



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

15 August 2012

A Meeting of the **Community Safety Committee** will be held in the **Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth** on **Wednesday 22 August 2012 at 10.00am.**

If you have any queries please contact Linda Brown (01738) 475127 or Christina Flynn on (01738) 475450.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members:

Councillor Douglas Pover (Convener)
Councillor Jack Coburn (Vice Convener)
Councillor Rhona Brock
Councillor Joe Giacobazzi
Councillor Alan Grant
Councillor Grant Laing
Councillor Archie MacLellan
Councillor Alistair Munro
Councillor Caroline Shiers
Councillor Lewis Simpson
Councillor Alexander Stewart
Councillor Heather Stewart
Councillor Mike Williamson

PERTH AND KINROSS COUNCIL
COMMUNITY SAFETY COMMITTEE

22 AUGUST 2012

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1. Declarations of Interest
2. Minutes
 - (i) Minute of Meeting of the Community Safety Committee of 13 June 2012 (copy herewith) **(Pages 1-2)**
 - (ii) Minute of Meeting of the Tayside Fire and Rescue Board of 26 March 2012 for noting (copy herewith) **(Pages 3-6)**
 - (iii) Minute of Meeting of the Tayside Joint Police Board of 12 March 2012 for noting (copy herewith) **(Pages 7-14)**
3. Regulatory Services in the Environment Service – Report by Depute Director (Environment) (copy herewith 12/351) **(Pages 15-26)**
4. Show Racism the Red Card in Perth and Kinross 2011/12 – Report by Executive Director (Housing and Community Care) (copy herewith 12/352) **(Pages 27-38)**
5. High Risk Violent/Sex Offenders – Report by Executive Director (Housing and Community Care) (copy to follow)
6. Alcohol and Drug Partnership (ADP) Strategy 2012-2015 – Report by Executive Director (Housing and Community Care) (copy herewith 12/335) **(Pages 39-80)**

Note: The above report was also submitted to the Housing and Health Committee on 15 August 2012.