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Council Building
2 High Street
Perth
PH1 5PH

22 October 2019

A Meeting of the **Housing and Communities Committee** will be held in **the Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 30 October 2019** at **09:30**.

Note: The Convener will ask the Committee to agree to vary the order of business to take Items P1 and P2 (exempt business) following Item 3 on the agenda at the commencement of the meeting.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

KAREN REID
Chief Executive

Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.

Please note that the meeting will be recorded and will be publicly available on the Council's website following the meeting.

Members:

Councillor Bob Brawn (Convener)

Councillor Chris Ahern (Vice-Convener)

Councillor Alasdair Bailey

Councillor Peter Barrett

Councillor Eric Drysdale

Councillor Tom Gray

Councillor David Illingworth

Councillor Anne Jarvis

Councillor Sheila McCole

Councillor Tom McEwan

Councillor Beth Pover

Councillor Caroline Shiers

Councillor Richard Watters

Housing and Communities Committee

Wednesday, 30 October 2019

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
 - 2 DECLARATIONS OF INTEREST**
 - 3 MINUTE OF MEETING OF THE HOUSING AND COMMUNITIES COMMITTEE OF 21 AUGUST 2019 FOR APPROVAL AND SIGNATURE** **5 - 10**
(copy herewith)
 - 4 POLICE AND FIRE REFORM: LOCAL SCRUTINY AND ENGAGEMENT**
 - 4(i) SCOTTISH FIRE AND RESCUE SERVICE QUARTERLY PERFORMANCE REPORT - 1 JULY 2019 - 30 SEPTEMBER 2019** **11 - 34**
Report by Area Manager G Pryde, Scottish Fire and Rescue Service (copy herewith 19/295)
 - 4(ii) PERTH AND KINROSS LOCAL POLICING AREA POLICE REPORT - 1 JULY 2019 - 30 SEPTEMBER 2019** **35 - 80**
Report by Chief Superintendent A Todd, Police Scotland (copy herewith 19/296)
 - 5 COMMUNITY PLANNING PARTNERSHIP UPDATE** **81 - 92**
Report by Depute Chief Executive, Chief Operating Officer (copy herewith 19/297)
 - 6 HOUSING AND ENVIRONMENT SIX MONTH PERFORMANCE SUMMARY 2019/20 - EXCEPTION REPORT** **93 - 114**
Report by Executive Director (Housing and Environment) (copy herewith 19/298)
- Note:** The above report will also be submitted to the meetings of the Environment and Infrastructure Committee on 30 October 2019 and to the Scrutiny Committee on 30 November 2019.
- 7 EDUCATION AND CHILDREN'S SERVICES INTERIM PERFORMANCE SUMMARY 2019** **115 - 136**
Report by Executive Director (Education and Children's Services)

(copy herewith 19/299)

Note: The above report will also be submitted to the meetings of the Lifelong Learning Committee on 6 November 2019 and to the Scrutiny Committee on 30 November 2019.

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| 8 | RENT ARREARS UPDATE AND THE IMPACT OF UNIVERSAL CREDIT (UC)
Report by Executive Director (Housing and Environment) (copy herewith 19/300) | 137 - 148 |
| 9 | STRATEGIC HOUSING INVESTMENT PLAN
Report by Executive Director (Housing and Environment) (copy herewith 19/301) | 149 - 168 |
| 10 | ANNUAL ASSURANCE STATEMENT - SCOTTISH HOUSING REGULATOR
Report by Executive Director (Housing and Environment) (copy herewith 19/302) | 169 - 180 |

IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM(S) IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973

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| P1 | SCOTTISH FIRE AND RESCUE SERVICE - OPERATIONAL UPDATE FOR PERTH AND KINROSS |
| P2 | POLICE SCOTLAND - OPERATIONAL UPDATE FOR PERTH AND KINROSS |

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