



**Securing the future...** • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

24 May 2013

With reference to the Meeting of the **Housing and Health Committee** to be held in the **Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth** on **Wednesday 29 May 2013 at 10.00am**, I now enclose papers relative to Items 5 and 8 on the agenda.

If you have any queries please contact Paula Frazer on (01738) 475144 or Christina Flynn on (01738) 475450.

**BERNADETTE MALONE**  
Chief Executive

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.***

**Members:**

Councillor D Doogan (Convener)  
Councillor K Howie (Vice Convener)  
Councillor H Anderson  
Councillor P Barrett  
Councillor I Campbell  
Councillor D Cuthbert  
Councillor J Flynn  
Councillor E Maclachlan  
Councillor D Melloy  
Councillor W Robertson  
Councillor H Stewart  
Councillor G Walker  
Councillor M Williamson

**PERTH AND KINROSS COUNCIL**  
**HOUSING AND HEALTH COMMITTEE**

**29 MAY 2013**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA, IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

5. Business Management and Improvement Plan 2013/14 and Annual Performance Report 2012/13 – Report by the Executive Director (Housing and Community Care) (copy herewith 13/253) **(Pages 1-64)**

**Note:** The above report will also be submitted to the meeting of the Community Safety Committee on 5 June 2013 and to the Scrutiny Committee on 12 June 2012.

8. Bringing Private Sector Empty Homes and Vacant Properties Back Into Use – Joint Report by Executive Director (Housing and Community Care) and Executive Director (The Environment Service) (copy herewith 13/256) **(Pages 65-74)**

**Note:** The above report will also be submitted to the meeting of the Enterprise and Infrastructure Committee on 5 June 2013.

If you or someone you know would like a copy of this document in another language or format, (on occasion only, a summary of the document will be provided in translation), this can be arranged by contacting [committee@pkc.gov.uk](mailto:committee@pkc.gov.uk)



Council Text Phone Number 01738 442573