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Council Building
2 High Street
Perth
PH1 5PH

01/08/2022

A hybrid meeting of the **Planning and Placemaking Committee** will be held in the **Council Chamber** on **Wednesday, 10 August 2022 at 10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Ian Massie (Convener)
Councillor Grant Stewart (Vice-Convener)
Councillor Hugh Anderson
Councillor Bob Brawn
Councillor Dave Cuthbert
Councillor Eric Drysdale
Councillor David Illingworth
Councillor Ian James
Councillor Brian Leishman
Bailie Claire McLaren
Councillor Crawford Reid
Councillor Richard Watters
Bailie Mike Williamson

Planning and Placemaking Committee

Wednesday, 10 August 2022

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE PLANNING AND PLACEMAKING COMMITTEE OF 6 JULY 2022 FOR APPROVAL**
(copy to follow)
- 4 DEPUTATIONS**
- 5 APPLICATION PREVIOUSLY CONSIDERED**
- 5(i) 22/00301/FLM - S42 APPLICATION TO REMOVE CONDITION 14 (BUS SHELTER AND INFORMATION BOARD) OF PLANNING PERMISSION 18/02139/FLM, WHEEL INN, 37 ANGUS ROAD, SCONE 7 - 24**
Report of Handing by Head of Planning and Development (copy herewith 22/176)
- 6 APPLICATIONS FOR DETERMINATION**
- 6(1) MAJOR APPLICATIONS**
- 6(1)(i) 21/02137/AMM - ERECTION OF A LINKED BUILDING FOR AGRICULTURAL RESEARCH AND DEVELOPMENT, INDUSTRY ENGAGEMENT AND SKILLS DEVELOPMENT AND FORMATION OF ROADS, PARKING AREA, LANDSCAPING, INFRASTRUCTURE AND ASSOCIATED WORKS (APPROVAL OF MATTERS SPECIFIED BY CONDITIONS 20/01103/IPM), 25 - 52**

**THE JAMES HUTTON INSTITUTE, ERROL ROAD,
INVERGOWRIE**

Report of Handling by Head of Planning and Development (copy
herewith 22/177)

- 6(1)(ii) 21/02249/FLM - ERECTION OF REPLACEMENT RECREATION 53 - 76**
CENTRE WITH SWIMMING POOL, SPORTS HALL,
GYMNASIUM, FITNESS SUITE, DANCE STUDIO AND
ANCILLARY FACILITIES, INSTALLATION OF A SUBSTATION,
SITING OF SPRINKLER TANK, AIR SOURCE HEAT PUMP
AND BIN STORE ENCLOSURES, FORMATION OF OUTDOOR
SPORTS PITCH, PARKING AREAS, LANDSCAPING AND
ASSOCIATED WORKS, BLAIRGOWRIE RECREATION
CENTRE, BEECHES ROAD, BLAIRGOWRIE
Report of Handling by Head of Planning and Development (copy
herewith 22/178)

6(2) LOCAL APPLICATIONS

- 6(2)(i) 21/00755/FLL - FORMATION OF A CEMETERY, 77 - 96**
COLUMBARIUM, CAR PARKING AND TRACK,
LANDSCAPING AND ASSOCIATED WORKS, WITCHES
KNOWE WOOD, RAIT
Report of Handling by Head of Planning and Development (copy
herewith 22/179)
- 6(2)(ii) 22/00803/FLL - CHANGE OF USE FROM DWELLINGHOUSE 97 - 110**
TO HOLIDAY ACCOMMODATION UNIT, TATHA VIEW, 4
BRAES OF TAYMOUTH, KENMORE
Report of Handling by Head of Planning and Development (copy
herewith 22/180)

7 PROPOSAL OF APPLICATION NOTICES (PAN)

- 7(i) 22/00013/PAN - EXTENSION TO BALADO QUARRY, BALADO 111 - 122**
Pre-Application Report by Head of Planning and Development
(copy herewith 22/181)
- 7(ii) 22/00015/PAN - MIXED USE DEVELOPMENT COMPRISING 123 - 132**
ERECTION OF 3 CAFÉ/RESTAURANT UNITS (CLASS 3) WITH
DRIVE THRU FACILITIES, BUSINESS UNITS (CLASS 4),
ELECTRIC VEHICLE CHARGING HUB AND FORMATION OF
VEHICULAR ACCESS, PARKING AREAS, LANDSCAPING
AND ASSOCIATED WORKS (ALLOCATED SITE E2) ON LAND
90 METRES SOUTH OF 5 BROXDEN AVENUE, PERTH
Pre-Application Report by Head of Planning and Development
(copy herewith 22/182)

- 7(iii) **22/00016/PAN - FORMATION OF A 32MW SOLAR FARM,
16MW BATTERY ENERGY STORAGE SYSTEM AND
ASSOCIATED WORKS, LAND 600 METRES NORTH WEST OF
CADDAM COTTAGE, KEITHICK, COUPAR ANGUS** **133 - 144**
Pre-Application Report by Head of Planning and Development
(copy herewith 22/183)
- 7(iv) **22/00017/PAN - NORTHERN LATERAL EXTENSION TO
QUARRY WITH FURTHER EXCAVATION WORKS, COLLACE
QUARRY, COLLACE** **145 - 154**
Pre-Application Report by Head of Planning and Development
(copy herewith 22/184)

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