                                                                                                                                                                      | Large or high profile sites<br>which are used or seen by<br>people across the whole<br>settlement. | Braidhaugh Park<br>Crieff, Victory Park,<br>Meigle            |
| Neighbourhood | N | 302   | 19                                                                                                                                                                      | Sites which are important<br>to a larger distinct area of a<br>settlement                          | Craigie Park, Perth &<br>Green Park, Perth                    |
| Local         | L | 819   | 51                                                                                                                                                                      | Smaller sites important<br>within a small area of a<br>settlement.                                 | Larch & Birch Perth &<br>Romangate Play area<br>in Dunning    |
| Total         |   | 1606* | 100                                                                                                                                                                     |                                                                                                    |                                                               |

\* Excluding 8 allotment and community growing spaces

# 2.2 Typologies

# **Primary Typology**

Under the above hierarchy groupings, there are 11 types of green space which are described in PAN 65 and Community Greenspace has classified all its green spaces by their primary typology. Primary typologies reflect the overall type of greenspace and help to give consistency at a national level. As a result, the North Inch in Perth is classified as a Public Park and Garden rather than a sports pitch or play space. Care is, therefore, needed when analysing lists and numbers of types of greenspace based only on primary typology.

| Primary Typologies                      |      |                                                                                             |  |  |  |
|-----------------------------------------|------|---------------------------------------------------------------------------------------------|--|--|--|
| Primary Typology                        | No   | Example                                                                                     |  |  |  |
| Public parks and gardens.               | 95   | Mill St (Alyth), Victory Park<br>(Meigle), King George V Park<br>(Methven).                 |  |  |  |
| Private gardens or grounds.             | 143  | Mill St (Stanley), Family and<br>Child Centre (Muirton).                                    |  |  |  |
| Amenity greenspace.                     | 768  | The Common (Coupar<br>Angus), Town Hall (Scone).                                            |  |  |  |
| Playspace for children and teenagers.   | 56   | Friarton Park, (Perth), Play<br>area (Powmill), Williamson<br>Hall (Abernethy).             |  |  |  |
| Sports Areas.                           | 34   | Recreation Park (Pitlochry),<br>Diamond Jubilee Park (Alyth),<br>Lesser South Inch (Perth). |  |  |  |
| Natural/ semi natural greenspace.       | 62   | Buckie Braes, Oakbank<br>(Perth), Burnside (Aberfeldy),<br>Kinnoull Hill (Perth).           |  |  |  |
| Allotments & community growing spaces.* | 8    | North Perth Allotment, Tulloch                                                              |  |  |  |
| Civic Space.                            | 14   | Fergusson Gallery (Perth),<br>James Square, Crieff, The<br>Square (Aberfeldy).              |  |  |  |
| Burial grounds.                         | 139  | Findo Gask Churchyard.                                                                      |  |  |  |
| Other functional greenspace.            | 161  | Lock ups (Inchture), Gairney<br>Bridge (Kinross).                                           |  |  |  |
| Green corridors.                        | 134  | Scone Den (Scone), Riverside<br>Walk (Kirkmichael),<br>Kincardine Walk (Crieff)             |  |  |  |
| Total areas of Typology                 | 1614 |                                                                                             |  |  |  |

It should be noted that the council do not directly manage allotments but lease sites to community allotment associations and facilitate their development.

# Secondary Typology

Greenspaces such as North Inch, Perth have more than one typology as they provide additional functions, for example there are sports pitches and play areas in this park.

The quantity of each secondary typology managed by Community Greenspace is shown in the table below;

| Secondary Typology            |                  | No  |
|-------------------------------|------------------|-----|
| Playspace for children and    | Skateboard areas | 9   |
| teenagers.                    | Play Areas       | 141 |
|                               | Football/ rugby  | 88  |
| Sports areas.                 | Golf Course      | 1   |
|                               | Cricket Square   | 3   |
| Total secondary<br>typologies |                  | 242 |

The typology of each greenspace is used to help produce the maintenance schedules, management and refurbishment programmes for delivering the service.

#### 2.3 Play Areas

The Council's play areas are defined by a different set of hierarchy criteria, as the play strategy pre-dates the PAN 65 recommendation. The play areas are, however, graded according to the average age and number of primary users and the play facilities provided in each play area meet the needs of these criteria.

| Hierarchy                                      | Description                                                                             | No  | Examples                         |
|------------------------------------------------|-----------------------------------------------------------------------------------------|-----|----------------------------------|
| Premier Equipped<br>Area for Play<br>(Premier) | The biggest play areas in busiest locations for 4-14 year olds.                         | 9   | MacRosty<br>Park, Crieff         |
| Neighbourhood                                  | The largest neighbourhood play areas for 4-14 year olds out with the rural settlements. | 29  | Diamond<br>Jubilee,<br>Alyth     |
| Rural Equipped Area<br>for Play (Rural)        | Large neighbourhood play areas for 4-<br>14 year olds within the rural<br>settlement.   | 51  | Admiralty<br>Wood,<br>Almondbank |
| Local Equipped Area<br>for Play (Local)        | Small local play areas for 4-8 year olds.                                               | 52  | Dryburgh<br>Crescent,<br>Perth   |
| Total                                          |                                                                                         | 141 |                                  |

#### 2.4 Infrastructure

The infrastructure within greenspaces consists of a variety of asset types; Area, Item, Trees and Linear. These perform a practical function by enhancing the greenspace service which is provided to the public. In addition, they perform a visual function by contributing to the positive image of Perth & Kinross.

### Area Assets

Greenspaces consist of area assets such as grass and shrub beds, planting and play space safety surfacing.

The table below shows the quantity of each area asset. The safety surfacing within play spaces are further separated in to each of the different types.

| Area Assets Quantity                                              |                       |        |  |  |
|-------------------------------------------------------------------|-----------------------|--------|--|--|
| Asset                                                             | Туре                  | На     |  |  |
| Grass                                                             |                       | 552.9  |  |  |
| Hard Surface                                                      |                       | 89.3   |  |  |
| Planting                                                          |                       | 13.9   |  |  |
|                                                                   | Bark pit              | 1.19   |  |  |
|                                                                   | Bitumen/ hard surface | 1.13   |  |  |
| Play Space for Children and Teenagers -children's play grounds.   | Artificial turf       | 0.1    |  |  |
|                                                                   | Rubber tile/ crumb    | 1.4    |  |  |
|                                                                   | Sand                  | 0.4    |  |  |
| Play Space for Children and Teenagers - Skate parks hard surface. |                       | 0.54   |  |  |
| Water                                                             | Pond                  | 1.3    |  |  |
| Total                                                             |                       | 662.16 |  |  |

#### Item Assets

Item assets are assets such as benches, flag poles and play equipment. They are provided depending on the typology and hierarchy of the greenspace within which they are sited.

The number of item assets can vary over time depending on customer demand, the condition of the asset, service requests from individuals, groups and available funding.

Greenspace hold an asset register which details each item shown below:

| Item Asset Quantity                           |        |  |  |
|-----------------------------------------------|--------|--|--|
| Asset                                         | Number |  |  |
| Art Features                                  | 32     |  |  |
| Bench                                         | 1268   |  |  |
| Bollard                                       | 486    |  |  |
| Box                                           | 259    |  |  |
| Bridges                                       | 199    |  |  |
| Cycle Stand                                   | 64     |  |  |
| Dog Bin                                       | 333    |  |  |
| Fence                                         | 510    |  |  |
| Flag Pole                                     | 40     |  |  |
| Floral Container                              | 136    |  |  |
| Gateway                                       | 609    |  |  |
| Goal Post                                     | 253    |  |  |
| Grille                                        | 37     |  |  |
| Hand Rail                                     | 161    |  |  |
| Leaflet Cairn                                 | 2      |  |  |
| Life Saver                                    | 14     |  |  |
| Litter Bin                                    | 1028   |  |  |
| Marker                                        | 38     |  |  |
| Picnic Tables                                 | 130    |  |  |
| Play Equipment Sited on Children's Play Areas | 958    |  |  |
| Ponds                                         | 4      |  |  |
| Rugby Posts                                   | 6      |  |  |
| Sign                                          | 1856   |  |  |
| Water Point                                   | 53     |  |  |
| Total                                         | 8476   |  |  |

#### Trees

From a survey carried out in 1998, and with the addition of trees planted since, it is estimated the Council has c32,000 individually planted specimen trees. The Tree Management Policy, approved by The Environment Committee on 26 March 2014 (Report No. 14/122 refers), details the policy for inspecting trees on council owned general parks and open spaces.

#### **Linear Assets**

Data is held in ELM for hedges and fences. However, it should be noted that linear measurements for these are estimates and it has not been possible to update this in recent years. Hedges are estimated to be 127,700 linear metres and fences 17,400 linear metres.

### 2.5 Exclusions

Work was undertaken in October 2015 to clarify the responsibility for the inspection and maintenance of greenspace assets was clarified and agreed. As a result, key assets not currently managed by Community Greenspace and therefore not included within this plan are listed below;

- Properties located on greenspace, for example sports changing facilities, are provided and maintained by Property Services.
- Sealed and unsealed footpaths within greenspaces in urban areas are maintained by The Roads Maintenance Partnership.
- Unmetered lights and events boxes in greenspaces are inspected and maintained by The Street Lighting Partnership.
- Metered electrical supplies are maintained by Property Services.
- Other lighting in greenspaces, for example the all-weather pitch in Larghan Park in Coupar Angus, are maintained by 3<sup>rd</sup> parties such as the Coupar Angus Residents Association.
- Memorial structures are maintained by Property Services.
- Play areas and item assets located within school grounds, are installed and maintained by Education and Children's Services.
- Retaining walls and fences are maintained by the individuals or service on whose land they are located.
- Allotments and community growing spaces are managed by each allotment site association.
- The Crematorium, although managed by Community Greenspace, does not form part of this plan which is for the management of greenspace assets.

#### 3. DRIVERS

This section explains and lists the principal statutory and non-statutory drivers which provide the context to the management of the Council's greenspaces.

Statutory drivers are legal duties or obligations which the Council must adhere to.

The non-statutory drivers are a range of national and local policies, strategies and information, which guide the management and provision of greenspace within the council area.

Good quality, accessible greenspaces provide a wide range of economic, environmental and social benefits, positively contributing to the local economy, to wildlife and to people's health and well-being.

#### 3.1 Statutory Drivers

The principal statutory drivers which guide Community Greenspace in managing the Council's greenspaces are listed below:

• Occupiers' Liability (Scotland) Act 1960

- Disability Discrimination Act 2005
- Allotments (Scotland) Act 1892
- Burial Act 1857
- Environment Act 1995
- Land Reform (Scotland) Act 2003
- Scottish Planning Policy 11 (SPP 11)
- Local Government (Scotland) Act 2003
- Community Empowerment (Scotland) Act 2015
- Burial and Cremation (Scotland) Act 2016

#### 3.2 Non Statutory Drivers

The principal non statutory policies, strategies and publications used to assist in the management of the Council's greenspaces are listed below.

- The Scottish Government Planning Advice Note 65 (PAN 65) Planning and Open Space
- Perth & Kinross Council Play Strategy 2006 (currently under review)
- Perth & Kinross Council Play Area Rationalisation Policy 2012
- Perth & Kinross Council Tree Management Policy 2014
- Perth & Kinross Council Core Paths Implementation Plan 2012
- Perth & Kinross Council Allotment Strategy 2011
- Perth & Kinross Council Leisure Needs Analysis 2012
- Perth & Kinross Council Outdoor Sports Policy (draft)
- Perth & Kinross Grounds Maintenance Review 2013
- Perth & Kinross Council Forest Plan 2015-2035
- Perth & Kinross Cemetery Strategy 2016
- Perth & Kinross Capital Programme 2015-2020
- National Standards of Community Engagement
- UK Biodiversity Action Plan
- Scottish Biodiversity Action Plan
- Local Biodiversity Action Plan
- Nature Conservation (Scotland) Act 2004
- Wildlife and Countryside Act 1981 (As amended)

#### 4. DEMANDS

It has been projected that the population of Perth & Kinross will have increased by 32% by 2035, creating even greater demands on our greenspace areas and associated infrastructure. In the current economic climate it is likely that funding levels will continue to be constrained yet customer expectations of the levels of service continue to increase.

At a national level, the Heritage Lottery Fund (HLF) commissioned a study of the current state and future trends in the condition of the UK's public parks in 2014. Surveys were undertaken with local authority park managers, park friends and user groups and public opinion through Ipsos MORI. The research shows that maintenance budgets are being reduced, capital will be less available for improvements, facilities are becoming more costly to use and some parks may simply be sold or transferred to the care of others. However, it also shows that park usage is increasing and communities are also taking on a greater role. They recognise that 'without adequate maintenance, parks become underused, neglected and vandalised. Their immense social and environmental value is quickly eroded and they become a costly liability for those who manage them'. The study identifies five key challenges for the future:

- Renewed local authority commitment;
- Establishing new partnerships;
- Getting communities more involved;
- Collecting and sharing data; and
- Developing new finance models and rethinking delivery.

HLF commissioned, and have published, a second State of the UK Public Parks report in 2016 monitoring changes in the condition, quality and resourcing of the UK's public parks. Many of the results follow trends established in the 2014 study. Perth & Kinross Council has been a participant in both surveys.

Greenspace Scotland provides a wealth of information on a wide range of park management issues. Their Health Impact Assessment of greenspace guide offers an overview of the best available international scientific evidence on the health impacts (both positive and negative) of greenspace. The focus of the review was to identify and explore the links between greenspace and physical, mental and social health and wellbeing. Key findings from the review include:

- A clear positive relationship between greenspaces and health, although the mechanisms which generate these positive effects are not always clear;
- The value of greenspaces as places for physical exercise is unquestionable and although people who use parks regularly appear to take more exercise, access to greenspace does not appear to be the key variable for explaining levels of physical exercise;
- On mental health, there is compelling evidence for the restorative effects of greenspaces;
- In terms of social health, the review shows that greenspaces are one of the few remaining spaces that are available to all. Surveys show that greenspaces are important as places of memory, and are closely associated with neighbourhood identity;

The evidence clearly demonstrates that the demand for, and benefits of, well designed, well located and well managed public greenspace is unequivocal at a national and local level.

The table below lists and assesses the effects of the possible changes in demand on the greenspace asset, during the lifetime of this plan.

|    | The Principal Demands on Assets                                                           |                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |  |  |  |
|----|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|--|
| No | Demand                                                                                    | Possible effect on demand                                                                                                                                                                                                                                                                                                                                             | Possible<br>Implications for PKC<br>to maintain existing<br>Service Levels |  |  |  |
| 1  | Increase in<br>Population.                                                                | A proportionate increase<br>in the demand for<br>services and assets; in<br>particular burial space<br>and children's play<br>space.<br>An increase in demand<br>for parking spaces to<br>enable more people to<br>access greenspace.<br>Increase in demand for<br>play and sports provision.<br>New housing estates may<br>require new greenspace<br>infrastructure. | Increase council<br>funding, seek<br>additional third party                |  |  |  |
| 2  | Increasing promotion<br>of physical and<br>mental wellbeing.                              | An increasing demand for<br>local opportunities to take<br>part in physical activity on<br>greenspace, cycle-ways<br>and paths.                                                                                                                                                                                                                                       | funding, and seek<br>additional voluntary or<br>partnership<br>assistance. |  |  |  |
| 3  | A continuation in the<br>interest of people<br>wishing to grow their<br>own food locally. | The need for more<br>allotment space.<br>Increased involvement by<br>staff or volunteers to<br>establish facilities.                                                                                                                                                                                                                                                  |                                                                            |  |  |  |
|    |                                                                                           | The need for setup costs.                                                                                                                                                                                                                                                                                                                                             |                                                                            |  |  |  |
| 4  | Pressure placed on<br>assets due to severe<br>weather conditions.                         | Premature ageing of assets.                                                                                                                                                                                                                                                                                                                                           |                                                                            |  |  |  |
|    |                                                                                           | Potential decrease in areas to inspect and maintain.                                                                                                                                                                                                                                                                                                                  | Re-allocation of existing resource.                                        |  |  |  |
| 5  | Community<br>Empowerment<br>(Scotland) Act 2015.                                          | Increase in demand for<br>allotments space.<br>Maximum 5 year waiting<br>list with a maximum of 15<br>individuals on waiting list.                                                                                                                                                                                                                                    | Find suitable land for allotment space.                                    |  |  |  |

|    | The Principal Demands on Assets                                                                                                     |                                                                                                           |                                                                            |  |  |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|--|
| No | Demand                                                                                                                              | Possible effect on demand                                                                                 | Possible<br>Implications for PKC<br>to maintain existing<br>Service Levels |  |  |  |
| 6  | Pressures to comply<br>with the Nature<br>Conservation<br>(Scotland) Act 2004<br>to further the<br>conservation of<br>biodiversity. | Potentially reduced<br>demand in resources and<br>funding due to reduced<br>grass maintenance<br>regimes. | Re-allocation of funds<br>and resources<br>elsewhere.                      |  |  |  |
| 7  | Historic adoption of<br>poorly designed<br>public open space on<br>private housing<br>developments.                                 | Significant costs to rectify<br>overgrown trees, shrubs<br>and inaccessible areas to<br>maintain.         | Re-allocation of funds<br>and resources<br>elsewhere.                      |  |  |  |

# 5. SERVICE STANDARDS

The Community Greenspace Asset Management Plan is based upon delivering the service standards below. The standards reflect the previously approved funding levels for greenspace asset maintenance and represent the standards that customers can expect from the Council's Greenspace Assets during the plan period. Details of how the specific greenspace assets are measured are shown below.

| Measured By                                                                                                                                                                                                                             | Tar                            | get Standard      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|
|                                                                                                                                                                                                                                         | Standard                       | Target Compliance |
| Parks and Open Spaces                                                                                                                                                                                                                   |                                |                   |
| Ensure our Parks and Open Spaces are<br>managed and maintained in accordance<br>with the schedules and specifications.<br>Sample of selected sites (70) inspected<br>in accordance with Land Audit<br>Management System (LAMS) scoring. | LAMS Score<br>67 or above      | 100%              |
| Play Areas                                                                                                                                                                                                                              |                                |                   |
| Carry out play area maintenance and inspection by PKC Contractor                                                                                                                                                                        | All sites<br>every 2<br>months | 100%              |

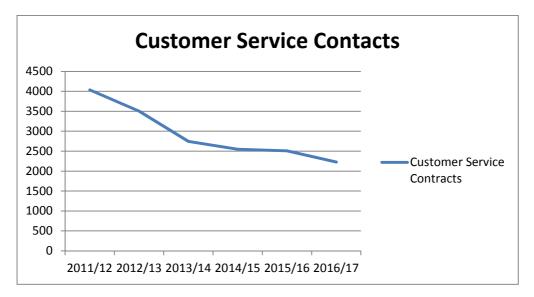
| Measured By                                                                                              | Tar                   | get Standard      |
|----------------------------------------------------------------------------------------------------------|-----------------------|-------------------|
|                                                                                                          | Standard              | Target Compliance |
|                                                                                                          |                       |                   |
| Inspected once a year by independent engineer                                                            | All sites<br>annually | 100%              |
| Number of play areas meeting play strategy standards                                                     | 80%                   | 100%              |
| Sports Pitches                                                                                           |                       |                   |
| Ensure our pitches are managed and<br>maintained in accordance with the<br>schedules and specifications. | 90%                   | 100%              |
| Ensure renovation works are identified and implemented on a prioritised basis.                           | 100%                  | 100%              |
| Bridges                                                                                                  |                       |                   |
| Ensure all bridges are maintained in a safe condition for public use through a visual inspection.        | 2 years               | 100%              |
| Trees and Woodland                                                                                       | L                     |                   |
| Ensure our trees on our highest risk sites<br>are inspected and appropriate work<br>undertaken.          | Every 6<br>months     | 100%              |
| Water Safety                                                                                             | 1                     | <u> </u>          |
| Ensure our watercourse sites are inspected and appropriate work undertaken.                              | 100%                  | 100%              |

Actual performance achieved will be reported to The Environment, Enterprise and Infrastructure Committee in the Annual Status Report in November 2018 and annually thereafter.

## 6. CUSTOMER SERVICE CONTACTS

Customer Service contacts in relation to the greenspace assets are recorded in the Council's customer relationship management system (CRM).

A summary of the contacts received for Greenspace by category is shown below for 2011/12 to 2016/17.



#### Total Calls Received

|       | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 |
|-------|---------|---------|---------|---------|---------|---------|
| Total | 4038    | 3503    | 2745    | 2550    | 2510    | 2229    |

The main customer contacts to the Council are predominately in regard to grounds maintenance (grass cutting, weeding, leaf clearing, hedges and grass verges) which highlights the importance of this service to the public.

A report on Grounds Maintenance – Site Assessments and Asset Management was approved by The Environment Committee of 8 June 2011 (Report No 11/308 refers) and details work to review areas of land which receive grounds maintenance service, but that are not under council ownership or are less prominent greenspaces sites. The proposals reprioritised grounds maintenance in a way which achieved budgeted savings, whilst minimising the impact on the most important areas of greenspace in our community, such as public parks of regional significance.

Extensive consultation was undertaken to both inform the public and ensure their priorities were reflected in the proposals. With the review and consultation process complete the number of calls received since 2011/12 regarding greenspace assets has fallen by 45%.

#### **Customer survey**

A visitor survey was last undertaken in the summer of 2012 by an independent market research company in 12 of our key parks, with 1,575 interviews undertaken. It repeats a similar survey carried out in 2006.

From the 2012 survey, overall satisfaction levels with individual parks is universally encouraging with eleven of the twelve parks having over 90% of people being either very satisfied or fairly satisfied and five sites scoring 100%. Only three sites, including the South Inch, had a small percentage of people who were dissatisfied. However since the survey was undertaken, some of the parks such as MacRosty and South Inch have benefitted from major upgrades.

Results showed that the most popular activities in greenspace sites are walking (58%), dog walking (38%) and general relaxation (36%). This is evidence that the Council's greenspaces are providing an important resource for physical and mental well-being.

It is proposed to repeat this survey in 2018.

### 7. FINANCIAL SUMMARY

#### 7.1 Asset Valuation

Following the guidelines set out in the statutory Whole of Government Accounts, the current value of Greenspace assets on the Perth & Kinross Council asset register is £9,476,385 as at 31 March 2017. This valuation does not include land and tree costs.

|                            | Value      |
|----------------------------|------------|
| Cemetery*                  | £628,926   |
| Parks & Open<br>Spaces     | £1,321,584 |
| Miscellaneous              | £24,904    |
| Parkland<br>Infrastructure | £7,500,971 |

\*Excludes headstones

Using current replacement rates and Greenspace Officers knowledge the estimated replacement cost of Greenspace assets is £169,738,446.

#### 7.2 Historical Expenditure

Historical expenditure invested in works on the Greenspace Asset is shown below. Expenditure below only relates to maintenance of assets and excludes other operating costs (e.g. Staff costs, supplies and services):

| Works                                     | Historical Expenditure                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                           | 14/15 £                                                                                                                                                                                                                                                                                                                                                                                                             | 15/16 £                                                                                                                                                                                                                                                                                                                                                                                                                          | 16/17 £                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Revenue                                   |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Total Expenditure                         | 1,170,361                                                                                                                                                                                                                                                                                                                                                                                                           | 1,169,960                                                                                                                                                                                                                                                                                                                                                                                                                        | 812,347                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Income – Internal<br>Recharges            | (239,422)                                                                                                                                                                                                                                                                                                                                                                                                           | (341,772)                                                                                                                                                                                                                                                                                                                                                                                                                        | (209,265)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| Net Expenditure                           | 930,939                                                                                                                                                                                                                                                                                                                                                                                                             | 828,187                                                                                                                                                                                                                                                                                                                                                                                                                          | 603,081                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Revenue                                   |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Total Expenditure                         | 57,755                                                                                                                                                                                                                                                                                                                                                                                                              | 45,825                                                                                                                                                                                                                                                                                                                                                                                                                           | 29,683                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Income – Pitches                          | (24,069)                                                                                                                                                                                                                                                                                                                                                                                                            | (28,774)                                                                                                                                                                                                                                                                                                                                                                                                                         | (40,817)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Net Expenditure                           | 33,686                                                                                                                                                                                                                                                                                                                                                                                                              | 17,051                                                                                                                                                                                                                                                                                                                                                                                                                           | 11,134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Revenue                                   |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Total Expenditure                         | 102,516                                                                                                                                                                                                                                                                                                                                                                                                             | 129,468                                                                                                                                                                                                                                                                                                                                                                                                                          | 149,824                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Income – Architect<br>Fees                | (165,750)                                                                                                                                                                                                                                                                                                                                                                                                           | (156,120)                                                                                                                                                                                                                                                                                                                                                                                                                        | (144,187)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| Net Expenditure                           | (63,234)                                                                                                                                                                                                                                                                                                                                                                                                            | (26,652)                                                                                                                                                                                                                                                                                                                                                                                                                         | 5,634                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Revenue                                   |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Total Expenditure                         | 123,086                                                                                                                                                                                                                                                                                                                                                                                                             | 134,091                                                                                                                                                                                                                                                                                                                                                                                                                          | 108,505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Income – Seasonal<br>Tickets & Green Fees | (48,406)                                                                                                                                                                                                                                                                                                                                                                                                            | (60,494)                                                                                                                                                                                                                                                                                                                                                                                                                         | (83,622)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Net Expenditure                           | 74,680                                                                                                                                                                                                                                                                                                                                                                                                              | 73,597                                                                                                                                                                                                                                                                                                                                                                                                                           | 24,883                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Revenue                                   | I                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Total Expenditure                         | 98,796                                                                                                                                                                                                                                                                                                                                                                                                              | 104,915                                                                                                                                                                                                                                                                                                                                                                                                                          | 103,819                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Income                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Net Expenditure                           | 98,796                                                                                                                                                                                                                                                                                                                                                                                                              | 104,915                                                                                                                                                                                                                                                                                                                                                                                                                          | 103,819                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|                                           | Total ExpenditureIncome – Internal<br>RechargesNet ExpenditureRevenueTotal ExpenditureIncome – PitchesNet ExpenditureRevenueTotal ExpenditureIncome – Architect<br>FeesNet ExpenditureIncome – Architect<br>FeesNet ExpenditureIncome – Seasonal<br>Tickets & Green FeesNet ExpenditureIncome – Seasonal<br>Tickets & Green FeesNet ExpenditureIncome – Seasonal<br>Tickets & Green FeesNet ExpenditureIncomeIncome | Works14/15 £Revenue1,170,361Total Expenditure1,170,361Income – Internal<br>Recharges(239,422)Net Expenditure930,939Revenue57,755Income – Pitches(24,069)Net Expenditure33,686Revenue102,516Income – Pitches(165,750)Fees(165,750)Fees(165,750)Fees(165,750)Fees(13,234)Revenue(23,086Income – Seasonal<br>Tickets & Green Fees(48,406)Net Expenditure123,086Income – Seasonal<br>Tickets & Green Fees74,680Revenue74,680Revenue0 | Works         14/15 £         15/16 £           Revenue         1,170,361         1,169,960           Income – Internal<br>Recharges         (239,422)         (341,772)           Net Expenditure         930,939         828,187           Revenue         930,939         828,187           Revenue         930,939         828,187           Revenue         930,939         828,187           Total Expenditure         57,755         45,825           Income – Pitches         (24,069)         (28,774)           Net Expenditure         33,686         17,051           Revenue         102,516         129,468           Income – Architect<br>Fees         (165,750)         (156,120)           Net Expenditure         (63,234)         (26,652)           Revenue         123,086         134,091           Income – Seasonal<br>Tickets & Green Fees         (48,406)         (60,494)           Net Expenditure         74,680         73,597           Revenue         104,915         104,915 |  |  |

|                                       | Works             | Historical I | xpenditure |           |  |  |  |  |
|---------------------------------------|-------------------|--------------|------------|-----------|--|--|--|--|
|                                       |                   | 14/15 £      | 15/16 £    | 16/17 £   |  |  |  |  |
|                                       | Revenue           |              |            |           |  |  |  |  |
| Nursery                               | Total Expenditure | N/A          | 21,813     | 0         |  |  |  |  |
|                                       | Income            | N/A          | 0          | 0         |  |  |  |  |
|                                       | Net Expenditure   | N/A          | 21,813     | 0         |  |  |  |  |
|                                       | Revenue           |              | I          | 1         |  |  |  |  |
| Community<br>Environment              | Total Expenditure | 103,859      | 104,129    | 81,036    |  |  |  |  |
| Challenge Fund                        | Income            | 0            | 0          | 0         |  |  |  |  |
|                                       | Net Expenditure   | 103,859      | 104,129    | 81,036    |  |  |  |  |
|                                       | Revenue           |              |            |           |  |  |  |  |
| 3 <sup>rd</sup> Party Funding         | Total Expenditure | 177,428      | 9201       | 21,794    |  |  |  |  |
| • • • • • • • • • • • • • • • • • • • | Income            | (177,428)*   | (9201)*    | (21,794)* |  |  |  |  |
|                                       | Net Expenditure   | 0            | 0          | 0         |  |  |  |  |
|                                       | Capital           |              | 1          | 1         |  |  |  |  |
|                                       | Expenditure       | 1,020,000    | 1,238,000  | 604,000   |  |  |  |  |
| Capital                               | 3rd Party Funding | (95,000)     | (37,000)   | (90,000)  |  |  |  |  |
|                                       | Net Expenditure   | 925,000      | 1,201,000  | 514,000   |  |  |  |  |
| Total Net<br>Expenditure              |                   | 2,103,726    | 2,324,040  | 1,343,587 |  |  |  |  |

\*Methven Play Area

# 7.3 Planned Funding

The CGAMP is based upon the Council's approved 7 year Capital Programme, together with the assumption that annual revenue expenditure on maintenance remains constant at 2017/18 levels.

