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• Enhancing quality of life • Making the best use of public resources

Council Building  
2 High Street  
Perth  
PH1 5PH

08/11/2021

A special meeting of **Perth and Kinross Council** will be held virtually on **Monday, 15 November 2021** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Provost D Melloy  
All Councillors



**Perth and Kinross Council**

**Monday, 15 November 2021**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- |             |                                                                                                                                                          |                |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>1</b>    | <b>WELCOME AND APOLOGIES</b>                                                                                                                             |                |
| <b>2</b>    | <b>DECLARATIONS OF INTEREST</b>                                                                                                                          |                |
| <b>3</b>    | <b>MOTION</b>                                                                                                                                            |                |
| <b>3(i)</b> | <b>RESTORATION OF TITLE OF LORD PROVOST</b>                                                                                                              | <b>5 - 6</b>   |
| <b>4</b>    | <b>MEDIUM TERM FINANCIAL PLAN</b><br>Report by Head of Finance (copy to follow)                                                                          |                |
| <b>5</b>    | <b>CLIMATE CHANGE COMMITMENTS</b><br>Report by Executive Director (Communities) (copy herewith 21/209)                                                   | <b>7 - 14</b>  |
| <b>6</b>    | <b>LOCAL CHILD POVERTY ACTION REPORT</b><br>Report by Depute Director (Communities) and Child Poverty Lead (copy herewith 21/210)                        | <b>15 - 60</b> |
| <b>7</b>    | <b>SERVICE DELIVERY ARRANGEMENTS TO MARK QUEEN'S PLATINUM JUBILEE IN JUNE 2022</b><br>Report by Corporate Human Resources Manager (copy herewith 21/211) | <b>61 - 66</b> |
| <b>8</b>    | <b>APPOINTMENT OF TEMPORARY POLLING PLACES</b><br>Report by Chief Executive (copy to follow)                                                             |                |
| <b>9</b>    | <b>APPOINTMENTS TO COMMITTEES/OUTSIDE BODIES</b>                                                                                                         | <b>67 - 68</b> |

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