



Securing the future... • Improving services  
• Enhancing quality of life • Making the best use of public resources

Council Building  
2 High Street  
Perth  
PH1 5PH

09/06/2022

A hybrid meeting of the **Licensing Committee** will be held in **the Council Chambers (Hybrid)** on **Thursday, 16 June 2022 at 10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Mike Williamson (Convener)  
Councillor Iain MacPherson (Vice-Convener)  
Councillor Chris Ahern  
Councillor Keith Allan  
Councillor Hugh Anderson  
Councillor Rhona Brock  
Councillor Steven Carr  
Councillor Eric Drysdale  
Councillor Ken Harvey  
Councillor David Illingworth  
Councillor Crawford Reid  
Councillor Willie Robertson  
Councillor Grant Stewart



**Licensing Committee**

**Thursday, 16 June 2022**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

**1 WELCOME AND APOLOGIES**

**2 DECLARATIONS OF INTEREST**

**3 MINUTE OF MEETING OF THE LICENSING COMMITTEE OF 7 5 - 8  
APRIL 2022 FOR APPROVAL  
(copy herewith)**

**4 MATERIAL CHANGE IN CIRCUMSTANCES - PRIVATE HIRE 9 - 24  
OPERATOR LICENCE - PH313  
Report by Head of Legal and Governance (copy herewith 22/126)**

***IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM(S) IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973***

**P1 GRANT OF STREET TRADERS LICENCE - ST447**

**P2 SUSPENSION OF TAXI / PRIVATE HIRE CAR DRIVER LICENCE  
- TD1851**

**P3 RENEWAL OF TAXI / PRIVATE HIRE CAR DRIVER LICENCE -  
TD1881**

**P4 GRANT OF TAXI / PRIVATE HIRE CARE DRIVER LICENCE -  
TD2102**

**P5 GRANT OF TAXI / PRIVATE HIRE CAR DRIVER LICENCE -  
TD2106**

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.

## LICENSING COMMITTEE

Minute of Meeting of the Licensing Committee held virtually via Microsoft Teams on Thursday 7 April 2022 at 10.00am.

Present: Councillors C Ahern (Convener), K Baird, B Brawn, R Brock D Illingworth, R McCall, A Parrott, W Robertson, F Sarwar and M Williamson.

In Attendance: D Gilkison, M McLaren, S Michie and D Williams (all Corporate and Democratic Services); J Gordon and D Smith (Police Scotland).

Apologies for Absence: Councillors J Rebbeck and C Stewart.

Councillor C Ahern (Convener), Presiding.

### 1. WELCOME AND APOLOGIES

The Convener welcomed all present to the meeting. Apologies for absence were noted as above.

### 2. DECLARATIONS OF INTEREST

There were no declarations of interest in terms of the Councillors' Code of Conduct.

### 3. MINUTES

The Minute of Meeting of the Licensing Committee of 24 February 2022 was submitted and approved as a correct record.

### 4. CIVIC GOVERNMENT (SCOTLAND) ACT 1982 – TAXI FARE REVIEW

There was submitted a Report (22/70) by the Head of Legal and Governance Services. The Council is required to review the scales of fares for Taxis in this area at intervals of not more than 18 months. The Report (22/70) outlines the findings of the most recent review and proposes that there be an increase in fares.

Mr S Smith, Radio Taxis, addressed the Committee via audio conference and answered members' questions.

#### **Resolved:**

The Committee:

- (i) Agrees that the current scale of fares be increased by 15% as soon as relevant legislation and/or regulations permit.
- (ii) Agrees that the scale of fares be advertised in the local press and that interested parties are invited to respond within one month of the advertisement and any responses be considered at the next available Licensing Committee meeting.
- (iii) Agrees that if no representations are received after advertising, the new scale of fees commence from a date specified by the Head of

- Legal and Governance Services in the advertisement, that date to be approximately six weeks after the date of the advertisement.
- (iv) A further review of the Taxi Fares be carried out within the next 18 months.

