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• Enhancing quality of life • Making the best use of public resources

Council Building  
2 High Street  
Perth  
PH1 5PH

19/04/2023

A hybrid meeting of the **Scrutiny and Performance Committee** will be held in the **Council Chamber** on **Wednesday, 26 April 2023** at **10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**THOMAS GLEN**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Colin Stewart (Convener)  
Bailie Alasdair Bailey (Vice-Convener)  
Councillor Keith Allan  
Councillor Steven Carr  
Councillor Eric Drysdale  
Councillor Angus Forbes  
Councillor Michelle Frampton  
Councillor Ian Massie  
Councillor Willie Robertson  
Councillor Caroline Shiers  
Councillor Frank Smith



## **Scrutiny and Performance Committee**

**Wednesday, 26 April 2023**

### **AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF SCRUTINY AND PERFORMANCE COMMITTEE OF 1 FEBRUARY 2023 FOR APPROVAL** **5 - 8**  
(copy herewith)
- 4 OUTSTANDING BUSINESS STATEMENT (OBS)** **9 - 10**  
(copy herewith 23/116)
- 5 UPDATE BY ARM'S LENGTH EXTERNAL ORGANISATIONS**
  - (i) CULTURE P&K**
  - (ii) LIVE ACTIVE LEISURE**
  - (iii) PERTH THEATRE AND CONCERT HALL**
- 6 SUMMARY REPORT ON CARE INSPECTORATE AND EDUCATION SCOTLAND INSPECTIONS** **11 - 36**  
Report by Executive Director (Education and Children's Services)  
(copy herewith 23/117)
- 7 PERTH AND KINROSS HEALTH & SOCIAL CARE PARTNERSHIP (HSCP) CLINICAL AND CARE GOVERNANCE ASSURANCE REPORT** **37 - 90**  
Report by Chief Officer, Perth and Kinross Health and Social Care Partnership (copy herewith 23/118)

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You can also send us a text message on 07824 498145.

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