The service standards targets shown in section 5 are based upon the following Council approved funding levels. However, it should be noted that

the current approved 7 year Capital Programme set out below shows that funding levels of around £900k per annum are maintained until 2020/21. Funding for 2021/22 reduces significantly to £100k for cemetery extension and provision only.

With the reduction in capital investment, a decommissioning programme may be required. As greenspace assets may not be refurbished or renewed from 2021/22 onwards, sites that have worn out or damaged/vandalised assets may have to be closed if they become unsafe for public use.

In future years, Perth & Kinross Council will be required to decide upon the level of funding for the greenspace assets, taking into account the information supplied in the complimentary Asset Status Report. Any updates to the CGAMP will then be made.

|                      | Works                | Funding in Financial Year |           |           |           |           |  |  |
|----------------------|----------------------|---------------------------|-----------|-----------|-----------|-----------|--|--|
|                      |                      | 17/18 £                   | 18/19 £   | 19/20 £   | 20/21 £   | 21/22 £   |  |  |
|                      | Revenue              |                           |           |           |           |           |  |  |
| Infrastructure       | Total<br>Expenditure | 786,450                   | 786,450   | 786,450   | 786,450   | 786,450   |  |  |
|                      | Income               | (198,000)                 | (198,000) | (198,000) | (198,000) | (198,000) |  |  |
|                      | Net<br>Expenditure   | 588,450                   | 588,450   | 588,450   | 588,450   | 588,450   |  |  |
|                      | Revenue              |                           |           |           |           |           |  |  |
| Communities          | Total<br>Expenditure | 57,000                    | 57,000    | 57,000    | 57,000    | 57,000    |  |  |
|                      | Income               | (35,000)                  | (35,000)  | (35,000)  | (35,000)  | (35,000)  |  |  |
|                      | Net<br>Expenditure   | 22,000                    | 22,000    | 22,000    | 22,000    | 22,000    |  |  |
|                      | Revenue              |                           |           |           |           |           |  |  |
| Policy &<br>Projects | Total<br>Expenditure | 179,670                   | 179,670   | 179,670   | 179,670   | 179,670   |  |  |
|                      | Income               | (116,000)                 | (116,000) | (116,000) | (116,000) | (116,000) |  |  |

|                                      | Net<br>Expenditure   | 63,670  | 63,670  | 63,670       | 63,670   | 63,670  |  |  |
|--------------------------------------|----------------------|---------|---------|--------------|----------|---------|--|--|
|                                      | Works                |         | Fundin  | ig in Financ | ial Year |         |  |  |
|                                      |                      | 17/18 £ | 18/19 £ | 19/20 £      | 20/21 £  | 21/22 £ |  |  |
|                                      | Revenue              |         |         |              |          |         |  |  |
| North Inch                           | Total<br>Expenditure | 112,000 | 112,000 | 112,000      | 112,000  | 112,000 |  |  |
| Golf Course                          | Income               | 84,900  | 84,900  | 84,900       | 84,900   | 84,900  |  |  |
|                                      | Net<br>Expenditure   | 27,100  | 27,100  | 27,100       | 27,100   | 27,100  |  |  |
|                                      | Revenue              |         |         |              |          |         |  |  |
| Grounds<br>Maintenance<br>Operations | Total<br>Expenditure | 79,000  | 79,000  | 79,000       | 79,000   | 79,000  |  |  |
| Operations                           | Income               | 0       | 0       | 0            | 0        | 0       |  |  |
|                                      | Net<br>Expenditure   | 79,000  | 79,000  | 79,000       | 79,000   | 79,000  |  |  |
|                                      | Revenue              |         |         |              |          |         |  |  |
| Community<br>Environment             | Total<br>Expenditure | 100,000 | 100,000 | 100,000      | 100,000  | 100,000 |  |  |
| Challenge<br>Fund                    | Income               | 0       | 0       | 0            | 0        | 0       |  |  |
|                                      | Net<br>Expenditure   | 100,000 | 100,000 | 100,000      | 100,000  | 100,000 |  |  |
|                                      | Revenue              |         |         |              |          |         |  |  |
| North Muirton                        | Total<br>Expenditure | 150,000 | 0       | 0            | 0        | 0       |  |  |
| Play Area                            | Income               | 0       | 0       | 0            | 0        | 0       |  |  |
|                                      | Net<br>Expenditure   | 150,000 | 0       | 0            | 0        | 0       |  |  |

|                          | Works                | Funding in Financial Year |           |           |           |         |  |
|--------------------------|----------------------|---------------------------|-----------|-----------|-----------|---------|--|
|                          |                      | 17/18 £                   | 18/19 £   | 19/20 £   | 20/21 £   | 21/22 £ |  |
|                          | Capital              | apital                    |           |           |           |         |  |
|                          | Expenditure          | 887,000                   | 1,310,000 | 879,000   | 884,000   | 100,000 |  |
| Capital                  | 3rd Party<br>Funding | 8,000                     | 0         | 0         | 0         | 0       |  |
|                          | Net<br>Expenditure   | 879,000                   | 1,310,000 | 879,000   | 884,000   | 100,000 |  |
| Total Net<br>Expenditure |                      | 1,830,220                 | 2,190,220 | 1,759,220 | 1,764,220 | 953,120 |  |

- The Assisted Garden Maintenance and Education and Children's Services grounds maintenance costs, are included in the Infrastructures income.
- The Playground maintenance contract is included in the Council Revenue figures.
- Play park refurbishment for North Muirton is included in the Council Revenue figures obtained from funding reserves.
- The Alyth environmental improvements (2018/19) third party payment is excluded in the capital expenditure and 3rd party figures.
- Staff costs are excluded from both revenue and capital expenditure.

# 8. Asset Investment Strategies

## 8.1 Infrastructure

#### **Play Areas**

This strategy aims to ensure the Council's 141 play areas, are managed and maintained in order to meet the standards set out in the Council's Play Strategy (2006). The strategy is currently under review and although the standards are unlikely to change significantly, there is pressure from the public to universally introduce dog fencing. In addition, there have been requests for enhancing the range of 'all abilities' play equipment and providing outdoor gym equipment on a number of sites. These extra assets would put additional pressure on capital and revenue resources. One off additional revenue funding of £125k was allocated in June 2017 for accelerating the

refurbishment programme and installing additional all abilities equipment on selected sites.

In order to meet the current standards, a continual refurbishment programme on a 15-20 year cycle is required to ensure these assets remain safe to use and fit for purpose. This equates to 7 or 8 play areas requiring refurbishment each year.

Play areas are regularly inspected and annually reviewed in line with a scoring criteria and a decision is taken on when a play area should be programmed for refurbishment. It is generally expected that full refurbishment would occur when the equipment and surfacing reaches 15 years old. This depends on the levels of use the site experiences and the quality of the infrastructure on it. There is currently a trend for manufacturers to source components from global locations which, from our experience, had significantly shorter lifespans than older equipment. This is constantly reviewed as it may impact the life cycle of a play area and Community Greenspace are currently trialling the use of timber equipment which will be designed, fabricated and installed using 'in house' expertise and local suppliers. The new equipment has been used at Birnam and provides attractive stimulating play opportunities at a lower cost. It should also be possible to replace components in future as required at a much reduced cost.

The Third Party Contributions (TPC) figures are indicative only and are unknown until the projects become live and engagement with the communities begins.

A list of priority sites with estimated costs is shown in Appendix 2.

# Parks & Open Spaces

The aim of the Community Greenspace team is to ensure all parks and open spaces are maintained to the relevant standards dependant on their hierarchy, as shown in section 2.2. This prioritises work in order that investment is targeted to those parks which are deemed to be highest importance but in worst condition. The cost of the site works varies considerably depending on the type, size and location of the site.

Third Party Contributions (TPC) will vary widely depending on the nature of the work and the commitment and skillset of community groups. Greenspace are committed to focusing on attracting TPC as these are often a vital part of funding a programme of works. For example, the refurbishment of Methven Park was fully funded by a committed community group at a cost of £208,423.

#### **Sports Pitches**

The proposed Policy, subject to Environment, Enterprise and Infrastructure committee approval on 8 November 2017, on Provision of Facilities for Outdoor Pitch Sports, details the plan to match the total number of grass football pitches maintained by the Council to the number of teams using them.

Any surplus pitches would be reclassified to kickabout and maintained to a lower specification for training and informal games, and would be brought into use if demand increases in future. Further reclassifications may be appropriate and would be informed by demand and payment for pitches. It is recognised that an ongoing commitment will be required from the Council to continue subsidising the cost of maintaining the retained public pitches, to ensure they are safe and fit for purpose.

#### Cemeteries

The Future Cemeteries Provision Strategy was approved by The Environment Committee on 23 March 2016 (Report No 16/142 refers). The strategy details the future burial provision within the Perth & Kinross area primarily to address areas where there is a supply of 20 years or less new lair space. It details an approach to cemetery provision which will continue to serve both urban and rural communities and offer accessible, sustainable and appropriate resting places. The Capital funding available and works programme is being finalised and an update will be provided to The Environment, Enterprise and Infrastructure Committee in the annual status report.

### Bridges

The Council's Community Greenspace team (Infrastructure) carries out regular inspections on our 199 bridges to ensure that they are all maintained in a safe condition for public use.

These bridges provide key non-motorised multi user links within sites and on path networks. Bridges which are likely to require refurbishment in this period due to age, condition and usage will be added to the works programme and assessed in line with availability of funding.

Due to a number of bridges being on private land, it may be possible to seek funding from the land owners. This would be explored during the project development phase.

A list of priority sites is shown in Appendix 3.

# **Core Path Network**

The Core Path Network in Perth & Kinross extends to over 2000km. The Council is directly responsible for the management and maintenance of over 168km. To ensure that paths are well used and safe requires drainage improvements, signage and surfacing works. A rolling programme of path works is produced and prioritised based on the most well used paths, their condition and level of community involvement. Many of the 17 voluntary paths groups in Perth & Kinross are actively involved in path audits and maintenance, Greenspace will continue to support and encourage their work.

Close working with a range of community groups, external organisations and landowners has been undertaken. As such, flexibility is needed in the programme to respond to progress with community engagement, path agreements and funding applications, all of which can vary greatly from project to project.

## **Trees and Woodland**

The Forest Plan 2015-2035 approved by The Environment Committee on 21 January 2015 (Report No 15/18 refers) will enable work plans to be prioritised and the Council to apply for a new suite of grants related to Scottish Rural Development Programme. The implementation of The Forest Plan will help ensure the public's woodland asset is maintained and protected by the Council for future generations.

The Tree Management Policy, approved by The Environment Committee on 26 March 2014 (Report No. 14/122 refers), details the policy for inspecting trees on council owned general parks and open spaces. This is done on a risk basis score with trees with a higher score inspected and maintained more frequently. Additional one off revenue funding of £125k was allocated in June 2017 for enhancing the planned maintenance programme for Tree and Woodland management. This will be used to proactively manage a number of woodlands to ensure they are appropriate for their locations, contributing to the amenity and biodiversity of the area whilst not causing undue issues for neighbours.

# North Inch Golf Course

The North Inch Golf Course Business Plan, approved by The Environment Committee on 23 March 2016 (Report No 16/141 refers) primarily focuses on retaining and strengthening the relationship with existing golf course users through continuous consultation. This is to ensure that the golf course remains affordable, accessible and enjoyable to play, while adding further value from income generated by season tickets. It also emphasises the need to gain new customers by raising awareness of the North Inch Golf Course within the catchment area, as well as targeting the Perthshire visitor market. Over the next 6 years it sets out an action plan for both promoting and developing the course. This is with a view to improving the users' perception of the course and reducing the subsidy for the course.

#### Westbank

The current Service Level Agreement expires with the Shaw Trust on 31 December 2017. A decision as to how the site is operates is still to be made and update will be provided to The Environment, Enterprise and Infrastructure committee in the annual status report November 2018.

### **Volunteer Groups**

The above programme depends on the Council working closely in partnership with the community and community groups such as Friends of Parks Groups, Bloom Committees and Allotment Associations. Community Greenspace regularly engage with 70 local groups to help invest in and maintain greenspace assets. These groups assist through over 25000 hours of 'in kind' contributions of labour and often raise significant sums of money through funders such as the Heritage Lottery, Big Lottery, Gannochy Trust and other local charitable trusts. Community Greenspace engage with all communities and groups as part of any key project development and actively encourage and assist them to get involved. Should external funding not be raised or raised at a reduced level, the scope of the particular project would be reduced.

Most of the projects involve working closely with community groups and raising significant sums of external funding.

There is an increasing interest in volunteer activity and fundraising associated with key greenspaces such as the Riverside Park in Perth, Recreation Ground in Pitlochry and King George V Park in Methven. This represents significant 'added value' to the Council's investment of time and money and is only possible where the Council work in partnership with the communities they serve.

The Engage, Empower and Equip project (Report No. 17/3 refers) is currently undertaking community engagement to determine with groups which sites could be adopted locally. With this approach the creation of small community gardens, allotments, orchards etc. will be considered in order to reduce the number of grounds maintenance assets and potential capacity for future site adoptions.

An initiative to incentivise community groups is the community environment challenge fund (CECF) for environment projects. This funding is available to community groups who will lead on environmental projects, who must make a significant difference to the local environment and are widely supported within the community.

# 9. RISKS TO THE PLAN

The risks that could prevent achievement of the standards specified in this plan are:

| Plan Assumption                                                                     | Risk                                                                                                                 | Action If Risk Occurs                                                                                           |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| The plan is based upon<br>"average" weather<br>conditions.                          | Severe winter weather will<br>create higher levels of<br>defects and deterioration<br>than have been allowed<br>for. | Budgets and predictions<br>will be monitored and this<br>plan updated if<br>abnormally harsh<br>weather occurs. |
| Available budgets have<br>been assumed as<br>shown in section 7.                    | Financial constraints<br>require the Council to<br>reduce the funding<br>available for greenspace.                   | Target service standards will be revised to affordable levels.                                                  |
| Construction inflation<br>will remain at a level<br>similar to the last 3<br>years. | Construction inflation will increase the cost of works.                                                              | Target service standards<br>will be revised to<br>affordable levels.                                            |
| Inability to raise<br>external third party<br>funding.                              | Pressures on current financial budgets.                                                                              | Projects will be reviewed to ensure affordability.                                                              |

### 10. REVIEW

The review process will be undertaken by the Corporate Asset Management Team in conjunction with the Community Greenspace team. An annual update will be provided to The Environment, Enterprise and Infrastructure Committee in November, with a 5 year review report to the Strategic Policy & Resources Committee.

| LOCATION                    | CATEGORY      | PLAY EQUIPMENT<br>REQUIRED | UPGRADE<br>REQUIRED | DATE    | Estimate Cost £ | Owned   |
|-----------------------------|---------------|----------------------------|---------------------|---------|-----------------|---------|
| 2017/18                     |               |                            |                     |         |                 |         |
| Kirkhall Park Almondbank    | Rural         | Yes                        | Major Upgrade       | 2017/18 | 60k - 65k       | Lease   |
| Ardlair Terrace Blairgowrie | Neighbourhood | Yes                        | Major Upgrade       | 2017/18 | 40k -45k        | PKC     |
| Mathieson Drive Perth       | Neighbourhood | Yes                        | Major Upgrade       | 2017/18 | 70k - 75k       | PKC     |
| Sidlaw Place Coupar Angus   | Rural         | Yes                        | Major Upgrade       | 2017/18 | 25k - 30k       | PKC     |
| Friarton Park Perth         | Rural         | Yes                        | Major Upgrade       | 2017/18 |                 | РКС     |
| 2018/19                     |               |                            |                     |         |                 |         |
| Invergowrie Park            | Rural         | Yes                        | Major Upgrade       | 2020/21 | 80K             | РКС     |
| Westfield Common Rattray    | Rural         | Yes                        | Major Upgrade       | 2018/19 | 45k             | РКС     |
| Davies Park Kinross         | Neighbourhood | Yes                        | Major Upgrade       | 2018/19 | 80k             | РКС     |
| Stanley Crescent Perth      | Local         | Yes                        | Major Upgrade       | 2018/19 | 60k             | РКС     |
| Broompark, Murthly          | Rural         | Yes                        | Major Upgrade       | 2018/19 | 60k             | РКС     |
| Forgandenny                 | Rural         | Yes                        | Major Upgrade       | 2018/19 | 60k             | Not PKC |
| Powmill                     | Rural         | Yes                        | Major Upgrade       | 2018/19 | 60k             | РКС     |
| 2019/20                     |               |                            |                     |         |                 |         |

| LOCATION                    | CATEGORY      | PLAY EQUIPMENT<br>REQUIRED | UPGRADE<br>REQUIRED | DATE    | Estimate Cost £ | Owned   |
|-----------------------------|---------------|----------------------------|---------------------|---------|-----------------|---------|
| Perth Tulloch Park          | Neighbourhood | Yes                        | Major Upgrade       | 2019/20 | 800k            | РКС     |
| Wallace Park Glenfarg       | Rural         | Yes                        | Major Upgrade       | 2019/20 | 25k             | РКС     |
| Scotlandwell                | Rural         | Yes                        | Major Upgrade       | 2019/20 | 60k             | РКС     |
| Greenpark Kinross           | Local         | Yes                        | Major Upgrade       | 2019/20 | 60k             | РКС     |
| Tom-na-moan Pitlochry       | Local         | Yes                        | Major Upgrade       | 2019/20 | 45k             | РКС     |
| Stormont Way, Scone         | Local         | Yes                        | Major Upgrade       | 2019/20 | 60k             | Not PKC |
| Gruff Kids Blackford        | Local         | Yes                        | Major Upgrade       | 2019/20 | 50k             | РКС     |
| 2020/21                     |               |                            |                     |         |                 |         |
| Craigie Road Park Perth     | Neighbourhood | Yes                        | Major Upgrade       | 2020/21 | 80k             | РКС     |
| Kettins                     | Rural         | Yes                        | Major Upgrade       | 2020/21 | 60k             | Lease   |
| Fechney Park Perth          | Local         | Yes                        | Major Upgrade       | 2020/21 | 60k             | Not PKC |
| Tayside Crescent, Aberfeldy | Local         | Yes                        | Major Upgrade       | 2020/21 | 60k             | РКС     |
| Madoch Square, St Madoes    | Local         | Yes                        | Major Upgrade       | 2020/21 | 60k             | Not PKC |
| 2021/22                     |               |                            |                     |         |                 |         |
| Park Neuk Blairgowrie       | Local         | Yes                        | Major Upgrade       | 2021/22 | 60k             | РКС     |

|                            |               | PLAY EQUIPMENT | UPGRADE                 |         |                 |         |
|----------------------------|---------------|----------------|-------------------------|---------|-----------------|---------|
| LOCATION                   | CATEGORY      | REQUIRED       | REQUIRED                | DATE    | Estimate Cost £ | Owned   |
| The Grange, Errol          | Local         | Yes            | Major Upgrade           | 2021/22 | 60k             | РКС     |
| Potterhill Flats Perth     | Local         | Yes            |                         |         | 60k             | РКС     |
| Ruthven Towers Perth       | Local         | Yes            | Major Upgrade           | 2019/20 | 60k             | PKC     |
| Seven Acres Perth          | Neighbourhood | Yes            | Major Upgrade           | 2020/21 | 80k             | РКС     |
|                            |               |                |                         |         |                 |         |
| Others                     |               |                |                         |         |                 |         |
| Coronation Park Muthill    | Rural         | Yes            | Major upgrade           |         | 60k             | Not PKC |
| Langsland Park Luncarty    | Local         | Yes            | Major Upgrade           |         | 80k             | Lease   |
| Rannoch Road Perth         | Neighbourhood | Yes            | Relocation              |         | 200k            | РКС     |
| Pitcairngreen              | Rural         | Yes            | Major<br>Upgrade/Remove |         | 45k             | Not PKC |
| Blairingone                | Rural         | Yes            | Major Upgrade           |         | 45k             | Not PKC |
| Greenloaning               | Neighbourhood | Yes            | Major Upgrade           |         | 60k             | Not PKC |
| Colonsay Crescent Inchture | Local         | Yes            | Major Upgrade           |         | 60k             | Not PKC |
| Kinrossie                  | Rural         | Yes            | Major Upgrade           |         | 60k             | Not PKC |
| Kirkgate Park              | Premier       | Yes            | Major Upgrade           |         | 200k            | Lease   |

| LOCATION            | CATEGORY | PLAY EQUIPMENT<br>REQUIRED | UPGRADE<br>REQUIRED     | DATE | Estimate Cost £ | Owned   |
|---------------------|----------|----------------------------|-------------------------|------|-----------------|---------|
| Blackford Play Area | Rural    | Yes                        | Applying for<br>Funding |      | 60k             |         |
| St Fillians         | Rural    | Yes                        | Applying for<br>Funding |      | 60k             | Not PKC |

| Site                                                   | Bridge<br>Number | Estimate | Comments                                      |
|--------------------------------------------------------|------------------|----------|-----------------------------------------------|
| 2017                                                   |                  |          |                                               |
| Upper Falls Broadwalk,<br>Aberfledy                    | 51               | £4,631   | Reinforce Downside of<br>boardwalk or replace |
| Fairfield, Perth Lade Bridge                           | 58               | £16,792  | Replace/Resurface or remove                   |
| 2018                                                   |                  |          |                                               |
| Scone Den Top Bridge                                   | 30               | £6,438   | Resurface                                     |
| Polney Loch Boardwalk,<br>Dunkeld                      | 175              | £3,480   | Repair                                        |
| 2019                                                   |                  |          |                                               |
| Garry Tummel Walk, Pitlochry                           | 5                | £11,363  | Replace or Repair<br>Steels and resurface     |
| Ben Vrackie Walk                                       | 12               | £9,182   | Replace                                       |
| Cleish Church Bridge                                   | 20               | £11,944  | Replace or Repair<br>Steels and Resurface     |
| Lower Falls Bridge, Aberfeldy                          | 47               | £4,051   | Replace                                       |
| Staircase 7 Glen Lednock<br>Circular Walk, Comrie      | 104              | £2,857   | Replace                                       |
| Viewing Platform Glen Lednock<br>Circular Walk, Comrie | 105              | £5,244   | Replace                                       |
| Staircase 4 Glen Lednock<br>Circular Walk, Comrie      | 107              | £3,915   | Replace                                       |
| Abernethy Circular Walk 1                              | 171              | £3,660   |                                               |
| 2020                                                   |                  |          |                                               |
| West Side Bridge, Aberfeldy                            | 53               | £19,681  | Replace                                       |
| Middle Burn Over Lade, Crieff                          | 133              | £8,108   | Resurface                                     |
| Inchewan Burn (Lower Bridge),<br>Birnam                | 150              | £9,335   | Resurface                                     |
| Black Burn (2)                                         | 162              | £3,666   | Replace                                       |
| 2021                                                   |                  |          |                                               |
| Darnhall Bowling Club Bridge,<br>Perth                 | 22               | £10,723  | Refurbish Steel and resurface                 |
| Burn's Seat + 1, Aberfeldy                             | 49               | £3,414   |                                               |
| Staircase 5 Glen Lednock<br>Circular Walk, Comrie      | 103              | £2,920   |                                               |
| Staircase 3 Glen Lednock<br>Circular Walk, Comrie      | 108              | £3,728   |                                               |
| Abernethy Circular Walk 2                              | 172              | £12,365  |                                               |

| Strategy                  | Status                                                        |
|---------------------------|---------------------------------------------------------------|
| Play Area Strategy (2006) | Currently under review                                        |
| Park & Open Spaces        | Strategy to be developed                                      |
| Sports Pitches            | Draft Policy                                                  |
| Cemeteries                | Strategy Approved March 2016 (Report No                       |
|                           | 16/142)                                                       |
| Bridges                   | Strategy to be developed                                      |
| Core Path Network         | Strategy to be developed                                      |
| Trees and Woodland        | Forest Plan approved January 2015 (Report No 15/18)           |
|                           | Tree Management Policy approved March 2014 (Report No 14/122) |
| North Inch Golf Course    | Business Plan approved March 2016 (Report No 16/141)          |
| Volunteer Groups          | Strategy to be developed                                      |

# PERTH AND KINROSS COUNCIL

# **Strategic Policy and Resources Committee**

# 29 November 2017

# TRANSFORMATION PROGRAMME 2015-2020 AND COUNCIL ONLINE SERVICES & MOBILE WORKING DIGITAL UPDATE

# Report by the Depute Chief Executive, Chief Operating Officer

#### PURPOSE OF REPORT

This report provides an update on the Council's Transformation Programme which was approved by Council on 1 July 2015. It also provides an update on progress with the Council's Online Services & MyAccount and Mobile Working Transformation reviews.

