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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

02/06/2022

A meeting of the **Scrutiny and Performance Committee** will be held virtually on **Wednesday, 08 June 2022 at 10:00.**

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Colin Stewart (Convener)
Councillor Alasdair Bailey (Vice-Convener)
Councillor Keith Allan
Councillor Steven Carr
Councillor Eric Drysdale
Councillor Angus Forbes
Councillor Michelle Frampton
Councillor Ian Massie
Councillor Willie Robertson
Councillor Caroline Shiers
Councillor Frank Smith

Scrutiny and Performance Committee

Wednesday, 08 June 2022

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE SCRUTINY COMMITTEE OF 25 APRIL 2022**
(copy to follow)
- 4 SCRUTINY AND PERFORMANCE - FUTURE WAYS OF WORKING**
Verbal update by Convener
- 5 UPDATE ON SCRUTINY REVIEWS**
Verbal update by Convener/Vice-Convener)
- 6 SERVICE ANNUAL PERFORMANCE REPORTS AND BUSINESS MANAGEMENT AND IMPROVEMENT PLANS**
 - 6(a) CORPORATE AND DEMOCRATIC SERVICES JOINT BUSINESS MANAGEMENT & IMPROVEMENT PLAN 2022/23 AND SERVICE ANNUAL PERFORMANCE REPORT 2021/22** **5 - 44**
Report by Chief Operating Officer (copy herewith 22/117)
 - 6(b) EDUCATION AND CHILDREN'S SERVICES JOINT BUSINESS MANAGEMENT & IMPROVEMENT PLAN 2022/23 AND SERVICE ANNUAL PERFORMANCE REPORT 2021/22** **45 - 84**
Report by Executive Director (Education and Children's Services) (copy herewith 22/118)
 - 6(c) COMMUNITIES JOINT BUSINESS MANAGEMENT & IMPROVEMENT PLAN 2022/23 AND SERVICE ANNUAL PERFORMANCE REPORT 2021/22** **85 - 140**
Report by Executive Director (Communities) (copy herewith 22/119)

6(d) GENERAL DISCUSSION ON FORMAT OF APRS AND BMIPS

- 7 ANNUAL GOVERNANCE STATEMENT 2021/22** **141 - 154**
Report by Head of Legal and Governance Services (copy herewith 22/120)
- 8 SCRUTINY AND PERFORMANCE REVIEWS - CALL FOR TOPICS**

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