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Council Building  
2 High Street  
Perth  
PH1 5PH

09/03/2023

A hybrid Meeting of the **Learning and Families Committee** will be held in the **Council Chamber** on **Wednesday, 15 March 2023 at 14:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor John Rebbeck (Convener)  
Councillor Steven Carr (Vice-Convener)  
Councillor Michelle Frampton (Vice-Convener)  
Bailie Chris Ahern  
Councillor Liz Barrett  
Councillor Neil Freshwater  
Councillor Noah Khogali  
Councillor Brian Leishman  
Councillor Iain MacPherson  
Councillor Ian Massie  
Provost Xander McDade  
Councillor Crawford Reid  
Councillor Caroline Shiers  
Councillor Colin Stewart  
Councillor Jack Welch

Mr Andy Charlton  
Mrs M Conroy  
Mr Adrian Ferguson  
Mr Martin Gowrie  
Mrs Audrey McAuley  
Miss Teresa Moran  
Ms Carolyn Weston



## Learning and Families Committee

Wednesday, 15 March 2023

### AGENDA

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

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|---------------|--|----------------|
| <b>1</b>      | <b>WELCOME AND APOLOGIES/SUBSTITUTES</b>   |                |
| <b>2</b>      | <b>DECLARATIONS OF INTEREST</b>  |                |
| <b>3</b>      | <b>MINUTES</b>   |                |
| <b>3(i)</b>   | <b>MINUTE OF MEETING OF THE LEARNING AND FAMILIES COMMITTEE OF 2 NOVEMBER 2022 FOR APPROVAL</b><br>(copy herewith)                 | <b>5 - 8</b>   |
| <b>3(ii)</b>  | <b>MINUTE OF MEETING OF THE JOINT NEGOTIATING COMMITTEE FOR TEACHING STAFF OF 14 JUNE 2022 FOR NOTING</b><br>(copy herewith)       | <b>9 - 16</b>  |
| <b>3(iii)</b> | <b>MINUTE OF MEETING OF THE JOINT NEGOTIATING COMMITTEE FOR TEACHING STAFF OF 20 SEPTEMBER 2022 FOR NOTING</b><br>(copy herewith)  | <b>17 - 20</b> |
| <b>3(iv)</b>  | <b>MINUTE OF MEETING OF THE CHILDREN, YOUNG PEOPLE AND FAMILIES PARTNERSHIP OF 30 SEPTEMBER 2022 FOR NOTING</b><br>(copy herewith) | <b>21 - 24</b> |
| <b>3(v)</b>   | <b>MINUTE OF MEETING OF THE CHILDREN, YOUNG PEOPLE AND FAMILIES PARTNERSHIP OF 2 DECEMBER 2022 FOR NOTING</b><br>(copy herewith)   | <b>25 - 30</b> |
| <b>4</b>      | <b>OUTSTANDING BUSINESS STATEMENT</b><br>(copy herewith 23/84)   | <b>31 - 32</b> |
| <b>5</b>      | <b>RESERVED PLACES IN SCHOOLS 2023/2024 AND MAXIMISING CAPACITIES UPDATE</b>   | <b>33 - 42</b> |

Report by Executive Director (Education and Children's Services)  
(copy herewith 23/85)

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| <b>6</b> | <b>POLICY AND GUIDELINES FOR ADMISSIONS TO NURSERY CLASSES AND EARLY CHILDHOOD CENTRES</b><br>Report by Executive Director (Education and Children's Services)<br>(copy herewith 23/86)                  | <b>43 - 66</b>   |
| <b>7</b> | <b>PERTH AND KINROSS EDUCATION AND CHILDREN'S SERVICES ACCESSIBILITY STRATEGY AND ACTION PLAN 2022-2025</b><br>Report by Executive Director (Education and Children's Services)<br>(copy herewith 23/87) | <b>67 - 98</b>   |
| <b>8</b> | <b>CORPORATE PARENTING UPDATE</b><br>Report by Executive Director (Education and Children's Services)<br>(copy herewith 23/88)   | <b>99 - 122</b>  |
| <b>9</b> | <b>SCOTTISH GOVERNMENT HEALTH AND WELLBEING CENSUS</b><br>Report by Executive Director (Education and Children's Services)<br>(copy herewith 22/89)  | <b>123 - 182</b> |

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