



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
The Atrium  
137 Glover Street  
Perth  
PH2 0LQ

18 November 2015

A Meeting of the **Executive Sub-Committee** of the **Lifelong Learning Committee** will be held in the **Hay Room, First Floor, Dewar's Centre, Glover Street, Perth** on **Wednesday 25 November 2015** at **2.00pm**.

If you have any queries please contact Linda Brown on (01738) 475127 or Christina Flynn on (01738) 475450.

**BERNADETTE MALONE**  
Chief Executive

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.***

**Members:**

Councillor B Band  
Councillor G Walker  
Councillor C Gillies  
Councillor B Vaughan  
Councillor W Wilson  
Mrs H Bridge



**PERTH AND KINROSS COUNCIL**  
**LIFELONG LEARNING COMMITTEE**  
**EXECUTIVE SUB-COMMITTEE**

**25 NOVEMBER 2015**

**AGENDA**

**MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA, IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT**

1. Welcome and Apologies/Substitutes
2. Declarations of Interest
3. Minutes
  - (i) Minute of meeting of the Executive Sub-Committee of the Lifelong Learning Committee of 2 September 2015 (copy herewith) **(Pages 1-2)**
  - (ii) Minute of Meeting of the Executive Sub-Committee of the Lifelong Learning Committee of 7 October 2015 (copy herewith) **(Pages 3-4)**
4. Standards and Quality In Schools, Learning Communities and Pre-School Centres/Day Care of Children – Report by Director (Education and Children's Services) (copy herewith 15/546) **(Pages 5-22)**
  - Aberuthven Primary School
    - Appendix 1a Education Scotland Inspection Summary **(Pages 13-14)**
    - Appendix 1b Education Scotland Inspection Letter **(Pages 15-18)**
    - Appendix 1c Extended Learning and Achievement Visit Report, April 2012 **(Pages 19-22)**
5. Inspections of services for Children and Young People by the Care Inspectorate – Report by Director (Education and Children's Services) (copy herewith 15/547) **(Pages 23-130)**
  - Fostering Service
    - Appendix 1a Care Service Inspection Report **(Pages 35-68)**
    - Appendix 1b Action Plan **(Pages 69-74)**
  - Adoption Service
    - Appendix 2 Care Service Inspection Report **(Pages 75-104)**
  - Wellbank House
    - Appendix 3 Care Service Inspection Report **(Pages 105-130)**
6. Closing the Gap - Presentation by Paul Davison, Corporate Research and Information Manager, Education and Children's Services

