



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

13 September 2018

A Meeting of the **Scrutiny Committee** will be held in **the Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 12 September 2018** at **14:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**KAREN REID**  
Chief Executive

***Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.***

***Please note that the meeting will be recorded and will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Grant Laing (Convener)  
Councillor Sheila McCole (Vice-Convener)  
Councillor Chris Ahern  
Councillor Michael Barnacle  
Councillor Harry Coates  
Councillor Dave Doogan  
Councillor David Illingworth  
Councillor Tom McEwan  
Councillor Andrew Parrott  
Councillor Callum Purves  
Councillor Colin Stewart



## Scrutiny Committee

Wednesday, 12 September 2018

### AGENDA

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES
- 2 DECLARATIONS OF INTEREST
- 3 **MINUTE OF MEETING OF THE SCRUTINY COMMITTEE OF 13 JUNE 2018 FOR APPROVAL AND SIGNATURE** 5 - 8  
(copy herewith)
- 4 **UPDATE BY ARMS-LENGTH EXTERNAL ORGANISATIONS**  
(i) Culture Perth and Kinross
- 5 **EDUCATION AND CHILDREN'S SERVICES IMPROVEMENT PLAN 2018-19** 9 - 32  
Report by Executive Director (Education and Children's Services)  
(copy herewith 18/246)  
**Note:** The above report was also submitted to the Lifelong Learning Committee on 22 August 2018 and the Housing and Communities Committee on 22 August 2018.
- 6 **HOUSING AND ENVIRONMENT BUSINESS MANAGEMENT AND IMPROVEMENT PLAN 2018-19** 33 - 68  
Report by Executive Director (Housing and Environment) (copy herewith 18/253)  
**Note:** The above report was also submitted to the Housing and Communities Committee on 22 August 2018 and the Environment and Infrastructure Committee on 5 September 2018.
- 7 **CORPORATE AND DEMOCRATIC SERVICES BUSINESS MANAGEMENT AND IMPROVEMENT PLAN 2018-21** 69 - 98  
Report by Depute Chief Executive (copy herewith 18/287)  
**Note:** The above report will also submitted to the Strategic Policy and Resources Committee on 12 September 2018
- 8 **SUMMARY OF FINDINGS FROM BEST VALUE ASSURANCE REPORTS: EAST RENFREWSHIRE COUNCIL, WEST LOTHIAN COUNCIL, ORKNEY ISLAND COUNCIL, CLACKMANNANSHIRE COUNCIL, FIFE COUNCIL AND EAST AYRSHIRE COUNCIL** 99 - 114  
Report by Head of Strategic Commissioning and Organisation Development (copy herewith 18/289)

**9 SIXTH SCRUTINY REPORT: PLANNING ENFORCEMENT -  
ANNUAL PLANNING ENFORCEMENT REPORT**  
Report by Executive Director (Housing and Environment) (copy  
herewith 18/290)

**115 - 120**

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