



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

26 November 2014

A Meeting of the **Scrutiny Committee** will be held in the **Committee Room, Fourth Floor, Council Building, 2 High Street, Perth** on **Wednesday 3 December 2014** at **2.00pm**.

If you have any queries please contact Paula Frazer on (01738) 475144 or Gillian Taylor on (01738) 475135.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members:

Councillor A Stewart (Convener)
Councillor B Vaughan (Vice-Convener)
Councillor R Brock
Councillor D Cuthbert
Councillor D Doogan
Councillor A Munro
Councillor A Younger

PERTH AND KINROSS COUNCIL

SCRUTINY COMMITTEE

3 DECEMBER 2014

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1. Welcome and Apologies
2. Declarations of Interest
3. Minute of Meeting of Scrutiny Committee of 1 October 2014 for approval and signature (copy herewith) **(Pages 1-4)**
4. Joint Business Management and Improvement Plans and Annual Performance Reports

- (i) Chief Executive's Service – Report by the Chief Executive (copy herewith 14/512) **(Pages 5-18)**

Note: This report will also be submitted to the meeting of the Strategic Policy and Resources Committee on 3 December 2014.

- (ii) Education and Children's Services – Report by Executive Director (Education and Children's Services) (copy herewith 14/458) **(Pages 19-38)**

Note: This report was also submitted to the meeting of the Lifelong Learning Committee on 29 October 2014.

- (iii) The Environment Service – Report by Executive Director (Environment) (copy herewith 14/481) **(Pages 39-54)**

Note: This report was also submitted to the meeting of the Community Safety Committee on 5 November 2014, and the meetings of the Environment and Enterprise and Infrastructure Committees on 12 November 2014.

- (iv) Housing and Community Care – Report by Executive Director (Housing and Community Care) (copy herewith 14/449) **(Pages 55-72)**

Note: This report was also submitted to the meetings of the Housing and Health Committee on 29 October 2014 and the Community Safety Committee on 5 November 2014.

5. Scottish Public Services Ombudsman Reports – Report by Head of Legal Services (copy herewith 14/523) (**Pages 73-80**)
6. Complaints Handling in Schools – Report by Executive Director (Education and Children's Services) (copy herewith 14/513) (**Pages 81-90**)
7. Attainment in Perth and Kinross Schools 2014 – Report by Executive Director (Education and Children's Services) (copy herewith 14/459) (**Pages 91-110**)

Note: The above report was also submitted to the meeting of the Lifelong Learning Committee on 29 October 2014.

8. Child Protection Committee Standards and Quality Report 2013/2014 – Joint report by Chief Executive and Executive Director (Education and Children's Services) (copy herewith 14/436) (**Pages 111-190**)

Note: The above report was also submitted to the Council meeting on 8 October 2014.

9. Report on Social Care and Social Work Improvement Scotland Inspections (SCSWIS) – Report by Executive Director (Housing and Community Care) (copy herewith 14/452) (**Pages 191-210**)

Note: The above report was also submitted to the meeting of the Housing and Health Committee on 29 October 2014.

10. Older People's Joint Inspection Action Plan Progress Report – Joint Report by Deputy Director (Housing and Community Care) and Evelyn Devine (General Manager, CHP) (copy herewith 14/524) (**Pages 211-222**)
11. Corporate Risk Management Strategy 2015-2016 & Annual Risk Report 2013-2014 – Report by Deputy Director (Environment) (copy herewith 14/528) (**Pages 223-280**)

If you or someone you know would like a copy of this document in another language or format, (on occasion only, a summary of the document will be provided in translation), this can be arranged by contacting committee@pkc.gov.uk



Council Text Phone Number 01738 442573