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Council Building  
2 High Street  
Perth  
PH1 5PH

14/11/2022

A hybrid meeting of the **Planning and Placemaking Committee** will be held in the **Council Chamber** on **Wednesday, 23 November 2022 at 10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Ian Massie (Convener)  
Councillor Grant Stewart (Vice-Convener)  
Councillor Hugh Anderson  
Councillor Bob Brawn  
Councillor Dave Cuthbert  
Councillor Eric Drysdale  
Councillor David Illingworth  
Councillor Ian James  
Councillor Brian Leishman  
Bailie Claire McLaren  
Councillor Crawford Reid  
Councillor Richard Watters  
Bailie Mike Williamson



## **Planning and Placemaking Committee**

**Wednesday, 23 November 2022**

### **AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE PLANNING AND PLACEMAKING COMMITTEE OF 22 SEPTEMBER 2022** **5 - 38**  
(copy herewith)
- 4 DEPUTATIONS**
- 5 APPLICATIONS FOR DETERMINATION**
- 5(1) MAJOR APPLICATIONS**
- 5(1)(i) 21/02104/FLM - EXTENSION TO QUARRY AND ASSOCIATED WORKS, LAND 750 METRES NORTH EAST OF MARLEE QUARRY, ESSENDY, BLAIRGOWRIE** **39 - 68**  
Report of Handling by Head of Planning and Development (copy herewith 22/283)
- 5(1)(ii) 21/01968/FLM - FORMATION OF A9 SLIP ROAD AND JUNCTION INCLUDING ROAD WIDENING, LANDSCAPING, DRAINAGE WORKS AND ERECTION OF A REPLACEMENT BRIDGE, LAND AT A9(T) AND SHINAFoot ROAD (B9062) NEAR AUCHTERARDER** **69 - 92**  
Report of Handling by Head of Planning and Development (copy herewith 22/284)
- 5(2) LOCAL APPLICATIONS**

<b>5(2)(i)</b>	<b>22/00546/FLL - FORMATION OF ROAD WIDENING AND DRAINING WORKS ASSOCIATED WITH 21/01968/FLM (WORKS TO A9(T) AND SHINAFoot ROAD (B8062), AUCHTERARDER</b> Report of Handling by Head of Planning and Development (copy herewith 22/285)	<b>93 - 114</b>
<b>5(2)(ii)</b>	<b>21/01755/FLL - ERECTION OF 3 DWELLNGHOUSES, 3 GARAGES AND ASSOCIATED WORKS, LAND 30 METRES NORTH EAST OF RANTRIE KNOW, DRUM</b> Report of Handling by Head of Planning and Development (copy herewith 22/286)	<b>115 - 134</b>
<b>5(2)(iii)</b>	<b>21/02005/FLL - SITING OF 8 HOLIDAY ACCOMMODATION UNITS, ERECTION OF ANCILLARY BUILDING, ALTERATION AND EXTENSION TO ANCILLARY BUILDINGS, FORMATION OF LANDSCAPING AND PATHS, EXTENSION TO CAR PARKING AND ASSOCIATED WORKS, DUNKELD HOUSE HOTEL, DUNKELD</b> Report of Handling by Head of Planning and Development (copy herewith 22/287)	<b>135 - 158</b>
<b>6</b>	<b>PROPOSAL OF APPLICATION NOTICES (PAN)</b>	
<b>6(i)</b>	<b>22/00020/PAN - INSTALLATION OF A BATTERY ENERGY STORAGE FACILITY COMPRISING BATTERY STORAGE UNITS AND ASSOCIATED WORKS, LAND 100 METRES SOUTH WEST OF BIRCH GROVE, KILLICHONAN</b> Pre-Application Report by Head of Planning and Development (copy herewith 22/288)	<b>159 - 168</b>

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