**IT WAS AGREED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973.**

**P1. GRANT OF SKIN PIERCING AND TATTOOING LICENCE – NO. SP114**

There was submitted a report by the Head of Legal and Governance Services (22/71) together with a letter of objection dated 17 March 2022, and a letter of representation from the applicant dated 30 March 2022, regarding Grant of Skin Piercing and Tattooing Licence No. SP114

The applicant and objector were both in attendance.

The applicant addressed the Committee and answered Members' questions. The objector addressed the Committee and answered Members' questions.

**Resolved:**

Skin Piercing and Tattooing Licence No. SP114 be granted.

**P2. GRANT OF TAXI/PRIVATE HIRE CAR DRIVER LICENCE – NO. TD2090**

There was submitted a report by the Head of Legal and Governance Services (22/72) together with a letter of objection dated 8 March 2022 from Police Scotland regarding Grant of Taxi/Private Hire Car Driver Licence No. TD2090.

The applicant was in attendance.

The representative of Police Scotland addressed the Committee and answered Members' questions. The applicant also addressed the Committee and answered Members' questions.

FOLLOWING A SHORT ADJOURNMENT, THE COMMITTEE RECONVENED.

**Motion (Councillors C Ahern and D Illingworth)**

**The application for a grant of Taxi/Private Hire Care Driver Licence No. TD2090 be granted.**

Amendment (Councillors R McCall and F Sarwar)

The application for a grant of Taxi/Private Hire Car Driver's Licence No. TD88 be refused on the grounds that the applicant is not a fit and proper person to hold a Taxi/Private Hire Car Driver Licence.

In accordance with Standing Order 21, a roll call vote was taken.

**5 members voted for the Motion as follows:**

**Councillors C Ahern, K Baird, D Illingworth, A Parrott and W Robertson.**

5 members voted for the Amendment as follows:

Councillors B Brawn, R Brock, R McCall, F Sarwar and M Williamson.

In accordance with Standing Order 21, the Convener exercised his right to a casting vote in favour of the Motion.

**Resolved:**

In accordance with the Motion.

**P3. CONSIDERATION OF SUSPENSION OF TAXI / PRIVATE HIRE CAR DRIVER LICENCE - TD1346**

There was submitted a report by the Head of Legal and Governance Services (22/85) together with a letter from the Council as Licensing Authority to the Applicant dated 28 March 2022, regarding Consideration of Suspension of Taxi/Private Hire Car Driver Licence – TD1346.

The applicant was in attendance.

S Michie, on behalf of the Licensing Authority as objector, addressed the Committee and answered Members' questions. The applicant addressed the Committee and answered Members' questions.

**Resolved:**

Taxi/Private Hire Car Driver Licence NO. TD1346 be suspended until 7 May 2022.

**P4. GRANT OF TEMPORARY PUBLIC ENTERTAINMENT LICENCE - PET0027**

There was submitted a report by the Head of Legal and Governance Services (22/86) together with a letter of objection dated 8 March 2022 from Police Scotland regarding Grant of Temporary Public Entertainment Licence No. PET0027.

The applicant was in attendance.

The representative of Police Scotland addressed the Committee and answered Members' questions. The applicant also addressed the Committee and answered Members' questions.