#### 1. BACKGROUND

#### <u>Overview</u>

- 1.1 The Council's Transformation Strategy 2015-2020 (Report No 15/292) is focused on continuing Perth and Kinross Council's proactive approach to public service reform. The Strategy provides a framework for innovation, creativity, flexibility and greater entrepreneurship to meet the significant challenges ahead.
- 1.2 A major part of the Council's Transformation Strategy is being delivered through a programme of transformation reviews. The programme currently comprises 25 projects, which are developing new ways of working to sustain high quality service delivery, whilst achieving a challenging scale of savings. These reviews are reported to each meeting of the Strategic Policy and Resources Committee.
- 1.3 The Council's Digital Strategy and Digital Strategy Development Plan align with and support the Council's Transformation Strategy 2015-20 (Report No 15/292).
- 1.4 The Digital Strategy recognises the importance of ICT (Information and Communication Technology) as an enabler for organisational transformation. It articulates the Council's aim of growing a digital culture, which puts the citizen at the centre of our service design, and exploits digital technologies and information, to deliver more efficient, personalised and integrated services.
- 1.5 The Digital Strategy and related Development Plan were approved by the Strategic Policy and Resources Committee on the 30 November 2016 (Report No. 16/533 refers).

- 1.6 The Digital Strategy facilitates and supports:
  - A more fundamental, whole-Council approach to transformation to deliver both savings and better services, including channel shift (moving more services online) and making our workforce more mobile.
  - Improved opportunities for interaction with our stakeholders, including citizens, learners, public sector peers and partners, visitors to Perth and Kinross, businesses and the Scottish and UK Governments. Increasingly, these groups want to receive and share information electronically. Many of our citizens have internet enabled devices and want to use these to engage with the Council online, 24/7.
  - Alignment with national direction, which is driving more services online, to improve citizen choice and reduce delivery costs.
  - Taking more services out into the communities we serve. By making our workforce more mobile, we also reduce our office and carbon footprints, and enhance employee work/life balance.
- 1.7 A 'Digital' briefing for Elected Members also took place on the 15 November 2017, to enable detailed discussions on the digital developments outlined below.

# 2. PROGRESS UPDATE

# **Transformation Progress**

- 2.1 Progress to date on each of the projects is provided in Appendix 1. The savings accrued to date from these projects amounts to £1,800,000, which represents 126% of the targeted amount of £1,500,000.
- 2.2 In addition to the active projects which comprise the current programme, six projects have now been completed. These completed projects have secured £1.22m of savings which amounts to more than 99% of the targeted sum. The initial projected investment needed to facilitate these savings was £265,000 however the actual spend was only £245,000. This represents a 7.5% under spend.
- 2.3 The projects which are now complete have not only contributed to the financial savings total, but have improved service provision in the following ways:
  - **Modern Licences, Permissions and Approvals**; streamlined application process, saving officer time and the time taken to complete applications, thereby improving outcomes for service users.
  - **Review of Facilities Management**; following the transfer of the Janitorial staff to Tayside Contracts there has been very positive feedback from both Business Managers and Head Teachers. Service development continues with improvements in arrangements for school buildings` emergency out of hours responses.
  - **Review of the Delivery of Class Contact Time**; this has allowed schools greater flexibility in delivering the full curriculum.

- **Home First**; service improvements include reducing the need to use temporary accommodation, more quickly providing suitable accommodation for vulnerable people, and reducing levels of homelessness.
- **Grounds Maintenance**; making more efficient use of grounds maintenance equipment, reducing downtime, and delivering services across seven days a week rather than five.
- 2.4 The following table provides an overview of the current status of the active projects within the programme.

| Programme                             | Counc         | il Chang       | e and Trar | nsformation        | Program  | ne     |
|---------------------------------------|---------------|----------------|------------|--------------------|----------|--------|
| Service                               | On-<br>target | Some<br>Issues | At Risk    | Remedial<br>Action | Slippage | Totals |
| Corporate and<br>Democratic Services  | 4             | 5              | 0          | 0                  | 0        | 9      |
| The Environment Service               | 3             | 0              | 1          | 0                  | 0        | 4      |
| Education and Children's Services     | 4             | 2              | 0          | 1                  | 0        | 7      |
| Housing and Community Safety          | 1             | 0              | 0          | 0                  | 0        | 1      |
| Health and Social Care<br>Partnership | 3             | 1              | 0          | 0                  | 0        | 4      |
| Overall                               | 16            | 7              | 1          | 1                  | 0        | 25     |

- 2.5 In future the four Health and Social Care Partnership projects, listed below, will be reported separately from Council projects. These projects will also subsequently be reported to the Integration Joint Board.
  - Communities First
  - Review of Residential Care
  - Review of Day Care Services
  - Review of Community Care Packages for Adults

# Online Services and MyAccount

- 2.6 Substantial work has been undertaken, including, redesigning and launching a new Council Website; creating a new Customer Services Platform; putting an Online Forms solution in place; and integrating this with the Improvement Service's MyAccount single 'sign in' solution for Scotland.
- 2.7 The first substantial piece of work involved a collaborative procurement with Dundee City and Angus Councils to procure a Tayside wide Customer Services Platform. Firmstep were appointed to provide this platform during November 2016.

- 2.8 The Council's new website was launched on the 31 January 2017 (see Appendix 2).
- 2.9 The website gives access to MyPKC, our customer portal for online services which went live on 20 June 2017. Customers can register for MyPKC using the national mygov.scot myaccount sign-in service, which provides a simple, secure way to access a range of both local and national public services online using just one username and password (see Appendix 3).
- 2.10 Areas of The Environment Service (TES) and Housing Repairs were identified as 'early adopters online services' to be progressed first. See Appendix 4 to view a list of services delivered to date, with "reporting a Housing Repair" released end October 2017 being the most recent addition.
- 2.11 Engagement with Services around further priorities has been undertaken, and the next three month stage plan will focus on Education and Children's Services schools processes, such as school transport forms, TES Garden waste permits and development of the MyPKC dashboard with a focus on Council Tax.

# Mobile Working (MobW)

- 2.12 Our Mobile Working programme is delivering improved workforce effectiveness via technology by transforming the way field-based staff work.
- 2.13 The investment made in a corporate mobile working and scheduling solution enables up to 325 staff, across all Council Services, to capture and share data electronically on the move, and to work more efficiently and effectively in the delivery of services out in our communities.
- 2.14 Housing's Private Sector Access team and the Housing Repairs Property Inspectors are the first teams to go live with mobile working. Appendix 5 highlights the above. Following on from process redesign workshops, service delivery has been streamlined, making the teams more efficient. Data quality has been improved and staff can now record and access the requisite information in real time.
- 2.15 The Housing Repairs project providing mobile working and scheduling to the first group of Trades staff goes live from the end of this month. This will enable Trades operatives to carry out more functions on the go, improve reporting on productivity and improve the quality of information gathered as well as significantly reducing the amount of paper used.
- 2.16 Engagement with Services around further priorities has been undertaken and the next three month stage plan includes continuation of existing work (Housing Repairs activities) and progression of a number of additional mobile working projects including TES – Regulatory Services and Commercial Waste; Community Care – Care at Home and Reablement; and within Housing – Area Teams and Planned Maintenance Inspections.

2.17 Within Bereavement Services, part of The Environment Service, we now have the facility to report on, and capture images, confirming the condition of headstones via a mobile working solution. This is providing a more efficient, streamlined approach for meeting a statutory requirement.

#### Service Centre Developments

2.18 The Customer Service Centre provides a wide range of customer focussed activities to support all the Council's services. During 2017 this team have been key to the development of customer access channels by maximising the use of technology such as on-line services, secure card payment systems, self-service and payment kiosks, to ensure customers receive a flexible and accessible service.

# 3. CONCLUSION AND RECOMMENDATIONS

- 3.1 It is recommended that Committee notes:
  - 1) The achievements of the Transformation programme in respect to completed projects.
  - 2) The progress to date of the live Transformation Programme, including the Digital Strategy, as detailed in the Appendices.

#### Authors

| Name        | Designation                                                  | Contact Details                                                     |
|-------------|--------------------------------------------------------------|---------------------------------------------------------------------|
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#### Approved

| Name          | Designation                                        | Date             |  |  |  |  |  |  |
|---------------|----------------------------------------------------|------------------|--|--|--|--|--|--|
| Jim Valentine | Depute Chief Executive,<br>Chief Operating Officer | 15 November 2017 |  |  |  |  |  |  |

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.

# 1. IMPLICATIONS, ASSESSMENTS, CONSULTATION AND COMMUNICATION

| Strategic Implications                              | Yes / None |
|-----------------------------------------------------|------------|
| Community Plan / Single Outcome Agreement           | Yes        |
| Corporate Plan                                      | Yes        |
| Resource Implications                               |            |
| Financial                                           | Yes        |
| Workforce                                           | None       |
| Asset Management (land, property, IST)              | None       |
| Assessments                                         |            |
| Equality Impact Assessment                          | None       |
| Strategic Environmental Assessment                  | None       |
| Sustainability (community, economic, environmental) | None       |
| Legal and Governance                                | None       |
| Risk                                                | Yes        |
| Consultation                                        |            |
| Internal                                            | Yes        |
| External                                            | None       |
| Communication                                       |            |
| Communications Plan                                 | None       |

#### 1. Strategic Implications

# Community Plan / Single Outcome Agreement/Corporate Plan

1.1 This report supports the delivery of the Strategic Objectives within Community Plan and Corporate Plan.

# 2. **Resource Implications**

#### **Financial**

2.1 There are no direct financial implications arising from this report. The projections for funding and savings for each project are detailed in Appendix 1.

#### Workforce

2.2 There are no direct workforce implications arising from this report.

# Asset Management (land, property, IT)

2.4 There are no specific asset management implications arising from this report.

# 3. Assessments

## Equality Impact Assessment

- 3.1 Under the Equality Act 2010, the Council is required to eliminate discrimination, advance equality of opportunity, and foster good relations between equality groups. Carrying out Equality Impact Assessments for plans and policies allows the Council to demonstrate that it is meeting these duties.
- 3.2 This report has been considered under the Corporate Equalities Impact Assessment process (EqIA) with the following outcome:
  - Assessed as not relevant for the purposes of EqIA

# Strategic Environmental Assessment

3.3 The Environmental Assessment (Scotland) Act 2005 places a duty on the Council to identify and assess the environmental consequences of its proposals. No further action is required as it does not qualify as a PPS as defined by the Act and is therefore exempt.

#### **Sustainability**

- 3.4 Under the provisions of the Local Government in Scotland Act 2003 the Council has to discharge its duties in a way which contributes to the achievement of sustainable development. In terms of the Climate Change Act, the Council has a general duty to demonstrate its commitment to sustainability and the community, environmental and economic impacts of its actions.
- 3.5 The information contained within this report has been considered under the Act. However, no action is required as the Act does not apply to the matters presented in this report.

# Legal and Governance

3.6 Not applicable.

<u>Risk</u>

- 3.7 The report presents progress on all aspects of the transformation programme including movements in financial projections. There are no additional risks which arise from this report.
- 3.8 Project risks are managed within the context of each project.

# 4. Consultation

Internal

4.1 Service senior management teams (Change and Transformation Boards) have been consulted in the preparation of this report.

<u>External</u>

4.2 No external consultation was required.

## 5. Communication

5.1 A communications plan is being prepared in order to promote the positive impact projects within the Transformation Programme are making. This will encompass a range of communication tools to suit the audience needs, both internally and externally.

# 2. BACKGROUND PAPERS

- 2.1 Reports to Strategic Policy and Resources Committee on:
  - 2 December 2015, (Report Number 15/155)
  - 10 February 2016 (Report Number 16/50)
  - 20 April 2016 (Report Number 16/186)
  - 15 June 2016 (Report Number 16/268)
  - 21 September 2016 (Report Number 16/405)

Reports to Council on:

• 22 February 2017 (Report Number <u>17/82</u>)

# 3. APPENDICES

Appendix 1 - Progress Report on Transformation Reviews.

Appendix 2 – Website Re-design – Example of Council's new webpage

Appendix 3 – Example of MyAccount webpage

Appendix 4 – Example of MyPKC webpage

Appendix 5 – Mobile Working – Example of Mobile Phone Screens – Private Sector Access Team

# **Transformation 2015/20 Projects by Service**

# **APPENDIX 1**

| Project<br>Code | Project Title                                                                                                                                                                                                                                                                  | Project Manager        | Start<br>Date | End<br>Date | Project Status   | Finances                                                                                                                                                                                                                                                                                                                            | 2015/16<br>(£000s)                                                                                                                                                                                 | 2016/17<br>(£000s)                                                                                                                                        | 2017/18<br>(£000s)                                                                                                                                            | 2018/19<br>(£000s)                                                                                                                                                | 2019/20<br>(£000s)                                                                                                                                                | Total<br>(£000s)                                                                                                   |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|-------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Corporate       | Projects                                                                                                                                                                                                                                                                       |                        |               |             |                  |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                    |                                                                                                                                                           |                                                                                                                                                               |                                                                                                                                                                   |                                                                                                                                                                   |                                                                                                                    |
| Business        | Transformation Programme                                                                                                                                                                                                                                                       |                        |               |             |                  |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                    |                                                                                                                                                           |                                                                                                                                                               |                                                                                                                                                                   |                                                                                                                                                                   |                                                                                                                    |
| BT000403        | Corporate - Council Assets for Commercial Sponsorship                                                                                                                                                                                                                          | Chris Jolly            | 01/03/16      | 31/03/20    | Some Issues      | Approved Savings                                                                                                                                                                                                                                                                                                                    | 0                                                                                                                                                                                                  | 30                                                                                                                                                        | 50                                                                                                                                                            | 20                                                                                                                                                                | 50                                                                                                                                                                | 150                                                                                                                |
| Brief Desc      | ription :                                                                                                                                                                                                                                                                      |                        |               |             |                  | Projected Savings                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                  | 0                                                                                                                                                         | 80                                                                                                                                                            | 20                                                                                                                                                                | 50                                                                                                                                                                | 150                                                                                                                |
| stream by o     | aims to take an innovative approach by using t<br>iffering sponsorship and advertising opportunition offset the costs of providing valuable public set                                                                                                                         | es to commercial organ |               |             | Approved Funding | 0                                                                                                                                                                                                                                                                                                                                   | 40                                                                                                                                                                                                 | 0                                                                                                                                                         | 0                                                                                                                                                             | 0                                                                                                                                                                 | 40                                                                                                                                                                |                                                                                                                    |
|                 |                                                                                                                                                                                                                                                                                |                        |               |             |                  | Projected Spend                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                  | 24                                                                                                                                                        | 16                                                                                                                                                            | 0                                                                                                                                                                 | 0                                                                                                                                                                 | 40                                                                                                                 |
|                 | ones :<br>First income from roundabout sponsorship<br>Report on Additional Assets<br>Market consultation on digital signs<br>Marketing of additional assets - Junctions, Lan<br>Tender published for Sponsorship of Council F<br>Contract award for Sponsorship of Council Fle | Fleet                  | arks          |             | 31/10/17         | Progress to Date :<br>29/09//2017<br>This project is man<br>anticipated income<br>Colleagues in plann<br>consultation around<br>A planning applicati<br>to offering commerc<br>Perth and Kinross. I<br>submitted in respect<br>example.<br>The success we hav<br>process of being ex<br>and so a single site<br>expand this opportu | e for 2017/18.<br>ing along with<br>how best to p<br>on, seeking ad<br>ial advertising<br>it is anticipate<br>t to others ass<br>ve seen in res<br>tended to cov<br>is being work<br>nity further. | our media pa<br>proceed with t<br>dvertisement<br>//sponsorship<br>d that once th<br>sets; bus shelf<br>pect to the up<br>er other road<br>ed on in order | artners and in<br>he range of a<br>consent, has<br>opportunities<br>is process is o<br>ters, informati<br>otake of spons<br>junctions. Thi<br>r to test the m | ternal asset or<br>ssets identifier<br>been submitte<br>on lamp post<br>complete, furth<br>ion boards, ca<br>sorship of rour<br>s is a new dev<br>arket. If succe | wners are eng<br>d as commerc<br>ed for approval<br>s at various si<br>ner applicatior<br>r park ticket m<br>ndabouts is in<br>relopment in th<br>ssful we will s | aged in<br>ially viable.<br>I in respect<br>tes across<br>will be<br>hachines for<br>the<br>his project<br>week to |

1 / 26 None

On Target

Some

Issues

At Risk Remedial Action



On Hold



Slippage Abandoned

| Project<br>Code | Project Title                                                                                                                                                                                                                                                                                              | Project Manager                                               | Start<br>Date | End<br>Date  | Project Status | Finances                                                                       | 2015/16<br>(£000s)                                                                                                                                                                                                                 | 2016/17<br>(£000s)                                                                                                                                                                                          | 2017/18<br>(£000s)                                                                                                                                                                            | 2018/19<br>(£000s)                                                                                                                                                                   | 2019/20<br>(£000s)                                                                                                                                              | Total<br>(£000s)                                                            |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------|--------------|----------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| BT000406        | Corporate - Tomorrow's Customer and<br>Business Support Services Transformation                                                                                                                                                                                                                            | Alan Taylor                                                   | 01/02/16      | 31/12/16     | Some Issues    | Approved Savings                                                               | 0                                                                                                                                                                                                                                  | 267                                                                                                                                                                                                         | 191                                                                                                                                                                                           | 534                                                                                                                                                                                  | 0                                                                                                                                                               | 992                                                                         |
| Brief Desc      | ription :                                                                                                                                                                                                                                                                                                  |                                                               |               |              |                | Projected Savings                                                              | 0                                                                                                                                                                                                                                  | 267                                                                                                                                                                                                         | 191                                                                                                                                                                                           | 534                                                                                                                                                                                  | 0                                                                                                                                                               | 992                                                                         |
|                 | strative and Support Functions Transformation w we may deliver these services in the future.                                                                                                                                                                                                               | Review will analyse ho                                        | w we delive   | er these fun | ctions now and | Approved Funding                                                               | 0                                                                                                                                                                                                                                  | 135                                                                                                                                                                                                         | 45                                                                                                                                                                                            | 0                                                                                                                                                                                    | 0                                                                                                                                                               | 180                                                                         |
|                 |                                                                                                                                                                                                                                                                                                            |                                                               |               |              |                | Projected Spend                                                                | 0                                                                                                                                                                                                                                  | 40                                                                                                                                                                                                          | 55                                                                                                                                                                                            | 85                                                                                                                                                                                   | 0                                                                                                                                                               | 180                                                                         |
| •               | Divers :<br>Handover of Executive Officer Team agreed p<br>Strategic Commissioning and Organisational D<br>Review of the current project approach and wo<br>Development of Customer Service Centre Blue<br>Refinement of baseline assessment of clerical<br>Development of digital channel for Pupil Abser | Development<br>ork streams<br>eprint<br>and admin staff posts | of Commun     | ity Planning | 30/06/17       | consultant. Initial fe<br>meeting with the Ex<br>Commissioning and<br>forward. | ent approach<br>edback on this<br>ecutive Spons<br>I Organisation<br>trive on the Cu<br>ate and ration<br>prove the over<br>busing and Cc<br>of the Custor<br>be consolidati<br>asseline asses<br>er, a meeting v<br>ted by 30 Nov | sor, SRO, and<br>al Developme<br>ustomer Servi<br>alise the num<br>all efficiency o<br>mmunity Safe<br>ner Service C<br>on of priority<br>ssment of cler<br>with Financial<br>rember 2017.<br>determine the | d Head of Cor<br>ent took place<br>ce Centre (CS<br>ber of call cer<br>of the custom<br>ety Charging<br>Centre (CSC)  <br>telephone line<br>ical and admin<br>Controllers of<br>best solution | nmunity Plann<br>on 2 August a<br>SC) Blueprint v<br>ntres, the cost<br>er experience.<br>Team calls and<br>Blueprint will c<br>es into the CSC<br>n posts is takir<br>n 22 Septembo | ing, Strategic<br>and agreed the<br>vhich contains<br>of these multi<br>This now incl<br>d enquiry han<br>ommence Q4<br>C.<br>ng longer than<br>er was positive | e way<br>s the work<br>ple<br>udes<br>dling as an<br>2017/18.<br>e and this |

On Target

Remedial Action

At Risk



On Hold

Rescoped



Slippage

| Project<br>Code | Project Title                                                                                   | Project Manager         | Start<br>Date       | End<br>Date      | Project Status | Finances                | 2015/16<br>(£000s) | 2016/17<br>(£000s) | 2017/18<br>(£000s) | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |
|-----------------|-------------------------------------------------------------------------------------------------|-------------------------|---------------------|------------------|----------------|-------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| BT000377        | Corporate - Modernising Performance<br>Reporting Review                                         | Louisa Dott             | 01/11/15            | 30/06/17         | Some Issues    | Approved Savings        | 0                  | 34                 | 0                  | 0                  | 0                  | 34               |
| Brief Des       | cription :                                                                                      |                         | Projected Savings   | 0                | 0              | 0                       | 34                 | 0                  | 34                 |                    |                    |                  |
|                 | nology better to transform the presentation of pend instant access to Council performance data, |                         | g more efficient,   | Approved Funding | 16             | 16                      | 16                 | 16                 | 16                 | 80                 |                    |                  |
|                 |                                                                                                 |                         |                     | Projected Spend  | 0              | 10                      | 0                  | 0                  | 0                  | 10                 |                    |                  |
| Key Miles       | tones :                                                                                         |                         |                     |                  |                | Progress to Date :      |                    |                    |                    |                    |                    |                  |
| •               | Develop product spec                                                                            |                         |                     |                  | 10/03/17       |                         |                    |                    |                    |                    |                    |                  |
| •               | Engage ICT in development of Business Intelli                                                   | igence                  |                     |                  | 30/03/17       | , 29/09/2017            |                    |                    |                    |                    |                    |                  |
| •               | Produce list of Performance Indicators and Bu                                                   | siness systems used     |                     |                  | 30/03/17       | The delay in progre     |                    |                    |                    |                    |                    | ainst the        |
| •               | Finalise spec                                                                                   |                         |                     |                  | 23/06/17       | original time frame.    | For this reaso     | on the project     | nas been mai       | rked as 'some      | ISSUES.            |                  |
| •               | Complete new contract stratgy document                                                          | 30/06/17                | Capacity within the |                  |                |                         |                    |                    |                    |                    |                    |                  |
| •               | Go out to tender                                                                                |                         |                     |                  | 10/07/17       |                         | n proiect. It is   |                    |                    |                    |                    |                  |
| •               | Map all current strategies, plans and annual pe                                                 | erformance reports acro | oss the coun        | ncil             | 21/07/17       | 17 the end of November. |                    |                    |                    |                    |                    |                  |









