



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

Thursday, 15 March 2018

A Meeting of the **Environment and Infrastructure Committee** will be held in the **Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 21 March 2018** at **10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**BERNADETTE MALONE**  
Chief Executive

***Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.***

***Please note that the meeting will be recorded and will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Angus Forbes (Convener)  
Councillor Michael Barnacle (Vice-Convener)  
Councillor Alasdair Bailey  
Councillor Kathleen Baird  
Councillor Stewart Donaldson  
Councillor Dave Doogan  
Councillor Anne Jarvis  
Councillor Grant Laing  
Councillor Roz McCall  
Councillor Andrew Parrott  
Councillor Callum Purves  
Councillor Crawford Reid  
Councillor Willie Robertson  
Councillor Richard Watters  
Councillor Mike Williamson



**Environment and Infrastructure Committee**

**Wednesday, 21 March 2018**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE ENVIRONMENT AND INFRASTRUCTURE COMMITTEE OF 31 JANUARY 2018 FOR APPROVAL AND SIGNATURE** **5 - 10**
- 4 ACTIVE TRAVEL STRATEGY FOR PERTH AND KINROSS** **11 - 44**  
Report by Executive Director (Environment) (copy herewith 18/90)
- 5 PERTH WINTER FESTIVAL** **45 - 76**  
Report by Executive Director (Environment) (copy herewith 18/91)
- 6 EVENT FUNDING APPLICATION - PERTH FESTIVAL OF THE ARTS** **77 - 86**  
Report by Executive Director (Environment) (copy herewith 18/92)
- 7 ETAPE CALEDONIA EVENT** **87 - 96**  
Report by Executive Director (Environment) (copy herewith 18/93)
- 8 TRAFFIC MANAGEMENT ARRANGEMENTS, FLORENCE PLACE, PERTH (WARD 12)** **97 - 106**  
Report by Executive Director (Environment) (copy herewith 18/94)
- 9 PROPOSED PART TIME 20MPH SPEED LIMIT AT SPOUTWELLS ROAD, SCONE (WARD 2)** **107 - 114**  
Report by Executive Director (Environment) (copy herewith 18/95)
- 10 PROPOSED 40MPH SPEED LIMIT AT EASTHILL ROAD (U20), AUCHTERARDER (WARD 7)** **115 - 122**  
Report by Executive Director (Environment) (copy herewith 18/96)
- 11 PROPOSED 40MPH SPEED LIMIT AT DRUM (B9097) (WARD 8)** **123 - 130**  
Report by Executive Director (Environment) (copy herewith 18/97)

|           |   |                  |
|-----------|---|------------------|
| <b>12</b> | <b>PROPOSED 30MPH SPEED LIMIT AT ST MADDOES (C484)<br/>(WARD 1)</b>                               | <b>131 - 138</b> |
|           | Report by Executive Director (Environment) (copy herewith 18/98)                                  |                  |
| <b>13</b> | <b>PROPOSED VARIATION TO WAITING RESTRICTIONS, NORTH<br/>WILLIAM STREET, PERTH (WARD 12)</b>      | <b>139 - 146</b> |
|           | Report by Executive Director (Environment) (copy herewith 18/99)                                  |                  |
| <b>14</b> | <b>PROPOSED VARIATION TO WAITING RESTRICTIONS, MILL<br/>ROAD, STANLEY MILLS, STANLEY (WARD 5)</b> | <b>147 - 154</b> |
|           | Report by Executive Director (Environment) (copy herewith 18/100)                                 |                  |
| <b>15</b> | <b>AMENDMENTS TO THE LIST OF PUBLIC ROADS</b>   | <b>155 - 164</b> |
|           | Report by Executive Director (Environment) (copy herewith 18/101)                                 |                  |

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You can also send us a text message on 07824 498145.

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