



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

13/06/2022

Attached is a supplementary agenda for the hybrid meeting of the **Housing and Social Wellbeing Committee** being held in **the Council Chambers (Hybrid)** on **Wednesday, 15 June 2022 at 10:00..**

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Tom McEwan (Convener)
Councillor Sheila McCole (Vice-Convener)
Councillor Jack Welch (Vice-Convener)
Councillor Chris Ahern
Councillor Peter Barrett
Councillor Bob Brawn
Councillor Rhona Brock
Councillor Andy Chan
Councillor Stewart Donaldson
Councillor Michelle Frampton
Councillor Ian James
Councillor Brian Leishman
Councillor Iain MacPherson
Councillor Claire McLaren
Councillor Frank Smith

Housing and Social Wellbeing Committee

Wednesday, 15 June 2022

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

PLEASE NOTE THAT ALTHOUGH THE PRE-AGENDA MEETING IS NOT SUBJECT TO THE TERMS OF THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973 IT IS RECOMMENDED THAT THE CONTENTS OF REPORTS AND DISCUSSIONS AT THE MEETING CONSTITUTE INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THAT ACT, AND THEREFORE, YOU SHOULD NOT DISCLOSE TO OR DISCUSS WITH ANY MEMBER OF THE PRESS OR PUBLIC ANYTHING CONTAINED IN REPORTS OR DISCLOSED DURING DISCUSSIONS.

- 9 EDUCATION AND CHILDREN'S SERVICES JOINT BUSINESS 5 - 44**
MANAGEMENT AND IMPROVEMENT PLAN 2022/23 AND
SERVICE ANNUAL PERFORMANCE REPORT 2021/22
Report by Executive Director (Education and Children's Services)
(copy herewith 22/137)

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