On Hold



| Project<br>Code | Project Title                                                                                                                              | Project Manager          | Start<br>Date | End<br>Date | Project Status      | Finances                                                                                                                                                                                                                      | 2015/16<br>(£000s)                                             | 2016/17<br>(£000s)             | 2017/18<br>(£000s) | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|-------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------|--------------------|--------------------|--------------------|------------------|--|
| BT000359        | Corporate - Review of Community<br>Development & Engagement functions                                                                      | David Stokoe             | 01/10/15      | 31/03/20    | On Target           | Approved Sav                                                                                                                                                                                                                  | ings 0                                                         | 0                              | 0                  | 80                 | 0                  | 80               |  |
| Brief Desc      | ription :                                                                                                                                  |                          |               |             |                     | Projected Sav                                                                                                                                                                                                                 | ings 0                                                         | 0                              | 0                  | 80                 | 0                  | 80               |  |
| examine ho      | will examine how PKC community development<br>w more resources can be unlocked for commu-<br>ent and achieve Best Value. Options appraisal | inities, and propose nev | v delivery m  | odels whic  | h support community | Approved Fun                                                                                                                                                                                                                  | ding 0                                                         | 40                             | 0                  | 0                  | 0                  | 40               |  |
|                 |                                                                                                                                            |                          |               |             |                     | Projected Spe                                                                                                                                                                                                                 | end 0                                                          | 5                              | 35                 | 0                  | 0                  | 40               |  |
| Key Milest      | ones :                                                                                                                                     |                          |               |             |                     | Progress to D                                                                                                                                                                                                                 | ate :                                                          |                                |                    |                    |                    |                  |  |
| •               | EOT updated on progress                                                                                                                    |                          |               |             | 25/04/17            |                                                                                                                                                                                                                               |                                                                |                                |                    |                    |                    |                  |  |
| •               | Develop Implementation Action Plan                                                                                                         |                          |               |             | 16/05/17            | 28/09/2017                                                                                                                                                                                                                    |                                                                |                                |                    |                    |                    |                  |  |
| •               | Staff workshop                                                                                                                             |                          |               |             | 31/05/17            | • An on                                                                                                                                                                                                                       | line training surve                                            | y to identify th               | e particular st    | trengths and a     | reas for devel     | opment for       |  |
| •               | Workshop with CMG / EOT                                                                                                                    |                          |               |             | 27/06/17            | the Stronger Communities Team has been completed by all staff. A training and development plan for the Stronger Communities Team is under development.                                                                        |                                                                |                                |                    |                    |                    |                  |  |
| •               | Develop an Organisational Development Plan                                                                                                 | for Stronger Communit    | ies Team      |             | 01/08/17            | <ul> <li>Action Learning Sets will be delivered across all localities for Stronger Communities Staff</li> <li>to come together to share the "wicked issues" and engage in joint learning and</li> <li>development.</li> </ul> |                                                                |                                |                    |                    |                    |                  |  |
| •               | Identify and deliver Pilot Projects                                                                                                        | 0                        |               |             | 29/09/17            |                                                                                                                                                                                                                               |                                                                |                                |                    |                    |                    |                  |  |
|                 | Develop a Performance Dashboard                                                                                                            |                          |               |             | 29/09/17            |                                                                                                                                                                                                                               |                                                                |                                |                    |                    |                    |                  |  |
|                 | Stronger Communities Communication Plan                                                                                                    |                          |               |             | 29/09/17            | 1001                                                                                                                                                                                                                          | rt the Stronger Co                                             | •                              | •                  |                    | •                  | and              |  |
|                 |                                                                                                                                            |                          |               |             | 29/09/17            | Activa     princip                                                                                                                                                                                                            | te Programme whi<br>bles of Community<br>ed across all localit | ch is a entry l<br>Development | evel course fo     | or staff and cor   | nmunity volun      |                  |  |
|                 |                                                                                                                                            |                          |               |             |                     |                                                                                                                                                                                                                               | C Community Deve                                               |                                | er is also beir    | ng delivered in    | Perth City wit     | h a mix of       |  |
|                 |                                                                                                                                            |                          |               |             |                     | local v                                                                                                                                                                                                                       | olunteers and Hou                                              | using staff as l               | earners.           |                    |                    |                  |  |
|                 |                                                                                                                                            |                          |               |             |                     |                                                                                                                                                                                                                               | unities Team have                                              |                                | e team structu     | re to create 2     | locality teams     | and this         |  |
|                 |                                                                                                                                            |                          |               |             |                     |                                                                                                                                                                                                                               | implemented in N<br>is to turn the The I                       |                                | e Rase at AK       | Bell Library in    | to a Stronger      |                  |  |
|                 |                                                                                                                                            |                          |               |             |                     |                                                                                                                                                                                                                               | unities Hub for co                                             |                                |                    |                    |                    |                  |  |
|                 |                                                                                                                                            |                          |               |             |                     |                                                                                                                                                                                                                               | ger Communities S                                              |                                |                    |                    |                    |                  |  |
|                 |                                                                                                                                            |                          |               |             |                     | understanding across the team of each other individual roles and responsibilities.                                                                                                                                            |                                                                |                                |                    |                    |                    |                  |  |
|                 |                                                                                                                                            |                          |               |             |                     | <ul> <li>The Stronger Communities Working Group will hold a workshop to explore how Health and<br/>Social Care Partnerships, Action Partnerships and the Stronger Communities Team will</li> </ul>                            |                                                                |                                |                    |                    |                    |                  |  |
|                 |                                                                                                                                            |                          |               |             |                     |                                                                                                                                                                                                                               | ct at a local level to<br>rt for communities                   | ensure there                   |                    |                    |                    |                  |  |

4 / 26 None

On Target

Some Issues At Risk Remedial Action



On Hold Rescoped



Slippage Abandoned

| Project<br>Code | Project Title                                                                                                                                    | Project Manager          | Start<br>Date   | End<br>Date            | Project Status               | Finances                                                                                                                                                                                                                                                                                                                        | 2015/16<br>(£000s)                                                                                            | 2016/17<br>(£000s)                                                                                 | 2017/18<br>(£000s)                                                                                          | 2018/19<br>(£000s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2019/20<br>(£000s)                                                                                  | Total<br>(£000s)                                            |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|
| BT000367        | Corporate - Procurement Reform Review                                                                                                            | Mary Mitchell            | 01/10/15        | 31/03/20               | On Target                    | Approved Savings                                                                                                                                                                                                                                                                                                                | 0                                                                                                             | 500                                                                                                | 1000                                                                                                        | 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                                                                                                   | 2500                                                        |  |
| Brief Desci     | ription :                                                                                                                                        |                          |                 |                        |                              | Projected Savings                                                                                                                                                                                                                                                                                                               | 0                                                                                                             | 1050                                                                                               | 763                                                                                                         | 677                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                                                                   | 2490                                                        |  |
| collaborativ    | urther savings from procurement activities throu<br>e procurement consortia, development of profes<br>stems, and managing demand through re-spec | ssional procurement sk   | ills for staff, | s, maximiz<br>improved | ing use of<br>monitoring and | Approved Funding                                                                                                                                                                                                                                                                                                                | 17                                                                                                            | 255                                                                                                | 272                                                                                                         | 226                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                                                                   | 770                                                         |  |
|                 |                                                                                                                                                  |                          |                 |                        |                              | Projected Spend                                                                                                                                                                                                                                                                                                                 | 3                                                                                                             | 197                                                                                                | 285                                                                                                         | 142                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 142                                                                                                 | 770                                                         |  |
| Key Mileste     | ones :                                                                                                                                           |                          |                 | Progress to Date :     |                              |                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                                                                                    |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                                             |  |
| •               | Mapping of Systems Requirements                                                                                                                  |                          |                 |                        | 31/07/16                     |                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                                                                                    |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                                             |  |
| •               | Align procurement work to corporate sustainab                                                                                                    | le development           |                 |                        | 31/08/16                     | <b>29/09/2017-Approv</b>                                                                                                                                                                                                                                                                                                        | ed                                                                                                            |                                                                                                    |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                                             |  |
| •               | Carry out needs assessment for Community Be                                                                                                      | enefits requirements fro | om contracts    | 6                      | 30/09/16                     | 6 There are three themes to the review, highlights of the work carried out in August 2017 under each theme are set out below:                                                                                                                                                                                                   |                                                                                                               |                                                                                                    |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                                             |  |
| •               | Review of savings opportunity from all existing                                                                                                  | contracts                |                 |                        | 31/10/16                     |                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                                                                                    |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                                             |  |
| •               | Contract Delivery Plan                                                                                                                           |                          |                 |                        | 31/12/16                     |                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                                                                                    |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                                             |  |
| •               | Roll out of Systems enhancements plan                                                                                                            |                          |                 |                        | 31/03/17                     | on future plans which was use to develop a Contract Delivery Plan. This data is now being used to                                                                                                                                                                                                                               |                                                                                                               |                                                                                                    |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                                             |  |
| •               | Community Benefit - Digital Inclusion                                                                                                            |                          |                 |                        | 20/12/17                     | <ul> <li>identify areas for savings to be realised. Work with Corporate and Democratic Services and</li> <li>Education and Children Services is completed, and ongoing with The Environment Service to</li> <li>identify the areas of focus in the 2018/19 budgeting process. A full analysis of all the procurement</li> </ul> |                                                                                                               |                                                                                                    |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                                             |  |
| •               | Develop a management approach to contractin                                                                                                      | ng by category of supply | y               |                        | 31/12/17                     |                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                                                                                    |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                                             |  |
| •               | Tracking of secured savings from contracts (20                                                                                                   | )17/18)                  |                 |                        | 31/03/18                     | activity supported w<br>be used to deliver fu                                                                                                                                                                                                                                                                                   | rith Housing ar<br>urther savings                                                                             | nd Community<br>are schedule                                                                       | y Safety is une<br>d for October.                                                                           | derway and di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | scussion on ho                                                                                      | ow this can                                                 |  |
|                 |                                                                                                                                                  |                          |                 |                        |                              | Systems: Progress<br>to inform our purcha<br>local authorities acr<br><b>Sustainability:</b> We a<br>benefits in our contr<br>us to set out, togeth<br>a bid to access a no<br>communities. Work<br>impactful use for thi                                                                                                       | asing behaviou<br>oss Scotland a<br>racts. In Septe<br>er, the social v<br>on-recurring fu<br>is continuing v | Ir. It now seen<br>and this is like<br>to enhance the<br>mber we me<br>value we requind of £10,000 | ms likely that t<br>ely to reduce t<br>ne approach w<br>t with commur<br>uire across the<br>) to support di | the development<br>the cost of deline<br>take to the control to the cont | ent will benefit<br>ivery and mair<br>delivery of com<br>o scope the po<br>Ve have also o<br>in our | several<br>ntenance.<br>nmunity<br>tential for<br>developed |  |

5 / 26 None

On Target

Some Issues

Remedial Action

At Risk



Rescoped

On Hold



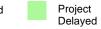
| Project<br>Code | Project Title                                                                                                                                         | Project Manager         | Start<br>Date                                                                                                                                                                                   | End<br>Date                                                                                   | Project Status                                                                                        | Finances                                                                                                                   | 2015/16<br>(£000s)                                                                        | 2016/17<br>(£000s)                                                                  | 2017/18<br>(£000s)                                            | 2018/19<br>(£000s)                | 2019/20<br>(£000s)               | Total<br>(£000s)           |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|----------------------------------|----------------------------|
| BT000368        | Corporate - Online Services and myAccount Review                                                                                                      | Lynne Harris            | 01/10/15                                                                                                                                                                                        | 31/03/19                                                                                      | Some Issues                                                                                           | Approved Savings                                                                                                           | 0                                                                                         | 215                                                                                 | 377                                                           | 412                               | 448                              | 1452                       |
| Brief Desc      | iption :                                                                                                                                              |                         |                                                                                                                                                                                                 |                                                                                               |                                                                                                       | Projected Savings                                                                                                          | 0                                                                                         | 24                                                                                  | 68                                                            | 97                                | 103                              | 292                        |
| telephone s     | a whole organisation transformational approact<br>ervices, to online) which delivers savings, maxi<br>ss to Council services online anytime, anywhere | mizes digital inclusion | and improve                                                                                                                                                                                     |                                                                                               |                                                                                                       | Approved Funding                                                                                                           | 0                                                                                         | 362                                                                                 | 554                                                           | 461                               | 56                               | 1433                       |
|                 |                                                                                                                                                       |                         |                                                                                                                                                                                                 |                                                                                               |                                                                                                       | Projected Spend                                                                                                            | 0                                                                                         | 153                                                                                 | 390                                                           | 770                               | 0                                | 1313                       |
| Key Milest      | ones :                                                                                                                                                |                         |                                                                                                                                                                                                 |                                                                                               | Progress to Date :                                                                                    |                                                                                                                            |                                                                                           |                                                                                     |                                                               |                                   |                                  |                            |
| •               | myAccount Implementation                                                                                                                              |                         |                                                                                                                                                                                                 |                                                                                               | 31/05/17                                                                                              | Dreissted sevings                                                                                                          | are phased k                                                                              | avond the r                                                                         | norting nori                                                  | d. A recurring                    | a covina of (                    | C442.000 in                |
| •               | The Environment Service (TES) early adopter                                                                                                           | online services         |                                                                                                                                                                                                 | 16/06/17                                                                                      | Projected savings<br>expected to be sav                                                               |                                                                                                                            |                                                                                           | eporting perio                                                                      | ba: A recurrir                                                | ig saving of a                    | £413,000 IS                      |                            |
| •               | Next stage planning                                                                                                                                   |                         |                                                                                                                                                                                                 | 31/08/17                                                                                      | 29/09/2017 – Appro                                                                                    | heved                                                                                                                      |                                                                                           |                                                                                     |                                                               |                                   |                                  |                            |
| •               | TES early adopter - phase 2                                                                                                                           |                         |                                                                                                                                                                                                 | 31/08/17                                                                                      |                                                                                                       |                                                                                                                            |                                                                                           |                                                                                     |                                                               |                                   |                                  |                            |
|                 | Housing Repairs early adopter - phase 1                                                                                                               |                         |                                                                                                                                                                                                 |                                                                                               | 31/08/17                                                                                              | Programme status<br>release of remaining                                                                                   |                                                                                           |                                                                                     |                                                               |                                   |                                  |                            |
| •               | Design Technology Architecture Principles                                                                                                             |                         |                                                                                                                                                                                                 |                                                                                               | 31/12/17                                                                                              | no impact to savin                                                                                                         |                                                                                           |                                                                                     |                                                               | ,                                 |                                  |                            |
|                 |                                                                                                                                                       |                         |                                                                                                                                                                                                 |                                                                                               |                                                                                                       | The Environment S<br>including Recycling<br>numbering" and "rec                                                            | Centre Permi                                                                              | Early Adopt<br>ts. In progres                                                       | ters processe<br>s include new                                | es - Nine proce<br>online service | esses are now<br>s for "street n | <i>r</i> live<br>aming and |
|                 |                                                                                                                                                       |                         |                                                                                                                                                                                                 |                                                                                               |                                                                                                       | Housing Repairs Early Adopter process – A new online service to report a "Housing Repair" is scheduled to go live October. |                                                                                           |                                                                                     |                                                               |                                   |                                  | oair" is                   |
|                 |                                                                                                                                                       |                         | Business Change, C<br>be delivered to staff<br>platform <b>MyPKC</b> ha<br>deemed as critical in<br>marketing, for those<br>Work has taken plac<br>the online programm<br>new "as-built" online | as new proce<br>s been appro-<br>n raising awar<br>customers m<br>ce to provide one. Our mode | esses are releved and a ma<br>reness locally<br>lost affected b<br>evidence in su<br>elling tools sho | ased. A new or<br>rketing campa<br>of the expans<br>by early adopt<br>upport of the e<br>owcase the di                     | visual identity taign will be lau<br>ion of our onli<br>er implementa<br>ifficiencies bei | or our online<br>nched shortly<br>ne offerings.<br>tion, is being<br>ng delivered v | services<br>7. This is<br>Targeted<br>planned.<br><i>r</i> ia |                                   |                                  |                            |
|                 |                                                                                                                                                       |                         |                                                                                                                                                                                                 |                                                                                               |                                                                                                       | Individual communio<br>appropriate levels o<br>change.                                                                     |                                                                                           |                                                                                     |                                                               |                                   |                                  |                            |
|                 |                                                                                                                                                       |                         | Next Stage Plan- A<br>on 29 September 20<br>work which will be u<br>processes, such as<br>MyPKC dashboard<br>collaborative basis w                                                              | 017. This inclu<br>indertaken over<br>school transp<br>with a focus o                         | ides completi<br>er this new ph<br>ort forms, TE<br>n Council Tax                                     | on of existing<br>hase. New wo<br>S Garden was<br>< (with this are                                                         | work package<br>ork will focus o<br>ste permits and                                       | s and high lev<br>n ECS school<br>d developmen                                      | vel detail of s                                               |                                   |                                  |                            |

On Target Some Issues Remedial Action

At Risk



On Rescoped Hold



Abandoned



| Project<br>Code | Project Title                                                                                                                                         | Project Manager | Start<br>Date                                                                              | End<br>Date                       | Project Status                    | Finances                                                                                                                           | 2015/16<br>(£000s)                                               | 2016/17<br>(£000s)                                                    | 2017/18<br>(£000s)                               | 2018/19<br>(£000s)                                 | 2019/20<br>(£000s)                                | Total<br>(£000s)          |  |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------|---------------------------------------------------|---------------------------|--|
| BT000369        | Corporate - Mobile Working Review                                                                                                                     | Lynne Harris    | 01/10/15                                                                                   | 31/03/19                          | Some Issues                       | Approved Savings                                                                                                                   | 0                                                                | 187                                                                   | 499                                              | 812                                                | 812                                               | 2310                      |  |
| Brief Descr     | iption :                                                                                                                                              |                 |                                                                                            |                                   |                                   | Projected Savings                                                                                                                  | 0                                                                | 0                                                                     | 93                                               | 405                                                | 312                                               | 810                       |  |
| efficiency ar   | ng a corporate mobile solution which automates<br>and quality, reducing the requirement for staff to<br>e, and work more efficiently and effectively. |                 | Approved Funding                                                                           | 0                                 | 418                               | 543                                                                                                                                | 523                                                              | 136                                                                   | 1620                                             |                                                    |                                                   |                           |  |
|                 |                                                                                                                                                       |                 | Projected Spend                                                                            | 0                                 | 166                               | 450                                                                                                                                | 718                                                              | 0                                                                     | 1334                                             |                                                    |                                                   |                           |  |
| Key Milesto     | ones :                                                                                                                                                |                 |                                                                                            | Progress to Date :                |                                   |                                                                                                                                    |                                                                  |                                                                       |                                                  |                                                    |                                                   |                           |  |
| •               | Housing repairs solution design                                                                                                                       | 31/05/17        | Dreissted sevings                                                                          | are phased b                      | avand the w                       | norting nori                                                                                                                       |                                                                  | a coving of (                                                         | C942.000 in                                      |                                                    |                                                   |                           |  |
| •               | Early adopter quick wins                                                                                                                              |                 | 31/07/17                                                                                   |                                   |                                   |                                                                                                                                    | eporting perio                                                   | oa: A recurrir                                                        | ig saving of a                                   | .012,000 IS                                        |                                                   |                           |  |
| •               | Next stage planning                                                                                                                                   |                 |                                                                                            |                                   | 31/08/17                          |                                                                                                                                    |                                                                  |                                                                       |                                                  |                                                    |                                                   |                           |  |
| •               | Housing repairs solution build and testing                                                                                                            |                 |                                                                                            |                                   | 31/08/17                          | Status ambar to reflect aligness in reliquit of Heuring Density mobile colution and impact on                                      |                                                                  |                                                                       |                                                  |                                                    |                                                   |                           |  |
| •               | Housing repairs go live                                                                                                                               |                 |                                                                                            |                                   | 27/10/17                          | savings                                                                                                                            |                                                                  |                                                                       |                                                  |                                                    |                                                   |                           |  |
|                 |                                                                                                                                                       |                 |                                                                                            |                                   |                                   | Early Adopter: Hou<br>Work is continuing of<br>completion - user ad<br>acceptance testing i                                        | on delivery of t                                                 | this project. S                                                       | tart until they                                  | have been co                                       | mpleted. Use                                      | r                         |  |
|                 |                                                                                                                                                       |                 | Staff Engagement-<br>place 28 September<br>as a result of the mo<br>support the staff with | r to ensure su<br>obile working p | pport is in pla<br>project. Train | ce to manage                                                                                                                       | changes to w                                                     | orking practic                                                        | es for staff                                     |                                                    |                                                   |                           |  |
|                 |                                                                                                                                                       |                 |                                                                                            |                                   |                                   | Next Stage Plannir<br>approval 29 Sept 20<br>months. Work includ<br>a number of addition<br>Commercial Waste;<br>Teams and Planned | 017. The plan<br>des completion<br>nal mobile wor<br>Community C | identifies wor<br>n of existing v<br>rking projects<br>Care - Care at | k taking place<br>vork (Housing<br>including TES | within the pro<br>Repairs active<br>S - Regulatory | ogramme over<br>ities) and prog<br>y Services and | the next 3<br>pression of |  |

7 / 26 None

On Target

Some Issues

Remedial Action

At Risk



On Hold

Rescoped



Abandoned Slippage

| Project<br>Code | Project Title                                                                                                                | Project Manager                                    | Start<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | End<br>Date                       | Project Status                             | Finances                                   | 2015/16<br>(£000s) | 2016/17<br>(£000s) | 2017/18<br>(£000s)               | 2018/19<br>(£000s)              | 2019/20<br>(£000s)              | Total<br>(£000s)           |
|-----------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|--------------------------------------------|--------------------|--------------------|----------------------------------|---------------------------------|---------------------------------|----------------------------|
| BT000405        | Corporate Digital Platform                                                                                                   | Gordon Dawson                                      | 01/07/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 31/03/20                          | On Target                                  | Approved Savings                           | 0                  | 0                  | 0                                | 0                               | 0                               | 0                          |
| Brief Descr     | iption :                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                            | Projected Savings                          | 0                  | 0                  | 0                                | 0                               | 0                               | 0                          |
| of informatio   | ate Digital Platform Project is about establishing<br>on that exists in both electronic and paper form<br>nd benefits, etc.) | g control and affording a outside the controlled b | appropriate<br>ousiness sys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | electronic<br>stems (soc          | access to the mass<br>cial work, planning, | Approved Funding                           | 0                  | 231                | 288                              | 430                             | 0                               | 950                        |
|                 |                                                                                                                              |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                            | Projected Spend                            | 0                  | 0                  | 410                              | 540                             | 0                               | 950                        |
| Key Milesto     | ones :                                                                                                                       |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                            | Progress to Date :                         |                    |                    |                                  |                                 |                                 |                            |
| •               | Initial build and proving                                                                                                    |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | 31/08/1                                    |                                            |                    |                    |                                  |                                 |                                 |                            |
| •               | Test version evaluation                                                                                                      |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | 31/10/1                                    | 30/09/2017 - Appro                         | oved               |                    |                                  |                                 |                                 |                            |
| •               | EDMS (Electronic Document Management Sys                                                                                     | stem) Full system build                            | and proving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>j</b>                          | 31/01/1                                    | 7 IT have agreed that                      |                    |                    |                                  |                                 |                                 |                            |
| •               | Review EDMS for Legal Team                                                                                                   |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | 30/06/1                                    |                                            | provided a hig     | h level Proiec     | t plan to allow                  |                                 |                                 |                            |
| •               | Process Map Incoming and Outgoing Mail (Ph                                                                                   | ase 1)                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | 25/08/1                                    | 7 meet the timescale                       | s of this progra   | amme of char       | nge.                             |                                 |                                 |                            |
| •               | Deployment (Phase 1)                                                                                                         |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | 26/08/1                                    | 7 Legal Services EDN                       | MS (Electronic     | Document M         | lanagement S                     | ystem) Deploy                   | yment - The sy                  | stem has                   |
| •               | Develop user guide and training materials                                                                                    |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | 30/09/1                                    | 7 been in full use for developed, the syst | over 3 months      | and there ar       | e no major iss<br>until then hov | ues. Once Sh<br>vever, no furth | narePoint 2010<br>Ier developme | 6 has been<br>nt work will |
| •               | Purchase Scanners                                                                                                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | 28/10/1                                    | 7 be undertaken.                           | ioni inigrat       |                    |                                  |                                 |                                 |                            |
| •               | Hybrid Mail Project                                                                                                          |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | 28/10/1                                    | 7 Corporate Mailroom                       | n and Back sca     | anning - The       | contract has fo                  | or the scanner                  | rs has been ar                  | proved                     |
| •               | Develop detailed scope and roll out plan                                                                                     |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | 30/11/1                                    | 7 and delivery is expe                     | ected towards      | the end of Oc      | ctober 2017.                     | Work is ongoir                  | ng to develop                   | workflows                  |
| •               | Mail Scanning Project                                                                                                        | 31/12/1                                            | <ul> <li>that can be implemented in the implemented of the impleme</li></ul> | ) boxes of files<br>gs. Plans are | have been in moving ahea                   | dentified and v<br>ad to begin bri         |                    |                    |                                  |                                 |                                 |                            |
|                 |                                                                                                                              |                                                    | <b>Hybrid Mail -</b> Over<br>it reduces the time<br>Service will have us<br>and printer costs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | spent printing                    | and packing                                | mail from seve                             | eral hours to u    | nder 20 minut      | es. Every                        |                                 |                                 |                            |
|                 |                                                                                                                              |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                            | No new risks have                          | been identified    | d and the proo     | gramme is pro                    | ceeding withir                  | n budget.                       |                            |

e On Target Some Issues

At Risk Remedial Action



On Hold Rescoped



Abandoned Slippage

| Project<br>Code | Project Title                                                                                                                | Project Manager          | Start<br>Date | End<br>Date | Project Status       | Finances                                                                                                                                                                                                                                           | 2015/16<br>(£000s)                                                                                                                   | 2016/17<br>(£000s)                                                                                                                        | 2017/18<br>(£000s)                                                                                                      | 2018/19<br>(£000s)                                                                                                      | 2019/20<br>(£000s)                                                                                                                | Total<br>(£000s)                                                       |
|-----------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|-------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| BT000363        | Corporate - Smart Perth and Kinross: Perth and Kinross Open Data                                                             | Paul Davison             | 01/10/15      | 31/03/20    | On Target            | Approved Savings                                                                                                                                                                                                                                   | 0                                                                                                                                    | 0                                                                                                                                         | 0                                                                                                                       | 0                                                                                                                       | 0                                                                                                                                 | 0                                                                      |
| Brief Descr     | iption :                                                                                                                     |                          |               |             |                      | Projected Savings                                                                                                                                                                                                                                  | 0                                                                                                                                    | 0                                                                                                                                         | 0                                                                                                                       | 0                                                                                                                       | 0                                                                                                                                 | 0                                                                      |
| locality base   | ne publication of Council data, in collaboration<br>of community information system, to help ident<br>eighbourhood planning. |                          |               |             |                      | Approved Funding                                                                                                                                                                                                                                   | 0                                                                                                                                    | 91                                                                                                                                        | 75                                                                                                                      | 75                                                                                                                      | 75                                                                                                                                | 316                                                                    |
|                 |                                                                                                                              |                          |               |             |                      | Projected Spend                                                                                                                                                                                                                                    | 0                                                                                                                                    | 21                                                                                                                                        | 65                                                                                                                      | 120                                                                                                                     | 110                                                                                                                               | 316                                                                    |
| Key Milesto     | ones :                                                                                                                       |                          |               |             |                      | Progress to Date :                                                                                                                                                                                                                                 |                                                                                                                                      |                                                                                                                                           |                                                                                                                         |                                                                                                                         |                                                                                                                                   |                                                                        |
| •               | Finalised Project Initiation Document to Projec                                                                              | t Management Office (F   | PMO)          |             | 20/01/17             | 29/09/2017                                                                                                                                                                                                                                         |                                                                                                                                      |                                                                                                                                           |                                                                                                                         |                                                                                                                         |                                                                                                                                   |                                                                        |
| •               | Specification for Open Data Platform complete                                                                                | d / Invitation To Tender | r (ITT) issue | d           | 31/01/17             | 29/09/2017                                                                                                                                                                                                                                         |                                                                                                                                      |                                                                                                                                           |                                                                                                                         |                                                                                                                         |                                                                                                                                   |                                                                        |
| •               | Open Data Portal Beta Launch                                                                                                 |                          |               |             | 31/01/17             | The supplier of the or although some feature                                                                                                                                                                                                       |                                                                                                                                      |                                                                                                                                           |                                                                                                                         |                                                                                                                         |                                                                                                                                   |                                                                        |
|                 | Supplier chosen for Open Data Platform                                                                                       |                          |               |             | 31/03/17             | and IT is taking place                                                                                                                                                                                                                             | ce to ensure the                                                                                                                     | hat the site is                                                                                                                           | readv for laun                                                                                                          | ch by the end                                                                                                           | of October. in                                                                                                                    | cludina                                                                |
|                 | Open Data Platform operational<br>Full launch of platform alongside partner cities                                           |                          |               |             | 31/07/17<br>31/10/17 | integrating site anal communications stra                                                                                                                                                                                                          | ategy around                                                                                                                         | the launch of                                                                                                                             | the platform.                                                                                                           | ine platform, a                                                                                                         | is well as final                                                                                                                  | ising a                                                                |
|                 |                                                                                                                              |                          |               |             |                      | The process of clea<br>the platform by the d<br>date, with an aim of<br>the data produced b<br>automated data upl<br>A second phase of<br>functions to ensure<br>data quality. The su<br>year for this second<br>the outstanding requ<br>partners. | end of Octobe<br>around 60-70<br>by the online s<br>loading and re<br>development<br>compliance w<br>pplier has giv<br>I phase, howe | er continues. <i>A</i><br>) datasets bei<br>ervices projectivision.<br>on the platform<br>ith UK and Eu<br>en an estimat<br>ver, this may | Around 30-40<br>ng present thr<br>ct has been id<br>m will follow, la<br>uropean data<br>ed completior<br>be subject to | datasets will b<br>ree months aft<br>entified as a p<br>argely focused<br>standards and<br>timescale of<br>change based | be ready for the<br>er launch. In a<br>potential pilot for<br>d around back<br>l ensuring con<br>the end of the<br>l on an assess | e launch<br>addition,<br>or<br>-end<br>sistent<br>calendar<br>sment of |
| Approved §      | Savings Total                                                                                                                |                          |               |             |                      |                                                                                                                                                                                                                                                    | 0                                                                                                                                    | 1233                                                                                                                                      | 2117                                                                                                                    | 2858                                                                                                                    | 1310                                                                                                                              | 7518                                                                   |
| Projected S     | avings Total                                                                                                                 |                          |               |             |                      |                                                                                                                                                                                                                                                    | 0                                                                                                                                    | 1341                                                                                                                                      | 1195                                                                                                                    | 1847                                                                                                                    | 465                                                                                                                               | 4848                                                                   |
| Approved F      | Funding Total                                                                                                                |                          |               |             |                      |                                                                                                                                                                                                                                                    | 33                                                                                                                                   | 1588                                                                                                                                      | 1794                                                                                                                    | 1731                                                                                                                    | 283                                                                                                                               | 5428                                                                   |
| Projected S     | pend Total                                                                                                                   |                          |               |             |                      |                                                                                                                                                                                                                                                    | 3                                                                                                                                    | 616                                                                                                                                       | 1706                                                                                                                    | 2376                                                                                                                    | 252                                                                                                                               | 4953                                                                   |

