ENVIRONMENT COMMITTEE

Minute of Meeting of the Environment Committee held in the Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth on Wednesday 22 August 2012 at 11.00 am.

Present: Councillors A Grant, M Williamson, M Barnacle, R Brock, B Ellis, C Gillies, T Gray, G Laing, M Lyle, D Melloy, L Simpson (substituting for W Robertson), M Roberts and A Younger.

In Attendance: Councillors D Cuthbert (up to and including Art. 400), J Valentine, Executive Director (Environment); Y Bell, A Clegg, A De Miguel, K McNamara, B Reekie, B Renton, D Stubbs, (all the Environment Service); M Willis, C Flynn and P Frazer (all Chief Executive's Service).

Apologies for Absence: Councillors W Robertson.

Councillor A Grant, Convener, Presiding.

398. DECLARATIONS OF INTEREST

In terms of the Councillors' Code of Conduct, Councillor B Ellis declared a non-financial interest in Item 3 on the agenda (Art. 400) in relation to the Core Paths Implementation Plan.

399. MINUTE OF PREVIOUS MEETING

The Minute of Meeting of the Environment Committee of 13 June 2012 (Arts 259-143) was submitted, approved as a correct record and authorised for signature.

400. CORE PATHS IMPLEMENTATION PLAN

There was submitted a report by the Depute Director (Environment) (12/354) (1) outlining the work which requires to be carried out to implement the approved Perth and Kinross Core Paths Plan; and (2) recommending the approval of the Core Paths Implementation Plan for the period 2012/2013 - 2016/2017.

Resolved:

The Perth and Kinross Core Paths Implementation Plan for the Core Paths Network during the period 2012/2013 - 2016/17, as outlined in Appendix 2 to Report 12/354, be approved.

COUNCILLOR D CUTHBERT LEFT THE MEETING AT THIS POINT.

401. COMMUNITY WASTE FUND UPDATE

There was submitted a report by the Depute Director (Environment) (12/355) (1) updating the Environment Committee on the distribution of Community Waste Grant Funding to community groups; and (2) identifying the positive outcomes arising from the granting of this funding.

Resolved:

- The content of Report 12/355 be noted. Instruct the Depute Director (Environment) to submit a progress report to Committee in 12 months time. (i) (ii)