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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

13 June 2012

A Meeting of the **SCRUTINY COMMITTEE** will be held in the **COMMITTEE ROOM, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 20 JUNE 2012 at 3.00PM.**

If you have any queries please contact Maureen Kay on (01738) 475119 or Gillian Taylor on (01738) 475135.

**BERNADETTE MALONE**  
Chief Executive

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.***

**Members:**

Councillor Alexander Stewart (Convener)  
Councillor Barbara Vaughan (Vice-Convener)  
Councillor Mike Barnacle  
Councillor Dave Cuthbert  
Councillor Dave Doogan  
Councillor Archie MacLellan  
Councillor Anne Younger  
Mr I Jackson



## **SCRUTINY COMMITTEE**

**20 JUNE 2012**

### **AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

1. Declarations of Interest
2. Minute of Meeting of Scrutiny Committee of 28 March 2012 for approval and signature (copy herewith) (**Pages 1-4**)
3. Appointment of Members to the Audit Sub-Committee

The Committee is asked to appoint 5 Members to the Audit Sub-Committee.

**Note:** It is proposed to have a special meeting of the Audit Sub-Committee on Wednesday 27 June 2012 at 9.00am to consider audit reports prior to the next scheduled meeting on 12 September 2012.

4. Joint Business Management and Improvement Plans and Annual Performance Reports

- (i) Chief Executive's Service – Report by the Chief Executive (copy issued under separate cover 12/243)

**Note:** This report will also be submitted to the meeting of the Strategic Policy and Resources Committee on 20 June 2012.

- (ii) Education and Children's Services – Report by Executive Director (Education and Children's Services) (12/221)

**Note:**

- (1) This report was submitted to the meeting of the Lifelong Learning Committee on 6 June 2012.
  - (2) Members who have received this report already are asked to bring their copy with them. Otherwise the report is available at:-  
<http://www.pkc.gov.uk/NR/rdonlyres/24CF379B-FDCA-4E9E-8ABF-10F9A9BDC229/0/120606Item912221.pdf>

- (iii) The Environment Service – Report by Executive Director (Environment) (12/227)

**Note:**

- (1) This report was submitted to the meetings of the Community Safety Committee, the Environment Committee and the Enterprise and Infrastructure Committee on 13 June 2012.
- (2) Members who have received this report already are asked to bring their copy with them. Otherwise the report is available at:-  
<http://www.pkc.gov.uk/NR/rdonlyres/64B95502-6D85-490A-8B32-646B907D464E/0/120613Item412227.pdf>

- (iv) Housing and Community Care – Report by Executive Director (Housing and Community Care) (12/222)

**Note:**

- (1) This report was submitted to the meetings of the Housing and Health Committee on 6 June 2012 and the Community Safety Committee on 13 June 2012.
- (2) Members who have received this report already are asked to bring their copy with them. Otherwise the report is available at:-  
<http://www.pkc.gov.uk/NR/rdonlyres/80F004CA-D603-4C03-9FA6-AD0F16B37A76/0/Item4.pdf>

5. Complaints Report for October 2011-March 2012 – Report by Head of Legal Services (copy herewith 12/247) (**Pages 5-9**)