9 / 26 None

On Target

Some Issues

At Risk Remedial Action Completed Not Page 163 of Salfed

On Hold Rescoped



Abandoned Slippage

| Project<br>Code | Project Title                                                                                  | Project Manager       | Start<br>Date | End<br>Date                                                                                            | Project Status                                                   | Finances                                                                    | 2015/16<br>(£000s)                                             | 2016/17<br>(£000s)              | 2017/18<br>(£000s)                                              | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |
|-----------------|------------------------------------------------------------------------------------------------|-----------------------|---------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|--------------------|--------------------|------------------|
| Education       | and Children's Services                                                                        |                       |               |                                                                                                        |                                                                  |                                                                             |                                                                |                                 |                                                                 |                    |                    |                  |
| Business        | Transformation Programme                                                                       |                       |               |                                                                                                        |                                                                  |                                                                             |                                                                |                                 |                                                                 |                    |                    |                  |
| BT000358        | ECS - Review of Catering Services                                                              | Simon Farrer          | 01/09/15      | 31/03/20                                                                                               | Remedial Action<br>Required                                      | Approved Savings                                                            | 0                                                              | 0                               | 0                                                               | 200                | 0                  | 200              |
| Brief Desc      | ription :                                                                                      |                       |               |                                                                                                        |                                                                  | Projected Savings                                                           | 0                                                              | 0                               | 0                                                               | 0                  | 200                | 200              |
|                 | optimum production, menu and service arrange<br>working with other organisations to ensure the |                       |               |                                                                                                        | kitchens and                                                     | Approved Funding                                                            | 0                                                              | 0                               | 0                                                               | 0                  | 0                  | 0                |
|                 |                                                                                                |                       |               |                                                                                                        |                                                                  | Projected Spend                                                             | 0                                                              | 0                               | 0                                                               | 0                  | 0                  | 0                |
| Key Milest      | ones :<br>Outline Business Case for Three Council Mod                                          | al (Tavaida Caupaila) |               |                                                                                                        | 22/09/17                                                         | Progress to Date :                                                          |                                                                |                                 |                                                                 |                    |                    |                  |
|                 | Decision on Tayside Wide CPU Option                                                            | er (Tayside Councils) |               |                                                                                                        | 31/10/17                                                         | 28/09/2017 - Appro                                                          | oved                                                           |                                 |                                                                 |                    |                    |                  |
|                 |                                                                                                |                       |               |                                                                                                        | 0.1,10,11                                                        | Being reported thr                                                          | ough Taysid                                                    | e Governanc                     | e and Strate                                                    | gy Group           |                    |                  |
|                 |                                                                                                |                       |               | <ul> <li>Tayside Go<br/>sits on this</li> <li>The saving</li> <li>The Outline<br/>Governanc</li> </ul> | Board for PK0<br>s in 2018/201<br>e Business Ca<br>e and Strateg | I Strategy Gro<br>C)<br>9 are likely to<br>se for the thre<br>y Group on 22 | bup (TGSG) a<br>be delayed.<br>ee council mo<br>2/09/2017 with | cting as Proje<br>del was prese | ct Board (Jim '<br>nted to the Ta<br>on on the prop<br>lecided. | yside              |                    |                  |





Remedial Action



On Hold Rescoped



Abandoned Slippage

| Project<br>Code | Project Title                                               | Project Manager            | Start<br>Date                                                                                 | End<br>Date                                                                                  | Project Status                                      | Finances                                      | 2015/16<br>(£000s)              | 2016/17<br>(£000s)              | 2017/18<br>(£000s)  | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |
|-----------------|-------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|---------------------------------|---------------------------------|---------------------|--------------------|--------------------|------------------|
| BT000360        | ECS - Securing the Future of the School Estate              | Carol Taylor               | 01/09/15                                                                                      | 31/03/20                                                                                     | Some Issues                                         | Approved Savings                              | 0                               | 0                               | 0                   | 200                | 0                  | 200              |
| Brief Descr     | iption :                                                    |                            |                                                                                               |                                                                                              |                                                     | Projected Savings                             | 0                               | 0                               | 0                   | 84                 | 0                  | 84               |
| Reviewing the   | he school estate to make the most effective an              | d efficient use of buildir | ngs, and stat                                                                                 | ff across th                                                                                 | e estate.                                           | Approved Funding                              | 0                               | 0                               | 0                   | 0                  | 0                  | 0                |
|                 |                                                             |                            |                                                                                               |                                                                                              | Projected Spend                                     | 0                                             | 0                               | 0                               | 0                   | 0                  | 0                  |                  |
| Key Milesto     | ones :                                                      |                            |                                                                                               |                                                                                              | Progress to Date                                    |                                               |                                 |                                 |                     |                    |                    |                  |
| •               | Pre-consultation/Informal consultation complet              | ed                         |                                                                                               |                                                                                              | 31/10/1                                             |                                               |                                 |                                 |                     |                    |                    |                  |
| •               | Detailed options on Phase1 to Lifelong Learnin              | ng Committee               |                                                                                               |                                                                                              | 31/01/1                                             | 3 28/09/2017 - Appro                          | oved                            |                                 |                     |                    |                    |                  |
| •               | Phase 2 will commence                                       |                            |                                                                                               |                                                                                              | 01/02/1                                             | -                                             | e of options ap                 | praisals appr                   | oved. Phase         | 1 is ongoing a     | nd data gathe      | ering is         |
|                 | Statutory consultation on Phase 1 complete wi<br>Committee. | 31/01/1                    | <ul> <li>Pre-consul<br/>Local Merr<br/>sessions h<br/>October.</li> <li>Savings at</li> </ul> | e.<br>tation underwa<br>bers, Parent C<br>ave taken plac<br>risk due to un<br>tional agreeme | Councils and C<br>ce with Methve<br>certainty of ou | Community Co<br>en, Forgander<br>itcomes base | ouncils. Eight<br>any and Aberr | out of eleven<br>tyte to be con | public<br>cluded in |                    |                    |                  |







On R Hold



Slippage

| Project<br>Code | Project Title                                                            | Project Manager           | Start<br>Date                       | End<br>Date                                                                                                          | Project State                                  | us                                               | Finances                                         | 2015/16<br>(£000s)                               | 2016/17<br>(£000s)       | 2017/18<br>(£000s) | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |
|-----------------|--------------------------------------------------------------------------|---------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------|--------------------|--------------------|--------------------|------------------|
| BT000361        | ECS - Review of Community Campuses<br>Contract and Charging Arrangements | Fiona Easton              | 01/09/15                            | 31/03/20                                                                                                             | On Target                                      |                                                  | Approved Savings                                 | 0                                                | 0                        | 180                | 0                  | 0                  | 180              |
| Brief Descr     | iption :                                                                 |                           |                                     |                                                                                                                      |                                                |                                                  | Projected Savings                                | 0                                                | 0                        | 180                | 0                  | 0                  | 180              |
| Reviewing C     | Community Campus contracts and charging to                               | identify efficiency savin | gs and com                          | mercial op                                                                                                           | portunities.                                   |                                                  | Approved Funding                                 | 0                                                | 38                       | 12                 | 0                  | 0                  | 50               |
|                 |                                                                          |                           |                                     | Projected Spend                                                                                                      | 0                                              | 34                                               | 16                                               | 0                                                | 0                        | 50                 |                    |                    |                  |
| Key Milesto     | ones :                                                                   |                           |                                     | Progress to Date :                                                                                                   |                                                |                                                  |                                                  |                                                  |                          |                    |                    |                    |                  |
| •               | Revised Campus Management and Operationa                                 | al arrangements in plac   | e                                   |                                                                                                                      | 31                                             | /08/17                                           | 26/00/2017                                       |                                                  |                          |                    |                    |                    |                  |
| •               | Review Campus Leader and Campus Busines                                  | s Manager roles and re    | sponsibilitie                       | S                                                                                                                    | 06                                             | /10/17                                           | 26/09/2017                                       |                                                  |                          |                    |                    |                    |                  |
| •               | Campus marketing plan established                                        |                           |                                     |                                                                                                                      | 30                                             | /11/17                                           | Community                                        | / Campus Mar                                     | nagement Gro             | oup (CCMG) C       | Constitution fin   | alised and CO      | CMG's            |
| •               | Progress Report to Lifelong Learning Committee                           | ee                        |                                     |                                                                                                                      | 31                                             | /01/18                                           | taking plac                                      | e.<br>eader Job Eva                              | luction compl            | otod Comput        | Business Ma        | nagor Joh Ev       | aluation         |
| •               | Marketing strategy for Community Campuses t                              | to be developed           |                                     |                                                                                                                      | 31                                             | /01/18                                           | underway.                                        |                                                  | iuation compi            | eleu. Campus       |                    | inager Job Lv      | aluation         |
|                 |                                                                          |                           | Community<br>Convenors<br>Group mee | <ul> <li>Work is under<br/>Campuses. I<br/>will be invited<br/>ting to discuss<br/>his, the further<br/>.</li> </ul> | nstead of a sl<br>to each Cam<br>s marketing o | nort life workir<br>pus's second<br>f the campus | ng group, the (<br>Community C<br>with staff and | Convenor / Vio<br>Campus Mana<br>local elected i | ce<br>gement<br>members. |                    |                    |                    |                  |







On Hold



| Project<br>Code | Project Title                                                                                                                                       | Project Manager          | Start<br>Date | End<br>Date | Project Status                   | Finances                                                                                                                                                                                                                               | 2015/16<br>(£000s)     | 2016/17<br>(£000s)                                                                                                                                                                         | 2017/18<br>(£000s)                                                                                                                                                        | 2018/19<br>(£000s)                                                                                                                                                                 | 2019/20<br>(£000s)                                                                                                                 | Total<br>(£000s)                                |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|-------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| BT000365        | ECS - Strategic Commissioning Review                                                                                                                | Caroline Mackie          | 01/09/15      | 31/03/19    | On Target                        | Approved Savings                                                                                                                                                                                                                       | 0                      | 45                                                                                                                                                                                         | 41                                                                                                                                                                        | 37                                                                                                                                                                                 | 0                                                                                                                                  | 123                                             |
| Brief Descr     | iption :                                                                                                                                            |                          |               |             |                                  | Projected Savings                                                                                                                                                                                                                      | 0                      | 45                                                                                                                                                                                         | 41                                                                                                                                                                        | 37                                                                                                                                                                                 | 0                                                                                                                                  | 123                                             |
| funds are m     | a strategic commissioning approach to service<br>ore efficiently targeted to meet strategic object<br>/ersify their funding base, and draw upon new | tives, and support 3rd s | ector groups  |             |                                  | Approved Funding                                                                                                                                                                                                                       | 0                      | 24                                                                                                                                                                                         | 0                                                                                                                                                                         | 0                                                                                                                                                                                  | 0                                                                                                                                  | 24                                              |
|                 |                                                                                                                                                     |                          |               |             |                                  | Projected Spend                                                                                                                                                                                                                        | 0                      | 24                                                                                                                                                                                         | 0                                                                                                                                                                         | 0                                                                                                                                                                                  | 0                                                                                                                                  | 24                                              |
| •               | ones :<br>Publish commissioning strategy<br>Identify 18/19 savings<br>Commissioned Services Board Meeting                                           |                          |               |             | 30/09/17<br>31/10/17<br>31/10/17 | <ul> <li>Education a<br/>Council we</li> <li>Phase 1,2<br/>Education a<br/>All remainin<br/>Commission</li> <li>Re-design<br/>services is<br/>Following of<br/>The next E<br/>of October</li> <li>A one year<br/>be present</li> </ul> | oved<br>and Children's | Level Agreen<br>Services (ECS<br>vs within the of<br>Board by Dec<br>for Intensive<br>vith a supplier<br>ssion the fina<br>oned Services<br>der SLA Revie<br>ate on the wo<br>Learning Con | nent (SLA) Re<br>S) Commission<br>original scope<br>cember 2017.<br>Family Supp<br>consultation<br>s Board meeting<br>was and ident<br>rk of the delive<br>nmittee in Aug | eviews have b<br>ned Services I<br>e will be consid<br>ort and Early N<br>session planno<br>will be develo<br>ing is schedule<br>tify the savings<br>rery of the Cor<br>gust 2018. | een approved<br>Board and are<br>lered at the EC<br>(ears Parentin<br>ed for 12/10/20<br>pped.<br>ed for the end<br>s for 2018/19. | by the<br>underway.<br>CS<br>ng Support<br>017. |

On Some Issues

Remedial Action

At Risk



On Hold



| Project<br>Code | Project Title                                                                           | Project Manager          | Start<br>Date | End<br>Date | Project Status      | Finances                                   | 2015/16<br>(£000s) | 2016/17<br>(£000s) | 2017/18<br>(£000s) | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |
|-----------------|-----------------------------------------------------------------------------------------|--------------------------|---------------|-------------|---------------------|--------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| BT000390        | ECS - Review of Inclusion Services                                                      | Rodger Hill              | 01/01/16      | 31/03/18    | On Target           | Approved Savings                           | 0                  | 0                  | 0                  | 0                  | 0                  | 0                |
| Brief Descri    | iption :                                                                                |                          |               |             |                     | Projected Savings                          | 0                  | 0                  | 0                  | 0                  | 0                  | 0                |
|                 | the delivery model which may result in some on within legal duties held by the council. | efficiencies but any sav | ings or char  | nges to ser | vice provision must | Approved Funding                           | 0                  | 20                 | 15                 | 15                 | 0                  | 50               |
|                 |                                                                                         |                          |               |             |                     | Projected Spend                            | 0                  | 10                 | 40                 | 0                  | 0                  | 50               |
| Key Milesto     | ones :                                                                                  |                          |               |             |                     | Progress to Date :                         |                    |                    |                    |                    |                    |                  |
| • 1             | Next steps considered by Inclusion Project Boa                                          | ard                      |               |             | 31/08/17            | 28/09/2017 - Appro                         | oved               |                    |                    |                    |                    |                  |
| • 1             | Headteachers' Development Day Launch Sess                                               | sion                     |               |             | 12/09/17            | The Inclusion Proje                        |                    |                    |                    |                    |                    |                  |
| •               | Report to Lifelong Learning Committee                                                   |                          |               |             | 01/11/17            | A launch session was Workstream nomination | as held with H     | lead Teachers      | at their Deve      | elopment Day       | on 12 Septem       | ber 2017.        |
| • (             | Communications Plan                                                                     |                          |               |             | 05/12/17            | A further report will                      | be prepared f      | or the Inclusio    |                    |                    |                    | tailing          |
| •               | Further report to Inclusion Project Board                                               |                          |               |             | 05/12/17            | actions taken to ove                       | ertake identifie   | ed priorities.     |                    |                    |                    |                  |









On Hold



| Project<br>Code | Project Title                                                                                                                                                                                                           | Project Manager | Start<br>Date | End<br>Date | Project Status                                           | Finances                                                                                                                         | 2015/16<br>(£000s) | 2016/17<br>(£000s)                                                                                                                 | 2017/18<br>(£000s)                                                                                                     | 2018/19<br>(£000s)                                                                                          | 2019/20<br>(£000s)                                                        | Total<br>(£000s)                   |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|-------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------|
| BT000391        | ECS - Review and remodelling of<br>Residential Care Services (Children and<br>Young People)                                                                                                                             | Hazel Robertson | 01/01/16      | 31/03/20    | On Target                                                | Approved Savings                                                                                                                 | 0                  | 0                                                                                                                                  | 0                                                                                                                      | 0                                                                                                           | 0                                                                         | 0                                  |
| Brief Descr     | iption :                                                                                                                                                                                                                |                 |               |             |                                                          | Projected Savings                                                                                                                | 0                  | 0                                                                                                                                  | 0                                                                                                                      | 0                                                                                                           | 0                                                                         | 0                                  |
|                 | calating costs of residential care for children an<br>eople who need to be looked after in residentia                                                                                                                   |                 | sing and ch   | anging der  | nands of children                                        | Approved Funding                                                                                                                 | 0                  | 41                                                                                                                                 | 50                                                                                                                     | 0                                                                                                           | 0                                                                         | 91                                 |
|                 |                                                                                                                                                                                                                         |                 |               |             |                                                          | Projected Spend                                                                                                                  | 0                  | 4                                                                                                                                  | 87                                                                                                                     | 0                                                                                                           | 0                                                                         | 91                                 |
|                 | ones :<br>Services for Children, Young People and Fami<br>Project Governance Framework Agreed<br>Implementation Plan to ECS SMT<br>Elected Members Development workshop<br>Implementation Plan to Lifelong Learning Com | ·               | oment day w   | rorkshop    | 21/09/17<br>27/09/17<br>28/09/17<br>23/10/17<br>01/11/17 | Families fu<br>Committee<br>Children So<br>be presente<br>Elected me<br>Lifelong Le<br>Project gov<br>Families M<br>project will |                    | elopment day<br>osted impleme<br>Senior Manag<br>Learning Con<br>nop session so<br>ittee meeting.<br>ework presen<br>eam for appro | on 21/09/2017<br>entation plan t<br>gement Team<br>nmittee for ap<br>cheduled for 2<br>ted to Service<br>val 27/09/201 | 7.<br>to be presente<br>(SMT) on 28/<br>proval on 01/1<br>23/10/2017 for<br>for Children,<br>7. The project | ed to Eduction<br>09/2017. This<br>1/2017.<br>all members<br>Young People | and<br>report will<br>prior to the |

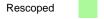


Remedial Action

At Risk



On Hold



Project Delayed Abandoned

Slippage

| Project<br>Code         | Project Title                                                                                           | Project Manager          | Start<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | End<br>Date                                                                                                                                                                                                                     | Project Status                                                                                                                                                                                 | Finances                                                                                                                                                                     | 2015/16<br>(£000s)                                                                                                         | 2016/17<br>(£000s)                                                                                                      | 2017/18<br>(£000s)                                       | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |
|-------------------------|---------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|--------------------|------------------|
| BT000392                | ECS - Expansion of Family Based Care                                                                    | Linda Richards           | 01/01/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 31/03/20                                                                                                                                                                                                                        | Some Issues                                                                                                                                                                                    | Approved Savings                                                                                                                                                             | 0                                                                                                                          | 0                                                                                                                       | 0                                                        | 0                  | 0                  | 0                |
| Brief Descr             | iption :                                                                                                |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Projected Savings                                                                                                                                                            | 0                                                                                                                          | 0                                                                                                                       | 0                                                        | 0                  | 0                  | 0                |
| To meet the and Kinross | increasing demand for foster carers and family Council                                                  | y-based carers for child | ren and you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ing people                                                                                                                                                                                                                      | looked after by Perth                                                                                                                                                                          | Approved Funding                                                                                                                                                             | 0                                                                                                                          | 67                                                                                                                      | 110                                                      | 32                 | 0                  | 209              |
|                         |                                                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Projected Spend                                                                                                                                                              | 0                                                                                                                          | 30                                                                                                                      | 147                                                      | 0                  | 0                  | 177              |
|                         | ones :<br>Interim project progress report to ECS SMT<br>Interim project progress report to Executive Of | 17/11/17<br>30/11/17     | <ul> <li>Gathering a</li> <li>Current figure</li> <li>Current figure</li></ul> | and monitoring<br>ures indicate th<br>een recruited,<br>anel for appro<br>year three fos<br>out at the asse<br>er of young per<br>the first year of<br>rogress report<br>ed as "some is<br>om providing fin<br>n the original E | hat by the end<br>with a further<br>val in Novemil<br>ter carers hav<br>ssment stage<br>ople in extern<br>of the project<br>t to be presen<br>ssues" as the<br>oster carers fr<br>Business Cas | d of the first ye<br>two assessm<br>per 2017.<br>/e deregistere<br>al foster care<br>from 47 place<br>ted to the Exe<br>re is a risk tha<br>pr other Local<br>e. As a result | d and two app<br>places has de<br>ments to 34.<br>ecutive Officer<br>at the target fo<br>Authorities is<br>the allocated f | ed by the Fost<br>blicants have b<br>creased stead<br>Team in Nove<br>r achieving a<br>not met within<br>funding may re | ering and<br>been<br>tily<br>ember<br>n the<br>equire to |                    |                    |                  |
| Approved S              | Savings Total                                                                                           |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 |                                                                                                                                                                                                |                                                                                                                                                                              | 0                                                                                                                          | 45                                                                                                                      | 221                                                      | 437                | 0                  | 703              |
| Projected S             | Savings Total                                                                                           |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 |                                                                                                                                                                                                |                                                                                                                                                                              | 0                                                                                                                          | 45                                                                                                                      | 221                                                      | 121                | 200                | 587              |
| Approved F              | Funding Total                                                                                           |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 |                                                                                                                                                                                                |                                                                                                                                                                              | 0                                                                                                                          | 190                                                                                                                     | 187                                                      | 47                 | 0                  | 424              |
| Projected S             | Spend Total                                                                                             |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 |                                                                                                                                                                                                |                                                                                                                                                                              | 0                                                                                                                          | 102                                                                                                                     | 290                                                      | 0                  | 0                  | 392              |

16 / 26 None

On Target Some Issues

At Risk

Remedial Action



On Hold

Rescoped



Slippage

| Project<br>Code             | Project Title                                                                                                                                                                                                    | Project Manager                                         | Start<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | End<br>Date                                                                                          | Project Status                                                                            | Finances                                                                                | 2015/16<br>(£000s)                                                    | 2016/17<br>(£000s)                                                                                           | 2017/18<br>(£000s)                         | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|--------------------|------------------|
| Housing a                   | and Community Care                                                                                                                                                                                               |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      |                                                                                           |                                                                                         |                                                                       |                                                                                                              |                                            |                    |                    |                  |
| Business                    | Transformation Programme                                                                                                                                                                                         |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      |                                                                                           |                                                                                         |                                                                       |                                                                                                              |                                            |                    |                    |                  |
| BT000370                    | HCC - Communities First Review                                                                                                                                                                                   |                                                         | 30/11/15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 31/03/19                                                                                             | On Target                                                                                 | Approved Savings                                                                        | 0                                                                     | 72                                                                                                           | 322                                        | 200                | 0                  | 594              |
| Brief Desci                 | ription :                                                                                                                                                                                                        |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      |                                                                                           | Projected Savings                                                                       | 0                                                                     | 72                                                                                                           | 235                                        | 287                | 0                  | 594              |
| management<br>build integra | ng current commissioning, creating greater co-p<br>nt and fieldwork teams in localities, Communition<br>ated working in localities, support the wider con<br>the opportunities. This will support people to live | es first will facilitate gre<br>mmissioning strategy fo | ater use of i<br>r the partne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | nnovative<br>rship and o                                                                             | mobile technologies,<br>develop alternative                                               | Approved Funding                                                                        | 286                                                                   | 304                                                                                                          | 331                                        | 0                  | 0                  | 921              |
|                             |                                                                                                                                                                                                                  |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      |                                                                                           | Projected Spend                                                                         | 98                                                                    | 280                                                                                                          | 332                                        | 165                | 46                 | 921              |
| Key Mileste                 | ones :                                                                                                                                                                                                           |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      |                                                                                           | Progress to Date :                                                                      |                                                                       |                                                                                                              |                                            |                    |                    |                  |
| •                           | Consultation outcome report approved and sig                                                                                                                                                                     | gned off by Joint Senior                                | Manageme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nt                                                                                                   | 31/08/17                                                                                  |                                                                                         |                                                                       |                                                                                                              |                                            |                    |                    |                  |
| •                           | Development Worker proposal approved by C                                                                                                                                                                        | ommunity Care Manage                                    | ement Team                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ı                                                                                                    | 30/09/17                                                                                  | 21/09/17                                                                                |                                                                       |                                                                                                              |                                            |                    |                    |                  |
| •                           | Review of third sector provision within localitie                                                                                                                                                                | es completed                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      | 31/03/18                                                                                  |                                                                                         | •                                                                     |                                                                                                              |                                            |                    | nunity Suppor      |                  |
| •                           | Review of eligibility criteria completed                                                                                                                                                                         |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      | 31/03/18                                                                                  | Workers ale<br>those impa                                                               |                                                                       | sion to progres                                                                                              | ss the proposa                             | al. HR proces      | s are now in p     | progress for     |
| •                           | E-Marketplace created                                                                                                                                                                                            | 31/03/18                                                | <ul> <li>Work continuing place to official place to official place to and to monitor in the monitor of the participation of the proposals of the proposals of the proposals of the proposal place of the proposal place of the place of the</li></ul> | nues by the C<br>er alternative<br>will signpost<br>mpact and tra<br>ry Budgeting p<br>now passed to | provision of s<br>clients to appr<br>ffic.<br>proposals draf<br>community<br>pposal amend | ervices. Yourf<br>ropriate comm<br>ted after discu<br>Capacity Tear<br>led following fo | PK website ne<br>nunity supports<br>ussion at Loca<br>m to raise at A | n to develop an<br>ears completio<br>s. Data sets en<br>lity Steering C<br>action Partners<br>will be presen | n for a<br>stablished<br>Groups.<br>ships. |                    |                    |                  |



