

Securing the future... • Improving services • Enhancing quality of life • Making the best use of public resources

Council Building 2 High Street Perth PH1 5PH

6 March 2014

A Meeting of the Housing and Health Committee will be held in the Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth on Wednesday 12 March 2014 at 10.00am.

If you have any queries please contact Paula Frazer on (01738) 475144 or Christina Flynn on (01738) 475450.

# BERNADETTE MALONE Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

### **Members:**

Councillor D Doogan (Convener)

Councillor K Howie (Vice Convener)

Councillor H Anderson

Councillor P Barrett

Councillor I Campbell

Councillor D Cuthbert

Councillor J Flynn

Councillor E Maclachlan

Councillor D Melloy

Councillor W Robertson

Councillor H Stewart

Councillor G Walker

Councillor M Williamson

## PERTH AND KINROSS COUNCIL

## HOUSING AND HEALTH COMMITTEE

#### 12 MARCH 2014

#### **AGENDA**

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA, IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1. <u>Welcome and Apologies/Substitutes</u>
- 2. Declarations of Interest
- 3. <u>Minute of Meeting of the Housing and Health Committee of 29 January 2013</u> for approval and signature (copy herewith) (*Pages 1-6*)
- 4. <u>Perth and Kinross Community Planning Partnership Health and Social Care</u> Integration Pathfinder Board
  - (i) Minute of Meeting 25 October 2013 for noting (copy herewith) (Pages 7-10)
  - (ii) Verbal Update by Executive Lead Officer
- 5. Reshaping Care for Older People/Accounts Commission Scotland Report February 2014 Report by Executive Director (Housing and Community Care) (copy herewith 14/108) (Pages 11-16)

A copy of Audit Scotland's report on 'Reshaping Care for Older People' can be found using the link below, a copy will also be provided for Members to view in the Councillors' Lounge.

http://www.auditscotland.gov.uk/docs/central/2014/nr 140206 reshaping care.pdf

- 6. <u>Update on Joint Mental Health and Wellbeing Strategy 2012-2015</u> Report by Executive Director (Housing and Community Care) (copy herewith 14/109) (*Pages 17-30*)
- 7. <u>DisabledGo Access Guide for Perth and Kinross</u> Report by the Executive Director (Housing and Community Care) (copy herewith 14/110) (*Pages 31-54*)

- 8. <u>Joint Strategy for Learning Disability Services and Autism Services 2012-2015</u> Report by Executive Director (Housing and Community Care) (copy herewith 14/111) (*Pages 55-158*)
- 9. <u>Housing and Community Care Charging Arrangements</u> Report by Executive Director (Housing and Community Care) (copy herewith 14/112) (*Pages 159-186*)
- 10. Perth and Kinross Tenant Participation Strategy 2014-2017 Report by Executive Director (Housing and Community Care) (copy herewith 14/113) (Pages 187-222)
- 11. <u>Terms and Condition for the Provision of a Factoring Service Property Factors (Scotland) Act 2011 Report by Executive Director (Housing and Community Care) (copy herewith 14/114) (Pages 223-248)</u>
- 12. <u>Strategic Local Programme 2013-2015</u> Report by Executive Director (Housing and Community Care) (copy herewith 14/115) (*Pages 249-260*)
- 13. <u>Disposal of Land at Muirton for the Development of 25 Houses for Fairfield Housing Cooperative</u> Report by Executive Director (Housing and Community Care) (copy herewith 14/116) (*Pages 261-266*)
- 14. <u>Position Statement on Supporting Syrian Refugees</u> Report by Executive Director (Housing and Community Care) (copy herewith 14/117) (*Pages 267-272*)
- 15. <u>Perth and Kinross Foodbank Update</u> Report by Executive Director (Housing and Community Care) (copy herewith 14/118) *(Pages 273-280)*

If you or someone you know would like a copy of this document in another language or format, (on occasion only, a summary of the document will be provided in translation), this can be arranged by contacting committee@pkc.gov.uk



Council Text Phone Number 01738 442573