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Council Building  
2 High Street  
Perth  
PH1 5PH

28 January 2020

A Meeting of the **Housing and Communities Committee** will be held in **the Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 29 January 2020** at **09:30**.

**Note:** The Convener will ask the Committee to agree to vary the order of business to take Items P1 and P2 (exempt business) following Item 3 on the agenda at the commencement of the meeting.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**KAREN REID**  
Chief Executive

***Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.***

***Please note that the meeting will be recorded and will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Bob Brawn (Convener)	Councillor Tom McEwan
Councillor Chris Ahern (Vice-Convener)	Councillor Beth Pover
Councillor Alasdair Bailey	Councillor Caroline Shiers
Councillor Peter Barrett	Councillor Richard Watters
Councillor Eric Drysdale	
Councillor Tom Gray	
Councillor David Illingworth	
Councillor Anne Jarvis	
Councillor Sheila McCole	



## Housing and Communities Committee

Wednesday, 29 January 2020

### AGENDA

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE HOUSING AND COMMUNITIES COMMITTEE OF 30 OCTOBER 2019 FOR APPROVAL AND SIGNATURE** **5 - 10**  
(copy herewith)
- 4 POLICE AND FIRE REFORM: LOCAL SCRUTINY AND ENGAGEMENT**
- 4(i) SCOTTISH FIRE AND RESCUE SERVICE - INTERIM ACTIVITY REPORT**  
Verbal Update by G Pryde and B McLintock, Scottish Fire and Rescue Service
- 4(ii) PERTH AND KINROSS POLICING AREA POLICE REPORT - INTERIM ACTIVITY REPORT**  
Verbal Update by Chief Superintendent A Todd, Police Scotland
- 5 COMMUNITY PLANNING PARTNERSHIP - UPDATE** **11 - 18**  
Report by Depute Chief Executive, Chief Operating Officer (copy herewith 20/27)
- 6 PERTH AND KINROSS COMMUNITY JUSTICE PARTNERSHIP ANNUAL REPORT 2018/19** **19 - 70**  
Report by Executive Director (Education and Children's Services) (copy herewith 20/28)
- 7 HOUSING REVENUE ACCOUNT (HRA) STRATEGIC FINANCIAL PLAN INCORPORATING THE 5-YEAR CAPITAL INVESTMENT PROGRAMME AND RENT STRATEGY TO 2024/25, RESERVES STRATEGY AND OTHER HOUSING CHARGES 2020/21** **71 - 110**  
Joint Report by Executive Director (Housing and Environment) and Head of Finance (copy herewith 20/29)

<b>8</b>	<b>RENT ARREARS AND UNIVERSAL CREDIT MANAGEMENT REPORT</b> Report by Head of Housing (copy herewith 20/30)	<b>111 - 132</b>
<b>9</b>	<b>COMMON REPAIRS POLICY - REVIEW AND UPDATE</b> Report by Head of Housing (copy herewith 20/31)	<b>133 - 166</b>
<b>10</b>	<b>RECHARGEABLE REPAIRS POLICY - REVIEW AND UPDATE</b> Report by Head of Housing (copy herewith 20/32)	<b>167 - 186</b>
<b>11</b>	<b>REVISED SCHEME OF ASSISTANCE FOR PRIVATE SECTOR HOUSING</b> Report by Head of Housing (copy herewith 20/33)	<b>187 - 218</b>
<b>12</b>	<b>HOME FIRST (RAPID REHOUSING TRANSITION PLAN) - UPDATE</b> Report by Head of Housing (copy herewith 20/34)	<b>219 - 290</b>

***IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM(S) IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973***

- P1 SCOTTISH FIRE AND RESCUE SERVICE - OPERATIONAL UPDATE FOR PERTH AND KINROSS**
- P2 POLICE SCOTLAND - OPERATIONAL UPDATE FOR PERTH AND KINROSS**

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You can also send us a text message on 07824 498145.

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