Some At Issues Risk

Remedial Action



Rescoped

On Hold



| Project<br>Code | Project Title                                                                                        | Project Manager         | Start<br>Date | End<br>Date                    | Project Status       | Finances           | 2015/16<br>(£000s) | 2016/17<br>(£000s) | 2017/18<br>(£000s) | 2018/19<br>(£000s)               | 2019/20<br>(£000s) | Total<br>(£000s) |
|-----------------|------------------------------------------------------------------------------------------------------|-------------------------|---------------|--------------------------------|----------------------|--------------------|--------------------|--------------------|--------------------|----------------------------------|--------------------|------------------|
| BT000371        | HCC - Review of Residential Care                                                                     |                         | 10/11/15      | 31/03/19                       | Some Issues          | Approved Savings   | 0                  | 0                  | 0                  | 696                              | 0                  | 696              |
| Brief Descr     | iption :                                                                                             |                         |               |                                |                      | Projected Savings  | 0                  | 0                  | 0                  | 696                              | 0                  | 696              |
|                 | esidential care provision to ensure that people<br>re home provision across the full area is fully u |                         | the commu     | inity for lon                  | ger, and that        | Approved Funding   | 25                 | 100                | 50                 | 0                                | 0                  | 175              |
|                 |                                                                                                      |                         |               |                                |                      | Projected Spend    | 14                 | 47                 | 98                 | 16                               | 0                  | 175              |
| Key Milesto     |                                                                                                      |                         |               |                                | 20/00/4              | Progress to Date : |                    |                    |                    |                                  |                    |                  |
|                 | Update to be tabled at Housing and Communit<br>Sign-off of options for consultation by Integrate     |                         |               |                                | 20/09/17<br>26/09/17 | 21/09/17 -         |                    |                    |                    |                                  |                    |                  |
|                 | Based on IJB decision move to formal consulta                                                        |                         | nning         |                                | 27/09/17             |                    |                    | -                  |                    | ery of saving                    | -                  |                  |
| •               | Present recommendation based on council cor                                                          | sultation (Transformati | ion Board)    |                                | 06/11/17             | 20/09/17           | paper preseri      |                    | y and comme        |                                  |                    |                  |
|                 | Sign-off of final recommendations atIntegrated<br>Committee                                          | Joint Board and info to | Housing ar    | nd Commu                       | nities 26/01/18      |                    |                    | 0                  | ,                  | for decision 2                   |                    |                  |
|                 | Completion of the review                                                                             |                         |               |                                | 31/03/19             |                    | •                  |                    |                    | and families o<br>rogress and co | •                  | er for IJB       |
|                 |                                                                                                      |                         |               |                                |                      | Press state        | ments release      | ed ahead of p      | apers being n      | nade public.                     |                    |                  |
|                 |                                                                                                      |                         |               | ommittee/IJB<br>nber 2017 to J |                      |                    | n following co     | nsultation nov     | v moved            |                                  |                    |                  |







On Hold



| Project<br>Code | Project Title                                                                                  | Project Manager         | Start<br>Date                     | End<br>Date  | Project Status                                     | Finances           | 2015/16<br>(£000s) | 2016/17<br>(£000s) | 2017/18<br>(£000s) | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |
|-----------------|------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|--------------|----------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| BT000381        | HCC - Review of Day Care Services                                                              |                         | 10/11/15                          | 31/03/18     | On Target                                          | Approved Savings   | 0                  | 0                  | 239                | 463                | 0                  | 702              |
| Brief Descr     | iption :                                                                                       |                         |                                   |              |                                                    | Projected Savings  | 0                  | 0                  | 239                | 463                | 0                  | 702              |
|                 | and redesigning existing Day Services and Day<br>'supporting people at home' in a more persona |                         | ommunity c                        | are client o | groups, in line with                               | Approved Funding   | 0                  | 0                  | 0                  | 0                  | 0                  | 0                |
|                 |                                                                                                |                         |                                   |              |                                                    | Projected Spend    | 0                  | 0                  | 0                  | 0                  | 0                  | 0                |
| Key Milesto     | ones :                                                                                         |                         |                                   |              |                                                    | Progress to Date : |                    |                    |                    |                    |                    |                  |
| •               | Paper submitted to Housing & Communities for                                                   | r info                  |                                   |              | 20/09/17                                           |                    |                    |                    |                    |                    |                    |                  |
| •               | Approval to consult and engage received at Int                                                 | egrated Joint Board     |                                   |              | 26/09/17                                           | 21/09/17 -         |                    |                    |                    |                    |                    |                  |
| •               | Based on decision begin engagement, consulta                                                   | ation and resource plar | ining                             |              | 27/09/17                                           | Paper pres         | ented at Hous      | ing and Com        | munities Com       | mittee for info    | rmation on 20      | /09/17           |
| •               | Completion of formal consultation                                                              |                         |                                   |              | 24/10/17                                           |                    | ented to the I     | -                  |                    |                    | cision.            |                  |
| •               | Capital resource recommendations approved a                                                    | it IJB                  |                                   |              | 26/01/18                                           |                    | Vorking Group      | •                  | • •                | oproval            |                    |                  |
| •               | Recommendations following consultation and e                                                   | engagement reviewed I   | 26/01/18                          | Communic     | ation and enga<br>ations delivere<br>ments release | ed to staff with   | n update on pr     | 0                  | ontents of pap     | er for IJB         |                    |                  |
|                 |                                                                                                |                         | y care modelli<br>ross all day ca |              |                                                    |                    |                    |                    |                    |                    |                    |                  |













| Project<br>Code | Project Title                                                                             | Project Manager                                                                                                                                                     | Start<br>Date    | End<br>Date      | Project Status  | Finances                                                                                            | 2015/16<br>(£000s) | 2016/17<br>(£000s) | 2017/18<br>(£000s) | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |  |  |  |
|-----------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-----------------|-----------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|--|--|--|
| BT000373        | HCC - Review of HCC Repairs Service                                                       | Lorna Cameron                                                                                                                                                       | 22/10/15         | 31/10/18         | Some Issues     | Approved Savings                                                                                    | 0                  | 100                | 200                | 200                | 0                  | 500              |  |  |  |
| Brief Desc      | iption :                                                                                  |                                                                                                                                                                     |                  |                  |                 | Projected Savings                                                                                   | 0                  | 100                | 50                 | 150                | 200                | 500              |  |  |  |
| Reviewing       | options for housing repairs in localities to impro                                        | ve services and maxim                                                                                                                                               | ize cost sav     | Approved Funding | 0               | 0                                                                                                   | 0                  | 0                  | 0                  | 0                  |                    |                  |  |  |  |
|                 |                                                                                           |                                                                                                                                                                     |                  |                  | Projected Spend | 0                                                                                                   | 0                  | 0                  | 0                  | 0                  | 0                  |                  |  |  |  |
| Key Milest      | ones :                                                                                    | Progress to Date :                                                                                                                                                  |                  |                  |                 |                                                                                                     |                    |                    |                    |                    |                    |                  |  |  |  |
| •               | Formal consultation with staff regarding chang                                            | es to workforce structu                                                                                                                                             | 24/00/47 Approve | .4               |                 |                                                                                                     |                    |                    |                    |                    |                    |                  |  |  |  |
| •               | Stores implementation plan finalised and agree                                            | 21/09/17 - Approved                                                                                                                                                 |                  |                  |                 |                                                                                                     |                    |                    |                    |                    |                    |                  |  |  |  |
|                 | End of consultation process, feedback to SMT for approval - Workstream 1 Approval granted |                                                                                                                                                                     | er with recor    | nmendatic        | ns 14/09/17     |                                                                                                     |                    |                    |                    |                    |                    |                  |  |  |  |
| •               | Total mobile to produce mobile solutions for tra<br>Workstream 4                          | ades in line with corpora                                                                                                                                           | ate transforr    | nation age       | nda - 30/09/17  |                                                                                                     |                    |                    |                    |                    |                    |                  |  |  |  |
|                 | Development of implementation plan - project te                                           |                                                                                                                                                                     |                  |                  | ation 31/10/17  | <ul> <li>full team</li> <li>No major issues or concerns raised, all gueries responded to</li> </ul> |                    |                    |                    |                    |                    |                  |  |  |  |
|                 | plan and associated workstreams for populatir                                             | ng the approved structu                                                                                                                                             | re and imple     | ementing it      |                 | <ul> <li>Further addendum to business case approved by transformation board 14/9/17</li> </ul>      |                    |                    |                    |                    |                    |                  |  |  |  |
|                 |                                                                                           |                                                                                                                                                                     |                  |                  |                 | Workstream 3 – Supply Chain and Procurement                                                         |                    |                    |                    |                    |                    |                  |  |  |  |
|                 |                                                                                           | • Final discussions continuing re future options for the store. Awaiting costed options appraisal for Ruthvenfield or Arran Road options.                           |                  |                  |                 |                                                                                                     |                    |                    |                    |                    |                    |                  |  |  |  |
|                 |                                                                                           | Workstream 4 – Scheduler                                                                                                                                            |                  |                  |                 |                                                                                                     |                    |                    |                    |                    |                    |                  |  |  |  |
|                 |                                                                                           | <ul> <li>The full progress of this is reported under Project BT000369 – Corporate Mobile Working</li> <li>Training for staff was deliverd in August 2017</li> </ul> |                  |                  |                 |                                                                                                     |                    |                    |                    |                    |                    |                  |  |  |  |

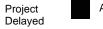
# 20 / 26 None



At Risk



On Hold



| Project<br>Code | Project Title                                                                                                | Project Manager                                                                                      | Start<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | End<br>Date                                                                         | Project Status                                                         | Finances                                                                               | 2015/16<br>(£000s)   | 2016/17<br>(£000s) | 2017/18<br>(£000s) | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |
|-----------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| BT000374        | HCC - Review of Community Care<br>Packages for Adults                                                        |                                                                                                      | 23/09/15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 31/03/19                                                                            | On Target                                                              | Approved Savings                                                                       | 0                    | 0                  | 0                  | 560                | 0                  | 560              |
| Brief Descr     | iption :                                                                                                     | Projected Savings                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 303                                                                                 | 52                                                                     | 257                                                                                    | 0                    | 612                |                    |                    |                    |                  |
| Working with    | n community care clients, their families and car                                                             | Approved Funding                                                                                     | 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 249                                                                                 | 249                                                                    | 149                                                                                    | 0                    | 722                |                    |                    |                    |                  |
|                 |                                                                                                              | Projected Spend                                                                                      | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 146                                                                                 | 252                                                                    | 219                                                                                    | 90                   | 721                |                    |                    |                    |                  |
|                 | <b>nes :</b><br>Review existing care packages and amend wh<br>Continue with the reviews and monitor any fina | <ul> <li>Reviews or<br/>across the</li> <li>Awaiting va</li> <li>Reviews co<br/>been some</li> </ul> | service over the servic | y financial imp<br>ne last month<br>ewing Officer<br>Ipdated as pa<br>est changes a | bact being mo<br>in North Loca<br>rt of the transi<br>s a result of th | nitored. 462 r<br>ality to be fillec<br>ition to new pr<br>ne new provid<br>at present | l.<br>oviders and th |                    |                    |                    |                    |                  |
| Approved S      | Savings Total                                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                        |                                                                                        | 0                    | 172                | 761                | 2119               | 0                  | 3052             |
| Projected S     | avings Total                                                                                                 |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                        |                                                                                        | 0                    | 475                | 576                | 1853               | 200                | 3104             |
| Approved F      | unding Total                                                                                                 |                                                                                                      | 386                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 653                                                                                 | 630                                                                    | 149                                                                                    | 0                    | 1818               |                    |                    |                    |                  |
| Projected S     | pend Total                                                                                                   |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                        |                                                                                        | 126                  | 473                | 682                | 400                | 136                | 1817             |



Remedial Action

At Risk



On Hold Rescoped



Abandoned Slippage

| Project<br>Code             | Project Title                                                                                                                                                                                                  | Project Manager                                                                                                                                                                         | Start<br>Date | End<br>Date | Project Status    | Finances                                                                                                                              | 2015/16<br>(£000s) | 2016/17<br>(£000s) | 2017/18<br>(£000s) | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |  |  |  |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|--|--|--|
| The Envir                   | onment Service                                                                                                                                                                                                 |                                                                                                                                                                                         |               |             |                   |                                                                                                                                       |                    |                    |                    |                    |                    |                  |  |  |  |
| Business                    | Transformation Programme                                                                                                                                                                                       |                                                                                                                                                                                         |               |             |                   |                                                                                                                                       |                    |                    |                    |                    |                    |                  |  |  |  |
| BT000398                    | TES - Council Vehicle Fleet Utilisation and<br>Optimisation Review                                                                                                                                             | Bill Morton                                                                                                                                                                             | 01/04/16      | 30/03/18    | 3 On Target       | Approved Savings                                                                                                                      | 0                  | 0                  | 25                 | 75                 | 50                 | 150              |  |  |  |
| Brief Desc                  | ription :                                                                                                                                                                                                      |                                                                                                                                                                                         |               |             | Projected Savings | 0                                                                                                                                     | 0                  | 25                 | 50                 | 75                 | 150                |                  |  |  |  |
| vehicle flee<br>proposes to | I Vehicle Fleet Utilisation and Optimisation Rev<br>t through the introduction of telematics and effe<br>o undertake a review of the grey fleet (ie private<br>hich delivery of Council Services rely on this. | Approved Funding                                                                                                                                                                        | 96            | 36          | 18                | 0                                                                                                                                     | 0                  | 150                |                    |                    |                    |                  |  |  |  |
|                             |                                                                                                                                                                                                                |                                                                                                                                                                                         |               |             |                   | Projected Spend                                                                                                                       | 0                  | 1                  | 134                | 15                 | 0                  | 150              |  |  |  |
| Key Milest                  | ones :                                                                                                                                                                                                         |                                                                                                                                                                                         |               |             |                   | Progress to Date :                                                                                                                    |                    |                    |                    |                    |                    |                  |  |  |  |
| •                           | Project Officer start date                                                                                                                                                                                     |                                                                                                                                                                                         |               |             | 01/05/17          | 7                                                                                                                                     |                    |                    |                    |                    |                    |                  |  |  |  |
| •                           | Review 2016/17 data on fleet usage                                                                                                                                                                             |                                                                                                                                                                                         |               |             | 31/05/17          | 27/09/2017 - Appro                                                                                                                    | oved               |                    |                    |                    |                    |                  |  |  |  |
| •                           | Review Travel Policy                                                                                                                                                                                           |                                                                                                                                                                                         |               |             | 30/09/17          |                                                                                                                                       | 6 A A              |                    |                    |                    | 070 111            |                  |  |  |  |
| •                           | Installation of telematics tracker system                                                                                                                                                                      |                                                                                                                                                                                         |               |             | 30/09/17          | • The final pr<br>the system                                                                                                          |                    | atics installation | ons is now coi     | mplete, there a    | are 379 vehicle    | es live on       |  |  |  |
| •                           | Complete business case for Pool Booking Sys                                                                                                                                                                    | tem                                                                                                                                                                                     |               |             | 31/10/17          | <ul> <li>The Project Assistant can now include all vehicles in the telematics data analysis from</li> <li>October onwards.</li> </ul> |                    |                    |                    |                    |                    |                  |  |  |  |
| •                           | Initial analysis of vehicle journeys using tracke                                                                                                                                                              | r information                                                                                                                                                                           |               |             | 30/11/17          |                                                                                                                                       |                    |                    |                    |                    |                    |                  |  |  |  |
| •                           | 1st phase of savings identified                                                                                                                                                                                | <ul> <li>The journeys claimed for through MyView for Grey Fleet usage will also be analysed for<br/>any patterns in locations with a view to move Pool Vehicles if required.</li> </ul> |               |             |                   |                                                                                                                                       |                    |                    |                    |                    |                    |                  |  |  |  |
| •                           | Actions implemented for 2017/18 savings                                                                                                                                                                        | • Initial analysis of vehicle usage to be reviewed in November 2017.                                                                                                                    |               |             |                   |                                                                                                                                       |                    |                    |                    |                    |                    |                  |  |  |  |
| •                           | Full year report on vehicle usage identifying sa                                                                                                                                                               | vings for 2018/19                                                                                                                                                                       |               |             | 30/04/18          | /18                                                                                                                                   |                    |                    |                    |                    |                    |                  |  |  |  |

On Target Some Issues Remedial Action

At Risk



On Hold Rescoped



| Project<br>Code | Project Title                                                               | Project Manager         | Start<br>Date   | End<br>Date | Project Status    | Finances                                                                                                                                                                                                                                                                                                                                                     | 2015/16<br>(£000s)                                                                                                                                                                                                                                                      | 2016/17<br>(£000s) | 2017/18<br>(£000s) | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |  |  |
|-----------------|-----------------------------------------------------------------------------|-------------------------|-----------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|------------------|--|--|
| BT000375        | TES - Review of Roads Activities                                            | Willie Young            | 01/11/15        | 31/03/18    | On Target         | Approved Savings                                                                                                                                                                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                       | 0                  | 0                  | 200                | 0                  | 200              |  |  |
| Brief Descri    | iption :                                                                    |                         |                 |             | Projected Savings | 0                                                                                                                                                                                                                                                                                                                                                            | 0                                                                                                                                                                                                                                                                       | 0                  | 200                | 0                  | 200                |                  |  |  |
|                 | otential efficiencies, including collaborative wo<br>Il future contractors. | Approved Funding        | 10              | 40          | 0                 | 0                                                                                                                                                                                                                                                                                                                                                            | 0                                                                                                                                                                                                                                                                       | 50                 |                    |                    |                    |                  |  |  |
|                 |                                                                             |                         | Projected Spend | 0           | 2                 | 40                                                                                                                                                                                                                                                                                                                                                           | 8                                                                                                                                                                                                                                                                       | 0                  | 50                 |                    |                    |                  |  |  |
| Key Milesto     | ones :                                                                      |                         |                 |             |                   | Progress to Date :                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                         |                    |                    |                    |                    |                  |  |  |
| •               | Baseline information                                                        |                         |                 |             | 30/09/16          | <ul> <li>28/09/2017 - Approved</li> <li>The expanded working group covering the full range of activities outlined in the scope met on 29<br/>May to review different options. Potential savings were identified but with a significant impact on<br/>service delivery and these impacts were examined more fully when the group met in June 2017.</li> </ul> |                                                                                                                                                                                                                                                                         |                    |                    |                    |                    |                  |  |  |
| •               | Options developed for potential service deliver                             | y approaches            |                 |             | 30/10/16          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                         |                    |                    |                    |                    |                  |  |  |
| •               | Approval of option for potential future service d                           | lelivery by Joint Manag | ement Tean      | า           | 15/12/16          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                         |                    |                    |                    |                    |                  |  |  |
| •               | Second report with detailed options approved b                              | oy Joint Management T   | eam             |             | 17/11/17          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                         |                    |                    |                    |                    |                  |  |  |
| •               | Full business case and options to be considere                              | ed                      |                 |             | 26/01/18          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                         |                    |                    |                    |                    |                  |  |  |
| •               | Develop implementation plan                                                 |                         |                 |             | 30/03/18          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                         |                    |                    |                    |                    |                  |  |  |
|                 |                                                                             |                         |                 |             |                   |                                                                                                                                                                                                                                                                                                                                                              | The meeting with the 3 CE's to discuss the update report has been delayed and will therefore no<br>be presented to the Joint Executives of the 3 authorities in October / November 2017 with a view<br>a partial triall collaboration commencing April 2018 - if agreed |                    |                    |                    |                    |                  |  |  |









On Hold



| Project<br>Code | Project Title                                                                                                                                           | Project Manager                                                                                                                                                                                                                                                                                                                 | Start<br>Date | End<br>Date       | Project Status | Finances                                                                                                                                                                                     | 2015/16<br>(£000s) | 2016/17<br>(£000s) | 2017/18<br>(£000s) | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |  |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|--|
| BT000366        | TES - Corporate Property Asset<br>Management Review                                                                                                     | Keith Colville                                                                                                                                                                                                                                                                                                                  | 01/11/15      | 31/03/20          |                | Approved Savings                                                                                                                                                                             | 0                  | 0                  | 190                | 605                | 1000               | 1795             |  |
| Brief Descr     | iption :                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                 |               | Projected Savings | 0              | 0                                                                                                                                                                                            | 0                  | 795                | 1000               | 1795               |                    |                  |  |
| used, prope     | he Council's property assets to; provide a prop<br>rly maintained, integrated with partner organisa<br>s, and is in appropriate geographical locations. | Approved Funding                                                                                                                                                                                                                                                                                                                | 0             | 0                 | 0              | 0                                                                                                                                                                                            | 0                  | 0                  |                    |                    |                    |                  |  |
|                 |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                 |               |                   |                | Projected Spend                                                                                                                                                                              | 0                  | 0                  | 0                  | 0                  | 0                  | 0                |  |
| Key Milesto     | ones :                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                 |               |                   |                | Progress to Date :                                                                                                                                                                           |                    |                    |                    |                    |                    |                  |  |
| •               | Vacant properties database collated to identify                                                                                                         | opportunities to reduce                                                                                                                                                                                                                                                                                                         | e costs       |                   | 31/08/16       | <sup>6</sup> <sup>26/09/2017 - Approved</sup><br>This project is At RIsk in respect to the acheivement of savings and the timescale for                                                      |                    |                    |                    |                    |                    |                  |  |
| •               | Completion of property review project in Crieff/                                                                                                        | Blairgowrie                                                                                                                                                                                                                                                                                                                     |               |                   | 31/12/16       |                                                                                                                                                                                              |                    |                    |                    |                    |                    |                  |  |
|                 | Data gathering and development of programm Review"                                                                                                      | e plan for "Place based                                                                                                                                                                                                                                                                                                         | I/ Area Asse  | t Managen         | nent 31/12/16  |                                                                                                                                                                                              |                    |                    |                    |                    |                    |                  |  |
| •               | Start of area reviews (5 reviews - each started                                                                                                         | 6 months apart, 18 mo                                                                                                                                                                                                                                                                                                           | nths duratio  | n)                | 01/01/17       | 7 A report on the Corporate Property Asset Management review is currently being prepared for TES SMT and will subsequently be considered by the Executive Officer Team in October. Following |                    |                    |                    |                    |                    |                  |  |
| •               | Completion of Area Reviews                                                                                                                              |                                                                                                                                                                                                                                                                                                                                 |               |                   | 31/03/20       | consideration of the project update report, it will then be submitted to Committee.                                                                                                          |                    |                    |                    |                    |                    |                  |  |
|                 |                                                                                                                                                         | With regard to the project to move twenty PKC staff from Jessie St to new office space within Blairgowrie Community Hospital; plans were submitted in August to building control and the building warrant is expected by the first week in October. Work on-site is expected to start in mid-October with a two-month duration. |               |                   |                |                                                                                                                                                                                              |                    |                    |                    |                    |                    |                  |  |







On Hold



| Project<br>Code                                                                                                                                        | Project Title                                                                                      | Project Manager             | Start<br>Date | End<br>Date  | Project Status     | Finances                                                         | 2015/16<br>(£000s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2016/17<br>(£000s) | 2017/18<br>(£000s)                              | 2018/19<br>(£000s)                         | 2019/20<br>(£000s) | Total<br>(£000s) |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------|---------------|--------------|--------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|--------------------------------------------|--------------------|------------------|--|--|--|
| BT000401                                                                                                                                               | TES - Community Greenspace Review                                                                  | Bruce Reekie, Andy<br>Clegg | 01/04/16      | 31/12/18     | On Target          | Approved Savings                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                  | 0                                               | 0                                          | 0                  | 0                |  |  |  |
| Brief Desc                                                                                                                                             | ription :                                                                                          |                             |               |              |                    | Projected Savings                                                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                  | 0                                               | 0                                          | 0                  | 0                |  |  |  |
|                                                                                                                                                        | he best way to work with our communities to ta<br>ntenance activities and explore potential altern |                             |               | ce sites for | community benefit, | Approved Funding                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40                 | 0                                               | 0                                          | 0                  | 40               |  |  |  |
|                                                                                                                                                        |                                                                                                    |                             |               |              |                    | Projected Spend                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4                  | 15                                              | 21                                         | 0                  | 40               |  |  |  |
| <ul> <li>Implementation of community agreements to adopt sites, support groups where required 30/11/18</li> <li>Project completion 11/12/18</li> </ul> |                                                                                                    |                             |               |              |                    |                                                                  | <ul> <li>20/09/17 - Approved</li> <li>Rannoch Station - Network Rail are drafting up document for transfer of maintenance to the residents, Partnership Officer continuing to liaise with them on this topic.</li> <li>Perth Lade - Community Greenspace Partnership Officer has attended second meeting with external contractor to confirm locations of works to be carried out on the lade and regarding th design of access steps for the Council's Operations team leading into the lade at the town centre stretch beside St Catherines Road, Perth. Partnership working day is taking place on the Thursda 26 October with Perth and Kinross Council and partners to undertake maintenance. Also on the 4 October 2017 the bed at Rae Place, Perth will be planted in partnership with the City of Perth Early Childhood Centre, subsequent maintenance will be undertaken by partners.</li> <li>St Michaels Churchyard - Community Greenspace Partnership Officer attended a open day of the grounds on the 2 September 2017 assisting the group where required. The open day was attende well with around 80 visitors to the site.</li> <li>Gleneam Road, Perth - Beds scheduled to be tarmacked over at the end of September 2017, elected members have been notified.</li> <li>Alyth In Bloom - Re-planting of Burnside was discussed with the Development Trust, Development Trust to go back to Drumderg to confirm if the funding could be delayed till next year. Partnership Officer and Environment Initiatives Officer continue to work with the Bloom group.</li> <li>Burnbank Meadows, Kinross - Transfer of ground is being processed by legal services. Vegetation and scrub removal works (including re-instatement and grass seeding) have started and are on target for completion by the 30 September 2017.</li> <li>Abernethy - Community for Tesco Bags for Life funding (£4,000) to replace shrubs and adopt two planted areas. Awaiting funding outcome.</li> <li>Pitlochry Recreation Park - Community group PUGs (The Pavilion Users Groups) have replanted and adopted maintenance of entranc</li></ul> |                    |                                                 |                                            |                    |                  |  |  |  |
| Approved                                                                                                                                               | Savings Total                                                                                      |                             |               |              |                    | Ranger (Eastern) w<br>Rattay Access Netw<br>investigating owners | orking with Co<br>/ork (BRAN) r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ommunity Gro       | up and Volun<br>erside Project<br>oons Braes, R | teer Path Gro<br>A title search<br>attray. | up - Blairgowri    | e and            |  |  |  |
|                                                                                                                                                        | Savings Total                                                                                      |                             |               |              |                    |                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                 | 1045                                       | 1075               | 2145             |  |  |  |
| -                                                                                                                                                      | -                                                                                                  |                             |               |              |                    | -                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                 |                                            |                    |                  |  |  |  |
| Approved                                                                                                                                               | Funding Total                                                                                      |                             |               |              |                    |                                                                  | 106                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 116                | 18                                              | 0                                          | 0                  | 240              |  |  |  |
| Projected \$                                                                                                                                           | Spend Total                                                                                        |                             |               |              |                    |                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7                  | 189                                             | 44                                         | 0                  | 240              |  |  |  |

