



Securing the future... • Improving services
• Enhancing quality of life • Making the best use of public resources

Council Building
2 High Street
Perth
PH1 5PH

13 March 2019

A Meeting of the **Environment and Infrastructure Committee** will be held in **the Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 20 March 2019** at **13:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

KAREN REID
Chief Executive

Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.

Please note that the meeting will be recorded and will be publicly available on the Council's website following the meeting.

Members:

Councillor Angus Forbes (Convener)	Councillor Crawford Reid
Councillor Kathleen Baird (Vice-Convener)	Councillor Willie Robertson
Councillor Alasdair Bailey	Councillor Lewis Simpson
Councillor Michael Barnacle	Councillor Mike Williamson
Councillor Stewart Donaldson	
Councillor Dave Doogan	
Councillor John Duff	
Councillor Anne Jarvis	
Councillor Grant Laing	
Councillor Roz McCall	
Councillor Andrew Parrott	

Environment and Infrastructure Committee

Wednesday, 20 March 2019

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

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|-----------|---|------------------|
| 1 | WELCOME AND APOLOGIES | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTE OF THE MEETING OF THE ENVIRONMENT AND INFRASTRUCTURE COMMITTEE OF 23 JANUARY 2019 FOR APPROVAL AND SIGNATURE
(copy herewith) | 5 - 8 |
| 4 | AUCHTERARDEER COMMUNITY FACILITIES FUND
Report by Executive Director (Housing and Environment) (copy herewith 19/80) | 9 - 28 |
| 5 | PERTH CYCLE NETWORK MASTERPLAN
Report by Executive Director (Housing & Environment) (copy herewith 19/81) | 29 - 80 |
| 6 | ROAD SAFETY PROJECTS ASSESSMENT CRITERIA
Report by Depute Director (Housing and Environment) (copy herewith 19/83) | 81 - 94 |
| 7 | SCHOOL EXCLUSION ZONES
Report by Depute Director (Housing & Environment) (copy herewith 19/84) | 95 - 130 |
| 8 | PERTH AND KINROSS 20MPH SPEED LIMIT TRIAL
Report by Depute Director (Housing & Environment) (copy herewith 19/85) | 131 - 150 |
| 9 | CITY OF PERTH WINTER FESTIVAL
Report by Depute Director (Housing & Environment) (copy herewith 19/86) | 151 - 160 |
| 10 | ACTIVE TRAVEL STRATEGY - RE-DETERMINATION OF MONCUR ROAD, INCHTURE - FOOTWAY FOR SHARED USE
Report by Depute Director (Housing and Environment) (copy herewith 19/87) | 161 - 168 |

- 11 PROPOSED 30MPH & 40MPH SPEED LIMITS AT REDGORTON 169 - 176**
(B8063, B9099, U42 & MAIN STREET) (WARD 5)
 Report by Depute Director (Housing and Environment) (copy herewith 19/88)
- 12 PROPOSED TAXI RANK CLEAR WAY MURRAY STREET, 177 - 190**
POMARIUM STREET & SOUTH STREET, PERTH AND
WELLMEADOW CAR PARK, BLAIRGOWRIE (WARD 12 & 3)
 Report by Depute Director (Housing & Environment) (copy herewith 19/89)

IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM(S) IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973

- P1 SERVICE LEVEL AGREEMENT WITH PERTH AND KINROSS**
HERITAGE TRUST

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You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.