



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

6 June 2012

With reference to the Meetings of the **COMMUNITY SAFETY, ENVIRONMENT, AND ENTERPRISE AND INFRASTRUCTURE COMMITTEES** all being held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 13 JUNE 2012**, I attach paper relevant to Item 4 on the agendas.

If you have any queries please contact Paula Frazer on (01738) 475144, Linda Brown on (01738) 475127 or Christina Flynn on (01738) 475450.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members:

Councillor Douglas Pover (Convener – Community Safety)	
Councillor Jack Coburn (Vice Convener – Community Safety)	
Councillor Alan Grant (Convener – Environment)	
Councillor Mike Williamson (Vice Convener – Environment)	
Councillor John Kellas (Convener – Enterprise and Infrastructure)	
Councillor Joe Giacobazzi (Vice Convener – Enterprise and Infrastructure)	
Councillor Mike Barnacle	Councillor Alan Livingstone
Councillor Rhona Brock	Councillor Murray Lyle
Councillor Ian Campbell	Councillor Archie MacLellan
Councillor Ann Cowan	Councillor Dennis Melloy
Councillor Dave Doogan	Councillor Alistair Munro
Councillor Bob Ellis	Councillor Willie Robertson
Councillor John Flynn	Councillor Mac Roberts
Councillor Ann Gaunt	Councillor Anne Younger
Councillor Joe Giacobazzi	Councillor Caroline Shiers
Councillor Callum Gillies	Councillor Lewis Simpson
Councillor Alan Grant	Councillor Alexander Stewart
Councillor Tom Gray	Councillor Heather Stewart
Councillor Alan Jack	Councillor Mike Williamson
Councillor Grant Laing	

PERTH AND KINROSS COUNCIL

13 JUNE 2012

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT

4. The Environment Service – Joint Business Management and Improvement Plan and Annual Performance Report – Report by Executive Director (Environment) (copy herewith 12/227) (**Pages 1-44**)

Note: Please note that this report will also be submitted to the Scrutiny Committee on 20 June 2012.