Completed Not Page 179 of Safed

Rescoped

On Hold

Project Delayed

Abandoned

Slippage

25 / 26 None

On Target

Some Issues

At Risk

Remedial Action

| Project<br>Code | Project Title         | Project Manager | Start<br>Date | End<br>Date | Project<br>Status | Finances | 2015/16<br>(£000s) | 2016/17<br>(£000s) | 2017/18<br>(£000s) | 2018/19<br>(£000s) | 2019/20<br>(£000s) | Total<br>(£000s) |
|-----------------|-----------------------|-----------------|---------------|-------------|-------------------|----------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| Approved S      | Savings Overall Total |                 |               |             |                   |          | 0                  | 1450               | 3314               | 6294               | 2360               | 13418            |
| Projected S     | Savings Overall Total |                 |               |             |                   |          | 0                  | 1861               | 2017               | 4866               | 1940               | 10684            |
| Approved F      | Funding Overall Total |                 |               |             |                   |          | 525                | 2547               | 2628               | 1927               | 283                | 7910             |
| Projected S     | Spend Overall Total   |                 |               |             |                   |          | 129                | 1198               | 2867               | 2820               | 388                | 7402             |











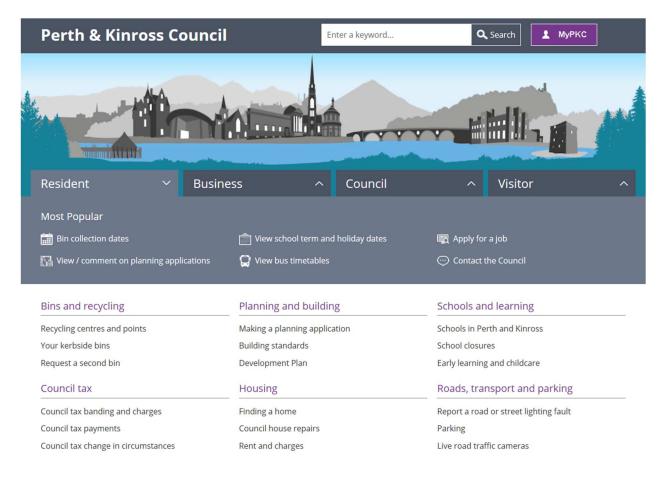


Rescoped



Abandoned Slippage

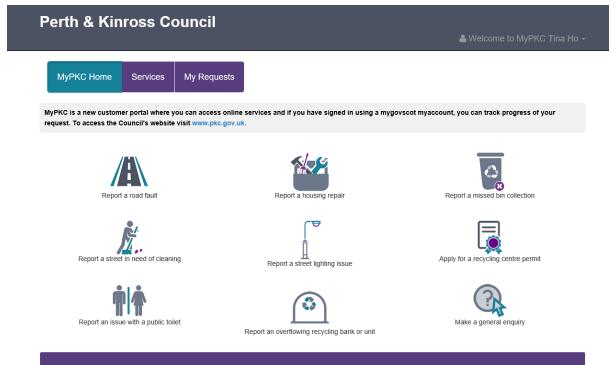
## Website Re-design



## **MyAccount**

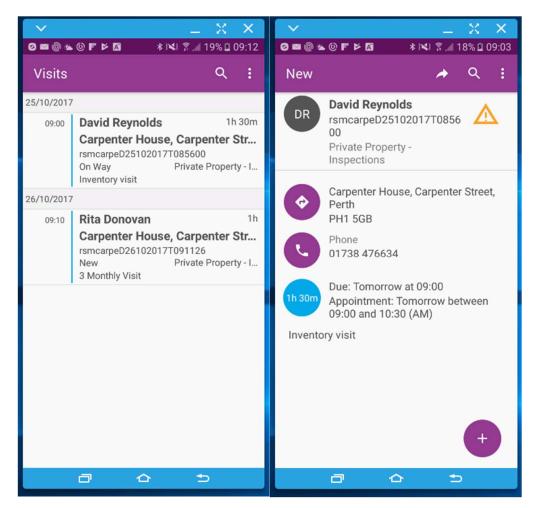


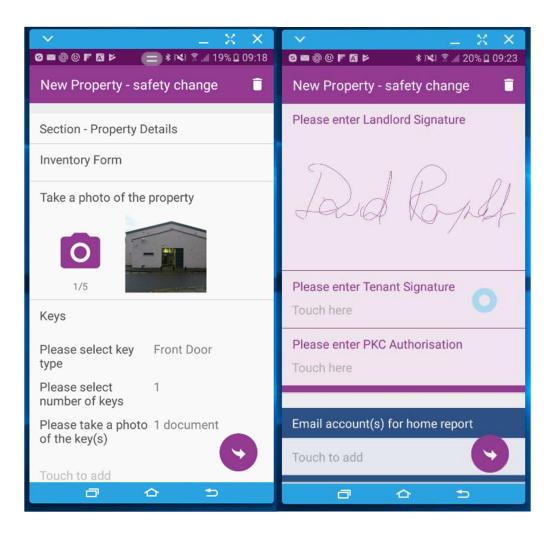
# **MyPKC**



View all online services

Mobile Working – Example Mobile Phone Screens – Private Sector Access Team





## PERTH AND KINROSS COUNCIL

#### **Strategic Policy and Resources Committee**

#### 29 November 2017

#### DIGITAL INFRASTRUCTURE ACROSS PERTH AND KINROSS PROGRESS REPORT

#### **Report by Depute Chief Executive, Chief Operating Officer**

#### PURPOSE OF REPORT

The purpose of the report is to provide an update on progress with national programmes to provide superfast fibre broadband infrastructure in Perth and Kinross. It also outlines local community initiatives aimed at providing broadband in rural areas and suggests that the Council continue to support these community initiatives as the R100 programme progresses through its procurement stages.

#### 1. BACKGROUND

- 1.1 Members of the former Enterprise and Infrastructure Committee received a report on progress of the Scottish Government led Digital Scotland Superfast Broadband (DSSB) programme covering the Rest of Scotland (RoS) in January 2017. This report outlines the latest progress being made on delivering superfast fibre broadband in Perth and Kinross. It looks ahead to the likely coverage to be achieved by the DSSB programme by the end of 2018 and timescales for the procurement and implementation of the new Reaching 100% (R100) programme providing 100% coverage across Scotland. It also highlights communities that are developing their own broadband solutions assisted either by the Council's Rural Broadband Fund, Community Broadband Scotland or BTOpenreach.
- 1.2 The DSSB programme contracted with the BT Group in 2013 to provide access to fibre broadband to 95% of premises in Scotland by December 2017. Progress on this has been good nationally and the programme has been extended to the end of 2018. So far across the whole of Scotland around 800,000 premises now have access to fibre through DSSB and around 639,000 in the RoS area. Across the whole of Scotland around 88.9% of premises now have access to speeds of >24Mbps through DSSB and commercial deployment and 90.9% in the RoS area.
- 1.3 Perth and Kinross is one of six rural Council areas (along with Aberdeenshire, Angus, Dumfries and Galloway, Scottish Borders and Stirling) that need more complicated and costly engineering solutions and which lag behind other areas in delivery of the programme. However, Digital Scotland anticipates Perth & Kinross will achieve a minimum of 90.0% fibre coverage by the end of 2018 with 83.1% of premises in having access to speeds greater than 24Mbps.

- 1.4 In March, the First Minister announced additional funding for fibre deployment. This was made available by BT through the existing contract (£11.3m) and through 'Gainshare' funds (£15.6m), Gainshare funding is created when there are high levels of take-up of broadband services through DSSB structures. This means DSSB Rest of Scotland deployment has been extended for a further year until December 2018, and the six local authority areas mentioned above are the main beneficiaries of this additional funding. Gainshare areas in Perth and Kinross are shown in Appendix 1.
- 1.5 Those premises in parts of the Perth and Kinross area currently lacking superfast fibre broadband (10% of premises) at the end of the current DSSB contract in 2018 will be left to the R100 programme to enable by 2021. This will cover approximately 13,800 'white premises' (premises not served by broadband or due to be served within 3 years) in Perth and Kinross.
- 1.6 The Council has worked with communities in the remotest rural areas in Perth and Kinross in the period since the DSSB Programme started and will continue to do so, until the R100 Programme completes in 2021. It is doing this by working collaboratively with Community Broadband Scotland in the areas least likely to benefit from the DSSB rollout and by providing direct assistance through the Rural Broadband Fund and the Rural Perth and Kinross LEADER Programme.
- 1.7 Finally, since the last report the UK Government has committed to introduce a Universal Service Obligation (USO) for broadband by 2020 through the Digital Economy Act 2017. This intends to provide a legal right for citizens to order a broadband connection at a minimum speed initially set at 10Mbps upon reasonable request. The Scottish Government has written to the UK Government and Ofcom urging them to establish a working group involving the Devolved Administrations' to oversee the design of the proposed USO. Meanwhile, BT Openreach has also made a commitment to voluntarily deliver a 10Mbps service to all premises by 2020.

### 2. MAIN ISSUES

#### **Digital Scotland Superfast Broadband Programme**

2.1 The DSSB Programme is a partnership between Scottish Government, UK Government, Highlands and Islands Enterprise, BT, local authorities and the European Regional Development Fund to deliver fibre broadband to at least 95% of premises by the end of 2017 when existing commercial roll-out plans are also taken into account. Perth and Kinross Council made a contribution of £1.2m at the start of the programme to a total investment of over £400m made by these partners.

- 2.2 The total fibre coverage for a local authority area is made up of three elements:
  - Predicted commercial coverage as understood on the basis of the Open Market Review 2012;
  - Baseline targets to be achieved by the end of December 2017; and
  - Gainshare targets to be achieved by the end of December 2018.
- 2.3 Based on these three elements, the total fibre coverage anticipated to be achieved by the DSSB programme by the end of December 2018 for Perth & Kinross is expected to be at least **90.0%** with **83.1%** having speeds of over 24Mbps.
- 2.4 At the start of the programme (July 2013), the anticipated commercial coverage for Perth & Kinross was **41.2%** of all premises and, without public intervention, this would not have increased significantly. Combined with the deployment to date, the coverage figure at the end of June 2017 was **82.4%** and of these premises **79.1%** currently have access to speeds of greater than 24Mbps.
- 2.5 The current and planned deployment through the DSSB Programme is shown on the Digital Scotland 'Where and When' interactive map website (Figure 1) showing planned deployment by BT Exchange area where green areas are fibre enabled exchanges; lights and dark purple are planned areas; and grey areas are where solutions are still being explored. It can be seen that there are still very large parts of Perth and Kinross where fibre is still planned or where solutions are still being explored.

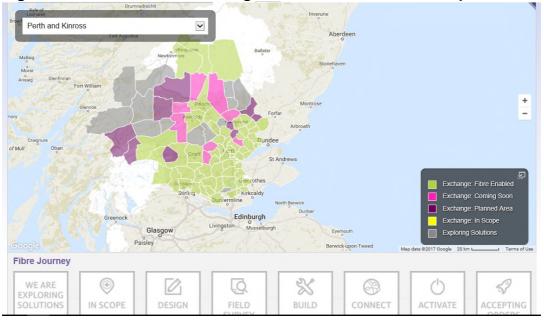


Figure 1: Where and When – Digital Scotland Interactive Map

- 2.6 So far, more premises connected to the network are modelled to receive speeds which exceed 24 Mb/s than is set out in the contract. Lower than expected costs and higher than expected take-up combine to mean that £26.8 million more is available to extend broadband coverage through the DSSB programme to December 2018.
- 2.7 The postcode areas that Gainshare will affect are shown in Appendix 1. This information is compiled from information provided by Digital Scotland but a rider given with this information is that where a postcode area is shown as getting coverage that does not mean that every premise in that postcode will receive access to fibre through the DSSB programme.
- 2.8 It can be seen that rural areas such as Kinloch Rannoch, Blair Atholl and Strathtay are included for extended build as are Bridge of Cally and the area south of Kenmore alongside Loch Tay. There are a scattering of postcodes to the east of Perth and to the west and south of Blairgowrie and Rattray. Additionally, postcodes to the east of Crieff including Monzie and Madderty are shown, along with areas around Auchterarder and Glendevon. The extent of this extended build is important as it affects the eligibility of premises without fibre for the Better Broadband voucher scheme but also whether Community Broadband Scotland is able to assist these communities.
- 2.9 The deployment of cabinets to rural parts of Perth and Kinross over the past few months has been progressed by Digital Scotland and BT Openreach and the following settlements (or parts thereof) have benefited recently or will benefit soon from the installation of BT cabinets allowing the communities to order broadband services:
  - Aberfeldy
  - Abernethy
  - Auchrerarder
  - Ballingluig
  - Bankfoot
  - Blairgowrie
  - Burrelton
  - Caputh
  - Comrie
  - Crieff
  - Dunkeld
  - Errol
  - Glenfarg
  - Inchture
  - Killin
  - Kinross
  - Methven
  - Muthill
  - Pitlochry
  - Scotlandwell

- 2.10 The Council receives communication from Digital Scotland of where deployment of cabinets will take place in the next six months but this information is covered by a Non-Disclosure Agreement. Areas in Highland Perthshire will benefit from new cabinets linked to the extended build facilitated by Gainshare.
- 2.11 Recently, Digital Scotland has communicated to the Council that Kinloch Rannoch, Meikleour and St Fillans exchanges which are Gainshare exchanges originally scheduled for July to December 2017 have been moved back to July to December 2018 because some structures have been reprioritised to maximise the number of premises who will be able to connect to enabling infrastructure before the end of the baseline programme. Craigton, Lintrathen, Bridge of Cally, Madderty and Strathardle exchanges have also been moved back to July to December 2018 for the same reasons.
- 2.12 When Cabinets are deployed Digital Scotland undertakes specific local demand stimulation activities with a focus on communities where take up is low and has included promotional events promoting the benefits of accessing higher speed broadband. Areas such as Pitlochry and Crieff have been the focus of attention for Digital Scotland over the last few months and resulted in a 4-6% increase in take-up of broadband services there. Take up through BT Cabinets in Perth and Kinross stands at **33.99%** as at July 2017 and stimulation activities are being undertaken in Aberfeldy, Strathtay, Ballinluig, Birnam and Dunkeld where take up is slightly lower. However, Digital Scotland considers that in terms of take-up Perth and Kinross is performing ahead of expectation and in line with the national average.
- 2.13 For premises too far from Cabinets or on Exchange Only lines where speeds are below 2Mbps, there is a Better Broadband Scheme where householders can apply for a £350 subsidy for deployment of alternative solutions using wireless or satellite. This remains the best current option for many homes in Perth and Kinross, however, it can only be used if premises will not benefit from the current phase of the Digital Scotland Superfast Broadband roll out and is only available until the end of 2017.

#### The Reaching 100% (R100) Programme

2.14 The Scottish Government is committed to reaching 100% coverage of broadband by 2021 and the R100 Programme procurement process is now in progress. This is supporting the deployment of superfast broadband connections to premises that will not receive a superfast (now defined by EU as 30Mbps or more) service with existing or planned infrastructure as part of the current roll out. This will prioritise premises currently receiving less than 15Mbps from existing operators.

- 2.15 An Open Market Review has identified that in Scotland there are around 280,000 state aid eligible premises to be addressed by the R100 Programme with 14,000 in the Perth and Kinross area (Appendix 1). All but 30,000 premises mainly in large urban areas are expected to form the focus of the initial procurements. Further consultation with commercial providers and stakeholders was conducted over the summer to ascertain and map the proposed intervention area.
- 2.16 It seems likely that Perth and Kinross may be split across two lotting areas one for the Central Belt and one for the Highlands and Islands area. There will also be a lotting area for the southern Scotland area. The procurement and delivery structure for R100 is being progressed to a timetable including the imminent publication of an OJEU notice and a tender process from December 2017 with contract being awarded in December 2018. It is unlikely that any work on the ground will begin until spring of 2019.
- 2.17 The R100 Programme is looking to City Deals in Scotland to join together funding through the identification of a 'City Deal Intervention Area' which could form part of the overall R100 Intervention Area. Discussions with Scottish Government on the potential funding available for the Tay Cities are due to start in November. In accordance with state aid approval any public sector investment must take a premises from below 30 Mbps to above 30 Mbps with at least a doubling of speeds.
- 2.18 The Tay Cities Deal has also expressed an interest in the UK Government Local Full Fibre Network Programme (LFFN) that would incentivise ultrafast broadband to the main urban areas and employment sites.

#### **Community Broadband Scotland**

- 2.19 Community Broadband Scotland (CBS) is a Scottish Government initiative led by Highlands and Islands Enterprise (HIE). Over the past five years it has been supporting remote and rural communities across Scotland to gain access to faster broadband by supporting them to create and manage their own infrastructure.
- 2.20 CBS focus is on those areas least likely to benefit from the Digital Scotland Superfast Broadband rollouts. When a community expresses an interest or has been identified by Community Broadband Scotland (CBS) as a difficult area to reach through the DSSB programme, CBS provides advice regarding available options. The range and number of communities assisted by CBS in Perth and Kinross includes the Highland Perthshire Community Partnership, Loch Tay Internet, Lunan Valley and Mount Blair.

2.21 However, the CBS approach has been criticised for being overcomplicated and bureaucratic and to date only 14 communities have been assisted to set up and manage their own broadband projects since 2012. Although it states that it is currently working with a further 15 projects, CBS funding is frozen whilst EU funding is being reviewed linked to Brexit and also whilst independent consultants review the activities of CBS since it was established. The consultants are reviewing a range of innovations that CBS has considered to improve its delivery and how CBS could contribute to the R100 programme.

#### Support for remote rural communities

- 2.22 Support to remote rural communities that will not receive superfast fibre broadband from the current DSSB Programme and are in areas that the R100 Programme will find hardest to reach will fall within the remit of the R100 contractors or a revamped Community Broadband Scotland or to the communities themselves.
- 2.23 Several local community projects are being supported by the Council either financially or through other advice and support. In February 2017 the Council agreed to provide £200K from an original allocation made in 2015/16 to support communities through a Rural Broadband Fund and LEADER funded project to develop alternative solutions including:
  - technical feasibility studies and options to improve broadband access;
  - support to communities to procure technology solutions; and
  - match fund public or private funding to install and trial technology solutions.
- 2.24 The Rural Broadband Fund has the potential to support the ambitions of rural communities to have high speed internet access using a range of technology solutions to improve quality of life in rural areas, reduce the 'digital divide' and boost productivity of many small rural businesses. Given the timescales of the R100 programme many communities are eager to develop their own solutions rather than wait for fibre to arrive in 2021. Council funding can only be provided at a 'de-minimums' level to avoid breaching EU State Aid rules.
- 2.25 In some cases Council funding is being used by communities to match with Rural Perth & Kinross LEADER Programme funding allowing more premises to be connected. The following communities have asked for or submitted applications for funding to the Rural Broadband Fund:
  - Classlochie Digital (Loch Leven area) (approved and implemented see Appendix 2)
  - Lyon Internet (in draft)
  - Kinloch Rannoch (draft submitted)
  - Loch Tay Internet (submitted)
  - Mount Blair (in draft)

2.26 Linked to this the Council is currently mapping the extent of existing and planned digital and mobile communications infrastructure in Perth and Kinross and across the Tay Cities area. This mapping will help identify potential community areas that could be supported to develop their own solutions because of their geographical location, technical constraints or need for immediate connectivity for economic or social reasons but that will not be reached for several years by the R100 programme.

#### Other technologies available for rural areas

- 2.27 The copper telephone wires that are used to carry standard (ADSL) broadband are the main issue with the DSSB programme delivery. These slow the internet connection down the further they have to travel from the telephone exchange to the home. The further the premises is from the exchange, the slower the broadband will be. In remote rural areas such as parts of Highland Perthshire some homes are several miles from their local telephone exchange. As a result, broadband speed tests have revealed speeds as slow as old-fashioned dial-up connections.
- 2.28 Whilst fibre optic cables being installed by BT Openreach for superfast broadband are better than copper wires, there is still a copper connection to the home because BT uses Fibre to the Cabinet (FTTC) technology rather than Fibre to the Premises (FTTP) technology (see Glossary, Appendix 3). Not all properties are connected to a roadside cabinet and are on an 'exchange only' line. There are a large number of these in Perth and Kinross and slow speeds are a feature of these lines. Sadly the provision of FTTP premises especially to many rural premises is very expensive, but may be achievable for some communities (see Classlochie case study, Appendix 2) where there is an active community able to assemble several funding streams through a BT Fibre Partnership.
- 2.29 Below are a few examples of other technologies that can be deployed by local community initiatives outside of the national programmes:

#### **Community FTTP**

2.30 In some communities where residents are experiencing slow standard broadband and aren't eligible for FTTC broadband, groups of residents have decided to install their own FTTP networks. FTTP can deliver up to 1Gbps broadband straight into a customer's home, without the need for a street cabinet. In the Classlochie case this work has been done by BT Openreach through a BT Fibre Partnership but in other areas such as the B4RN project in Lancashire, residents have dug their own trenches and laid their own fibre and are now providing their own ISP services.

#### Wireless Broadband

- 2.31 Some rural areas such as Loch Tay Internet opted for high-speed wireless networks which are installed by private companies who connect a fibre line and wireless access points on rooftops or poles around the community. Subscribers to the network then use their own aerials to pick up the signal. Though the company providing this service recently went into liquidation and services are now being provided by another company, the wireless technology installed remains sound.
- 2.32 Wi-Fi is generally viewed as a short to medium-term solution for communities waiting to be upgraded to fibre broadband. There are some drawbacks in that a Wi-Fi signal can be blocked by trees or buildings and weakened by bad weather and interference, which means it may not be as reliable as fixed or mobile broadband. However, in some cases, wireless broadband is the only way to get a connection in areas that are a fair distance away from the exchange and that struggle to get a strong mobile signal.

#### 4G Mobile broadband

2.33 The fourth generation of mobile broadband, known as 4G, is the fastest so far and is currently available across many areas of the UK. Although it can't compete with the fastest fixed broadband speeds, it can offer a significant boost for those who can't get a strong connection through their home broadband. Mobile broadband can be more expensive than traditional broadband and to get 4G you need to live in an area with sufficient coverage and either use a dongle or a 4G router.

#### Satellite broadband

2.34 Satellite broadband is frequently the solution offered as part of the Better Broadband Scheme. The subsidy provided under this scheme provides equipment including a dish and receiver and an annual subscription. Satellite broadband delivers a maximum download speed of 20Mb and a maximum upload speed of 6Mb which may cause connection lags with heavy usage.

#### **TV White Space**

2.35 TV White Space (TVWS) has the ability to deliver high speed broadband over long distances in sparsely populated areas, regardless of line-of-sight factors. The TVWS spectrum band was only liberalised by Ofcom on 1 January 2016, and the first commercial network was only beginning construction in March 2017. TVWS is also very quick to deploy, given the low environmental impact of the transmitter stations.

#### 3. CONCLUSION AND RECOMMENDATIONS

- 3.1 The report has reviewed progress on the existing DSSB Programme to improve digital connectivity across Perth and Kinross and notes that fibre coverage will only extend to 90% of premises by the end of December 2018 with only 83.1% having speeds of greater than 24Mbps. It outlines the further investment of gainshare funds to areas of Perth and Kinross which will take place until the end of 2018.
- 3.2 The report also outlines procurement now being undertaken by Scottish Government for the R100 Programme to reach 100% coverage of superfast broadband in Scotland by 2021. The Tay Cities Deal has identified a City Deal Intervention Area and expressed an interest in the UK Government Local Full Fibre Network Programme that would incentivise ultrafast broadband to the main urban areas and employment sites and potentially also include funds for rural broadband.
- 3.3 The report highlights certain rural communities where local solutions are being sought some of whom the Council is supporting through the Rural Broadband Fund and the Rural Perth and Kinross LEADER Programme. It concludes that the Council should continue to support these communities whilst the DSSB programme completes and the R100 Programme procurement proceeds.
- 3.4 It is recommended that the Committee:
  - i) Notes the progress made to improve broadband connectivity across Perth and Kinross by Digital Scotland and the R100 Programme.
  - ii) Notes the support being provided by Community Broadband Scotland, the Council and the Rural Perth and Kinross LEADER Programme to provide connectivity to remote rural communities.

#### Authors:

| Name            | Designation                                | Contact Details |
|-----------------|--------------------------------------------|-----------------|
| Graham Pinfield | Smart Perth and Kinross<br>Project Officer | 01738 475000    |

#### Approved:

| Name          | Designation                                        | Date            |
|---------------|----------------------------------------------------|-----------------|
| Jim Valentine | Depute Chief Executive,<br>Chief Operating Officer | 9 November 2017 |

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# 1. IMPLICATIONS, ASSESSMENTS, CONSULTATION AND COMMUNICATION

| Strategic Implications                              | Yes / None |
|-----------------------------------------------------|------------|
| Community Plan / Single Outcome Agreement           | Yes        |
| Corporate Plan                                      | Yes        |
| Resource Implications                               |            |
| Financial                                           | Yes        |
| Workforce                                           | No         |
| Asset Management (land, property, IST)              | Yes        |
| Assessments                                         |            |
| Equality Impact Assessment                          | Yes        |
| Strategic Environmental Assessment                  | Yes        |
| Sustainability (community, economic, environmental) | Yes        |
| Legal and Governance                                | Yes        |
| Risk                                                | Yes        |
| Consultation                                        |            |
| Internal                                            | Yes        |
| External                                            | No         |
| Communication                                       |            |
| Communications Plan                                 | Yes        |

#### 1. Strategic Implications

#### Community Plan / Single Outcome Agreement

1.1 The activities contribute to the Community Plan's strategic objectives of 'Promoting a prosperous, inclusive and sustainable economy' and the 'Outcome of a thriving, expanding economy' including the enhancement of digital broadband locally to increase the capacity to access services digitally and support more local working.

