



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
The Atrium
137 Glover Street
Perth
PH2 0LQ

18 November 2015

A Meeting of the **Executive Sub-Committee** of the **Lifelong Learning Committee** will be held in the **Hay Room, First Floor, Dewar's Centre, Glover Street, Perth** on **Wednesday 25 November 2015 at 2.00pm**.

If you have any queries please contact Linda Brown on (01738) 475127 or Christina Flynn on (01738) 475450.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members:

Councillor B Band
Councillor G Walker
Councillor C Gillies
Councillor B Vaughan
Councillor W Wilson
Mrs H Bridge

PERTH AND KINROSS COUNCIL
LIFELONG LEARNING COMMITTEE
EXECUTIVE SUB-COMMITTEE

25 NOVEMBER 2015

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA, IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT

1. Welcome and Apologies/Substitutes
2. Declarations of Interest
3. Minutes
 - (i) Minute of meeting of the Executive Sub-Committee of the Lifelong Learning Committee of 2 September 2015 (copy herewith) **(Pages 1-2)**
 - (ii) Minute of Meeting of the Executive Sub-Committee of the Lifelong Learning Committee of 7 October 2015 (copy herewith) **(Pages 3-4)**
4. Standards and Quality In Schools, Learning Communities and Pre-School Centres/Day Care of Children – Report by Director (Education and Children's Services) (copy herewith 15/546) **(Pages 5-22)**
 - Aberuthven Primary School
 - Appendix 1a Education Scotland Inspection Summary **(Pages 13-14)**
 - Appendix 1b Education Scotland Inspection Letter **(Pages 15-18)**
 - Appendix 1c Extended Learning and Achievement Visit Report, April 2012 **(Pages 19-22)**
5. Inspections of services for Children and Young People by the Care Inspectorate – Report by Director (Education and Children's Services) (copy herewith 15/547) **(Pages 23-130)**
 - Fostering Service
 - Appendix 1a Care Service Inspection Report **(Pages 35-68)**
 - Appendix 1b Action Plan **(Pages 69-74)**
 - Adoption Service
 - Appendix 2 Care Service Inspection Report **(Pages 75-104)**
 - Wellbank House
 - Appendix 3 Care Service Inspection Report **(Pages 105-130)**
6. Closing the Gap - Presentation by Paul Davison, Corporate Research and Information Manager, Education and Children's Services

