



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

14 May 2014

A Meeting of the **Property Sub-Committee** of the **Strategic Policy and Resources Committee** will be held in the **Committee Room, Fourth Floor, Council Building, 2 High Street, Perth** on **Wednesday 21 May 2014** at **10.00am**.

If you have any queries please contact Charlotte Irons / Joy Somerville on (01738) 475128 or Christina Flynn on (01738) 475450.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members:

Councillor A Grant
Councillor I Miller
Councillor D Cuthbert
Councillor M Roberts
Councillor W Wilson

PERTH AND KINROSS COUNCIL

STRATEGIC POLICY AND RESOURCES COMMITTEE

PROPERTY SUB-COMMITTEE

21 MAY 2014

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1. Welcome and Apologies/Substitutes
2. Declarations of Interest
3. Minute of Meeting of Property Sub-Committee of the Strategic Policy and Resources Committee of 8 January 2014 (copy herewith) **(Pages 1-2)**
4. Vacant Property Disposal Update – Report by Executive Director (Environment) (copy herewith 14/208) **(Pages 3-10)**

IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEMS IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973

- P1. Plot 3, Tweed Place, Broxden Business Park, Perth – Proposed Disposal – Report by Executive Director (Environment) (copy issued under separate cover)
- P2. Plot 2, Kinross West, Kinross – Disposal - Report by Executive Director (Environment) (copy issued under separate cover)
- P3. Former Office, Mill Street, Kinross – Future Use – Report by Executive Director (Environment) (copy issued under separate cover)