**Resolved:**

Grant of Temporary Public Entertainment Licence NO. PET0027, be refused on the grounds of public safety, as the applicant is not a fit and proper person to hold a Temporary Public Entertainment Licence.

~~~~~





**PERTH AND KINROSS COUNCIL**

**Licensing Committee – 16 June 2022**

**MATERIAL CHANGE IN CIRCUMSTANCES – PRIVATE HIRE OPERATOR  
LICENCE – PH313**

**Report by Head of Legal and Governance (Report No. 22/126)**

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name and Address:</b>       | <p>Mr Ralph M Laahs<br/>37 Woodside Crescent<br/>Perth<br/>PH2 0EW</p> <p>Age: 65 years</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>9 Month Decision Date:</b>  | 12 January 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Reason for Report:</b>      | The applicant has submitted a request to vary the terms and conditions of his operator licence, with regard to the age limit for replacing vehicles (see attached copy application and letter received 13 April 2022).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Background Information:</b> | <p>Current policy is that a taxi or private hire car shall be no more than 10 years old from the date of first registration before being replaced, however all vehicles for a taxi or private hire operator licence if wheelchair accessible (WAV) must be no more than 12 years old from date of first registration before being replaced.</p> <p>The Applicant's vehicle was 10 years old from the date of first registration on the 29 May 2022. To comply with current operator conditions, the applicant would have been required to replace or remove his vehicle from service on or before this date, however due to the recent local elections, the Licensing Committee did not convene in May. The applicant was, therefore, unable to appear before the Committee prior to this date to ask Members for an extension to allow his current vehicle to remain in service beyond 10 years. The applicants' annual vehicle fitness test was also due to expire on 29 May 2022.</p> |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>As a decision could not be made before the 29 May 2022, the Applicant was asked to present his vehicle for testing to ensure it continued to be roadworthy and safe. This resulted in a temporary Certificate of Fitness being issued for the vehicle. This allows the applicant to continue to fulfil his school contract obligations only until the Committee met, and a decision made.</p> <p>In addition, it should be noted that at a meeting of the Licensing Committee on 20 February 2014, Members granted an extension for a period of 1 year to the applicant following a similar request. This was for a different vehicle the applicant owned at that time.</p> |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Contact Officer: D Gilkison, [dgilkison@pkc.gov.uk](mailto:dgilkison@pkc.gov.uk)**



For Official use only

|               |  |
|---------------|--|
| Date received |  |
| Receipt No.   |  |

REQUEST FOR CONSENT TO MATERIAL CHANGE  
IN CIRCUMSTANCES OR ALTERATION OF  
CIVIC GOVERNMENT (SCOTLAND) ACT, 1982 LICENCE  
TAXI/PRIVATE HIRE DRIVER, TAXI OPERATOR, PRIVATE HIRE OPERATOR  
LICENCE

|                                            |                                                                                                                                                          |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| PLEASE COMPLETE IN BLOCK CAPITALS          |                                                                                                                                                          |
| <b>Question 1 – Licence holder details</b> |                                                                                                                                                          |
| Licence holder name                        | RALPH LAAMS                                                                                                                                              |
| Licence holder address                     | 37 WOODSIDE CRESCENT<br>PERTH                                                                                                                            |
|                                            | Postcode PH2 0EW                                                                                                                                         |
| Contact telephone number                   |                                                                                                                                                          |
| Email address                              |                                                                                                                                                          |
| <b>Question 2 – Licence Details</b>        |                                                                                                                                                          |
| Type of Licence held                       | Taxi/Private Hire Driver <input type="checkbox"/><br>Taxi Operator <input type="checkbox"/><br>Private Hire Operator <input checked="" type="checkbox"/> |
| Licence Number                             | PH 313                                                                                                                                                   |

|                                                                    |                                                                                                  |               |                |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------|----------------|
| <b>Question 3 –<br/>Variation Details</b>                          |                                                                                                  |               |                |
| Do you wish to remove someone from your licence?                   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/a <input type="checkbox"/> |               |                |
| If “yes”, please provide full details of the person to be removed. | Surname                                                                                          |               |                |
|                                                                    | Forename/s                                                                                       |               |                |
