



**Securing the future...** • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

26 March 2014

A Meeting of the **Enterprise and Infrastructure Committee** will be held in the **Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth** on **Wednesday 2 April, 2014 at 2.00pm.**

If you have any queries please contact Jack Frawley on (01738) 475119 or Christina Flynn on (01738) 475450.

**BERNADETTE MALONE**  
Chief Executive

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.***

**Members:**

Councillor J Kellas (Convener)  
Councillor J Giacobazzi (Vice Convener)  
Councillor M Barnacle  
Councillor I Campbell  
Councillor A Cowan  
Councillor D Doogan  
Councillor J Flynn  
Councillor A Gaunt  
Councillor T Gray  
Councillor G Laing  
Councillor A Livingstone  
Councillor W Robertson  
Councillor A Younger



**PERTH AND KINROSS COUNCIL**  
**ENTERPRISE AND INFRASTRUCTURE COMMITTEE**

**2 APRIL 2014**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT***

1. Welcome and Apologies/Substitutes
2. Declarations of Interest
3. Minute of Meeting of the Enterprise and Infrastructure Committee of 22 January 2014 (copy herewith) (**Pages 1-4**)
4. Perth and Kinross Community Planning Partnership – Economy and Lifelong Learning Group
  - (i) Minute of Meeting of 6 December 2013 for noting (copy herewith) (**Pages 5-12**)
  - (ii) Verbal Update by Executive Lead Officer
5. Perth City Development Board – Verbal Update by Executive Lead Officer
6. Local Development Plan Supplementary Guidance Phase 2 – Report by Executive Director (Environment) (copy herewith 14/147) (**Pages 13-46**)
7. Local Development Plan – Action Programme 2012-2024 – Report by Executive Director (Environment) (copy herewith 14/148) (**Pages 47-98**)
8. Transport Infrastructure Developer Contributions – Report by Executive Director (Environment) (copy herewith 14/149) (**Pages 99-140**)
9. Dundee, Perth, Angus and North Fife Strategic Development Planning Authority (SDPA) – TAYplan Main Issues Report – Scotland's SusTAYnable Region 2016-2036 – Report by Executive Director (Environment) (copy herewith 14/150) (**Pages 141-154**)
10. Perth and Kinross Local Development Plan 2018-2028 – Development Plan Scheme – Report by Executive Director (Environment) (copy herewith 14/151) (**Pages 155-198**)

11. "The Perth Experience" – A Visitor Information and Orientation Initiative for Perth – Report by Depute Director (Environment) (copy herewith 14/152) **(Pages 199-206)**
  12. Improving Digital Connectivity Across Perth and Kinross – Progress Report – Report by Executive Director (Environment) (copy herewith 14/153) **(Pages 207-216)**
  13. Planning Performance Framework – Report by Executive Director (Environment) (copy herewith 14/154) **(Pages 217-262)**
- Note:** The above report will also be submitted to the meeting of the Scrutiny Committee on 23 April 2014.
14. Update on Business Development Initiatives – Report by Executive Director (Environment) (copy herewith 14/155) **(Pages 263-274)**
  15. Road Maintenance Strategy – Report by Depute Director (Environment) (copy to follow)
  16. High Hedges (Scotland) Act 2013 – Report by Executive Director (Environment) (copy herewith 14/157) **(Pages 275-282)**
  17. Amendments to the List of Public Roads – Report by Depute Director (Environment) (copy herewith 14/158) **(Pages 283-290)**

If you or someone you know would like a copy of this document in another language or format, (on occasion only, a summary of the document will be provided in translation), this can be arranged by contacting [committee@pkc.gov.uk](mailto:committee@pkc.gov.uk)



Council Text Phone Number 01738 442573