

Securing the future... • Improving services • Enhancing quality of life • Making the best use of public resources

Council Building 2 High Street Perth PH1 5PH

22/11/2023

A hybrid meeting of the Housing and Social Wellbeing Committee will be held in the Council Chamber on Wednesday, 29 November 2023 at 09:30.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Tom McEwan (Convener)

Councillor Sheila McCole (Vice-Convener)

Councillor Jack Welch (Vice-Convener)

Bailie Chris Ahern

Councillor Peter Barrett

Councillor Bob Brawn

Bailie Rhona Brock

Councillor Stewart Donaldson

Councillor Angus Forbes

Councillor Michelle Frampton

Councillor Ian James

Councillor Brian Leishman

Councillor Iain MacPherson

Bailie Claire McLaren

Councillor Frank Smith

Housing and Social Wellbeing Committee

Wednesday, 29 November 2023

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1	WELCOME AND APOLOGIES	
2	DECLARATIONS OF INTEREST	
3	MINUTE OF MEETING OF HOUSING AND SOCIAL WELLBEING COMMITTEE OF 25 OCTOBER 2023 FOR APPROVAL (copy herewith)	5 - 6
4	POLICE AND FIRE REFORM: LOCAL SCRUTINY AND ENGAGEMENT	
4(i)	SCOTTISH FIRE AND RESCUE SERVICE 6-MONTHLY PERFORMANCE REPORT - APRIL TO SEPTEMBER 2023 Report by Area Manager, Local Senior Officer, Scottish Fire and Rescue Service (copy herewith 23/334)	7 - 24
4(ii)	PERTH AND KINROSS LOCAL POLICING AREA SIX-MONTHLY POLICE REPORT - APRIL TO SEPTEMBER 2023 Report by Chief Superintendent, Police Scotland D Division (Tayside) (copy herewith 23/335)	25 - 50
5	STRATEGIC HOUSING INVESTMENT PLAN 2024/25 - 2028/29 Report by Strategic Lead, Economy, Development and Planning (copy herewith 23/336)	51 - 104
6	BEECHGROVE HOUSE Report by Strategic Lead, Economy, Development and Planning (copy herewith 23/337)	105 - 120
7	WARM WELCOME AND GOOD FOOD FUNDS Report by Director, Strategy, People and Resources (copy herewith 23/338)	121 - 160

8	5TH LOCAL CHILD POVERTY ACTION REPORT Report by Director, Strategy, People and Resources (copy herewith 23/339)	161 - 206
9	COMMUNITY INVESTMENT FUND 2023/24 Report by Head of Culture & Communities Services (copy herewith 23/340)	207 - 220

10 AFFORDABLE HOUSING MEMBER/OFFICER WORKING 221 - 232 GROUP - OUTCOME REPORT

Report by Executive Director (Communities) (copy herewith 23/241)

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