| Do you wish to add someone to your licence?                        | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Na <input type="checkbox"/>  |               |                |
| If “yes”, please provide full details of the person to be added.   | Surname                                                                                          |               |                |
|                                                                    | Forename/s                                                                                       |               |                |
| Private Home Address including postcode                            |                                                                                                  |               |                |
|                                                                    | Postcode                                                                                         |               |                |
| Telephone Number                                                   | Home                                                                                             |               |                |
|                                                                    | Mobile                                                                                           |               |                |
|                                                                    | E-mail                                                                                           |               |                |
| Date and place of birth                                            | Years                                                                                            | Date of Birth | Place of Birth |

|                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                            |       |         |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|----------|
| Does he/she have any convictions                                                                                                                                                    | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                   |       |         |          |
| Please list all current Convictions (Please use separate sheet if necessary)                                                                                                        | Date                                                                                                                                                                                                                                                                                                                       | Court | Offence | Sentence |
|                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                            |       |         |          |
| Has the new person (if applicable) lived in the UK for at least 10 years?<br>If no, please provide a letter from your home country confirming that you do not have any convictions. | Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                   |       |         |          |
| 4. Do you have a change in your medical history?                                                                                                                                    | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Na <input type="checkbox"/>                                                                                                                                                                                                                            |       |         |          |
| If "yes" please provide details of your medical condition.                                                                                                                          | Date first diagnosed - -/- -/- - - -<br><br>Condition _____<br><br>Are you receiving any medication/medical attention in connection with this condition? Yes <input type="checkbox"/> No <input type="checkbox"/><br><br>Describe the effect this may have on your fitness to drive a Taxi/Private Hire car _____<br>_____ |       |         |          |
|                                                                                                                                                                                     | Do you have any medical condition which would prevent you carrying a guide dog or assistance dog in your vehicle?<br><br>Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                          |       |         |          |

|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                  |                                         |                              |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| <p>5. Are you informing the Licensing Department of criminal convictions and/or driving offences?</p> | <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Na <input type="checkbox"/></p> <p>Type of criminal conviction – _____</p> <p>Sentence _____</p> <p>Driving Offence _____</p> <p>Points obtained _____</p>                                                                                                                                |                                         |                              |
| <p>6. Are you applying to display advertisement/s on your vehicle?</p>                                | <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Na <input type="checkbox"/></p> <p>Attach a design proof of the advertising clearly showing where the advertising will be placed on the vehicle.</p> <p>Please confirm that you are displaying "Pre Book Hire" signs?</p> <p>Yes <input type="checkbox"/> No <input type="checkbox"/></p> |                                         |                              |
| <p>7. Are you applying for any other amendment to your licence?</p>                                   | <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Na <input type="checkbox"/></p>                                                                                                                                                                                                                                                           |                                         |                              |