#### Corporate Plan

- 1.2 Perth and Kinross Council Corporate Plan 2013/2018 set out five strategic objectives:
  - (i) Giving every child the best start in life;
  - (ii) Developing educated, responsible and informed citizens;
  - (iii) Promoting a prosperous, inclusive and sustainable economy;
  - (iv) Supporting people to lead independent, healthy and active lives
  - (V) Creating a safe and sustainable place for future generations.

1.3 This report relates to Objective No (iii) 'Promoting a prosperous, inclusive and Sustainable economy' and the outcome of Thriving, expanding economy' by ensuring that all our communities benefit from improved digital connectivity. It will also support Perth City Plan to make sure that Perth City is digitally connected with access to superfast broadband to encourage business growth.

#### **Resource Implications**

#### <u>Financial</u>

- 1.4 The financial commitments relating to Perth Super-Connected City Project are mainly project management and marketing costs which will be funded from the approved Environment Service revenue budget in 2015/16.
- 1.5 Perth and Kinross Council agreed £1.2M on 19 December 2012 to support the roll-out of the Scottish Government Step Change (Rest of Scotland) Programme, to be met from the Councils Capital Grant. The Scottish Government confirmed this financial commitment and reduced the Capital Grant accordingly, as reported to the Strategic Policy and Resources Committee on 18 September 2013.
- 1.6 The Head of Finance has been consulted and has confirmed the financial commitments. Other funding streams for broadband solutions will be investigated including European funding opportunities.

#### Workforce

1.7 Project management support is provided by the Business Development Team within the Environment Service.

#### Asset Management (land, property, IST)

1.8 The development of digital and wireless connectivity may occasionally need to use Council's assets (e.g. fibre, lampposts, CCTV, buildings) and also the Councils Wireless Area Network (WAN) which links Council buildings, schools, libraries and community centres. Such use will be negotiated and agreed using the current procedures for such use.

#### 2. Assessments

#### Equality Impact Assessment

2.1 Under the Equality Act 2010, the Council is required to eliminate discrimination, advance equality of opportunity, and foster good relations between equality groups. An equality impact assessment needs to be carried out for functions, policies, procedures or strategies in relation to race, gender and disability and other relevant protected characteristics. This supports the Council's legal requirement to comply with the duty to assess and consult on relevant new and existing policies.

2.2 The function, policy, procedure or strategy presented in this report was considered under the Corporate Equalities Impact Assessment process (EqIA) with the following outcome: the proposal could have a positive impact on older people, people with a disability or people on low income or not working by offering more opportunities to access services and develop social interactions. However, specific targeted activities would have to be developed to promote positive impact and address digital divide.

#### Strategic Environmental Assessment

2.3 The Environmental Assessment (Scotland) Act 2005 places a duty on the Council to identify and assess the environmental consequences of its proposals. The proposals have been considered under the Act and no further action is required as it does not qualify as a PPS as defined by the Act and is therefore exempt.

#### Sustainability

2.4 Under the provisions of the Local Government in Scotland Act 2003, the Council has to discharge its duties in a way which contributes to the achievement of sustainable development. In terms of the Climate Change Act, the Council has a general duty to demonstrate its commitment to sustainability and the community, environmental and economic impacts of its actions. The activities in this report will contribute towards sustainable economic development, reduction of travel to access services from/to work and improved access for rural communities.

#### Legal and Governance

2.5 The consideration of the report is in line with the Council's Scheme of Administration and specifically the role of the Environment, Enterprise and Infrastructure Committee in developing measures to support and promote economic activity and to plan key infrastructure. There are no legal implications arising from the proposals contained in this report. The governance arrangements for the project are in place using Prince2 principles. The project management structure links directly to the Council's Governance structure via the Director (Environment) as the Project sponsor and the Head of Planning and Regeneration as the Project Executive.

<u>Risk</u>

- 2.6 Risks and the controls required to mitigate any risks will be reported through the Council's risk management process where the Council is the lead on individual projects. The main risks in relation to the roll-out of DSSB (Rest of Scotland) programme relate to the ability of BT Openreach to deliver the infrastructure on time and on budget as well as meeting standard requirements. The risks have been mitigated by the Scottish Government who is the contract signatory by transferring most of the risk to the contractor as part of the contractual arrangements and by having on-going mechanisms to monitor any arising risks through the deployment.
- 2.7 The risks have been mitigated by securing specialist technical advice and meeting DCMS project assurance requirements.

#### 3. Consultation

#### Internal

3.1 Other services are involved and consulted upon in terms of the delivery of the DSSB Programme.

**External** 

3.2 Community Broadband Scotland, the Scottish Government, telecommunication operators are part of the DSSB project and therefore kept regularly informed or have been consulted an on-going basis.

#### 4. Communication

4.1 As the project enters its final phases, Digital Scotland have been increasing the use of communication channels to ensure effective internal and external communication. The nature of, and the interest in, the project would require regular contacts with elected members, interested parties, general public and businesses. The Councils Corporate Communications Team is part of the Project management.

#### 2. BACKGROUND PAPERS

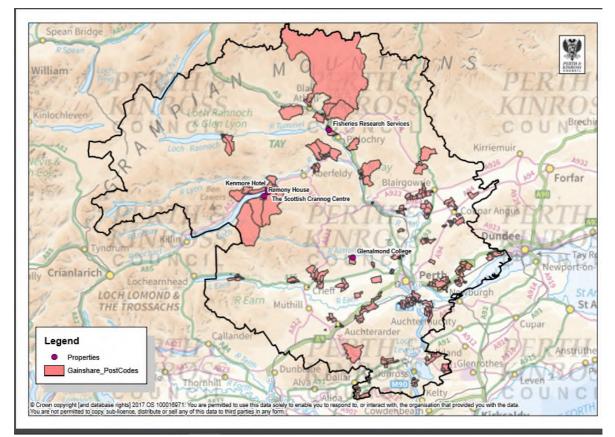
No background papers, as defined by Section 50D of the Local Government (Scotland) Act 1973 (other than any containing confidential or exempt information) were relied on to any material extent in preparing the above report.

#### 3. APPENDIX

Appendix 1 – DSSB Rest of Scotland Gainshare and R100 Programme White Premises

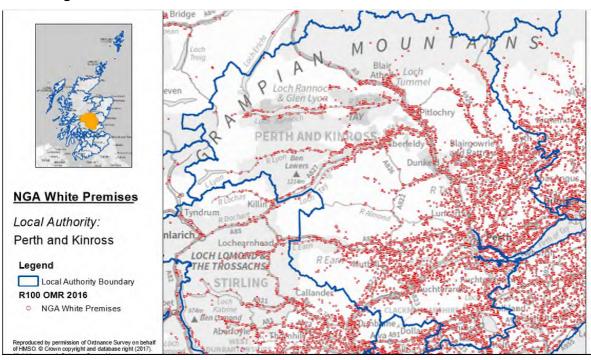
Appendix 2 – Case Study : Classlochie Digital

Appendix 3 - Glossary of Terms



#### **DSSB Rest of Scotland Gainshare Areas**

#### **R100 Programme White Premises**



Classlochie Digital Community Interest Company was established in April 2017 by a small rural community near Kinross to bring ultrafast Fibre to the Premises (FTTP) connectivity to 14 properties clustered at Newton of Classlochie and to bring superfast (30Mbps+) broadband to other neighbouring properties in a 5km-10km radius from Classlochie Farm via wireless solutions.

Around £25,000 of investment was secured by the company under the Seed Enterprise Investment Scheme; £5,500 of direct contribution from residents was also secured and £19,000 was provided by the Rural Broadband Fund. This funding enabled Classlochie Digital CIC to enter in to a BT Community Fibre Partnership contract, with an estimated cost of £30,258.

In mid-September 2017 BT Openreach built fibre to the service ducts of each individual 14 properties. It is expected the BT Community Fibre Partnership will be tested, live and ready to accept orders by the end of October or early November 2017 considerably ahead of the contract schedule. At this time the 14 properties at Newton of Classlochie will be able to order fibre products with speeds of up to 330Mbps.

The next stage of the project is to connect the additional 10-15 properties with wireless solutions, using the Classlochie fibre infrastructure as the "backhaul". A company that delivers fixed wireless solutions will be completing this work by the end of December 2017 and Classlochie Digital will develop a full business plan for reaching 100-200 more properties in 2018, targeting those with sub 2 Mbps copper connections and those in "white" postcodes in the current R100 plans.

#### **GLOSSARY OF TERMS**

**2G Second generation of mobile telephony systems**: Uses digital transmission to support voice, low-speed data communications, and short messaging services.

**3G Third generation of mobile telephony systems**: Provides high-speed data transmission and supports multimedia applications such as full-motion video, videoconferencing and internet access, alongside conventional voice services.

**4G Fourth generation mobile telecommunications technology**: Provides potential for mobile web access, IP telephony, gaming services, high-definition mobile TV, video conferencing, and 3D television.

**5G Fifth generation mobile networks**: These are the next telecommunications standards which provides higher capacity than current 4G, allowing higher number of mobile broadband users per area unit. This would make it feasible for a large portion of the population to stream high-definition media many hours per day with their mobile devices, when out of reach of WiFi hotspots.

**Asymmetric Digital Subscriber Line (ADSL)**: A digital technology that allows the use of a standard telephone line to provide high speed data communications. Allows higher speeds in one direction (towards the customer) than the other.

**Broadband:** In telecommunications, broadband is wide bandwidth data transmission which transports multiple signals and traffic types. The medium can be coaxial cable, optical fibre, radio or wireless. In the context of Internet access, broadband is used to mean any high-speed Internet access that is always on and faster than traditional dial-up access.

**Broadband Internet Access**: Often shortened to just 'Broadband' is the process of connecting to the Internet and transferring high volume of data at high speed rates. Connections are measured in Kilo Bits Per Second (kbps) or Mega Bits Per Second (Mbps). The higher volume of data per second is transferred the better the connection is.

**DSLAM:** A digital subscriber line access multiplexer (DSLAM) is a network device, often located in telephone exchanges, that connects multiple customer digital subscriber line (DSL) interfaces to a high-speed digital communications channel using multiplexing techniques.

**Exchange only lines:** Exchange Only (EO) properties are connected directly to the exchange – there is no green cabinet between the property and the exchange to upgrade with fibre cabling. This is why superfast speeds cannot be reached by these properties until BT Openreach have installed two new cabinets – one for fibre and one for copper.

**Fibre-to-the-Cabinet (FTTC):** Fibre to the Cabinets (FTTC) is the main fibre technology currently in use in the Scottish network. It uses fibre-optic cables throughout the network right up to the street cabinet. Copper wires then connect the cabinet to homes and businesses. FTTC currently offers download speeds of up to 80Mbps and upload speeds up to 20Mbps.

**Fibre-to-the-Premises (FTTP):** Fibre to the premise or FTTP means fibre-optic cables run right to the door of each house or business. It currently has the potential to provide wholesale download speeds up to 330Mbps and upload speeds up to 30Mbps. FTTP is starting to become available on demand in certain areas where FTTC broadband has been deployed.

**Internet:** A global network of networks, using a common set of standards (e.g. the Internet Protocol), accessed by users with a computer via a service provider. **ISP Internet Service Provider**: A company that provides access to the internet.

**Mobile Broadband:** Various types of wireless high-speed internet access through a portable modem, telephone or other device.

**Next Generation Access:** Next-generation access describes a significant upgrade to the broadband available by making a step change in speed and quality of the service. This is typically thought of as a download speed of 24Mb plus and a fast upload speed.

**Point of Presence (PoP):** Point of presence (POP) is the point at which two or more different networks or communication devices build a connection with each other. POP mainly refers to an access point, location or facility that connects to and helps other devices establish a connection with the Internet.

**Public hotspot:** A public location which provides access to the internet usually using WiFi technology.

**Satellite Broadband**: Satellite broadband is delivered by a satellite in orbit around the earth which communicates with a computer via a satellite dish on the person's premises. The capability of current satellite broadband services is around 10 Mbps, however, the next generation could potentially deliver speeds of up to 50 Mbps.

**Superfast Broadband**: Super-fast broadband is generally taken to mean broadband products that provide a maximum download speed that is greater than 24 Mbps. This threshold is commonly considered to be the maximum speed that can be supported on current generation networks.

**Universal Service Obligation (USO):** No individual, business or property is currently entitled to a broadband connection and as such, no provider is obligated to provide one. The UK Government has announced its intention to introduce a legal right to 'demand' a broadband service. Ofcom are currently consulting on the technical aspects of a broadband universal service obligation (USO), and plan to report their findings to the UK Government, with implementation expected by 2020

Wireless LAN or WiFi (Wireless Fidelity): Short range wireless technologies which allow an over-the-air connection between a wireless client and a base station, or between two wireless client

## PERTH AND KINROSS COUNCIL



## **Strategic Policy & Resources Committee**

#### 29 November 2017

### AUDIT SCOTLAND - EQUAL PAY IN SCOTTISH COUNCILS

#### **Report by Depute Chief Executive and Chief Operating Officer**

#### PURPOSE OF REPORT

This report provides an update on the findings of the Audit Scotland report on equal pay in Scottish Local Government. It confirms there are no outstanding equal pay liabilities for Perth & Kinross Council, and provides reassurance that the Council has fair and transparent pay arrangements with regular equal pay audits.

#### 1. BACKGROUND / MAIN ISSUES

- 1.1 Historically, the pay and conditions of Council employees have been governed by different national agreements, for example pay and conditions for manual workers were different to those for administrative, technical and professional (APTC) workers. The differences between these groups of employees arose from national bargaining arrangements with different unions and historically favoured roles traditionally carried out by men. Equal pay claims about these differences were common in the 1990s and Councils made expensive settlements for historical discrimination. National negotiations commenced in the late 1990s to work towards implementing new pay and grading structures which would ensure that Councils complied with equal pay legislation.
- 1.2 In 1997, a UK-wide national agreement was reached to unify the pay structures of different groups of Council employees and this became known as the Single Status Agreement (SSA) or the "red book". This agreement covered around 1.4 million workers across the UK, and Scottish Councils and trade unions negotiated the Scottish version of the SSA in 1999. By harmonising employment terms and conditions, and grading all jobs on the same pay scale, this agreement sought to eliminate pay inequality for all.
- 1.3 The Audit Scotland audit of equal pay in local government in Scotland focussed on the following themes:
  - Implementation of the Single Status Agreement (SSA)
  - Expenditure by Councils on settling equal pay claims
  - Dealing effectively with equal pay claims and minimising future risks
  - Governance and oversight arrangements of the SSA
  - Lessons for the future
- 1.4 The audit included interviews with a range of staff at 6 sample Councils and requested information from all 32 Councils. Perth & Kinross Council provided detailed information as part of the audit and was not selected as one of the sample councils.

## 2. SUMMARY OF AUDIT FINDINGS

- 2.1 The Audit Scotland report <u>"Equal Pay in Scottish Councils"</u> in September 2017 identified a number of key messages as a result of the audit which are as follows:
- 2.2 Under equality legislation, all employers have a legal responsibility to ensure that women and men receive equal pay for work of equal value. In 1999, Scottish Councils and trade unions entered into the Single Status Agreement. The aim of the agreement was to harmonise local government pay and employment terms and conditions, and eliminate pay inequality.
- 2.3 Implementing the Single Status Agreement was a complex process which required each Council to undertake a large scale job evaluation exercise. Councils underestimated the challenges involved and all but one missed the agreed implementation date of 2004. It was not until 2010 that all Councils in Scotland had Single Status in place. This was 11 years after the agreement was signed, with implementation taking twice as long as initially planned.
- 2.4 Audit Scotland found there had been a lack of collective national leadership to overcome the challenges and address equal pay in a timely way.
- 2.5 Councils initially worked on the basis that they could offset the costs of implementing Single Status with savings from changes to staff conditions and by improving staff productivity. Councils received no additional funding to implement their new pay and grading structures. In reality, Single Status brought significant costs and some Councils and trade unions found themselves balancing the risk of industrial unrest with affordability. This meant that some of the approaches taken by Councils when implementing Single Status did not always prioritise pay equality and were later found to be discriminatory.
- 2.6 Councils sought to compensate workers who historically had been unfairly paid by offering payments if they signed compromise agreements. Councils paid around £232 million to approximately 50,000 workers in this way. The payments made were often of a relatively low value compared with the difference in pay over time, so some people refused them. Even while Councils were implementing Single Status, they continued to receive thousands of equal pay claims for historical pay discrimination.
- 2.7 All Councils received equal pay claims after implementation of Single Status. There were many reasons for these claims, for example, claims against pay and bonus protection given to predominantly male workers and discrimination in job evaluation schemes. Since 2004, around 70,000 equal pay claims have been lodged against Scottish Councils. The cost of compensation agreements and settling claims, along with legal fees, amounts to around £750 million. The number of claims made against individual Councils varies widely, and some of this variation can be explained by how actively "no win no fee" lawyers have encouraged claims in different Council areas. At the time of publication of the Audit Scotland report, there were almost 27,000 live equal

pay claims and workers could still potentially make new claims against Councils.

2.8 Councils need to be confident they have fair and transparent pay arrangements and take necessary action, such as regular equal pay audits, to deliver pay equality in line with their public sector equality duty. Elected members need to continue to oversee, scrutinise and challenge Councils' approaches to delivering equal pay and reducing the gender pay gap.

### 3. IMPLICATIONS FOR PERTH & KINROSS COUNCIL

#### Single Status Agreement

- 3.1 In October 2005, the Executive Sub Committee of the Council's Strategic Policy & Resources Committee approved a package of proposals in respect of a new pay, grading and benefits package in accordance with the Single Status Agreement. This followed an extensive job evaluation exercise and a comprehensive review of all terms and conditions of employment. The costs associated with the implementation of a new pay structure were partially offset through changes to terms and conditions including revised overtime rates, the removal of weekend enhancements, the removal of all productivity bonus schemes and adopting Inland Revenue mileage rates for staff travel, etc.
- 3.2 The package was offered to the trade unions in November 2005 after which a further extensive period of consultation and negotiation ensued, including an employee consultation survey on the proposals through the Electoral Reform Society in November 2006.
- 3.3 An independent equalities impact assessment on the proposed pay and grading structure was completed in February 2007. The equalties impact assessment confirmed that the proposed pay structure was equal pay compliant subject to reducing the number of increments in the proposed GE1 grade, the phasing out of overlaps and implentation of regular equal pay audits. All recommendations were approved at the Leaders' Meeting on 19 February 2007 and incorporated into the Single Status Pay Structure.
- 3.4 In March 2007, the trade unions representing the Perth & Kinross Council workforce advised that a collective agreement would not be achievable; so the Council determined that the best way to implement within a reasonable timescale was by writing to employees directly seeking their individual agreement to the implementation of a revised Single Status contract of employment from 1 August 2017. 98% of employees agreed to offer to vary their contract. Subsequently the remaining 2% of employees had their contracts of employment terminated and were re-engaged under a new Single Status contract of employment.

- 3.5 Despite the lengthy consultation and negotiation process, Perth & Kinross Council was one of the first Councils in Scotland to implement a comprehensive Single Status package which included both a revised pay and grading structure and a new set of terms and conditions of employment. The extent of changes to terms and conditions was significant in comparison to many Scottish Councils at that time and included revised overtime rates, the removal of weekend enhancements, the removal of all productivity bonus schemes, changes to unsocial hours payments, the removal of essential user car allowances and adopting Inland Revenue mileage rates for staff travel.
- 3.6 Following implementation of Single Status in 2007, regular progress reports on Single Status implementation issues, appeals and equal pay claims were submitted to the Leaders' Meeting. In addition, regular updates were provided to the Council's Single Status Joint Negotiating Commitee and the Council's Executive Officer Team.

#### **Equal Pay Claims**

- 3.7 Prior to the implementation of Single Status, the Council settled historical equal pay anomalies relating to the Cleaning, Catering and Care Groups. The total cost of this exercise amounted to £795,646 which included a 30% concessionary payment to HM Revenue & Customs (HMRC) to cover employers' and employees' tax and national insurance liabilities. All 205 employees signed legally binding compromise agreements.
- 3.8 Following these payments, 263 equal pay claims were lodged with the Employment Tribunal system against the Council. The majority of these claims were from Social Care Officers and School Support staff ie Early Childhood Practitioners, Support for Learning Assistants and Classroom Assistants. 244 of these claims related to the former pay and grading schemes prior to the implementation of Single Status in August 2007. 19 claims related to the successor Single Status Pay & Grading Scheme by claimants who were challenging the Single Status Job Evaluation outcome for their posts. All 19 of these post Single Status claims were subsequently abandoned by claimants.
- 3.9 A further 97 claims were abandoned and either withdrawn or struck out by the Employment Tribunal (as claimants failed to respond to correspondence), which reduced the number of live claims to 147.
- 3.10 All these claims have now been settled at a total cost of £641,373 which includes a payment to HMRC to cover employers' and employees' tax and national insurance liabilities, and specialist legal fees.
- 3.11 For Perth & Kinross Council, the risk of pre-Single Status claims (ie claims relating to the period prior to 1 August 2007) has now ended because any such claim had to be lodged within a 5 year period, ie 1 August 2012.

- 3.12 The post-Single Status Preservation Agreement applied to those whose pay grades reduced when the Single Status Agreement took effect. This preservation lasted until 2010 therefore, the risk of any additional claims relating to preservation arrangements ended in 2015. As such, by 2015 there was no residual risk of any new equal pay claims in respect of the pre-Single Status Pay & Grading Schemes.
- 3.13 In addition to its own equal pay liabilities, the Council also contributed to its share of the outstanding equal pay liability for Tayside Contacts. This amounted to payments of £2,006,000 in 2006/07 and £245,000 in 2007/08.
- 3.14 The Council developed a strategy to manage both the Council's liability and its share of the liabilities of Tayside Contracts. The essence of the approved strategy was to determine the probability of a range of financial outcomes based on the limited information at the time. The approved strategy involved earmarking £6 million of the Council's General Fund reserves to provide for the high and moderate risk scenarios. With the resolution of Council and Tayside Contracts equal pay cases, there was no longer a need to set aside a sum within the Council's reserves.
- 3.15 The Council has maintained a robust job evaluation process since the implementation of Single Status to maintain the integrity of the pay and grading structure and ensure compliance with equal pay principles. The Council's job evaluation procedures were the subject of an internal audit in March 2016 which confirmed that adequate and effective internal controls were in place.
- 3.16 Equality Impact Assessments are carried out on any proposed changes to terms and conditions in order to determine any impact on all protected characteristics including gender eg implementation of the Living Wage, Modern Apprenticeship Pay Rates, Holiday Pay plussage.

### **Reducing the Pay Gap**

- 3.17 Perth & Kinross Council was the first Scottish Council to implement regular Equal Pay Audits which have taken place since 2006/07. Initially, these focussed on Single Status employees but have now been extended to include all other employee groups. The purpose of equal pay audits is to identify any differences in pay between men and women doing equal work, to investigate the causes of any differences in pay between men and women doing equal work, and to eliminate instances of unequal pay which cannot be justified. This is a proactive approach which minimises the risk of any future equal pay claims.
- 3.18 The results of Equal Pay Audits have been reported to the Executive Officer Team and to the Equality & Diversity Member Officer Working Group since they were introduced in 2006/7.

- 3.19 Ensuring women and men receive equal pay for work of equal value should contribute to closing the gender pay gap. The Audit Scotland report highlights that, in Scotland, the pay gap between male and female employees is currently about 15% in favour of males. In 2016, the Local Government Benchmarking Framework (LGBF) introduced a new indicator for the Gender Pay Gap which requires to be completed annually by all Scottish Councils.
- 3.20 The most recent equal pay audit (carried out on data from 2016/17) showed that the Council's overall pay gap based on average hourly rates is now 0.4% in favour of female employees. The comparative figure for 2015/16 was 0.6% in favour of males. These gender pay gap figures demonstrate that there are minimal differences between the average pay of males and females within the Council which compares favourably with the national position highlighted by Audit Scotland.
- 3.21 Like all Scottish Councils, Perth & Kinross Council has identified pressure at the lower end of its pay and grading structure because of the Scottish Local Government Living Wage. A review of the pay and grading structure is currently being carried out ahead of any adverse impact on pay differentials for lower graded supervisory posts; this will also ensure the Council has a sustainable pay structure in the medium and longer term. An independent Equality Impact Assessment will be carried out on the preferred grading model to ensure it complies with equal pay provisions.

#### 4. **RECOMMENDATIONS**

- 4.1 It is recommended that the Strategic Policy & Resources Committee:
  - Notes the findings of the Audit Scotland report on equal pay in local government
  - Notes the progress made by Perth & Kinross Council in having fair and transparent pay arrangements and regular equal pay audits to deliver pay equality in line with our public sector equality duty

#### Author

| Name         | Designation | Contact Details     |
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#### Approved

| Name          | Designation             | Date            |
|---------------|-------------------------|-----------------|
| Jim Valentine | Depute Chief Executive, | 6 November 2017 |
|               | Chief Operating Officer |                 |

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## 1. IMPLICATIONS, ASSESSMENTS, CONSULTATION AND COMMUNICATION

| Strategic Implications                              | Yes / None |
|-----------------------------------------------------|------------|
| Community Plan / Single Outcome Agreement           | None       |
| Corporate Plan                                      | None       |
| Resource Implications                               |            |
| Financial                                           | None       |
| Workforce                                           | None       |
| Asset Management (land, property, IST)              | None       |
| Assessments                                         |            |
| Equality Impact Assessment                          | None       |
| Strategic Environmental Assessment                  | None       |
| Sustainability (community, economic, environmental) | None       |
| Legal and Governance                                | None       |
| Risk                                                | None       |
| Consultation                                        |            |
| Internal                                            | Yes        |
| External                                            | None       |
| Communication                                       |            |
| Communications Plan                                 | None       |

#### 1. Strategic Implications

Not applicable.

#### 2. **Resource Implications**

Not applicable.

#### 3. Assessments

Not applicable.

#### 4. Consultation

<u>Internal</u>

4.1 The Heads of Finance and Legal & Governance Services have been consulted in the preparation of this report.

#### 5. Communication

Not applicable.

## 2. BACKGROUND PAPERS

Audit Scotland – <u>"Equal Pay in Scottish Councils"</u> September 2017

## 3. APPENDICES

Not applicable.