



**Securing the future...** • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

31 October 2012

A Meeting of the **Community Safety Committee** will be held in the **Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth** on **Wednesday 7 November 2012 at 10.00am.**

If you have any queries please contact Paula Frazer (01738) 475144 or Christina Flynn on (01738) 475450.

**BERNADETTE MALONE**  
Chief Executive

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.***

**Members:**

Councillor D Pover (Convener)  
Councillor J Coburn (Vice Convener)  
Councillor R Brock  
Councillor J Giacomazzi  
Councillor A Grant  
Councillor G Laing  
Councillor A MacLellan  
Councillor A Munro  
Councillor C Shiers  
Councillor L Simpson  
Councillor A Stewart  
Councillor H Stewart  
Councillor M Williamson

**PERTH AND KINROSS COUNCIL**  
**COMMUNITY SAFETY COMMITTEE**

**9 NOVEMBER 2012**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

1. Declarations of Interest
2. Minutes
  - (i) Minute of Meeting of the Community Safety Committee of 22 August 2012 for approval and signature (copy herewith) **(Pages 1-4)**
  - (ii) Minute of Meeting of the Tayside Fire and Rescue Board of 11 June 2012 for noting (copy herewith) **(Pages 5-10)**
  - (iii) Minute of Meeting of the Tayside Joint Police Board of 11 June 2012 for noting (copy herewith) **(Pages 11-14)**
3. The Environment Service Six Monthly BMIP Performance Exception Report – Report by Executive Director (Environment) (copy herewith 12/499) **(Pages 15-30)**

**Note:** The above report will also be submitted to the meetings of the Enterprise and Infrastructure Committee and the Environment Committee on 7 November 2012 and to the Scrutiny Committee on 21 November 2012.
4. Housing and Community Care Six Monthly Business Management and Improvement Plan (BMIP) Performance Exception Report – Report by Executive Director (Housing and Community Care) (copy herewith 12/482) **(Pages 31-50)**

**Note:** The above report will also be submitted to the meeting of the Housing and Health Committee on 31 October 2012 and to the Scrutiny Committee on 21 November 2012.
5. Support Services for Women at Risk of Offending in Perth City and Extension of Capacity at Drumhar Medical Centre to Support Vulnerable City Centre Residents – Report by Executive Director (Housing and Community Care) (copy herewith 12/500) **(Pages 51-58)**