| <p>If yes, please provide further details.</p>                                                        | <p>SEE ATTACHED</p>                                                                                                                                                                                                                                                                                                                                              |                                         |                              |
| <p><b>8. CHECKLIST</b></p>                                                                            |                                                                                                                                                                                                                                                                                                                                                                  |                                         |                              |
| (a)                                                                                                   | Have you enclosed/made payment of the £71.00 fee                                                                                                                                                                                                                                                                                                                 | Yes <input checked="" type="checkbox"/> | N/A <input type="checkbox"/> |
| (b)                                                                                                   | Have you enclosed a design proof of the advertising you wish on your vehicle                                                                                                                                                                                                                                                                                     | Yes <input type="checkbox"/>            | N/A <input type="checkbox"/> |
| (c)                                                                                                   | If the person/s who I have added to my licence has not lived in the UK for 10 years I have enclosed a letter from their home country confirming that I/my manager have/have not got any convictions                                                                                                                                                              | Yes <input type="checkbox"/>            | NA <input type="checkbox"/>  |

#### HOW WE USE YOUR PERSONAL INFORMATION

The information provided by you will be used by Perth & Kinross Council to process your application and thereafter to keep you informed of any updates with regard to your application or licence.

Your information will be shared with Police Scotland, Scottish Fire and Rescue Service, Planning Service and Environment Services in order to determine if you are a fit and proper person to hold a licence. A requirement for this licence is to display a site notice for 21 days which the public can view and this will contain personal information which will include your name and address.

The Council may also check information provided by you, or information about you provided by a third party, with other information held by us. We may also get information from certain third parties or share your information with them in order to verify its accuracy, prevent or detect crime, protect public funds or where required by law.

You should be aware that the names of individuals who hold this licence appear on a register which is available for public inspection

I declare that the particulars given by me on this form are true. I consent to the sharing of my personal information for the purposes set out above.

Signature of applicant/agent ..... 

Date ..... 14/2/22

Signature of applicant(s) to be removed from licence or added to licence .....

..... Date .....

**It is an offence to make any statement in this application which you know to be false or to recklessly make any statement which is false in a material particular. Offences are punishable by a fine up to £1,000.**  
**June 2019**

LICENCE No 313 Ford Transit EK12 XF2

My vehicle is due to be replaced in May 2022 under the ten year rule. I am requesting this be extended until the end of school term at Summer 2023 for the following reasons: -

My school contracts were extended by 2 years to 2023 during Covid and during lockdown my minibus was parked in my driveway with no work available

It would not be economical to purchase a new vehicle to complete my contract as I will be 67 by then and in all probability will retire.

The vehicle is in excellent condition and has never failed and MOT or Cancil Test since I purchased it. In fact the most recent test had no remarks on it (Test Attached). It has been serviced regularly and has a low mileage for its age.

My vehicle is mainly used for my school contract as I do very little private work. My daily mileage is approximately 40 miles.





I would appreciate if this request could be favourably considered and should you require and further information then please do not hesitate in contacting me.

[REDACTED]





# Taxi Test Sheet

Vehicle Make FORDReg No EK 12 X FZNo. 6862Model TRANSITVin No WFO SXXRDF5BJ19533Year 2012Owner R. M. LAALUSNO 313Speedo Reading 177969Date of Test 14-12-21
 Pass/Fail/Retest

| No | Items                                          | P | F | Comments |
|----|------------------------------------------------|---|---|----------|
| 1  | Front/rear lamps                               | ✓ |   |          |
| 2  | Head lamps                                     | ✓ |   |          |
| 3  | Head lamp aim                                  | ✓ |   |          |
| 4  | Stop lamps                                     | ✓ |   |          |
| 5  | Rear reflectors                                | ✓ |   |          |
| 6  | Direction indicators                           | ✓ |   |          |
| 7  | Hazard lamps                                   | ✓ |   |          |
| 8  | Steering control                               | ✓ |   |          |
| 9  | Steering mechanism/system                      | ✓ |   |          |
| 10 | Power steering                                 | ✓ |   |          |
| 11 | Front suspension                               | ✓ |   |          |
| 12 | Rear suspension                                | ✓ |   |          |
| 13 | Shock absorbers                                | ✓ |   |          |
| 14 | Wheel alignment                                | ✓ |   |          |
