



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

13 November 2013

A Meeting of the **Environment Committee** will be held in the **Council Chambers, Fourth Floor, Council Building, 2 High Street, Perth** on **Wednesday 20 November 2013** at **10.00am**.

**PLEASE NOTE THE CHANGE IN TIME OF THE MEETING.**

If you have any queries please contact Charlotte Irons/Joy Somerville on (01738) 475128 or Christina Flynn on (01738) 475450.

**BERNADETTE MALONE**  
Chief Executive

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.***

**Members:**

Councillor A Grant (Convener)  
Councillor M Williamson (Vice Convener)  
Councillor M Barnacle  
Councillor R Brock  
Councillor B Ellis  
Councillor C Gillies  
Councillor G Laing  
Councillor M Lyle  
Councillor E Maclachlan  
Councillor D Melloy  
Councillor W Robertson  
Councillor M Roberts  
Councillor A Younger

**PERTH AND KINROSS COUNCIL**

**ENVIRONMENT COMMITTEE**

**20 NOVEMBER 2013**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT***

1. Welcome and Apologies/Substitutes
2. Declaration of Interests
3. Minute of Meeting of the Environment Committee of 28 August 2013 for authorisation and signature (copy herewith) (**Pages 1-2**)
4. The Environment Service Six Month Performance Summary 2013 – Report by Executive Director (Environment) (copy herewith 13/539) (**Pages 3-22**)  
  
**Note:** The above report will also be submitted to the meetings of the Enterprise and Infrastructure Committee on 20 November 2013, the Scrutiny Committee on 27 November 2013 and the Community Safety Committee on 4 December 2013.
5. Community Waste Fund Update – Report by Depute Director (Environment) (copy herewith 13/540) (**Pages 23-40**)
6. Changes to Advance Burial Lair Purchase – Report by Depute Director (Environment) (copy herewith 13/541) (**Pages 41-48**)
7. Charging Criteria for Parks Events and Football Bookings – Report by Depute Director (Environment) (copy herewith 13/542) (**Pages 49-64**)
8. Control of Grey Squirrels on Council Land – Report by Depute Director (Environment) (copy herewith 13/543) (**Pages 65-78**)
9. The Flood Risk Management (Scotland) Act 2009 – Progress Report – Report by Depute Director (Environment) (copy herewith 13/544) (**Pages 79-182**)
10. Almondbank Flood Protection Scheme – Report by Executive Director (Environment) (copy to follow)