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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

10/11/2022

A hybrid meeting of the **Climate Change and Sustainability Committee** will be held in **the Council Chambers (Hybrid)** on **Wednesday, 16 November 2022** at **10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Richard Watters (Convener)  
Councillor Liz Barrett (Vice-Convener)  
Councillor Hugh Anderson  
Councillor Dave Cuthbert  
Councillor David Illingworth  
Councillor Noah Khogali  
Councillor Grant Laing  
Councillor Tom McEwan  
Councillor Crawford Reid  
Councillor Grant Stewart  
Councillor Jack Welch



## **Climate Change and Sustainability Committee**

**Wednesday, 16 November 2022**

### **AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF CLIMATE CHANGE AND SUSTAINABILITY COMMITTEE OF 24 AUGUST 2022 FOR APPROVAL** **5 - 8**  
(copy herewith)
- 4 PRESENTATION - FLOOD RISK MANAGEMENT**
- 5 FLOOD STUDIES - BLACKFORD & INVERGOWRIE** **9 - 34**  
Report by Head of Environmental and Consumer Services (copy herewith 22/281)
- 6 PUBLIC BODIES REPORTING DUTIES 2022 - CARBON EMISSIONS** **35 - 44**  
Report by Executive Director (Communities) (copy herewith 22/282)

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You can also send us a text message on 07824 498145.

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