| 15 | Drive shafts                                   | ✓ |   |          |
| 16 | ABS Systems/Controls                           | ✓ |   |          |
| 17 | Condition of service brake systems             | ✓ |   |          |
| 18 | Condition of parking brake systems             | ✓ |   |          |
| 19 | Service brake performance                      | ✓ |   |          |
| 20 | Parking brake performance                      | ✓ |   |          |
| 21 | Additional braking devices                     | ✓ |   |          |
| 22 | Tyre type                                      | ✓ |   |          |
| 23 | Tyre load/speed                                | ✓ |   |          |
| 24 | Tyre condition                                 | ✓ |   |          |
| 25 | Road wheels                                    | ✓ |   |          |
| 26 | Corrosion in:                                  | ✓ |   |          |
| 27 | Chassis members                                | ✓ |   |          |
| 28 | Inner mudwings                                 | ✓ |   |          |
| 29 | Door sills                                     | ✓ |   |          |
| 30 | Lower edges of doors                           | ✓ |   |          |
| 31 | Wheel arches                                   | ✓ |   |          |
| 32 | Lower body panels (front and rear)             | ✓ |   |          |
| 33 | Bonnet edges                                   | ✓ |   |          |
| 34 | Boot lid edges                                 | ✓ |   |          |
| 35 | Boot and passenger compartment floor           | ✓ |   |          |
| 36 | Body panels where suspension is mounted        | ✓ |   |          |
| 37 | Cracking in door panels adjacent to door locks | ✓ |   |          |
| 38 | Door hinges                                    | ✓ |   |          |
| 39 | Door handles                                   | ✓ |   |          |
| 39 | Locks                                          | ✓ |   |          |

| No | Items                                                                                         | P | F | Comments |
|----|-----------------------------------------------------------------------------------------------|---|---|----------|
| 40 | Window winders working and all parts intact                                                   | ✓ |   |          |
| 41 | Edges of doors                                                                                | ✓ |   |          |
| 42 | Sills                                                                                         | ✓ |   |          |
| 43 | Seats                                                                                         | ✓ |   |          |
| 44 | Ashtrays clean                                                                                | ✓ |   |          |
| 45 | No sharp edges                                                                                | ✓ |   |          |
| 46 | Free from rust                                                                                | ✓ |   |          |
| 47 | Upholstery clean and free from stains, cuts, rips, abrasive edges, securely fastened          | ✓ |   |          |
| 48 | Carpets and mats clean, intact, not excessively worn                                          | ✓ |   |          |
| 49 | Paintwork clean, free from excessive scratches                                                | ✓ |   |          |
| 50 | Boot to be clean and tidy                                                                     | ✓ |   |          |
| 51 | Exterior bodywork to have clean polished finish free from rust, dents and unsightly scratches | ✓ |   |          |
| 52 | Paintwork to be of uniform colour                                                             | ✓ |   |          |
| 53 | Bumper and other trim finishes to be intact and free from damage                              | ✓ |   |          |
| 54 | Rear view mirror                                                                              | ✓ |   |          |
| 55 | Exhaust                                                                                       | ✓ |   |          |
| 56 | Windscreen wipers                                                                             | ✓ |   |          |
| 57 | Windscreen washers                                                                            | ✓ |   |          |
| 58 | Horn                                                                                          | ✓ |   |          |
| 59 | Speedometer                                                                                   | ✓ |   |          |
| 60 | Seat belts                                                                                    | ✓ |   |          |
| 61 | Registration and licence plates                                                               | ✓ |   |          |
| 62 | Roof sign (taxi/taxi-bus only)                                                                | ✓ |   |          |
| 63 | Name and licence number on both front doors                                                   | ✓ |   |          |
| 64 | Radio fittings to be in safe location                                                         | ✓ |   |          |
| 65 | Smoke emissions                                                                               | ✓ |   |          |
| 66 | Drivers view                                                                                  | ✓ |   |          |
| 67 | Fuel system                                                                                   | ✓ |   |          |
| 68 | Fares for distance check                                                                      | ✓ |   |          |
| 69 | Waiting time check                                                                            | ✓ |   |          |
| 70 | Meter fare lamp in working order                                                              | ✓ |   |          |
| 71 | Meter to be mounted in safe position                                                          | ✓ |   |          |
| 72 | Fare card to be displayed                                                                     | ✓ |   |          |

### How We Use Your Personal Information

The information provided by you will be used by Perth & Kinross Council to record details of vehicle ownership in respect of taxi tests. The information will not be disclosed to third parties except as described below.

