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Council Building
2 High Street
Perth
PH1 5PH

05/09/2022

A hybrid meeting of the **Planning and Placemaking Committee** will be held in the **Council Chamber** on **Wednesday, 14 September 2022** at **10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

THOMAS GLEN
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Ian Massie (Convener)
Councillor Grant Stewart (Vice-Convener)
Councillor Hugh Anderson
Councillor Bob Brawn
Councillor Dave Cuthbert
Councillor Eric Drysdale
Councillor David Illingworth
Councillor Ian James
Councillor Brian Leishman
Bailie Claire McLaren
Councillor Crawford Reid
Councillor Richard Watters
Bailie Mike Williamson

Planning and Placemaking Committee

Wednesday, 14 September 2022

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE PLANNING AND PLACEMAKING COMMITTEE OF 10 AUGUST 2022 FOR APPROVAL** **7 - 32**
(copy herewith)
- 4 DEPUTATIONS**
- 5 APPLICATIONS FOR DETERMINATION**
- 5(1) MAJOR APPLICATIONS**
- 5(1)(i) 22/00102/FLM - ERECTION OF 4 REPLACEMENT POULTRY REARING SHEDS, ANCILLARY FACILITIES, FORMATION OF SUDS POND, LANDSCAPING AND ASSOCIATED WORKS, KNAPPILANDS, STRATHALLAN, CRIEFF** **33 - 58**
Report of Handling by Head of Planning and Development (copy herewith 22/216)
- 5(1)(ii) 22/00832/FLM - FORMATION OF A 49MW BATTERY ENERGY STORAGE FACILITY COMPRISING BATTERY STORAGE UNITS, ANCILLARY BUILDINGS, VEHICULAR ACCESS, LANDSCAPING AND ASSOCIATED WORKS, LAND 140 METRES NORTH EAST OF JAMESFIELD ORGANIC CENTRE, NEWBURGH** **59 - 80**
Report of Handling by Head of Planning and Development (copy herewith 22/217)

5(1)(iii)	22/00746/FLM - FORMATION OF AN UP TO 49.99MW ENERGY STORAGE COMPOUND COMPRISING BATTERY STORAGE UNITS, ANCILLARY BUILDINGS, LANDSCAPING AND ASSOCIATED WORKS, LAND 60 METRES NORTH OF ABERNETHY CEMETERY, NEWBURGH ROAD, ABERNETHY Report of Handling by Head Planning and Development (copy herewith 22/218)	81 - 104
5(2)	LOCAL APPLICATIONS	
5(2)(i)	22/00334/FLL ERECTION OF SHELTER BUILDING AND ACOUSTIC FENCE, FORMATION OF CLAY PIGEON SHOOTING RANGE AND EARTH BUNDS (IN PART RETROSPECT), CRIEFF HYDRO HOTEL, FERNTOWER ROAD, CRIEFF Report by Head of Planning & Development (copy herewith 22/219)	105 - 120
5(2)(ii)	22/00711/FLL ERECTION OF VISITOR CENTRE COMPRISING CRANNOG, ROUNDHOUSE, DEMONSTRATION STRUCTURES, CAFÉ/RETAIL, MUSEUM/OFFICE, CAR AND COACH PARKING, LANDSCAPING AND ASSOCIATED WORKS, LAND 60 METRES SOUTH-EAST OF DRUMMOND HOUSE, KENMORE Report by Head of Planning & Development (copy herewith 22/220)	121 - 154
6	PROPOSAL OF APPLICATION NOTICES (PAN)	
6(i)	22/00018/PAN RESIDENTIAL DEVELOPMENT, FORMATION OF OPEN SPACE, LANDSCAPING AND ASSOCIATED WORKS, LAND 350 METRES NORTH-WEST OF DAVIS PARK, SPRINGFIELD ROAD, KINROSS Report by Head of Planning & Development (copy herewith 22/221)	155 - 164
6(ii)	22/00019/PAN CHANGE OF USE FROM AGRICULTURAL LAND TO FORM EXTENTION TO CARAVAN PARK, LAND 200 METRES NORTH-EAST OF ERIGMORE CARAVAN SITE, ST MARY'S ROAD, BIRNAM Report by Head of Planning & Development (copy herewith 22/222)	165 - 174

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