



**Securing the future... • Improving services
• Enhancing quality of life • Making the best use of public
resources**

Council Building
2 High Street
Perth
PH1 5PH

30/08/2022

A hybrid meeting of the **Housing and Social Wellbeing Committee** will be held in the **Council Chamber** on **Wednesday, 07 September 2022 at 10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Tom McEwan (Convener)
Councillor Sheila McCole (Vice-Convener)
Councillor Jack Welch (Vice-Convener)
Bailie Chris Ahern
Councillor Peter Barrett
Councillor Bob Brawn
Bailie Rhona Brock
Councillor Andy Chan
Councillor Stewart Donaldson
Councillor Michelle Frampton
Councillor Ian James
Councillor Brian Leishman
Councillor Iain MacPherson
Bailie Claire McLaren
Councillor Frank Smith

Housing and Social Wellbeing Committee

Wednesday, 07 September 2022

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE HOUSING AND SOCIAL WELLBEING COMMITTEE OF 15 JUNE 2022 FOR APPROVAL** **5 - 8**
(copy herewith)
- 4 OUTSTANDING BUSINESS STATEMENTS (OBS)** **9 - 10**
(copy herewith 22/198)
- 5 POLICE AND FIRE REFORM : LOCAL SCRUTINY AND ENGAGEMENT**
- 5(i) SCOTTISH FIRE AND RESCUE SERVICE QUARTERLY PERFORMANCE REPORT - 1 APRIL - 30 JUNE 2022** **11 - 34**
Report by Area Manager, Scottish Fire and Rescue Service (copy herewith 22/199)
- 5(ii) PERTH AND KINROSS LOCAL POLICING AREA QUARTERLY POLICE REPORT - 1 APRIL TO 30 JUNE 2022** **35 - 80**
Report by Chief Superintendent, Police Scotland (copy herewith 22/200)
- 6 PRESENTATION - COST OF LIVING CRISIS**
Presentation by Clare Mailer, Executive Lead - Strategic Planning and Transformation, and Carole Hendry, Performance and Business Support Manager
- 7 COMMUNITY PLANNING PARTNERSHIP UPDATE** **81 - 88**
Report by Head of Cultural and Community Services (copy herewith 22/201)

8	ANNUAL ASSURANCE STATEMENT 2021/22 - SCOTTISH HOUSING REGULATOR Report by Executive Director (Communities) (copy herewith 22/202)	89 - 102
9	LEASE OF NEW BUILD HOUSING TO KINGDOM HOUSING ASSOCIATION Report by Executive Director (Communities) (copy herewith 22/203)	103 - 110
10	BOBBIN MILL GYPSY/TRAVELLER SITE TRANSFER Report by Executive Director (Communities) (copy herewith 22/204)	111 - 118

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.