



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

23/08/2022

A hybrid meeting of the **Executive Sub-Committee of the Learning and Families Committee** will be held in the **Council Chamber** on **Monday, 29 August 2022** at **10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor John Rebbeck (Convener)  
Councillor Steven Carr (Vice-Convener)  
Councillor Michelle Frampton (Vice-Convener)  
Councillor Liz Barrett  
Councillor Noah Khogali  
Provost Xander McDade  
Councillor Caroline Shiers



**Executive Sub-Committee of the Learning and Families Committee**

**Monday, 29 August 2022**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE EXECUTIVE SUB-COMMITTEE OF LIFELONG LEARNING COMMITTEE OF 21 MARCH 2022 FOR APPROVAL** **5 - 6**  
(copy herewith)
- 4 STANDARDS AND QUALITY IN SCHOOLS, LEARNING COMMUNITIES AND PRE-SCHOOL CENTRES/ DAY CARE OF CHILDREN** **7 - 32**  
Report by Executive Director (Education and Children's Services)  
(copy herewith 22/194)
- 5 PRESENTATION BY CARE INSPECTORATE**
- 6 SUMMARY REPORT ON CARE INSPECTORATE AND EDUCATION SCOTLAND INSPECTIONS** **33 - 52**  
Report by Executive Director (Education and Children's Services)  
(copy herewith 22/195)
- 7 INSPECTIONS OF SERVICES FOR CHILDREN AND YOUNG PEOPLE BY THE CARE INSPECTORATE** **53 - 86**  
Report by Executive Director (Education and Children's Services)  
(copy herewith 22/196)
- 8 COLLABORATIVE IMPROVEMENT PROGRAMME** **87 - 102**  
Report by Executive Director (Education and Children's Services)  
(copy herewith 22/197)

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You can also send us a text message on 07824 498145.

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