



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

6 June 2012

A Meeting of the **COMMUNITY SAFETY COMMITTEE** will be held in the **COUNCIL CHAMBERS, FOURTH FLOOR, COUNCIL BUILDING, 2 HIGH STREET, PERTH** on **WEDNESDAY 13 JUNE 2012 at 10.00AM.**

If you have any queries please contact Yvonne Oliver (01738) 475125 or Christina Flynn on (01738) 475450.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members:

Councillor Douglas Pover (Convener)
Councillor Jack Coburn (Vice Convener)
Councillor Rhona Brock
Councillor Joe Giacomazzi
Councillor Alan Grant
Councillor Grant Laing
Councillor Archie MacLellan
Councillor Alistair Munro
Councillor Caroline Shiers
Councillor Lewis Simpson
Councillor Alexander Stewart
Councillor Heather Stewart
Councillor Mike Williamson

PERTH AND KINROSS COUNCIL
COMMUNITY SAFETY COMMITTEE

13 JUNE 2012

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1. Declarations of Interest
2. Minutes
 - (i) Minute of Meeting of the Community Safety Committee of 29 February 2012 for approval and signature (copy herewith) **(Pages 1-4)**
 - (ii) Minute of Meeting of the Tayside Fire and Rescue Board of 30 January 2012 for noting (copy herewith) **(Pages 5-8)**
 - (iii) Minute of Meeting of the Tayside Joint Police Board of 30 January 2012 for noting (copy herewith) **(Pages 9-14)**
3. Appointment of Members to the Executive Sub-Committee

The Committee is requested to appoint five members to the Executive Sub-Committee.
4. The Environment Service Joint Business Management and Improvement Plan and Annual Performance Report – Report by the Executive Director (Environment) (copy issued under separate cover)

Note: The above report will also be submitted to the meetings of the Enterprise and Infrastructure Committee and the Environment Committee on 13 June 2012 and the Scrutiny Committee on 20 June 2012.
5. The Housing and Community Care Business Management and Improvement Plan 2012/13 – 2014/15 and Annual Performance Report 2011/12 – Report by Executive Director (Housing and Community Care) (copy herewith 12/222) **(Pages 15-66)**

Note: The above report was submitted to the meeting of the Housing and Health Committee on 6 June 2012 and will be submitted to the Scrutiny Committee on 20 June 2012.
6. Community Payback Orders – Report by Executive Director (Housing and Community Care) (copy herewith 12/238) **(Pages 67-73)**

Note: Please note there will be a presentation on the above report by Bill Brown, Team Leader Youth Justice Team.