

**NAME OF COMMITTEE / SUB-COMMITTEE: FULL COUNCIL**

**OUTSTANDING BUSINESS STATEMENT (OBS)**

Report No. (22/308)

Please note that this statement sets out outstanding decisions of Council / this committee / sub-committee along with an update and estimated completion date. Actions which are overdue are shaded for ease of reference. Where an update reflects that an action is complete then agreement will be sought to its removal from the OBS.

| <b>No</b> | <b>Date / Minute Reference / Report Number</b> | <b>Subject Title</b>                                | <b>Outstanding Action</b>   | <b>Update</b>   | <b>Lead Officer /Service</b>        | <b>Action Due/ completed</b> | <b>Action Expected</b> |
|-----------|--|---|---|---|-------------------------------------|------------------------------|------------------------|
| 3.        | 25 May 2022.<br>Item 6. Report<br>22/110       | Appointment of Non-Elected Members                  | Elections to take place as soon as possible for relevant non-elected members on Committees.   | Work ongoing and appointments to be reported to Learning and Families Committee in March 2023.<br><br>NOT COMPLETED | Acting Democratic Services Manager. | DUE                          | March 2023.            |
| 4.        | 17 August 2022<br>Item 6.                      | Application for Planning Permission<br>21/00185/IPM | The Road Safety Team to work with the Developer to look at the road and footpath at the development in Kinfauns Holdings to ensure this does not increase difficulties for pedestrians. | Work underway<br><br>NOT COMPLETED  | Executive Director (Communities)    | DUE                          | December 2022          |

| No | Date / Minute Reference / Report Number | Subject Title  | Outstanding Action  | Update   | Lead Officer /Service                      | Action Due/ completed | Action Expected |
|----|---|--|---|--|--|-----------------------|-----------------|
| 5. | 9 November 2022. Item 5                 | Communication of Actions for Leader from Council meetings. | Any written correspondence that the Council Leader is instructed by Council to send to be communicated to all elected members, including any responses. | This information will be circulated by the Communications Team in a similar fashion to elected member briefing notes.<br><br>COMPLETED | Democratic Services / Communications Team. | COMPLETE              | November 2022.  |
| 6. | 9 November 2022. Item 9                 | Convener and Vice-Convener Training                        | Further training to be arranged on the chairing of meetings that will be open to all elected members.   | Date being arranged for early 2023.<br><br>NOT COMPLETE  | Head of Legal and Governance Services.     | NOT COMPLETE          | January 2023.   |