



Securing the future... • Improving services
• Enhancing quality of life • Making the best use of public resources

Council Building
2 High Street
Perth
PH1 5PH

26/10/2022

A hybrid Meeting of the **Learning and Families Committee** will be held in the **Council Chamber** on **Wednesday, 02 November 2022** at **14:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor John Rebbeck (Convener)
Councillor Steven Carr (Vice-Convener)
Councillor Michelle Frampton (Vice-Convener)
Bailie Chris Ahern
Councillor Liz Barrett
Councillor Neil Freshwater
Councillor Noah Khogali
Councillor Brian Leishman
Councillor Iain MacPherson
Councillor Ian Massie
Provost Xander McDade
Councillor Crawford Reid
Councillor Caroline Shiers
Councillor Colin Stewart
Councillor Jack Welch

Mr Andy Charlton
Mrs M Conroy
Mr Adrian Ferguson
Mr Martin Gowrie
Mrs Audrey McAuley
Miss Teresa Moran
Ms Carolyn Weston

Learning and Families Committee

Wednesday, 02 November 2022

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

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|---------------|---|------------------|
| 1 | WELCOME AND APOLOGIES/SUBSTITUTES | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES | |
| 3(i) | MINUTE OF MEETING OF THE LEARNING AND FAMILIES COMMITTEE OF 24 AUGUST 2022 FOR APPROVAL
(copy herewith) | 5 - 6 |
| 3(ii) | MINUTE OF MEETING OF THE EXECUTIVE SUB-COMMITTEE OF LIFELONG LEARNING COMMITTEE OF 21 MARCH 2022 FOR NOTING
(copy herewith) | 7 - 8 |
| 3(iii) | MINUTE OF MEETING OF THE CHILDREN, YOUNG PEOPLE AND FAMILIES PARTNERSHIP OF 17 JUNE 2022 FOR NOTING
(copy herewith) | 9 - 12 |
| 4 | OUTSTANDING BUSINESS STATEMENT
(copy herewith) | 13 - 14 |
| 5 | STATUTORY CONSULTATION - ABERNYTE PRIMARY SCHOOL
Report by Executive Director (Education and Children's Services)
(copy herewith 22/264) | 15 - 60 |
| 6 | STATUTORY CONSULTATION - NEW PRIMARY SCHOOL AT BERTHA PARK
Report by Executive Director (Education and Children's Services)
(copy herewith 22/265) | 61 - 118 |
| 7 | SCHOOL ESTATE TRANSFORMATION PROGRAMME - UPDATE
Report by Executive Director (Education and Children's Services)
(copy herewith 22/263) | 119 - 130 |

8	THE TAYSIDE PLAN FOR CHILDREN, YOUNG PEOPLE AND FAMILIES (2021-23) Report by Executive Director (Education and Children's Services) (copy herewith 22/266)	131 - 188
9	PUPIL EQUITY FUNDING UPDATE 2022 Report by Executive Director (Education and Children's Services) (copy herewith 22/268)	189 - 210
10	RAISING ATTAINMENT UPDATE Report by Executive Director (Education and Children's Services) (copy herewith 22/267)	211 - 250

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You can also send us a text message on 07824 498145.

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