



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

25 September 2018

A Meeting of the **Auchterarder Common Good Fund Committee** will be held in the **Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 03 October 2018** at **11:10**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

KAREN REID
Chief Executive

Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.

Please note that the meeting will be recorded and will be publicly available on the Council's website following the meeting.

Members:

Councillor Tom Gray (Convener)
Councillor Peter Barrett
Councillor Murray Lyle
Councillor Crawford Reid

Auchterarder Common Good Fund Committee

Wednesday, 03 October 2018

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1 WELCOME AND APOLOGIES

2 DECLARATIONS OF INTEREST

3 MINUTE OF THE MEETING OF THE AUCHTERARDER COMMON FUND COMMITTEE OF 20 JUNE 2018 FOR APPROVAL AND SIGNATURE **5 - 6**
(copy herewith)

4 MATTERS ARISING

5 AUCHTERARDER IN BLOOM

Agreement was reached in early July 2018 with Auchterarder Bloom (AiB) to improve an untidy area of Council owned land to create an attractive public space which will enhance the quality of life of residents and the local character of Auchterarder. The land was bought by the old Burgh Council of Auchterarder prior to 15th May 1975 which means that it is considered to be a Common Good asset.

It has been agreed to give Auchterarder in Bloom a 10 year Licence to Occupy so that they can carry out the improvement works. Heads of Terms have been agreed with Auchterarder in Bloom.

Due to timing of the Common Good Fund Committee dates, members of the Auchterarder Common Good Fund Committee were contacted and agreed to allow the proposal.

6 APPLICATIONS FOR FINANCIAL ASSISTANCE **7 - 12**
Report by Depute Chief Executive (copy herewith 18/309)

7 2018/19 FINANCIAL STATEMENT **13 - 20**
Report by Head of Finance (copy herewith 18/310)

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