



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

19/01/2022

A meeting of the **Environment and Infrastructure Committee** will be held virtually on **Wednesday, 26 January 2022 at 09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Angus Forbes (Convener)  
Councillor Kathleen Baird (Vice-Convener)  
Councillor Alasdair Bailey  
Councillor Michael Barnacle  
Councillor Stewart Donaldson  
Councillor John Duff  
Councillor Tom Gray  
Councillor Anne Jarvis  
Councillor Grant Laing  
Councillor Roz McCall  
Councillor Andrew Parrott  
Councillor Willie Robertson  
Councillor Lewis Simpson  
Councillor Frank Smith  
Councillor Mike Williamson



**Environment and Infrastructure Committee**

**Wednesday, 26 January 2022**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE ENVIRONMENT AND INFRASTRUCTURE COMMITTEE OF 27 OCTOBER 2021 FOR APPROVAL** **5 - 8**  
(copy herewith)
- 4 WASTE MANAGEMENT PLAN 2010-2025 - PROGRESS REPORT** **9 - 38**  
Report by Head of Environmental and Consumer Services (copy herewith 22/19)
- 5 NORTH INCH GOLF COURSE PROGRESS REPORT** **39 - 70**  
Report by Head of Environmental and Consumer Services (copy herewith 22/20)

<p>If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

<p>You can also send us a text message on 07824 498145.</p>
-------------------------------------------------------------

<p>All Council Services can offer a telephone translation facility.</p>
-------------------------------------------------------------------------