The Council may check information provided by you, or information about you provided by a third party, with other information held by us. We may also get information from certain third parties or share your information with them in order to verify its accuracy, prevent or detect crime, protect public funds or where required by law.

For further information, please look at our website [www.pkc.gov.uk/dataprotection](http://www.pkc.gov.uk/dataprotection) or email [DataProtection@pkc.gov.uk](mailto:DataProtection@pkc.gov.uk) or telephone 01738 477933.

If you or someone you know would like a copy of this document in another language or format, (on occasion only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000

إن احتجت أنت أو أي شخص تعرفه نسخة من هذه الوثيقة بلغة أخرى أو تصميم آخر فيمكن الحصول عليها (أو على نسخة معدلة للملخص هذه الوثيقة مترجمة بلغة أخرى) بالاتصال بـ:

الاسم: Customer Service Centre  
رقم هاتف للاتصال المباشر: 01738 475000

اگر آپ کو یا آپ کے کسی جاننے والے کو اس دستاویز کی نقل دوسری زبان یا فارسیٹ

(بعض دفعہ اس دستاویز کے خلاصہ کا ترجمہ فراہم کیا جائے گا) میں درکار ہے

تو اس کا ہندوستان سروس ڈیولپمنٹ Customer Service Centre سے فون

نمبر 01738 475000 پر رابطہ کر کے کیا جاسکتا ہے۔

如果你或你的朋友希望得到這文件的其他語言版本或形式

(某些時候，這些文件只會是概要式的翻譯)，請聯絡

Customer Service Centre 01738 475000

來替你安排。

Jeżeli chciałbyś lub ktoś chciałby uzyskać kopię owego dokumentu w innym języku niż język angielski lub w innym formacie (istnieje możliwość uzyskania streszczenia owego dokumentu w innym języku niż język angielski), Proszę kontaktować się z

Customer Service Centre 01738 475000

P ejete-li si Vy, anebo n kdo, koho znáte, kopii této listiny v jiném jazyce anebo jiném formátu (v n kterých p ípadech bude p eložen pouze stru ný obsah listiny) Kontaktujte prosím Customer Service Centre 01738 475000 na vy ízení této požadavky.

Если вам или кому либо кого вы знаете необходима копия этого документа на другом языке или в другом формате, вы можете запросить сокращенную копию документа обратившись Customer Service Centre 01738 475000

Nam bu mhath leat fhèin no neach eile as aithne dhut leithbhreac den phàipear seo ann an cànan no ann an cruth eile (uaireannan cha bhi ach gearr-iomradh den phàipear ri fhaotainn ann an eadar-theangachadh), gabhaidh seo a dhèanamh le fios a chur gu Ionad Sheirbheis Theachdaichean air 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.

[www.pkc.gov.uk](http://www.pkc.gov.uk)

(PKC Design Team - 2018781)



## Taxi/Private Hire Car Certificate of Fitness

Operator

R. M. LAAS  
37 Woodside Crescent  
Perth PH2 0EW

Vehicle  
Registration Mark

EK12 XFZ

Licence No

PH313

Date of Issue

14/12/21

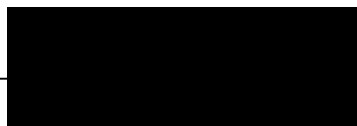
Date of Expiry

29/05/22

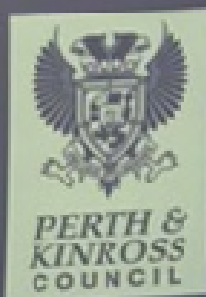
This is to certify that the above vehicle has been examined and found to be satisfactory for use as a ~~taxi~~/private hire car\* under the statutory requirements prescribed by Regulations made under Section 45 of the Road Traffic Act 1988 and Section 20 (1) of the Civic Government (Scotland) Act 1982.

**Note:** This certificate is only valid when presented with a current Council ~~Taxi~~/Private Hire Car\* licence.

Examiner on behalf of  
Perth & Kinross Council



(6862)



# Taxi/Private Hire Car Certificate of Fitness

Operator

R LAAMS

37 WOODSIDE CRESCENT

PERTH, PH2 0EW

Vehicle  
Registration Mark

EK12 XFZ

Licence No

PH 313

Date of Issue

26/05/22

Date of Expiry

25/11/22

This is to certify that the above vehicle has been examined and found to be satisfactory for use as a **taxi/private hire car\*** under the statutory requirements prescribed by Regulations made under Section 45 of the Road Traffic Act 1988 and Section 20 (1) of the Civic Government (Scotland) Act 1982.

**Note:** This certificate is only valid when presented with a current Council **Taxi/Private Hire Car\*** licence.

Examiner on behalf of  
Perth & Kinross Council



# Taxi Test Sheet

NO SOVERA

Owner R LAHUS

313

Vehicle Make FORD

Model TRANSIT

Year 2012

Speedo Reading 84,079

Reg No EK12 XFZ No 7043

Vin No WFOSXBD F50519533

Date of Test 26/05/22

Pass/Fail/Retest IF

| No | Items                                                                                         | P | F | Comments |
|----|-----------------------------------------------------------------------------------------------|---|---|----------|
| 1  | Front/rear lamps                                                                              |   |   |          |
| 2  | Head lamps                                                                                    |   |   |          |
| 3  | Head lamp aim                                                                                 |   |   |          |
| 4  | Stop lamps                                                                                    |   |   |          |
| 5  | Rear reflectors                                                                               |   |   |          |
| 6  | Direction indicators                                                                          |   |   |          |
| 7  | Hazard lamps                                                                                  |   |   |          |
| 8  | Steering control                                                                              |   |   |          |
| 9  | Steering mechanism/system                                                                     |   |   |          |
| 10 | Power steering                                                                                |   |   |          |
| 11 | Front suspension                                                                              |   |   |          |
| 12 | Rear suspension                                                                               |   |   |          |
| 13 | Shock absorbers                                                                               |   |   |          |
| 14 | Wheel alignment                                                                               |   |   |          |
| 15 | Drive shafts                                                                                  |   |   |          |
| 16 | ABS Systems/Controls                                                                          |   |   |          |
| 17 | Condition of service brake systems                                                            |   |   |          |
| 18 | Condition of parking brake systems                                                            |   |   |          |
| 19 | Service brake performance                                                                     |   |   |          |
| 20 | Parking brake performance                                                                     |   |   |          |
| 21 | Additional braking devices                                                                    |   |   |          |
| 22 | Tyre type                                                                                     |   |   |          |
| 23 | Tyre load/speed                                                                               |   |   |          |
| 24 | Tyre condition                                                                                |   |   |          |
| 25 | Road wheels                                                                                   |   |   |          |
| 26 | Condition in:                                                                                 |   |   |          |
| 27 | Chassis members                                                                               |   |   |          |
| 28 | Inner mudflaps                                                                                |   |   |          |
| 29 | Door sills                                                                                    |   |   |          |
| 30 | Lower edges of doors                                                                          |   |   |          |
| 31 | Wheel arches                                                                                  |   |   |          |
| 32 | Lower body panels (front and rear)                                                            |   |   |          |
| 33 | Body panels                                                                                   |   |   |          |
| 34 | Boot lid edges                                                                                |   |   |          |
| 35 | Boot and passenger compartment floor                                                          |   |   |          |
| 36 | Body panels where suspension is mounted                                                       |   |   |          |
| 37 | Cracking in door panels adjacent to door locks                                                |   |   |          |
| 38 | Door hinges                                                                                   |   |   |          |
| 39 | Door handles                                                                                  |   |   |          |
| 40 | Locks                                                                                         |   |   |          |
| 41 | Window sashers working and all parts intact                                                   |   |   |          |
| 42 | Edges of doors                                                                                |   |   |          |
| 43 | Sills                                                                                         |   |   |          |
| 44 | Seats                                                                                         |   |   |          |
| 45 | Asphalts clean                                                                                |   |   |          |
| 46 | No sharp edges                                                                                |   |   |          |
| 47 | Free from rust                                                                                |   |   |          |
| 48 | Upstanding clean and free from stains, cuts, rips, abrasive edges, securely fastened          |   |   |          |
| 49 | Carpet and mats clean, intact, not excessively worn                                           |   |   |          |
| 50 | Paintwork clean, free from excessive scratches                                                |   |   |          |
| 51 | Paintwork to be of uniform colour                                                             |   |   |          |
| 52 | Exterior bodywork to have clean polished finish free from rust, dents and unsightly scratches |   |   |          |
| 53 | Bumper and other trim finishes to be intact and free from damage                              |   |   |          |
| 54 | Rear view mirror                                                                              |   |   |          |
| 55 | Exhaust                                                                                       |   |   |          |
| 56 | Windscreen wipers                                                                             |   |   |          |
| 57 | Windscreen wipers                                                                             |   |   |          |
| 58 | Wipers                                                                                        |   |   |          |
| 59 | Speedometer                                                                                   |   |   |          |
| 60 | Seat belts                                                                                    |   |   |          |
| 61 | Registration and licence plates                                                               |   |   |          |
| 62 | Roof sign (Taxi/Bus only)                                                                     |   |   |          |
| 63 | Name and licence number on both front doors                                                   |   |   |          |
| 64 | Radio fittings to be in safe location                                                         |   |   |          |
| 65 | Smoke emissions                                                                               |   |   |          |
| 66 | Driver's view                                                                                 |   |   |          |
| 67 | Fuel system                                                                                   |   |   |          |
| 68 | Farm for distance check                                                                       |   |   |          |
| 69 | Waiting time check                                                                            |   |   |          |
| 70 | Main tyre lamp in working order                                                               |   |   |          |
| 71 | Motor to be mounted in safe position                                                          |   |   |          |
| 72 | Fare card to be displayed                                                                     |   |   |          |